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CAMBRIA COMMUNITY SERVICES DISTRICT
CALL BY THE PRESIDENT AND FINAL AGENDA
FOR SPECIAL MEETING OF THE BOARD OF DIRECTORS

I, Michael Thompson, President of the Cambria Community Services District Board of Directors, hereby call a Special Meeting of the Board of Directors pursuant to California Government Code Section 54956. The Special Meeting will be held: **Friday, September 20, 2013**, **10:00 AM, 1000 Main Street, Veterans Memorial Building, Cambria, CA**. The purpose of the special meeting is to discuss or transact the following business:

AGENDA
SPECIAL MEETING OF THE CAMBRIA COMMUNITY SERVICES DISTRICT
BOARD OF DIRECTORS
FRIDAY, SEPTEMBER 20, 2013, 10:00 AM
1000 MAIN STREET
Cambria, CA

1. **OPENING**
 - A. Call to Order
 - B. Pledge of Allegiance
 - C. Establishment of Quorum

2. **PUBLIC COMMENT** Members of the public wishing to address the Board on any item described in this Notice may do so when recognized by the Board President. Public comment on this agenda will be limited to 3 minutes per person.

3. **SPECIAL MEETING BUSINESS**
 - A. water
 - 1.
 - B. dog
 - 1.

5. **PUBLIC HEARING**
 - A. ar
 - 1.

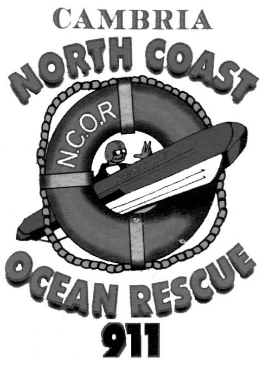
4. **ADJOURN**

Notice of this special meeting shall be delivered to each member of the Board of Directors and to each local newspaper of general circulation and radio or television station who have requested such notice. Notice must be received at least twenty-four (24) hours before the time set for the special meeting.

Dated:

By:

Michael Thompson, President



North Coast Ocean Rescue
and the **Cambria Fire Department** with the
**Cambria Community Emergency
Response Team**

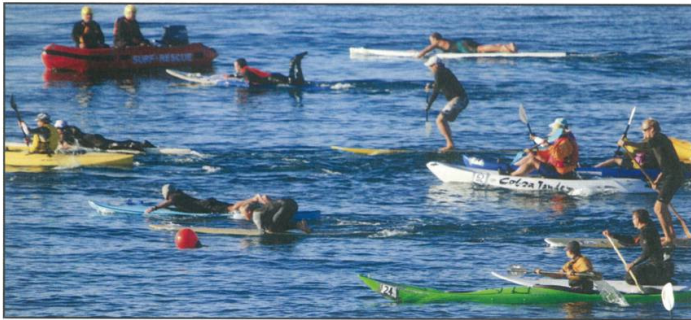


hosting the

Pier to Point Fun Paddle and Ocean Race
Saturday, September 14, 2013

Open water ocean course of 6 miles from San Simeon Pier to Leffingwell Landing
Check in 8:00 a.m. Start 9:00 a.m.

**Paddle entry,
Lunch and T-shirt
\$40 donation**



**Kayak
Surfski
Paddleboard
Stand Up Paddle
Outrigger Canoe**

For more information contact Mike Casey at (805) 234-3922
orchidoutrigger@earthlink.net

Donations Welcome

THANK YOU FOR YOUR GENEROUS SUPPORT



North Coast Ocean Rescue

2850 Burton Dr Cambria, CA 93428

PARTICIPANT REGISTRATION, AGREEMENT, RELEASE AND ASSUMPTION OF RISK

In consideration of the services of North Coast Ocean Rescue, Cambria Community Service District, State of California, County of San Luis Obispo, their agents, officers, owners, volunteers, participants, employees and all other persons or entities acting in any capacity on their behalf (hereinafter collectively referred to as "NCOR"), I hereby agree to release, indemnify, and discharge NCOR, on behalf of myself, my spouse, my children, my parents, my heirs, assigns, personal representative and estate as follows:

1. I acknowledge that partaking in an open ocean activity entails known and unanticipated risks that could result in physical or emotional injury, paralysis, death or damage to myself, to property or to third parties. I understand that such risks simply cannot be eliminated without jeopardizing the essential qualities of the activity.

The risks include, among other things: Slipping and falling; falling objects; water hazards; exhaustion; exposure to temperature and weather extremes which could cause hypothermia, hyperthermia (heat related illnesses, heat exhaustion), sunburn, dehydration; and exposure to potentially dangerous wild animals, insect bites, and hazardous plant life; equipment failure; and improper lifting or carrying.

Furthermore, NCOR employees have difficult jobs to perform. They seek safety, but they are not infallible. They might be unaware of a participant's fitness or abilities. They might misjudge the weather or other environmental conditions. They might give incomplete warnings or instructions, and the equipment being used might malfunction.

2. I expressly agree and promise to accept and assume all of the risks existing in this activity. My participation in this activity is purely voluntary, and I elect to participate in spite of the risks.
3. I hereby voluntarily release, forever discharge, and agree to indemnify and hold harmless NCOR from any and all claims, demands, or causes of action, which are in any way connected with my participation in this activity or my use of NCOR's equipment or facilities, **including any such claims which allege negligent acts or omissions of NCOR.**
4. Should NCOR or anyone acting on their behalf, be required to incur attorney's fees and costs to enforce this agreement, I agree to indemnify and hold them harmless for all such fees and costs.
5. I certify that I have adequate insurance to cover any injury or damage I may cause or suffer while participating, or else I agree to bear the costs of such injury or damage myself. I further certify that I am willing to assume the risk of any medical or physical condition I may have.
6. In the event that I file a lawsuit against NCOR, I agree to do so solely in the state of California, and I further agree that the substantive law of California shall apply in that action without regard to the conflict of law rules of that state. I agree that if any portion of this agreement is found to be void or unenforceable, the remaining document shall remain in full force and effect.

By signing this document, I acknowledge that if anyone is hurt or property is damaged during my participation in this activity, I may be found by a court of law to have waived my right to maintain a lawsuit against NCOR on the basis of any claim from which I have released them herein
I have had sufficient opportunity to read this entire document, I have read and understood it, and I agree to be bound by its terms.

Signature of participant _____ Print name _____ Date _____

PARENT'S OR GUARDIAN'S ADDITIONAL INDEMNIFICATION

(Must be completed for participants under the age of 18)

In consideration of _____ (print minor's name) ("Minor") being permitted by NCOR to participate in its activities and to use its equipment and facilities, I further agree to indemnify and hold harmless NCOR from any and all claims which are brought by, or on behalf of Minor, and which are in any way connected with such use or participation by Minor.

Parent or Guardian _____ Print name _____ Date _____

Registration Information

NAME _____ \$40 LUNCH, PADDLE, T-SHIRT \$ _____

ADDRESS _____ \$10 ADDITIONAL LUNCH EA. \$ _____

CITY, STATE, ZIP _____ \$15 ADDITIONAL T-SHIRTS EA. \$ _____

EMAIL _____ TOTAL: \$ _____

PARTICIPANT T-SHIRT SIZE (CIRCLE ONE) S M L XL XXL

ADDITIONAL T-SHIRTS _____ S M L XL XXL

WATERCRAFT: KAYAK SURF SKI PADDLEBOARD STANDUP PADDLE OUTRIGGER

MAKE CHECKS PAYABLE TO NORTH COAST OCEAN RESCUE AND MAIL REGISTRATION AND CHECKS TO:

Mike Casey - c/o CAMBRIA FIRE DEPARTMENT - 2850 BURTON DRIVE, CAMBRIA CA 93428