



STATEMENT OF ECONOMIC INTERESTS COVER PAGE A PUBLIC DOCUMENT

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E-Filed 01/21/2025 13:15:23 Filing ID: 212858920

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE) Green, Jim

1. Office, Agency, or Court

Agency Name (Do not use acronyms) SAN LUIS OBISPO COUNTY Division, Board, Department, District, if applicable Cambria CSD Your Position Utilities Department Manager

Agency: *SEE ATTACHED FOR ADDITIONAL POSITIONS Position:

2. Jurisdiction of Office (Check at least one box)

State Multi-County City of Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction) County of San Luis Obispo Other

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2024, through December 31, 2024. Leaving Office: Date Left The period covered is January 1, 2024, through the date of leaving office. Assuming Office: Date assumed Candidate: Date of Election and office sought, if different than Part 1:

4. Schedule Summary (required)

Total number of pages including this cover page: 2

Schedules attached

- Schedule A-1 - Investments - schedule attached Schedule A-2 - Investments - schedule attached Schedule B - Real Property - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached Schedule D - Income - Gifts - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached

-or- None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE PO Box 65 Cambria CA 93428 DAYTIME TELEPHONE NUMBER EMAIL ADDRESS (805) 927-6250 jgreen@cambriacsd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 01/21/2025 (month, day, year)

Signature Jim Green (File the originally signed paper statement with your filing official.)

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
Expanded Statement Attachment

CALIFORNIA FORM 700

FAIR POLITICAL PRACTICES COMMISSION

Name

Jim Green

* This table lists all positions including the primary position listed in the Office, Agency, or Court section of the Cover Page.

| Agency | Div/Board/Dept/District | Position | Type of Statement | SAN # |
|---------------------------|-------------------------|------------------------------|------------------------------|--------------------|
| SAN LUIS OBISPO COUNTY | Cambria CSD | Utilities Department Manager | Annual 1/1/2024 - 12/31/2024 | 121300047-NFH-0047 |
| County of San Luis Obispo | Cambria CSD | Water Systems Superintendent | Annual 1/1/2024 - 12/31/2024 | |