Pursuant to Government Code Section 54953(e), members of the Board of Directors and staff will participate in this meeting via a teleconference. Members of the public can submit written comments to the Board Secretary at boardcomment@cambriacsd.org.



CAMBRIA COMMUNITY SERVICES DISTRICT Thursday, April 21, 2022 - 1:00 PM

AGENDA

REGULAR MEETING OF THE CAMBRIA COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS

 Please click the link below to join the webinar:

 https://us06web.zoom.us/j/85967372218?pwd=MXU0TTVLUnMxcmcxVm1kVmFSYy9xZz09

 Passcode: 879304

 Or One tap mobile:

 US: +16699006833,,85967372218# or +12532158782,,85967372218#

 Or Telephone:

 Dial(for higher quality, dial a number based on your current location):

 US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 205 6099 or +1 301 715 8592 or

 util 2 626 6799

 Webinar ID: 859 6737 2218

International numbers available: https://us06web.zoom.us/u/kdJZ6nr6Jj

1. OPENING

- A. Call to Order
- B. Pledge of Allegiance
- C. Establishment of Quorum
- D. Report from Closed Session
- E. President's Report
- F. Agenda Review: Additions/Deletions

2. BOARD MEMBER COMMUNICATIONS

Any Board Member may make an announcement, report briefly on his or her activities, or ask a question for clarification.

3. PUBLIC SAFETY

- A. Sheriff's Department Report
- B. CCSD Fire Chief's Report

4. PUBLIC COMMENT

Members of the public may now address the Board on any item of interest within the jurisdiction of the Board but not on its agenda today. Future agenda items can be suggested at this time. In compliance with the Brown Act, the Board cannot discuss or act on items not on the agenda. Each speaker has up to three minutes.

5. MANAGER REPORTS

- A. General Manager's Report
- B. Finance Manager's Report
- **C.** Utilities Report

6. CONSENT AGENDA

All matters on the consent calendar are to be approved by one motion. If Directors wish to discuss a consent item other than simple clarifying questions, a request for removal may be made. Such items are pulled for separate discussion and action after the consent calendar as a whole is acted upon.

- A. Consideration to Adopt the March 2022 Expenditure Report
- B. Consideration to Adopt the March 10, 2022 and March 17, 2022 Regular Meeting Minutes
- **C.** Consideration of Adoption of Resolution 22-2022 Authorizing the Continuance of Remote Teleconference Meetings of the Legislative Bodies of the Cambria Community Services District Pursuant to Government Code Section 54953(e)(3)
- D. Consideration of Adoption of Resolution 23-2022 Regarding the Continued Local State of Emergency Declaration
- E. Discussion and Consideration of Approval of a Memorandum of Understanding with the Cambria Lions Club Related to their Offer to Contribute \$1000 Per Year for Five Years for Maintenance of the Skatepark
- F. Consideration of Approval of Second Amendment to Contract with Hartzell General Engineering Contractor, Inc. for the Zone 2 to Zone 7 Santa Rosa Bridge Waterline Project and Adoption of Resolution 25-2022 Amending the Fiscal Year 2021/2022 Budget
- **G.** Consideration of Approval of Contract Amendment with CalPortland Construction for Utility Change Adjustments to Grade
- **H.** Consideration of Adoption of Resolution 26-2022 Amending the District Salary Schedule and the Pay Schedule for the Position of Administrative Department Manager

7. REGULAR BUSINESS

- A. Discussion and Consideration of Strategic Plan Status Report and Update
- **B.** Receive, Discuss and Consider Report from the Finance Committee on Strategic Planning Task to Evaluate Structural Changes to Address Underfunded, Under-Staffed and Under-Resourced Services
- **C.** Discussion and Consideration of Proposed Policy 1040.2 Regarding Answering Correspondence to the Board
- **D.** Discussion and Consideration Providing Guidance to Parks, Recreation and Open Space Commission (PROS) Regarding its Top Priorities
- E. Discussion and Consideration of a Request by Bob Schwartz to County of San Luis Obispo to Drill a Well at 6775 Kathryn Drive
- **F.** Discussion and Consideration of Resolution 24-2022 Finalizing Changes to the Board and Standing Committee Bylaws

8. FUTURE AGENDA ITEM(S)

This is an opportunity to request a formal agenda report be prepared and the item placed on a future agenda.

No formal action can be taken except to direct the General Manager to place a matter of business on a future agenda by majority vote

9. ADJOURN

Wednesday, April 6, 2022

| Time Period: (Month) | March 1 – March 31, 2022 | Avila | Cayucos | Cambria | Los Osos | San Simeon |
|-------------------------|--------------------------------|-------|---------|---------|-------------|------------|
| Calls For Service: | 311 | | | 54 | | |
| CFS: Last Year | 282 | | | 49 | | |
| | | | | | | |
| Assault/Battery: | | | | | | |
| CFS | 3 | | | | | |
| Disturbance: | | | | | | |
| CFS | 17 | | | | | |
| Burglary: | | | | | | |
| CFS | 0 | | | | | |
| Theft: | | | | | | |
| CFS | 2 | | | | | |
| Vandalism | | | | | | |
| CFS | 7 | | | | | |
| Mail Theft: | | | | | | |
| CFS | 0 | | | | | |
| Phone Scam: | | | | | | |
| CFS | 0 | | | | | |
| Suspicious Circs | 5: | | | | | |
| CFS | 7 | | | | | |
| Enforcement Sto | ops: | | | | | |
| CFS | 19 | | | | | |
| Preventative Pat | trol Activity: | | | | | |
| CFS | 18 | | | | | |

Notable:



Cambria CSD Fire Department April 21st, CCSD Board Meeting

March 2022

Prevention and Education

- 0 Rough-in sprinkler inspections
- 3 Fire final inspections
- 5 Fire plan reviews
 - o 1270 Ellis
 - o 798 Drake
 - o 528 Plymouth
- 0 Engine company commercial fire and life safety inspections were conducted

March 0900 Cambria

March 1100 Cambria

March 1st, 0830 Cambria

March 1st, 1430 Cambria

March 8th, 0830 Cambria March 9th, 1500 Cambria

March 10th, 1300 Cambria

March 14th, 1000 Cambria

March 14th, 1300 Cambria

March 15th, 0830 Cambria

March 15th, 1500 Cambria

March 21st, 1000 Cambria March 22nd, 0830 Cambria

March 24th, 1530 Cambria

March 29th, 0830 Cambria

March 29th, 1530 Cambria

March 31st, 10000 Cambria

March 31st, 1500 Cambria

March 22nd, 1145 Morro Bay

March 23rd, 1300 San Luis Obispo

March 17th & 18th, 0800-1600 San Luis Obispo

March 2nd, 0900 Zoom

- 0 Public education events
- 0 Fire Engine and Station tours

Meetings and Affiliations

| • Weekly operational briefing | gs |
|-------------------------------|----|
|-------------------------------|----|

- Weekly liaison briefings
- CCSD Managers mtg
- Zonehaven Coordinators mtg
- County Chiefs mtg
- CCSD Managers mtg
- Fire Safe Focus Group mtg
- CCSD Board mtg
- HMGP Grant mtg
- SDRMA/HR mtg
- CCSD Managers mtg
- CISM Conference mtg
- CISM Conference
- HMGP Grant mtg
- CCSD Managers mtg
- Auto & Mutual Aid agreement mtg
- CISM mtg
- FHFRP map update mtg
- CCSD Managers mtg
- Zonehaven Coordinators mtg
- Ad Hoc Fire Evacuation mtg
- Budget/staffing planning mtg

Operations and News

- SLO County EOC opened and running for Covid-19 Disaster Declaration
- Weekly coordination between EOC, Public Health, County Fire Chiefs
- Station is closed to the public, all public events, prevention activities and educational tours are cancelled
- Training for the month of March was primarily focused on orientation for new SAFER personnel and engineer training

Grant Updates

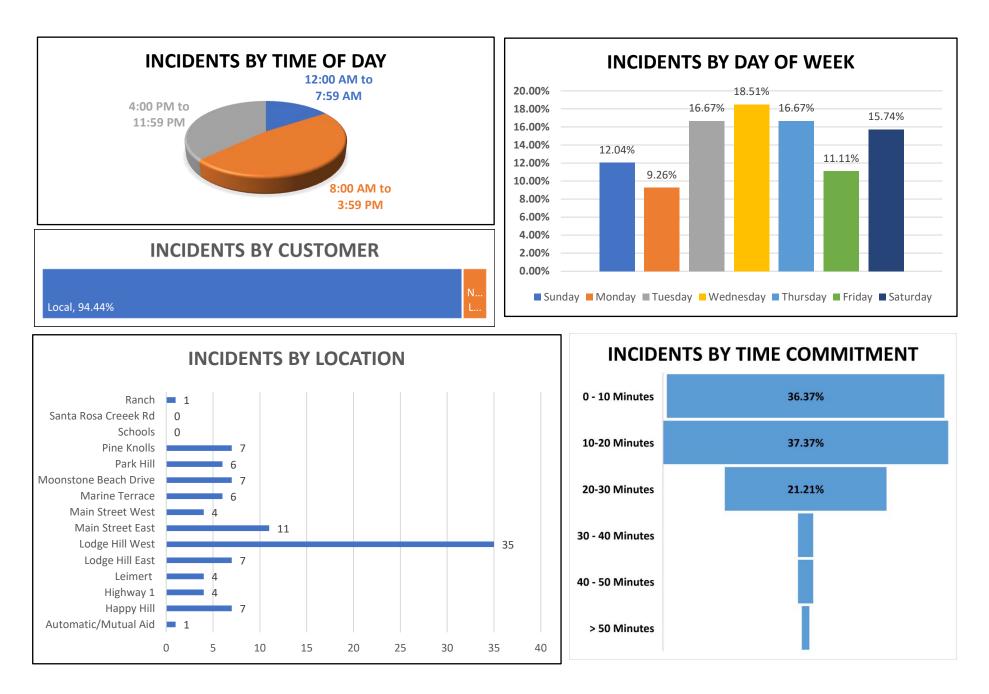
- Awarded AFG Supplemental: Covid 19 PPE awarded, equipment purchase in process
- SLO OES Grant for mobile radio replacement awarded, equipment purchase in process
- AFG SAFER Grant awarded, personnel started January 1, 2022
- Zonehaven Evacuation Grant awarded through County Fire Chiefs/Firesafe Counsel

Fire Statistics are attached for your review

- o 6736 Moonstone
- o 1775 Langton

CAMBRIA CSD FIRE DEPARTMENT - MONTHLY INCIDENT STATISTICS p.1

| Categories | Jan-22 | Feb-22 | Mar-22 | Apr-22 | May-22 | Jun-22 | Jul-22 | Aug-22 | Sep-22 | Oct-22 | Nov-22 | Dec-22 | Total |
|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| | | | | | | | | | | | | | |
| NFIRS Series 1: Fire | 3 | 0 | 2 | | | | | | | | | | 5 |
| Structure Fire | 2 | 0 | 0 | | | | | | | | | | 2 |
| Vehicle Fire | 0 | 0 | 0 | | | | | | | | | | 0 |
| Vegetation Fire | 1 | 0 | 2 | | | | | | | | | | 3 |
| Fire (other) | 0 | 0 | 0 | | | | | | | | | | 0 |
| NFIRS Series 2: Overpressure/Explosion | 0 | 0 | 0 | | | | | | | | | | 0 |
| NFIRS Series 3: Rescue & EMS | 42 | 37 | 51 | | | | | | | | | | 130 |
| Motor Vehicle Accident | 0 | 1 | 0 | | | | | | | | | | 1 |
| Ocean/Water Rescue | 0 | 0 | 0 | | | | | | | | | | 0 |
| Cliff Rescue | 0 | 0 | 0 | | | | | | | | | | 0 |
| NFIRS Series 4: Hazardous Condition | 0 | 1 | 4 | | | | | | | | | | 5 |
| Spills | 0 | 0 | 0 | | | | | | | | | | 0 |
| Gas Leaks | 0 | 0 | 1 | | | | | | | | | | 1 |
| Electrical Problems | 0 | 1 | 2 | | | | | | | | | | 3 |
| Hazards (other) | 0 | 0 | 1 | | | | | | | | | | 1 |
| NFIRS Series 5: Service Call | 22 | 9 | 19 | | | | | | | | | | 50 |
| Water Leak | 0 | 0 | 0 | | | | | | | | | | 0 |
| Smoke/Odor Problem | 1 | 0 | 0 | | | | | | | | | | 1 |
| Animal Problem | 0 | 0 | 0 | | | | | | | | | | 0 |
| Public Service Assist | 13 | 3 | 8 | | | | | | | | | | 24 |
| Assist Invalids | 8 | 6 | 11 | | | | | | | | | | 25 |
| NFIRS Series 6: Good Intent Call | 9 | 15 | 19 | | | | | | | | | | 43 |
| NFIRS Series 7: False Alarm | 5 | 6 | 5 | | | | | | | | | | 16 |
| NFIRS Series 8: Severe Weather/Disaster | 0 | 0 | 0 | | | | | | | | | | 0 |
| NFIRS Series 9: Special Incident Type | 1 | 0 | 0 | | | | | | | | | | 1 |
| | | | | | | | | | | | | | |
| Response Totals | 82 | 68 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 250 |



CAMBRIA COMMUNITY SERVICES DISTRICT

TO: Board of Directors

AGENDA NO. **5.A.**

FROM: John F. Weigold, IV, General Manager

| Meeting Date: April 21, 2022 | Subject: | General Manager's Report |
|------------------------------|----------|--------------------------|

GENERAL MANAGER:

The District continues its mission of providing water, wastewater treatment, emergency response, facilities, and administrative services. In addition to the daily operations of the Cambria Community Services District (CCSD), the following is an update on some of our current ongoing projects and activities:

Regulatory Compliance

The District continues to provide all required regulatory reporting on or ahead of schedule.

Staff Changes

Pam Duffield has been promoted to Administrative Department Manager effective April 8, 2022.

Electric Vehicle (EV) Charging Stations

The Veterans Hall EV station grant is being amended due to increased costs from the original estimate. Staff will begin the process to relocate the charging station to recover the ADA parking spot next to the American Legion entrance upon completion of the grant process. The East Main Street restroom EV station grant is in process with SLO County and final approval by the County Board of Supervisors.

East Ranch Restroom Project

The District Engineer has submitted our Construction Permit application. It is under review by County staff with an anticipated results by mid-May.

Skatepark Project

The Board will consider a request by staff at today's meeting to proceed with permitting and construction design of the skatepark.

HUMAN RESOURCES:

COVID-19

There were no extraordinary actions taken by the General Manager this month related to the COVID-19 pandemic, as authorized by Resolutions 09-2020 and 52-2020.

On February 25, 2022, the Centers for Disease Control & Prevention (CDC) announced new COVID-19 metrics. In areas of low or medium risk, the CDC has dropped its recommendation for universal indoor masking. San Luis Obispo County is currently in the low risk tier. Additionally, on February 28, 2022, the California Department of Public Health (CDPH) released updated guidance for the use of face masks. The Cambria Community Services District will follow the CDC and CDPH guidance and as of March 1, 2022, masks are no longer required for unvaccinated CCSD employees in indoor public settings. CCSD employees can continue wearing a face mask if they so choose to do so.

The District is continuing to implement the following policies and procedures for added safety and health protection:

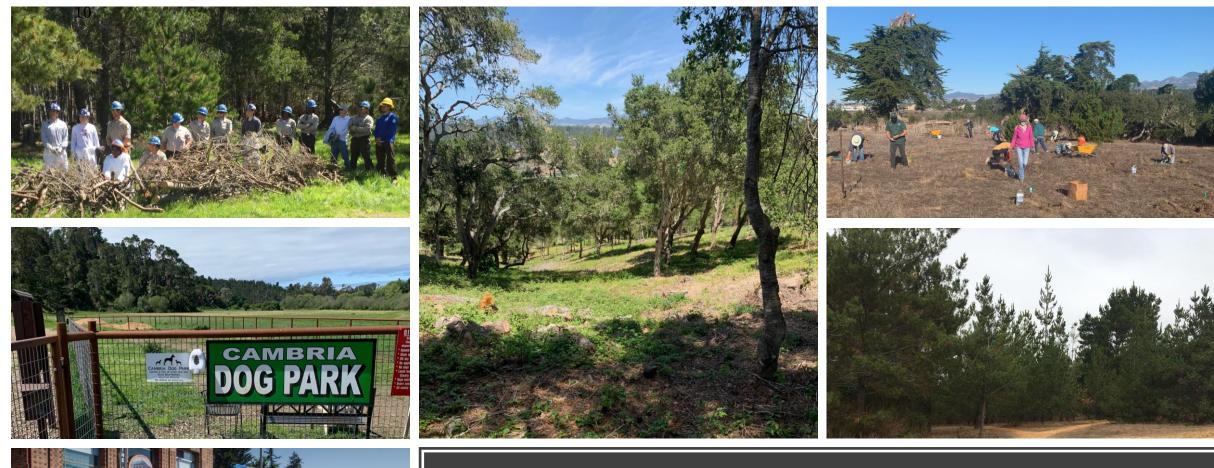
- At a minimum, District staff is cleaning and disinfecting commonly touched surfaces in all vehicles and apparatus at the beginning and end of the day.
- At a minimum, District staff is cleaning and disinfecting commonly touched surfaces in all CCSD buildings at the beginning and end of the day.
- All CCSD employees are regularly washing hands or using hand sanitizer.
- All CCSD employees are provided with face coverings, hand sanitizer and wipes.
- All CCSD employees are allowed to get COVID-19 vaccination appointments during their work day and are allowed to use district vehicles to go to and from their appointments.
- All Fire Department personnel are wearing personal protective equipment (PPE) gear/N95 masks on all emergency responses and are regularly washing hands/using hand sanitizer before, during and after each emergency.
- All Fire Department personnel responding to incidents of heightened concern, are wearing increased levels of personal protective equipment (PPE), N95 masks, eye protection, gowns, and shields as necessary.

FACILITIES & RESOURCES:

Please refer to the attached report.

Attachments:

- 1 Facilities and Resources Report
- 2 Public Record Requests and Responses





Facilities and Resources Manager Report





<u>Vet's Hall</u>

The back stairs leading to the stage, had multiple posts, stair stringer and other parts rotted.









<u>Vet's Hall</u>

Rotted posts, stair stringers and parts were replaced with pressure treated lumber.









<u>Vet's Hall</u>

All replaced parts got repainted







Vet's Hall

A new keyless entry system was recently installed in the front door of the Vet's Hall.



Vets Hall Legion Kitchen/Dining Room

On March 29th work began on replacing the roof over the American Legion's dining room and kitchen. On the first day of work, gravel was removed from the roof and material was delivered.



Vets Hall Legion Kitchen/Dining Room

During the removal of the roof, some areas had dry rot from years of water leaks. Those areas were repaired prior to putting the new roof on.



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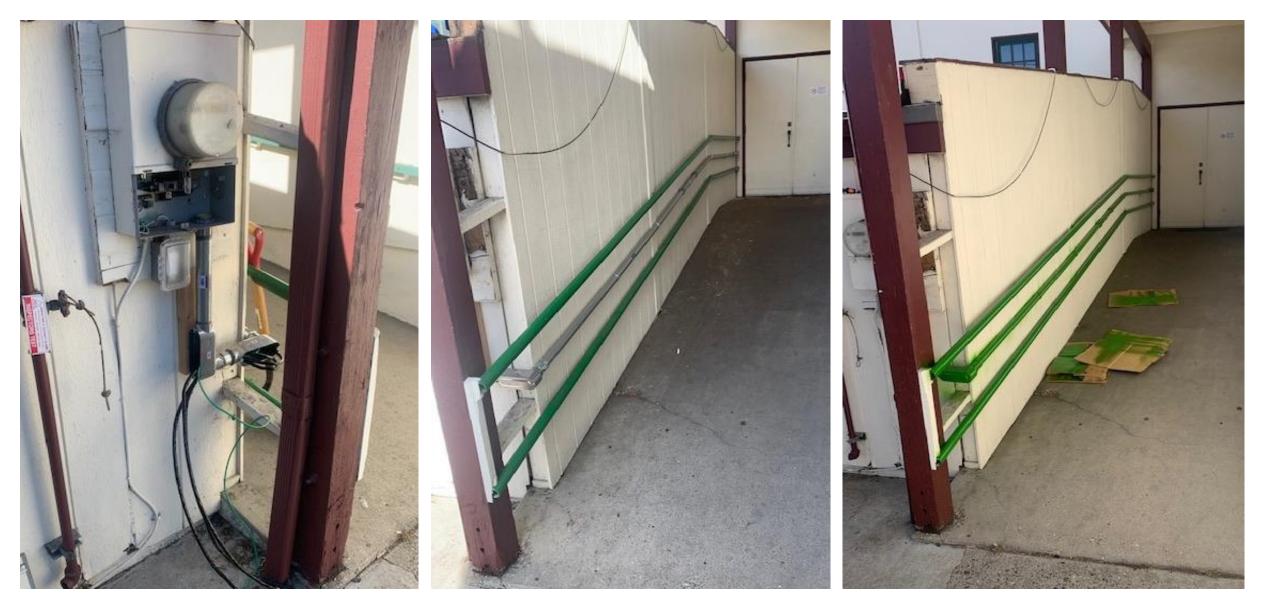
Below pictures of the finished roof, with new flashing and shiny new vent caps.



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Vets Hall Legion Kitchen/Dining Room

As part of the roof replacement work a new electrical service line was replaced. The old line ran on top of the roof. That line was cracked and was a point of water intrusion into the building. A new service line was installed along the side of the building and painted to match.



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Public Restroom East Village

The CCSD received a 25-page report from SLO County regarding ADA accessibility issues with the restroom.

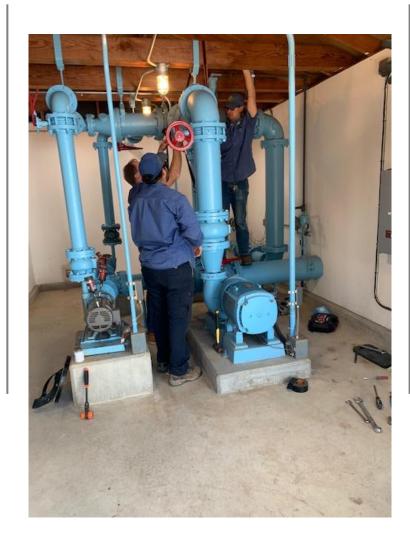
Supplies were purchased for the repairs. Facilities Staff performed all the work to bring the restroom up to code. Restroom was closed for ¾ of a day while the work was being performed.

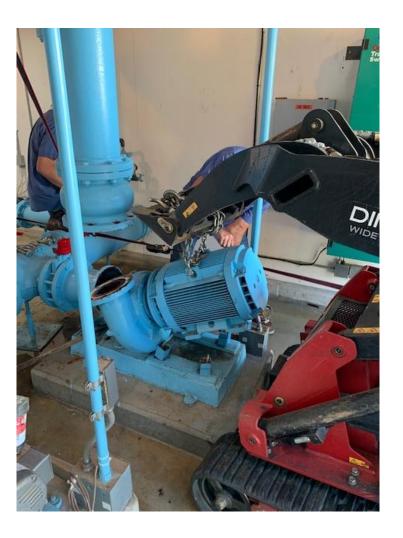


Water Department

Facilities Staff assisted the Water Department in pulling out two water pumps that needed to get repaired. The Facilities small tractor was used to pull out the pumps and load them for transport.









East Fiscalini Ranch Preserve

On Monday April 4th a car veered off the highway and damaged the foot bridge on the east part of Fiscalini Ranch Preserve. "Trail Closed" signs were installed on incoming trails to warn users of the trail closure. Facilities Staff assisted CHP and Cambria Towing in removing the vehicle from the Ranch.







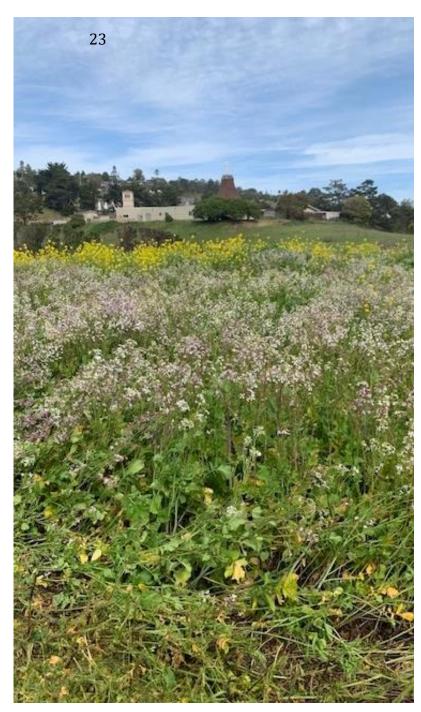


Fiscalini Ranch Preserve

Some illegal dumping took place in the month of March on both east and west part of Fiscalini Ranch. Trash and couch were picked up by Facilities Staff.







Invasive Plants

Facilities Staff is coordinating with FFRP in tackling invasive plants on Fiscalini Ranch. Below are pictures of F&R Staff mowing mustard, radish and thistles.

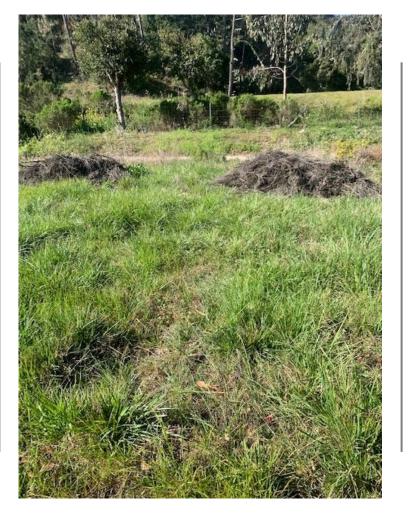




Invasive Plants

24 yards ²⁴ French broom were loaded up and removed from east part of Fiscalini Ranch by F&R Staff.









East Ranch-Park

F&R Staff mowed the east ranch, dog park and fence line around the parking lot.







2021 Flood- Shed

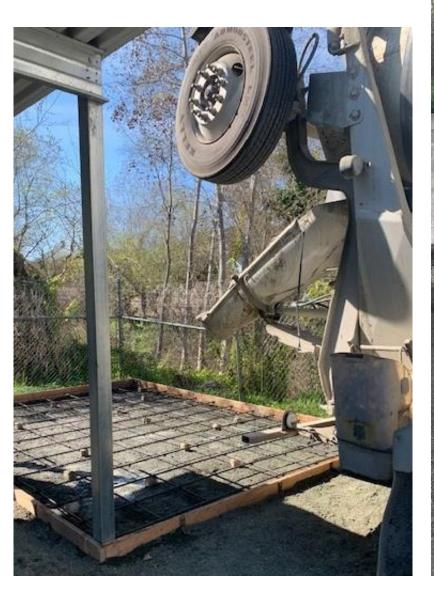
During the January 2021 storm that flooded the F&R shop, the storage shed below was filled with 4' of water and mud. The shed was disposed off.





2021 Flood- Shed

F&R Staff framed in and poured a new concrete pad for a new shed.











New shed completed



The District responded to eight (8) Public Record Request since March 10, 2022 by the following citizens:

3/10/22 Elizabeth Bettenhausen - I request digital copies of all communication between Unloc (including representatives, members, lawyers, and consultants thereof) and Cambria Community Services District, from 1 January 2021 to 11 March 2022. Thank you.

On 3/29/22, the CCSD responded to Elizabeth Bettenhausen's 3/10/22 Public Records Request with the following:

Attached please find documents that are responsive to your request. Various emails.

3/16/22 Karl Kolodzik – CO Poisonings Date: 16 March 2022 EFI File Number: 024.06665 Claim Number: EV327947

Attention: Records Department

EFI has been retained by Southern California Gas Company to conduct an origin and cause investigation of the stated loss. Under the provisions of **section 1874 and 1875 of the California Insurance Code**, "insurance companies and fire/or police departments can freely exchange information, notes, reports and photographs without civil or criminal penalty. "Should there be a charge for obtaining this information, please advise via my email address, Please forward a copy of the following to the email attached to this request:

X Fire Incident Report \$ ____ Investigative Report \$ Other

Required information for the request: Insured: Southern California Gas Company Loss Location: Bluebird Motel; 1880 Main Street, Cambria, CA 93428 Type of Property: Structure / Hotel Date of Incident: 12 March 2022 Approximate Time: 1000 Hours Incident Number: 003615

On 3/23/22, the CCSD responded to Karl Kolodzik's 3/16/22 Public Records Request with the following:

Attached please find the documents responsive to your request. CMB Incident 220297

3/17/22 Henry Krzciuk - Please provide an electronic copy of the recently issued will serve letter issued to I believe Al Hadian as recently approved by the Cambria CSD Board.

On 3/23/22, the CCSD responded to Henry Krzciuk's 3/17/22 Public Records Request with the following:

The District's response is as follows. Attached please find the documents responsive to your request.

APN 013.085.002 – 6785 Cambria Pines Rd – Hadian – 10/15/20 APN 013.085.001 – 6795 Cambria Pines – 3/10/22 Please note that the recently issued will serve letter is not to Al Hadian – but it is enclosed for your convenience.

3/28/22 Christine Heinrichs - California Coastal Commission letter regarding the EWS dated April 8, 2015, The National Marine Fisheries Service of the National Oceanic and Atmospheric Administration dated April 6, 2015; California Department of Parks and Recreation April 6, 2015; California Water Boards Central Coast Regional Water Quality Control Board dated July 22, 2014; US Fish and Wildlife Service, dated April 6, 2015.

On 3/28/22, the CCSD responded to Christine Heinrichs' 3/28/22 Public Records Request with the following:

The District's response is as follows:

All of the requested letters are included in Appendix A of the SEIR, which is available on our website:

WRF Page URL: <u>https://www.cambriacsd.org/water-reclamation-facility</u> App A Direct URL: <u>https://www.cambriacsd.org/files/c87adf64e/20-appendix-a_nop_packet--ec_comment-letters.pdf</u>

3/29/22 James Miers - I am requesting a study completed by Dan Turner from the SLO County Fire Safe Council, Cal Poly professor and transportation engineer Cornelius Nuworsoo, and a partnership with Cal Fire's geographical information systems program. They researched what an evacuation scenario in the Lodge Hill community of Cambria would look like. I'm not sure exactly when it was done, but I know it was presented o on June 19, 2019 at A Wildfire Preparedness Day hosted by the Cambria Fire Safe Focus Group, a chapter of the San Luis Obispo County Fire Safe Council.

On 4/4/22, the CCSD responded to James Miers' 3/29/22 Public Records Request with the following:

Enclosed is the draft Assessment of Cambria's Emergency Evacuation Plan which is responsive to your request.

3/29/22 Robert Enns – Agent for property owner at 1460 Main Street, for the contents of that property's parcel file.

On 3/30/22, the CCSD responded to Robert Enns' 3/29/22 Public Records Request with the following:

Enclosed are the following documents which are responsive to your request:

June 10, 2004 Letter Reg. 1460 Main Street November 29, 2018 Letter Reg. 1460 Main Street April 29, 2019 Impact Fees Reg. 1460 Main Street April 29, 2019 Email Reg. 1460 Main Street CIS Page for 1460 Main Street Parcel File Exhibit for CCSD Application for Verification of Water and Sewer Service Retrofit Verification Form

4/8/2022 Pike Photocopy Inc.

Re: Montgomery, Wendell Pike #: 129400 Records Requested: Employment: PERS & Payroll

Please find attached an authorization to release a copy of the records on the above subject. When you find the records, please contact us to arrange record retrieval. Payment is enclosed. If there is an extra charge, please let us know.

On 4/8/22, the CCSD responded to Pike Photocopy Inc.'s 4/8/2022 Public Records Request with the following:

We have searched diligently for documents related to your Public Records Request and we have not identified any documents that are responsive to your request. The CCSD wasn't formed until 1976 and the public record request mentions the Cambria County Water District from 1965-1969. The district suggests that you check with the County of San Luis Obispo. Your payment will be returned to the address on file.

4/11/22 Teresa Mayer - I am looking for the Cambria Fire Department's incident report of property located at 660 Huntington Road in Cambria, California 93428. The incident happened on or about August 30, 2019. This incident involved the death of Mark Hori. Please let me know if you need anything else from me. Thank you.

On 4/12/22, the CCSD responded to Teresa Mayer's 4/11/2022 Public Records Request with the following:

Enclosed are the following documents which are responsive to your request:

- 1. 8/30/2019 Cambria Fire Incident Report
- 2. 8/30/2019 Cambria Fire Patient Care Report

BOARD OF DIRECTORS' MEETING – APRIL 21, 2022

FINANCE MANAGER'S REPORT

EXPENDITURE REPORT FOR THE MONTH OF MARCH 2022

The Expenditure Report for the month of March 2022 is being submitted to the CCSD Board of Directors in today's meeting (see Agenda Item 6.A.). The report includes a detailed listing and monthly sub-total for each Accounts Payable Vendor, and a summary of each department's monthly expenditures.

CCSD DIRECTOR MEETINGS & COMPENSATION FOR THE MONTH OF MARCH 2022

CCSD Directors may receive compensation of \$100 for each meeting attended, up to a maximum compensation of \$600 in each month, per the CCSD Board Bylaws. The table below shows the meeting month, number of meetings attended and the total compensation for each CCSD Director.

| Director Name | Meeting Month | Number of | Α | Amt Per | | Total | |
|------------------|-----------------|-----------|----|---------|-----|---------|--|
| Farmer, Harry | Jan-22 & Feb-22 | 11 | \$ | 100.00 | \$1 | ,100.00 | |
| Howell, Donn | | 0 | \$ | 100.00 | \$ | - | |
| Steidel, Cynthia | Jan-22 & Feb-22 | 7 | \$ | 100.00 | \$ | 700.00 | |
| Dean, Karen | Feb-22 | 4 | \$ | 100.00 | \$ | 400.00 | |
| Gray, Tom | Jan-22 & Feb-22 | 4 | \$ | 100.00 | \$ | 400.00 | |
| Total | | 26 | | | \$2 | ,600.00 | |

AVAILABLE CASH BALANCES AS OF MARCH 2022

The total available cash is listed as follows:

| Account Type | Balance |
|-------------------------------------|-----------------|
| Main Checking | \$ 1,146,265.13 |
| Money Market | \$ 1,890,020.54 |
| Local Agency Investment Fund (LAIF) | \$ 5,370,767.70 |
| Total | \$ 8,407,053.37 |

Available cash is defined as the balance in the Main Checking Account, less outstanding checks, plus Money Market Account, plus Local Agency Investment Fund (LAIF). The total available cash as of March 31,2022, was \$8,407,053.37

The total available cash in all restricted accounts are listed as follows:

| Account Type (Restricted) | Balance | | | |
|------------------------------------|---------|------------|--|--|
| Payroll | \$ | 180,607.85 | | |
| Veterans Hall | \$ | 3,999.24 | | |
| Health Reimbursement Account (HRA) | \$ | 37,374.86 | | |
| Total | \$ | 221,981.95 | | |

At this time, the CCSD has adequate resources to meet its cash commitments. Staff will continue to be frugal in purchases, postpone non-critical purchases and carefully monitor their respective budget(s).

Staff submitted a reimbursement request for COVID-19 costs to FEMA. The next step in the process is for FEMA to determine if the costs submitted are eligible for reimbursement, which continues to be under review. Staff received correspondence from FEMA regarding assignment of a new recovery specialist. Staff will report on the outcome as more information becomes available.

In late January 2021, CCSD facilities and equipment were damaged by the significant rain and windstorm activity. Staff will continue working with the County of San Luis Obispo Office of Emergency Services and the State-CALOES to recover eligible costs. The State-CALOES staff met with CCSD staff and will be touring the damaged sites in early December 2021. Staff is working with State-CALOES on cost recovery efforts.

NEW FINANCIAL SYSTEM UPGRADE - STATUS

Staff is working with Tyler to close out the implementation contract and transition from post implementation support to general technical support. This process is expected to be completed in March-April 2022.

ANNUAL AUDIT - STATUS

The draft financial reports are under review and anticipated to be finalized in April 2022.

Utilities Report for April 2022

Department Activities for the Month of March

Wastewater Treatment Plant (WWTP)



Figure A - Wastewater collection system workers, Tristan Reaper (left) and Ben Bivens (Right)

The big news this month is our collection system workers, Ben and Tristan, successfully passed their wastewater operator examinations. Tristan passed the Grade 3 exam, and Ben passed the Grade 2 exam. When not working in the collection system, both Ben and Tristan worked at the plant to get their required number of hours necessary for certification. Congratulations, gentlemen!

The screw press polymer control panel shorted out and requires a new circuit board to place back in service. Staff has managed to bypass the controller to operate the press temporarily. A new controller has been

ordered and will arrive in April. The polymer skid has been added to the CIP list for permanent replacement.

Wastewater Collection System

This month, staff continued assisting CalPortland with their work on the County of San Luis Obispo's street overlay project. Several "missing" manholes have been located during this effort. These manholes were previously covered by County road maintenance. Staff have also identified several manholes requiring repair, including the one pictured in Figure B. This manhole has been exposed due to years of erosion. Such is an example of infrastructure upgrades required to our collection system.



Figure B - Manhole needing repair due to erosion

Water Department

Water staff have also continued their work assisting CalPortland raise valve cans to grade as the street overlay project progresses. Maintaining access to critical appurtenances such as water valves is a high priority during projects like this. Road maintenance can sometimes occur without these collaborative efforts, resulting in additional work for the CCSD locating and raising valve cans after resurfacing efforts are completed.

35



Figure C - New saddle at Somerset Way

The heavy equipment being used by CalPortland did some damage to water infrastructure in March. Early in the month, staff was alerted to a possible leak on Somerset Way. An 8-ton asphalt roller had caused a small fissure crack in the cement distribution line below surface. Staff took immediate action to stop the leak and implemented a permanent repair the following day. A new saddle for service to the adjacent residence and blow-off valve was installed.

Spring has sprung—but fewer leaks are springing thanks to proactive service line replacement over the past four years. The most common leak repaired in our system is the service line leak. These are usually small pinhole leaks in the plastic service lines going from our mains to individual residences. Repairs are made to service lines with new leaks, but full service line replacement is implemented when a leak occurs on a line which has previously been repaired. This prevents return trips to a degraded section of service

line.

One of the main booster pumps for the system that conveys water from Zone 1 to Zone 2 began to leak in March. The 1985 motor and pump drive performed well past its duty cycle. Staff removed and reinstalled the refurbished unit after being rebuilt by Lahr Electric Motors. Since staff is maintaining excellent industry standards of operations and maintenance, this refurbished unit should have another few years of service ahead.



Figure D - Booster pump before (left) and after (right) repair

Preventative maintenance on booster pumps at the Leimert Booster Station also took place in March. New paint was applied to exterior piping and valves to protect it from corrosion and exposure to the elements.



Figure E - Tanks, pipes, and valves before (left) and after (right) painting

Water Supply Status

As of March 31, the CCSD has diverted 11% and 11% of the annual San Simeon Creek and Santa Rosa Creek allocations, respectively, with 79% of total production coming from the San Simeon Creek aquifer. San Simeon Creek well levels are trending slightly below average (see attached charts) but the aquifer has fully recharged. Additional well level data and production summary reports are available on the website at www.cambriacsd.org/water-data.

Other Water Department activities for March are listed below.

| Activity | # Completed |
|---|-------------|
| Manual Meter Reads/Locates for Billing Purposes | 20 |
| Customer assists for high water usage on customer side of meter | 29 |
| Locking/Unlocking Water Meters | 0 |
| Meter Shut-Off/Turn-On at Owner's Request | 6 |
| Repairs of distribution system leaks | 5 |
| After-Hours System Alarm Responses | 4 |
| USA Locations | 28 |
| Water Quality/Pressure Complaints | 0 |
| Water Service Line Information Requests | 4 |
| Service angle stop/valves Replaced | 3 |
| Hydrant/valve maintenance (13 out of 369 to date in 2022) | 5 |

Water Reclamation Facility

Routine maintenance continues.

Conservation & Permits

Water Supply & Demand

Net diversion in March 2022 was 2.87 acre-feet lower than the same month last year. Demand in 2022 has consistently remained lower than in the early months of 2021 which is a welcome trend considering the minimal rainfall received this winter. Additional precipitation late in the month provided a much-needed boost to streamflow, hopefully prolonging the wet season a few extra weeks this spring.

| | Averages as of April 1 Using 1998-2021 Data | | | | | | | | | |
|----------|---|-------|------|------|----------|------------------|--|--|--|--|
| Stage | % of Average | SR4 | WBE | WBW | Gradient | Average SS Wells | | | | |
| 2 | 100% | 53.29 | 5.65 | 5.58 | 3.01 | 20.06 | | | | |
| | 91% | 48.49 | 5.14 | 5.08 | 2.74 | 18.25 | | | | |
| 3 | 90% | 47.96 | 5.08 | 5.02 | 2.71 | 18.05 | | | | |
| | 81% | 43.16 | 4.58 | 4.52 | 2.44 | 16.25 | | | | |
| 4 | 80% | 42.63 | 4.52 | 4.46 | 2.41 | 16.04 | | | | |
| | 71% | 37.83 | 4.01 | 3.96 | 2.14 | 14.24 | | | | |
| 5 | 70% | 37.30 | 3.95 | 3.91 | 2.11 | 14.04 | | | | |
| | 61% | 32.51 | 3.45 | 3.40 | 1.84 | 12.23 | | | | |
| 6 | 60% | 31.97 | 3.39 | 3.35 | 1.81 | 12.03 | | | | |
| | | | | | | | | | | |
| 4/1/2022 | | 53.89 | 5.7 | 5.42 | 3.01 | 19.15 | | | | |

Staff now has all the necessary data to begin the first Annual Supply and Demand Assessment, due to the State no later than June 1, 2022. This assessment will weigh critical data against current and historic consumption trends to project the surplus or deficit of water supply for the coming dry season. The assessment will be presented to the Board this spring and will be relied upon to determine the recommended water shortage stage for the start of the dry season.

Flume rebates are still available at <u>www.cambriacsd.org/rebates</u> and walk-throughs can be scheduled at <u>www.cambriacsd.org/wue-walk-through</u>.

Permit counter activity for the month of March includes the following:

WILL SERVES FOR REMODELS, ACTIVE SERVICE TRANSFERS & GRANDFATHERS (13 TO DATE IN2022)023.052.029440 Drake StParsonsFront Porch Remodel023.041.0312101 Sherwood DrHodsonWater Damage Repair, Ext and Int

VACATION RENTAL WILL SERVES (2 TO DATE IN 2022) 023.313.014 2397 Alban Pl Becerra

RETROFIT VERIFICATIONS (12 TO DATE IN 2022)

| 022.045.020 | 5955 Sunbury Ave | Morello |
|-------------|------------------|---------|
| 024.312.038 | 1605 London Ln | Herbst |
| 022.224.013 | 250 Cambridge St | Thomas |
| 024.261.015 | 1565 Pierce Ave | McAvoy |
| 013.294.010 | 5203 Oakhurst Dr | Conolly |

WATER USE EFFICIENCY WALK-THROUGHS (5 TO DATE IN 2022)

022.323.043 420 Worcester Residential Jacobsen

ASSIGNMENTS (12 TO DATE IN 2022)

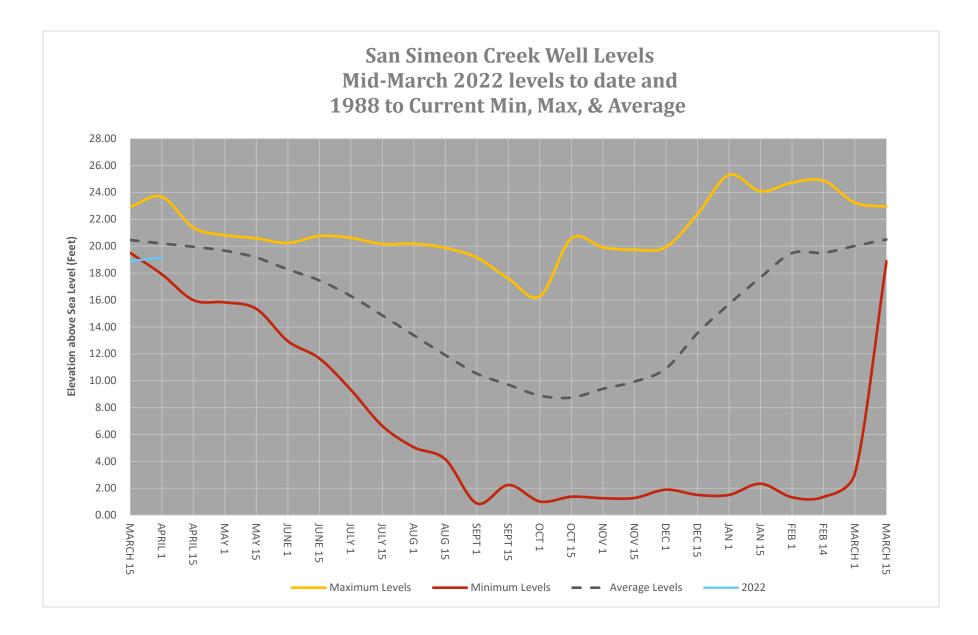
| 022.084.020 | Croyden | WL No. 544 |
|-------------|-----------|-----------------------|
| 013.232.012 | Main | WL No. 4 (Commercial) |
| 024.143.016 | Richard | WL No. 17 |
| 022.212.013 | Hillcrest | WL No. 520 |
| 024.081.020 | Radcliff | WL No. 117 |

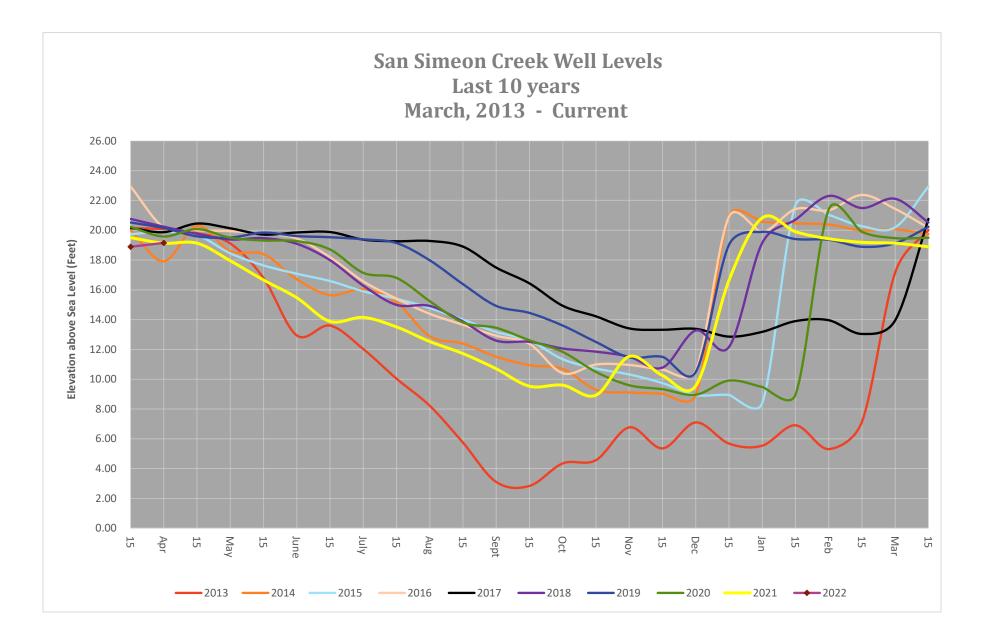
TRANSFERS (3 TO DATE IN 2022)

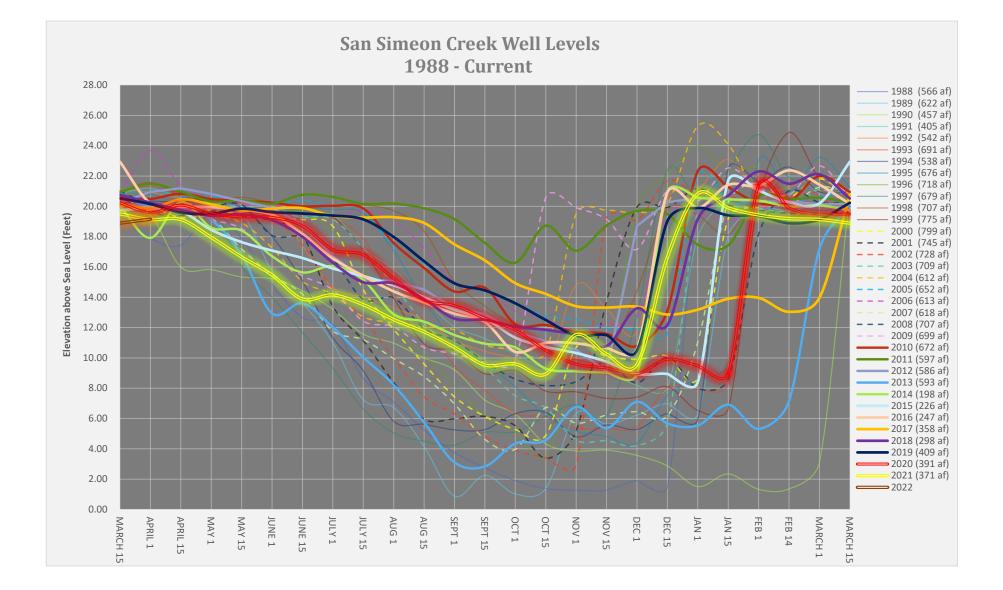
023.096.050 to 022.242.031 WL No. 275 Morrow-Fortenberry

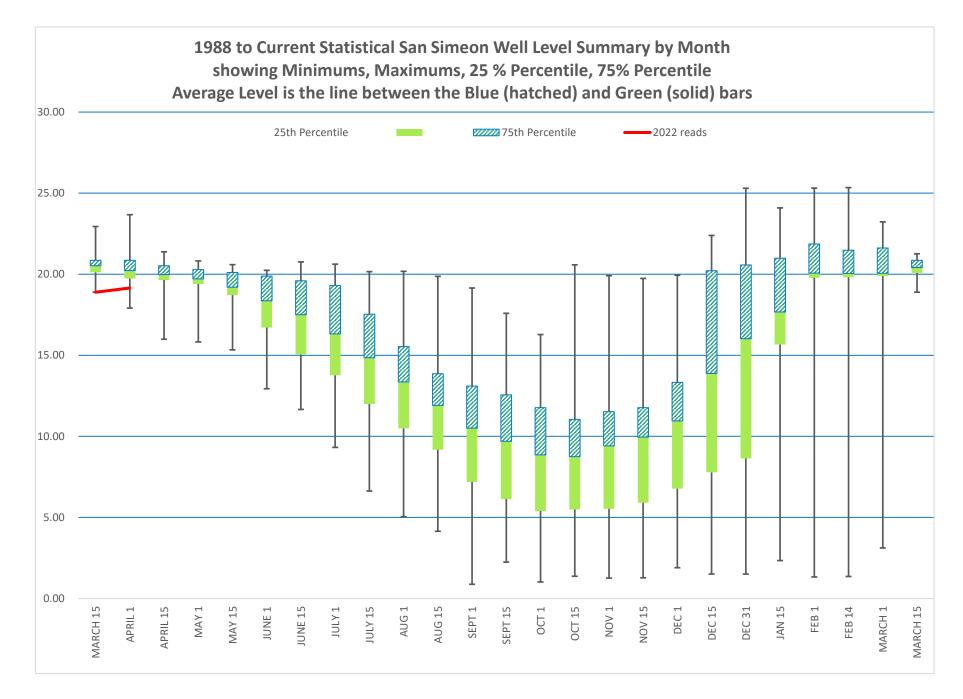
VOLUNTARY LOT MERGERS (0 TO DATE IN 2022)

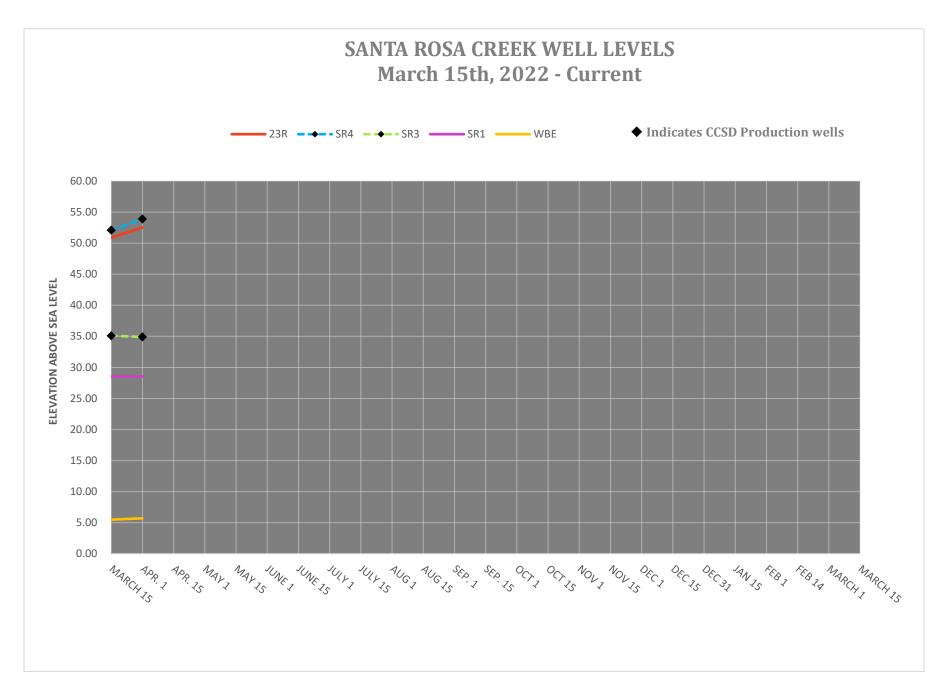
WATERLINE/METER REPLACEMENT (0 TO DATE IN 2022)











2022

CAMBRIA COMMUNITY SERVICES DISTRICT MARCH DIVERSION

Mitigation Both Creeks (galx1000)

BACKWASH TOTAL

| 2022 | CAMBRIA COMMUNITY SERVICES DISTRICT MARCH DIVERSION | | | | | | | | | (gal | |
|---------------------|---|---------|----------------------------|--------------------------|------------------------------|-------------|----------------------------------|-----------------------|-----------------------|-------------|----------------------------|
| Production Wells | | | WELLS (§ | galx1000) | | | *Raw totals | | | | |
| DAY OF MONTH | SS #1 | SS #2 | SS #3 | SR4 | SR1 | SR3* | ALL WELLS TOTAL (galx1000) | Daily Pumpage (AF) | Month to Date (AF) | | AWTP |
| 1 | 0.00 | 278.00 | 257.00 | 0.00 | 0.00 | 0.00 | 535.00 | 1.64 | 2 | | |
| 2 | 0.00 | 149.00 | 136.00 | 4.00 | 0.00 | 0.00 | 289.00 | 0.89 | 3 | | |
| 3 | 0.00 | 220.00 | 206.00 | 0.00 | 0.00 | 0.00 | 426.00 | 1.31 | 4 | | |
| 4 | 0.00 | 220.00 | 207.00 | 0.00 | 0.00 | 0.00 | 427.00 | 1.31 | 5 | | |
| 5 | 0.00 | 260.00 | 241.00 | 0.00 | 0.00 | 0.00 | 501.00 | 1.54 | 7 | | |
| 6 | 0.00 | 167.00 | 151.00 | 0.00 | 0.00 | 0.00 | 318.00 | 0.98 | 8 | | |
| 7 | 0.00 | 192.00 | 180.00 | 0.00 | 0.00 | 0.00 | 372.00 | 1.14 | 9 | | |
| 8 | 0.00 | 272.00 | 255.00 | 0.00 | 0.00 | 0.00 | 527.00 | 1.62 | 10 | | |
| 9 | 0.00 | 226.00 | 208.00 | 0.00 | 0.00 | 0.00 | 434.00 | 1.33 | 12 | | |
| 10 | 0.00 | 283.00 | 169.00 | 0.00 | 0.00 | 0.00 | 452.00 | 1.39 | 13 | | |
| 11 | 0.00 | 166.00 | 151.00 | 0.00 | 0.00 | 0.00 | 317.00 | 0.97 | 14 | | |
| 12 | 0.00 | 258.00 | 199.00 | 0.00 | 1.00 | 0.00 | 458.00 | 1.41 | 16 | | |
| 13 | 0.00 | 239.00 | 222.00 | 0.00 | 0.00 | 0.00 | 461.00 | 1.41 | 17 | | |
| 14 | 0.00 | 240.00 | 223.00 | 0.00 | 0.00 | 0.00 | 463.00 | 1.42 | 18 | | |
| 15 | 0.00 | 227.00 | 210.00 | 0.00 | 0.00 | 0.00 | 437.00 | 1.34 | 20 | | |
| 16 | 0.00 | 201.00 | 186.00 | 0.00 | 0.00 | 0.00 | 387.00 | 1.19 | 21 | | |
| 17 | 0.00 | 325.00 | 131.00 | 0.00 | 0.00 | 0.00 | 456.00 | 1.40 | 22 | | |
| 18 | 0.00 | 243.00 | 210.00 | 0.00 | 0.00 | 0.00 | 453.00 | 1.39 | 24 | | |
| 19 | 0.00 | 214.00 | 195.00 | 0.00 | 0.00 | 0.00 | 409.00 | 1.26 | 25 | | |
| 20 | 0.00 | 268.00 | 228.00 | 0.00 | 0.00 | 0.00 | 496.00 | 1.52 | 26 | - | |
| 21 | 0.00 | 227.00 | 216.00 | 0.00 | 0.00 | 0.00 | 443.00 | 1.36 | 28 | - | |
| 22 | 0.00 | 277.00 | 74.00 | 0.00 | 0.00 | 0.00 | 351.00 | 1.08 | 29 | - | |
| 23 | 0.00 | 352.00 | 111.00 | 0.00 | 0.00 | 0.00 | 463.00 | 1.42 | 30 | - | |
| 24 | 0.00 | 331.00 | 160.00 | 0.00 | 0.00 | 0.00 | 491.00 | 1.51 | 32 | - | |
| 25 | 0.00 | 265.00 | 254.00 | 0.00 | 0.00 | 0.00 | 519.00 | 1.59 | 33 | - | |
| 26 | 0.00 | 204.00 | 148.00 | 0.00 | 0.00 | 0.00 | 352.00 | 1.08 | 34 | | |
| 27 | 0.00 | 254.00 | 235.00 | 0.00 | 0.00 | 0.00 | 489.00 | 1.50 | 36 | | |
| 28 | 0.00 | 202.00 | 192.00 | 0.00 | 0.00 | 0.00 | 394.00 | 1.21 | 37 | - | |
| 29 | 0.00 | 235.00 | 222.00 | 0.00 | 0.00 | 0.00 | 457.00 | 1.40 | 39 | | |
| 30 | 0.00 | 178.00 | 157.00 | 0.00 | 0.00 | 0.00 | 335.00 | 1.03 | 40 | - | |
| 31 | 0.00 | 230.00 | 196.00 | 0.00 | 0.00 | 0.00 | 426.00 | 1.31 | 41 |] | |
| | | | | | | | 40000.00 | | ı | (| 0.00 |
| TOTALS | 0.00 | 7403.00 | 5930.00 | 4.00 | 1.00 | 0.00 | 13338.00 | 40.93 | | (galx1000) | 0.00 |
| Daily AVG | 0.00 | 238.81 | 191.29 | 0.13 | 0.03 | 0.00 | 430.26 | 1.32 | l | (ACRE-FEET) | 0.00 |
| AF | 0.00 | 22.72 | 18.20 | 0.01 | 0.00 | 0.00 | 40.93 | | | | |
| Peak | | | Matar | Connection For | tors from Calib | nation dana | 535.00 | 1 | | | |
| | 100% | 100% | 100% | correction rat | | ration uone | | | | | |
| Connected | | | | 4.00 | 1.00 | 0.00 | 12228.00 | 40.93 | | | |
| Corrected | 0.00 | 7403.00 | 5930.00 | 4.00 | 1.00 | 0.00 | 13338.00 | 40.93 | (ACRE-FEET) | | ANALY2 DATE 3/1/2022 |
| | | | GROSS DIVERSION (AF) | NET DIVERSION (AF) | YTD NET DIVERSION (AF) | | NET PRODUCTION (AF) | I | | | 3/31/2022 |
| San Simeon To | otal | | 40.92 | 40.71 | 99.54 | | 40.92 | | | | Total Recirc (ccf |
| | | | | | | | | t | | | Total |

| | | - | | |
|------|------------|------------|--------------------|------------|
| AWTP | Santa Rosa | | SR3 (galx1,000) | SR4 (gal) |
| | | | 19026.00 | 4034717.00 |
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| | | | 19026.00 | 4039188.00 |
| | r | | | |
| 0.00 | 0.00 | (galx1000) | 0.00 | 4.47 |
| | | | | |

| TOTALS | 0.00 | 7403.00 | 5930.00 | 4.00 | 1.00 | 0.00 | 13338.00 | 40.93 |
|-----------|------|---------|---------|--------|------|------|----------|-------|
| Daily AVG | 0.00 | 238.81 | 191.29 | 0.13 | 0.03 | 0.00 | 430.26 | 1.32 |
| AF | 0.00 | 22.72 | 18.20 | 0.01 | 0.00 | 0.00 | 40.93 | |
| Peak | | | | | | | 535.00 | |
| | | | | a .: = | | | | |

| Corrected | 0.00 | 7403.00 | 5930.00 | 4.00 | 1.00 | 0.00 | 13338.00 | 40.93 | (ACRE-FEET) |
|-----------|------|---------|---------|------|------|------|----------|-------|-------------|
| | 100% | 100% | 100% | | | | | | |

| | GROSS DIVERSION (AF) | NET DIVERSION (AF) | YTD NET DIVERSION (AF) |
|--------------------------------|----------------------------|--------------------------|------------------------------|
| San Simeon Total | 40.92 | 40.71 | 99.54 |
| Santa Rosa Total | 0.03 | 0.03 | 19.25 |
| SS & SR TOTAL | 40.95 | 40.74 | 118.79 |
| Advanced Water Treatment Plant | | 0.00 | |

| NET PRODUCTION (AF) | |
|---------------------------|--|
| 40.92 | |
| 0.03 | |
| 40.94 | |

| ANALYZ | ER METER |
|-----------------------|----------|
| DATE | READ |
| 3/1/2022 | 207.00 |
| 3/31/2022 | 213.00 |
| Total Recirc (ccf) | 6.00 |
| Total Recirc (AF) | 0.01 |

0.00

(ACRE-FEET)

0.00

0.01

Diversion: Total volume diverted from creek underflow storage (gross); Total volume diverted under the CCSD's licenses (net) Production: Total volume delivered to consumers for potable consumption

CAMBRIA COMMUNITY SERVICES DISTRICT WELL WATER LEVELS FOR 4/1/2022

| MW4 11.12 15.95 4.83 MW1 14.90 42.11 27.21 MW2 13.79 38.10 24.31 MW3 19.49 49.56 30.07 9M1 27.88 65.63 37.75 9P2 10.48 19.11 8.63 9P7 11.13 20.69 9.56 9L1 15.67 27.33 11.66 RIW 11.68 25.41 13.73 SS4 14.28 25.92 11.64 SS3 15.00 33.73 18.73 SS2 13.61 13.16 19.55 SS1 13.20 32.37 19.17 11B1 19.55 105.43 85.88 11C1 14.52 98.20 83.68 PFNW 13.43 93.22 79.79 10A1 26.25 78.18 51.93 10G2 19.93 62.95 43.02 10G1 18.56 59.55 40.99 10F2 26.60 66.92 40.32 | Well Code | Distance Ref. Point to Water Level | Reference Point Distance Above Sea Level | Depth of Water to Sea Level | Remarks |
|--|--------------|---|--|--------------------------------------|--------------------------------|
| SR4 28.11 82.00 53.89 SR3 19.40 54.30 34.90 Read 4/4/2022 SR1 17.85 46.40 28.55 Read 4/4/2022 21R3 7.42 12.88 5.46 Meter read 45412 CF WBE 11.17 16.87 5.70 Read 4/4/2022 AVERAGE LEVEL OF CCSD SANTA ROSA WELLS SR1 & SR3 = 31.73 FEET CCSD SANTA ROSA WELLS SR1 & SR3 = 31.73 FEET CCSD SANTA ROSA WELLS SR1 & SR3 = 31.73 FEET SAN SIMEON CREEK WELLS VEXAMENT ROSA WELL SR4 = 53.89 FEET SAN SIMEON CREEK WELLS VEXAMENT ROSA WELL SR1 & SR3 = 31.73 FEET VEXAMENT ROSA WELL SR1 & SR3 = 31.73 FEET VEXAMENT ROSA WELL SR1 & SR3 = 31.73 FEET VEXAMENT ROSA WELL SR1 & SR3 = 31.73 FEET VEXAMENT ROSA WELL SR1 & SR3 = 31.73 FET VEXAMENT ROSA WELL SR1 & SR3 </th <th></th> <th></th> <th>SANTA ROSA CRE</th> <th>EEK WELLS</th> <th></th> | | | SANTA ROSA CRE | EEK WELLS | |
| SR4 28.11 82.00 53.89 SR3 19.40 54.30 34.90 Read 4/4/2022 SR1 17.85 46.40 28.55 Read 4/4/2022 21R3 7.42 12.88 5.46 Meter read 45412 CF WBE 11.17 16.87 5.70 Read 4/4/2022 AVERAGE LEVEL OF CCSD SANTA ROSA WELLS SR1 & SR3 = 31.73 FEET CCSD SANTA ROSA WELLS SR1 & SR3 = 31.73 FEET CCSD SANTA ROSA WELLS SR1 & SR3 = 31.73 FEET SAN SIMEON CREEK WELLS VEXAMENT ROSA WELL SR4 = 53.89 FEET SAN SIMEON CREEK WELLS VEXAMENT ROSA WELL SR1 & SR3 = 31.73 FEET VEXAMENT ROSA WELL SR1 & SR3 = 31.73 FEET VEXAMENT ROSA WELL SR1 & SR3 = 31.73 FEET VEXAMENT ROSA WELL SR1 & SR3 = 31.73 FEET VEXAMENT ROSA WELL SR1 & SR3 = 31.73 FET VEXAMENT ROSA WELL SR1 & SR3 </td <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | |
| SR3 19.40 54.30 34.90 Read 4/4/2022 SR1 17.85 46.40 28.55 Read 4/4/2022 21R3 7.42 12.88 5.46 Meter read 45412 CF WBE 11.17 16.87 5.70 Read 4/4/2022 WBW 11.60 17.02 5.42 Read 4/4/2022 AVERAGE LEVEL OF CCSD SANTA ROSA WELLS SR1 & SR3 = 31.73 FEET CCSD SANTA ROSA WELLS SR1 & SR3 = 31.73 FEET SAN SIMEON CREEK WELLS NUM 11.12 15.95 4.83 MW4 11.12 15.95 4.83 14.90 24.31 MW2 13.79 38.10 24.31 24.31 MW2 13.79 38.10 24.31 37.75 9P2 10.48 19.11 8.63 997 9P7 11.13 20.69 9.56 91.1 9L1 15.67 27.33 11.66 14.92 SS3 15.00 33.73 18.73 14.42 SS2 13.61 33.16 19.55 1 | | | | | |
| SR1 17.85 46.40 28.55 Read 4/4/2022 21R3 7.42 12.88 5.46 Meter read 45412 CF WBE 11.17 16.87 5.70 Read 4/4/2022 WBW 11.60 17.02 5.42 Read 4/4/2022 AVERAGE LEVEL OF CCSD SANTA ROSA WELLS SR1 & SR3 = 31.73 FEET SAN SIMEON CREEK WELLS SAN SIMEON CREEK WELLS MW1 11.2 15.95 4.83 MW1 14.90 42.11 27.21 MW2 13.79 38.10 24.31 MW3 19.49 49.56 30.07 9P7 10.48 19.11 8.63 9P7 11.13 20.69 9.56 9L1 15.67 27.33 11.66 RIW 11.68 25.41 13.73 SS3 15.00 33.73 18.73 SS2 13.61 33.16 19.55 SS3 15.00 33.73 18.73 SS2 13.61 33.16 19.55 SS3 | | | | | D 14/4/0000 |
| 21R3 7.42 12.88 5.46 Meter read 45412 CF WBE 11.17 16.87 5.70 Read 4/4/2022 WBW 11.60 17.02 5.42 Read 4/4/2022 AVERAGE LEVEL OF CCSD SANTA ROSA WELLS SR1 & SR3 = CCSD SANTA ROSA WELLS SR4 = 31.73 FEET SAN SIMEON CREEK WELLS NUMEON CREEK WELLS SAN SIMEON CREEK WELLS 16D1 6.75 11.36 4.61 MW4 11.12 15.95 4.83 MW1 14.90 42.11 27.21 MW2 13.79 38.10 24.31 MW3 19.49 49.56 30.07 9P1 27.88 65.63 37.75 9P2 10.48 19.11 8.63 9P7 11.13 20.69 9.56 9L1 15.67 27.33 11.66 RIW 11.68 25.41 13.73 SS3 15.00 33.73 18.73 SS2 13.61 33.16 19.55 SS1 15.02 | | | | | |
| WBE 11.17 16.87 5.70 Read 4/4/2022 WBW 11.60 17.02 5.42 Read 4/4/2022 AVERAGE LEVEL OF CCSD SANTA ROSA WELLS SR1 & SR3 = CCSD SANTA ROSA WELL SR4 = 31.73 FEET SAN SIMEON CREEK WELLS Number of the second | | | | | |
| WBW 11.60 17.02 5.42 Read 4/4/2022 AVERAGE LEVEL OF CCSD SANTA ROSA WELLS SR1 & SR3 = CCSD SANTA ROSA WELLS SR1 & SR3 = 31.73 FEET SAN SIMEON CREEK WELLS 18D1 6.75 11.36 4.61 MW4 11.12 15.95 4.83 MW1 14.90 42.11 27.21 MW2 13.79 38.10 24.31 MW3 19.49 49.56 30.07 9P1 17.66 65.63 37.75 9P2 10.48 19.11 8.63 9P7 11.13 20.69 9.56 9L1 15.67 27.33 11.66 RIW 11.68 25.41 13.73 SS4 14.28 25.92 11.64 SS3 15.00 33.73 18.73 SS2 13.61 33.16 19.55 SS1 13.20 32.37 19.17 11B1 19.55 105.43 85.88 11C1 14.52 98.20 83.68 FFNW <t< td=""><td></td><td></td><td></td><td></td><td></td></t<> | | | | | |
| AVERAGE LEVEL OF CCSD SANTA ROSA WELLS SR1 & SR3 = CCSD SANTA ROSA WELLS SR1 & SR3 = CCSD SANTA ROSA WELLS SR1 & SR3 = SAN SIMEON CREEK WELLS 31.73 FEET 16D1 6.75 11.36 4.61 MW4 11.12 15.95 4.83 MW1 14.90 42.11 27.21 MW2 13.79 38.10 24.31 MW3 19.49 49.56 30.07 9M1 27.88 65.63 37.75 9P2 10.48 19.11 8.63 9P7 11.13 20.69 9.56 9L1 15.67 27.33 11.66 RIW 11.68 25.41 13.73 SS4 14.28 25.92 11.64 SS3 15.00 33.73 18.73 SS2 13.61 33.16 19.55 SS1 13.20 32.37 19.17 11B1 19.55 105.43 85.88 11C1 14.52 98.20 83.68 17C1 14.52 98.20 83.68 17C1 14.52 79.79 10A1 | | | | | |
| CCSD SANTA ROSA WELL SR4 = 53.89 FEET SAN SIMEON CREEK WELLS 16D1 6.75 11.36 4.61 MW4 11.12 15.95 4.83 MW1 14.90 42.11 27.21 MW2 13.79 38.10 24.31 MW3 19.49 49.56 30.07 9P1 27.88 65.63 37.75 9P2 10.48 19.11 8.63 9P7 11.13 20.69 9.56 9L1 15.67 27.33 11.66 RIW 11.68 25.41 13.73 SS4 14.28 25.92 11.64 SS3 15.00 33.73 18.73 SS2 13.61 33.16 19.55 SS1 13.20 32.37 19.17 11B1 19.55 105.43 85.88 11C1 14.52 98.20 83.68 PFNW 13.43 93.22 79.79 < | WBW | 11.60 | 17.02 | 5.42 | Read 4/4/2022 |
| 16D1 6.75 11.36 4.61 MW4 11.12 15.95 4.83 MW1 14.90 42.11 27.21 MW2 13.79 38.10 24.31 MW3 19.49 49.56 30.07 9M1 27.88 65.63 37.75 9P2 10.48 19.11 8.63 9P7 11.13 20.69 9.56 9L1 15.67 27.33 11.66 RIW 11.68 25.41 13.73 SS4 14.28 25.92 11.64 SS3 15.00 33.73 18.73 SS2 13.61 33.16 19.55 SS1 13.20 32.37 19.17 $11B1$ 19.55 105.43 85.88 $11C1$ 14.52 98.20 83.68 PFNW 13.43 93.22 79.79 $10A1$ 26.25 78.18 51.93 $10G2$ 19.93 62.95 43.02 $10G1$ 18.56 59.55 40.99 $10F2$ 26.60 66.92 40.32 $10M2$ 22.81 55.21 32.40 | AVERA | AGE LEVEL OF CC | | | |
| MW4 11.12 15.95 4.83 MW1 14.90 42.11 27.21 MW2 13.79 38.10 24.31 MW3 19.49 49.56 30.07 9M1 27.88 65.63 37.75 9P2 10.48 19.11 8.63 9P7 11.13 20.69 9.56 9L1 15.67 27.33 11.66 RIW 11.68 25.41 13.73 SS4 14.28 25.92 11.64 SS3 15.00 33.73 18.73 SS2 13.61 33.16 19.55 SS1 13.20 32.37 19.17 11B1 19.55 105.43 85.88 11C1 14.52 98.20 83.68 PFNW 13.43 93.22 79.79 10A1 26.25 78.18 51.93 10G2 19.93 62.95 43.02 10G1 18.56 59.55 40.99 10F2 26.60 66.92 40.32 | | | SAN SIMEON CRE | EK WELLS | |
| MW1 14.90 42.11 27.21 MW2 13.79 38.10 24.31 MW3 19.49 49.56 30.07 9M1 27.88 65.63 37.75 9P2 10.48 19.11 8.63 9P7 11.13 20.69 9.56 9L1 15.67 27.33 11.66 RIW 11.68 25.41 13.73 SS4 14.28 25.92 11.64 SS3 15.00 33.73 18.73 SS2 13.61 33.16 19.55 SS1 13.20 32.37 19.17 11B1 19.55 105.43 85.88 11C1 14.52 98.20 83.68 PFNW 13.43 93.22 79.79 10A1 26.25 78.18 51.93 10G2 19.93 62.95 43.02 10G1 18.56 59.55 40.99 10F2 26.60 66.92 40.32 10M2 22.81 55.21 32.40 <td>16D1</td> <td></td> <td></td> <td></td> <td></td> | 16D1 | | | | |
| MW2 13.79 38.10 24.31 MW3 19.49 49.56 30.07 9M1 27.88 65.63 37.75 9P2 10.48 19.11 8.63 9P7 11.13 20.69 9.56 9L1 15.67 27.33 11.66 RIW 11.68 25.41 13.73 SS4 14.28 25.92 11.64 MW 12.25 29.89 17.64 SS3 15.00 33.73 18.73 SS2 13.61 33.16 19.55 SS1 13.20 32.37 19.17 11B1 19.55 105.43 85.88 11C1 14.52 98.20 83.68 PFNW 13.43 93.22 79.79 10A1 26.25 78.18 51.93 10G2 19.93 62.95 43.02 10G1 18.56 59.55 40.99 10F2 26.60 66.92 40.32 10M2 22.81 55.21 32.40 | | | | | |
| MW3 19.49 49.56 30.07 9M1 27.88 65.63 37.75 9P2 10.48 19.11 8.63 9P7 11.13 20.69 9.56 9L1 15.67 27.33 11.66 RIW 11.68 25.41 13.73 SS4 14.28 25.92 11.64 MIW 12.25 29.89 17.64 SS3 15.00 33.73 18.73 SS2 13.61 33.16 19.55 SS1 13.20 32.37 19.17 11B1 19.55 105.43 85.88 11C1 14.52 98.20 83.68 PFNW 13.43 93.22 79.79 10A1 26.25 78.18 51.93 10G2 19.93 62.95 43.02 10G1 18.56 59.55 40.99 10F2 26.60 66.92 40.32 10M2 22.81 55.21 32.40 | | | | | |
| 9M127.8865.6337.759P210.4819.118.639P711.1320.699.569L115.6727.3311.66RIW11.6825.4113.73SS414.2825.9211.64MIW12.2529.8917.64SS315.0033.7318.73SS213.6133.1619.55SS113.2032.3719.1711B119.55105.4385.8811C114.5298.2083.68PFNW13.4393.2279.7910A126.2578.1851.9310G219.9362.9543.0210G118.5659.5540.9910F226.6066.9240.3210M222.8155.2132.40 | | | | | |
| 9P210.4819.118.639P711.1320.699.569L115.6727.3311.66RIW11.6825.4113.73SS414.2825.9211.64MIW12.2529.8917.64SS315.0033.7318.73SS213.6133.1619.55SS113.2032.3719.1711B119.55105.4385.8811C114.5298.2083.68PFNW13.4393.2279.7910A126.2578.1851.9310G219.9362.9543.0210G118.5659.5540.9910F226.6066.9240.3210M222.8155.2132.40 | | | | | |
| 9P711.1320.699.569L115.6727.3311.66RIW11.6825.4113.73SS414.2825.9211.64MIW12.2529.8917.64SS315.0033.7318.73SS213.6133.1619.55SS113.2032.3719.1711B119.55105.4385.8811C114.5298.2083.68PFNW13.4393.2279.7910A126.2578.1851.9310G219.9362.9543.0210G118.5659.5540.9910F226.6066.9240.3210M222.8155.2132.40 | | | | | |
| 9L115.6727.3311.66RIW11.6825.4113.73SS414.2825.9211.64MIW12.2529.8917.64SS315.0033.7318.73SS213.6133.1619.55SS113.2032.3719.1711B119.55105.4385.8811C114.5298.2083.68PFNW13.4393.2279.7910A126.2578.1851.9310G118.5659.5540.9910F226.6066.9240.3210M222.8155.2132.40 | | | | | |
| RIW11.6825.4113.73SS414.2825.9211.64SS4 to 9P2 Gradient = + 3.01MIW12.2529.8917.64SS315.0033.7318.73SS213.6133.1619.55SS113.2032.3719.1711B119.55105.4385.8811C114.5298.2083.68PFNW13.4393.2279.7910A126.2578.1851.9310G219.9362.9543.0210G118.5659.5540.9910F226.6066.9240.3210M222.8155.2132.40 | | | | | |
| SS414.2825.9211.64SS4 to 9P2 Gradient = + 3.01MIW12.2529.8917.64SS315.0033.7318.73SS213.6133.1619.55SS113.2032.3719.1711B119.55105.4385.8811C114.5298.2083.68PFNW13.4393.2279.7910A126.2578.1851.9310G219.9362.9543.0210G118.5659.5540.9910F226.6066.9240.3210M222.8155.2132.40 | | | | | |
| MIW12.2529.8917.64SS315.0033.7318.73SS213.6133.1619.55SS113.2032.3719.1711B119.55105.4385.8811C114.5298.2083.68PFNW13.4393.2279.7910A126.2578.1851.9310G219.9362.9543.0210G118.5659.5540.9910F226.6066.9240.3210M222.8155.2132.40 | | | | | |
| SS315.0033.7318.73SS213.6133.1619.55SS113.2032.3719.1711B119.55105.4385.8811C114.5298.2083.68PFNW13.4393.2279.7910A126.2578.1851.9310G219.9362.9543.0210G118.5659.5540.9910F226.6066.9240.3210M222.8155.2132.40 | | | | | SS4 to $9P2$ Gradient = + 3.01 |
| SS213.6133.1619.55SS113.2032.3719.1711B119.55105.4385.8811C114.5298.2083.68PFNW13.4393.2279.7910A126.2578.1851.9310G219.9362.9543.0210G118.5659.5540.9910F226.6066.9240.3210M222.8155.2132.40 | | | | | |
| SS113.2032.3719.1711B119.55105.4385.8811C114.5298.2083.68PFNW13.4393.2279.7910A126.2578.1851.9310G219.9362.9543.0210G118.5659.5540.9910F226.6066.9240.3210M222.8155.2132.40 | | | | | |
| 11B119.55105.4385.8811C114.5298.2083.68PFNW13.4393.2279.7910A126.2578.1851.9310G219.9362.9543.0210G118.5659.5540.9910F226.6066.9240.3210M222.8155.2132.40 | | | | | |
| 11C114.5298.2083.68PFNW13.4393.2279.7910A126.2578.1851.9310G219.9362.9543.0210G118.5659.5540.9910F226.6066.9240.3210M222.8155.2132.40 | | | | | |
| PFNW13.4393.2279.7910A126.2578.1851.9310G219.9362.9543.0210G118.5659.5540.9910F226.6066.9240.3210M222.8155.2132.40 | | | | | |
| 10A126.2578.1851.9310G219.9362.9543.0210G118.5659.5540.9910F226.6066.9240.3210M222.8155.2132.40 | | | | | |
| 10G219.9362.9543.0210G118.5659.5540.9910F226.6066.9240.3210M222.8155.2132.40 | PFNW | | | | |
| 10G118.5659.5540.9910F226.6066.9240.3210M222.8155.2132.40 | 10A1 | | | | |
| 10F226.6066.9240.3210M222.8155.2132.40 | 10G2 | | | | |
| 10M2 22.81 55.21 32.40 | 10G1 | 18.56 | 59.55 | 40.99 | |
| | 10F2 | 26.60 | 66.92 | 40.32 | |
| 9J3 16.08 43.45 27.37 | 10M2 | 22.81 | 55.21 | 32.40 | |
| | 9J3 | 16.08 | 43.45 | 27.37 | |

AVERAGE LEVEL OF CCSD SAN SIMEON WELLS SS1,SS2 & SS3 =

revised 6/6/16

19.15 FEET

Red Font are the CCSD's Production Wells, as measured on 4/1/2022 sference point on 16d1,miw1,miw2,miw3,9p7,riw,miw1,ss1,ss2 and ss3 updat 2/17/2015



Expense Approval Report

By Vendor Name Payment Dates 3/1/2022 - 3/31/2022

| a open is | | | | | |
|---------------------------------------|--------------------------|--------------|---|--------------------------------|----------|
| Vendor Name | Payment Number | Payment Date | Description (Item) | Account Number | Amount |
| Vendor: 10041 - ABALONF | E COAST ANALYTICAL, INC. | | | | |
| ABALONE COAST ANALYTI | | 03/09/2022 | WW/TOTAL SUSPENDED SOLIDS | 12-60910-12 | 95.00 |
| ABALONE COAST ANALYTI | CAL, 175243 | 03/09/2022 | WW/TOTAL SUSPENDED SOLIDS | 12-60910-12 | 130.00 |
| ABALONE COAST ANALYTI | CAL, 175243 | 03/09/2022 | WW/TOTAL SUSPENDED SOLIDS | 12-60910-12 | 95.00 |
| ABALONE COAST ANALYTIC | CAL, 175243 | 03/09/2022 | WW/TOTAL SUSPENDED SOLIDS, QUANTI TRAY DW | 12-60910-12 | 163.00 |
| ABALONE COAST ANALYTIC | CAL, 175243 | 03/09/2022 | WW/TOTAL SUSPENDED SOLIDS | 12-60910-12 | 200.00 |
| ABALONE COAST ANALYTI | CAL, 75355 | 03/24/2022 | WW/TOTAL SUSPENDED SOLIDS | 12-60910-12 | 95.00 |
| ABALONE COAST ANALYTI | CAL, 175355 | 03/24/2022 | WW/TOTAL SUSPENDED SOLIDS | 12-60910-12 | 95.00 |
| | | | Vendor 10041 - ABALONE (| COAST ANALYTICAL, INC. Total: | 873.00 |
| | | | | | |
| Vendor: 10057 - ADOBE IN | | 02/22/2022 | | 04 00450 04 | 4 407 46 |
| ADOBE INC. | 75341 | 03/22/2022 | ALL DEPTS/ ACROBAT PRO DC LICENSE | | 1,427.16 |
| ADOBE INC. | 75341 | 03/22/2022 | ALL DEPTS/ ACROBAT PRO DC LICENSE | | 203.88 |
| ADOBE INC. | 75341 | 03/22/2022 | ALL DEPTS/ ACROBAT PRO DC LICENSE | 01-60450-09 | 1,427.16 |
| ADOBE INC. | 75341 | 03/22/2022 | ALL DEPTS/ ACROBAT PRO DC LICENSE | 11-60450-11 | 203.88 |
| ADOBE INC. | 75341 | 03/22/2022 | ALL DEPTS/ ACROBAT PRO DC LICENSE | 11-60450-11 | 305.82 |
| ADOBE INC. | 75341 | 03/22/2022 | ALL DEPTS/ ACROBAT PRO DC LICENSE | 12-60450-12 | 407.76 |
| ADOBE INC. | 75341 | 03/22/2022 | ALL DEPTS/ ACROBAT PRO DC LICENSE | 12-60450-12 | 305.82 |
| | | | Ver | ndor 10057 - ADOBE INC. Total: | 4,281.48 |
| | | | | | |
| Vendor: 10064 - AGP VIDE AGP VIDEO | 75342 | 03/22/2022 | VIDEO CONFERENCING SERVICES | 01-60860-09 | 825.00 |
| | | | | mdor 10064 - AGP VIDEO Total: | 825.00 |
| Vendor: 10080 - ALL WAY | S CLEAN | | | | |
| ALL WAYS CLEAN | 75343 | 03/22/2022 | F&R/ MONTHLY CLEANING VETS HALL MARCH 2022 | 01-6033V-02 | 230.69 |
| ALL WAYS CLEAN | 75343 | 03/22/2022 | F&R/WD/WW/MONTHLY CLEANING HEATH LANE | 01-6080M-02 | 162.00 |
| ALL WAYS CLEAN | 75343 | 03/22/2022 | F&R/WD/WW/MONTHLY CLEANING HEATH LANE | 11-6033B-11 | 196.69 |
| ALL WAYS CLEAN | 75343 | 03/22/2022 | F&R/WD/WW/MONTHLY CLEANING HEATH LANE | 12-6033B-12 | 196.69 |
| ALL WAYS CLEAN | 75343 | 03/22/2022 | ADM/MONTHLY OFFICE | 01-6033B-09 | 256.64 |

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| | By Ven | dor Name |
| | Payment Dates 3/1/202 | 2 - 3/31/2022 |
| | | |
| Description (Item) | Account Number | Amount |

| ALL WAYS CLEAN 75343 03/22/022 FRA/MONTHLY CLEANING 0.1-6800-0.2 88 Vendor: 1108 - ALCHIN, JOHN 75197 03/01/0222 CEL PHONE & INTERNET 12-6600-0.2 1 ALL WAYS CLEAN 75197 03/01/0222 CEL PHONE & INTERNET 12-6600-0.2 1 Vendor: 10091 - ALPHA ELECTRICAL SERVICE ALMAN ELECTRICAL SERVICE 75371 03/28/2022 WOJSERVICE CLL- RECONNECT 11-60310-11 55 Vendor: 1011 - ANDREW THOMSON ALMAN ELECTRICAL SERVICE 75374 03/09/2022 WOJSERVICE CLL- RECONNECT 11-60310-11 2.66 ANDREW THOMSON 75244 03/09/2022 WOJREPARS TO 11-60310-11 42 ANDREW THOMSON 75244 03/09/2022 WO/TEST FUNP SIGNAL 14-60310-11 44 ANDREW THOMSON 75244 03/09/2022 WO/TEST FUNP SIGNAL 14-60310-11 44 ANDREW THOMSON 75244 03/09/2022 WO/TEST FUNP SIGNAL 14-60310-11 44 ANDREW THOMSON 75244 03/09/2022 WO/TEST FUNP SIGNAL 14-6030-11 45 ANDREW THOMSON | | | | | | |
|--|-----------------------------|----------------|--------------|-------------------------|--------------------------------|----------|
| Vendor: 1108 - ALICHIN, JOHN 75197 03/01/2022 CELL PHONE B. INTERNET 12.6050C-12 11 ALICHIN, JOHN 75197 03/01/2022 CELL PHONE B. INTERNET 12.6050C-12 11 ALICHIN, JOHN 75197 03/01/2022 CELL PHONE B. INTERNET 12.6050C-12 11 ALICHIN, JOHN 75197 03/07/2022 WD/SERVICE CLI- RECONNECT 13-6031D-11 52 Vendor: 1091 - ALPHA ELECTRICAL SERVICE 73371 03/07/2022 WD/SERVICE CLI- RECONNECT 13-6031D-11 52 Vendor: 1014 - ANDREW THOMSON 75244 03/09/2022 WD/REPARIS TO 13:6031W-11 2:60 ANDREW THOMSON 75244 03/09/2022 WD/REPARIS TO BLIFT 12:6021.12 1:1 ANDREW THOMSON 75244 03/09/2022 WD/RETS PUMP SIGNAL 11:60380-11 48 ANDREW THOMSON 75244 03/09/2022 WD/RETS PUMP SIGNAL 11:60320-12 5.11 ANDREW THOMSON 75244 03/09/2022 WD/WORK ON SCADA 13:40630-11 48 Vendor: 10139 - ASSOCIATED TRAFFIC SAFETY 7527 03/03/2022 W | Vendor Name | Payment Number | Payment Date | | Account Number | Amount |
| Vendor: 11108 - ALICHIN, JOHN 75197 03/01/2022 CELL PHONE & INTERNET 12-6660-12 12 Vendor: 10091 - ALPHA ELECTRICAL SERVICE ALIOWANCE Vendor 1108 - ALICHIN, JOHN Total: 70 Vendor: 10091 - ALPHA ELECTRICAL SERVICE 03/28/2022 WD/SERVICE CL - RECONNECT 11-6031D-11 51 Vendor: 10114 - ANDREW THOMSON Vendor 10091 - ALPHA ELECTRICAL SERVICE Total: 52 Vendor: 10114 - ANDREW THOMSON 75244 03/09/2022 WD/REPAIRS TO 11-6031W-11 2,66 ANDREW THOMSON 75244 03/09/2022 WD/REPAIRS TO 11-6051U-11 44 ANDREW THOMSON 75244 03/09/2022 WD/REPAIRS TO 11-6051U-11 46 Vendor: 10139 - ASSOCIATED TRAFIC SAFETY 03/09/2022 WW/REP PAID FOR UT 12-6052U-12 1,10 ANDREW THOMSON 75244 03/09/2022 WW/REP PAID FOR UT 12-6050-11 46 Vendor: 10139 - ASSOCIATED TRAFIC SAFETY 75372 03/02/2022 PRIVORMARGE WORK SHIRTS 01-60500-02 51.85 Vendor: 10139 - ASSOCIATED TRAFIC SAFETY 75237 03/02/2022 WW/ALAMA AT LIFT STN B | ALL WAYS CLEAN | 75343 | 03/22/2022 | | 01-6080M-02 | 857.60 |
| ALCHIN, JOHN 75197 03/01/2022 CELL PHONE & INTERNET 12-6060C-12 INTERNET 10091 - ALPHA ELECTRICAL SERVICE 75371 03/28/2022 WUD/SERVICE CIL- RECONNECT 11-6031D-11 503 BOOSTER PUMP B Vendor 10091 - ALPHA ELECTRICAL SERVICE 75371 03/28/2022 WUD/SERVICE CIL- RECONNECT 11-6031D-11 503 BOOSTER PUMP B Vendor 10091 - ALPHA ELECTRICAL SERVICE Total: 500 Vendor: 10114 - ANDREW THOMSON 75244 03/09/2022 WUD/TEST PUMP SIGNAL 11-60630-11 44 150 800 TO SCADA 12-6032L-12 150 Vendor: 10139 - ASSOCIATED TRAFFIC SAFETY A03/09/2022 WUD/TEST PUMP SIGNAL 11-60630-11 44 Vendor: 10139 - ASSOCIATED TRAFFIC SAFETY 75372 03/28/2022 WUD/TEST PUMP SIGNAL 11-60630-11 44 Vendor: 10139 - ASSOCIATED TRAFFIC SAFETY 75372 03/28/2022 WUD/TEST PUMP SIGNAL 11-60630-11 44 Vendor: 10139 - ASSOCIATED TRAFFIC SAFETY Total: 518 Vendor: 10134 - ANDREW THOMSON Total: | | | | Vendor 1 | LOO80 - ALL WAYS CLEAN Total: | 1,900.31 |
| ALLCHIN, JOHN 75197 03/01/2022 CLI PHONE & INTERNET 12-6680C-12 IN ALLOWANCE Vendor 1108 - ALLCHIN, JOHN Total: Vendor 1009 - ALPHA ELECTRICAL SERVICE 75371 03/28/2022 WOYSERVICE CLI - RECONNECT 11-6031D-11 503 BOOSTER PUMP B Vendor 1009 - ALPHA ELECTRICAL SERVICE Total: 551 Vendor: 1014 - ANDREW THOMSON 75244 03/09/2022 WOYNER TO 11-60310-11 2.603 ANDREW THOMSON 75244 03/09/2022 WOYNER FORMER 11-60630-11 44 ANDREW THOMSON 75244 03/09/2022 WOYNER PARIO FOR UFT 12-6032-12 1.00 ANDREW THOMSON 75244 03/09/2022 WOYNER PARIO FOR UFT 12-6032-12 1.00 ANDREW THOMSON 75244 03/09/2022 WOYNER PARIO FOR UFT 12-6032-12 1.00 STATION SCADA 11-60630-11 44 ANDREW THOMSON 75244 03/09/2022 WOYNER PARIO FOR UFT 12-6032-12 1.00 STATION SCADA 11-60630-11 44 Vendor: 10139 - ASSOCIATED TRAFFIC SAFETY 75372 03/28/2022 FRAVORAGE WORK SHIRTS 01-60900-02 50 Vendor: 10139 - ASSOCIATED TRAFFIC SAFETY Total: 518 Vendor: 10139 - ASSOCIATED TRAFFIC SAFETY Total: 518 Vendor: 10139 - ASSOCIATED TRAFFIC SAFETY 75372 03/03/2022 FO/MANGE WORK SHIRTS 01-60900-02 50 Vendor: 10139 - ASSOCIATED TRAFFIC SAFETY Total: 518 Vendor: 10139 - ASSOCIATED TRAFFIC SAFETY 75372 03/03/2022 FO/MANGE WORK SHIRTS 01-60900-02 50 Vendor: 10139 - ASSOCIATED TRAFFIC SAFETY Total: 518 Vendor: 10139 - ASSOCIATED TRAFFIC SAFETY Total: 518 Vendor: 1014 - ANDREW THOMSON Total: 518 Vendor: 1014 - ATBT/CALNETS ATBT/CALNETS 75226 03/02/2022 WW/ALARM AT UFT STN 81 2-6060P-12 518 Vendor: 1014 - ATBT/CALNETS ATBT/CALNETS 75226 03/02/2022 WW/ALARM AT UFT STN 81 2-6060P-12 518 Vendor: 1014 - ATBT/CALNETS 75226 03/02/2022 WW/ALARM AT UFT STN 81 2-6060P-12 518 VENDOR 10157 NR 81 2-6060P-12 518 VENDOR 1017 VW/ALARM A | | | | | | |
| ALLOWANCE Vendor 11108 - ALLCHIN, JOHN Total 10 Vendor: 10091 - ALPHA ELECTRICAL SERVICE 03/28/2022 W0/SERVICE (L1- RECONNECT 11-6031D-11 53 Vendor: 1011 - ANDREW THOMSON Vendor: 1011 - ANDREW THOMSON 75244 03/09/2022 W0/REPAIRS TO 11-6031W-11 2.63 ANDREW THOMSON 75244 03/09/2022 W0/REPAIRS TO 11-6031W-11 2.63 ANDREW THOMSON 75244 03/09/2022 W0/REPAIRS TO 11-6031W-11 2.63 ANDREW THOMSON 75244 03/09/2022 W0/REPAIRS TO 11-6031W-11 4.64 ANDREW THOMSON 75244 03/09/2022 W0/REPAIRS TO 11-60310-11 44 ANDREW THOMSON 75244 03/09/2022 W0/REP ARDIO FOR LIFT 12-60321-12 1.1 ANDREW THOMSON 75244 03/09/2022 W0/WORK ON SCADA 11-60630-11 44 Vendor: 10139 - ASSOCIATED TRAFFIC SAFETY 75372 03/28/2022 FB/WORT NOT SCADA 11-60630-11 51 Vendor: 10139 - ASSOCIATED TRAFFIC SAFETY 75372 03/03/2022 FB/WORT NOT SCADA 11-60600-01 | Vendor: 11108 - ALLCHIN, JO | HN | | | | |
| Vendor: 10091 - ALPHA ELECTRICAL SERVICE 75371 03/28/2022 WD/SERVICE CLI - RECONNECT 11-60310-11 52 Vendor: 1014 - ANDREW THOMSON Vendor: 11-60310-11 2.6 ANDREW THOMSON 75244 03/09/2022 WD/KEPAIRS TO 11-60330-12 42 ANDREW THOMSON 75244 03/09/2022 WD/REVAIRS TO 11-60330-12 42 ANDREW THOMSON 75244 03/09/2022 WD/REVAIRS TO 11-60330-12 42 ANDREW THOMSON 75244 03/09/2022 WD/REVAIRD FOR UF1 12-6032-12 11.0 ANDREW THOMSON 75244 03/09/2022 WD/REVAIRD FOR UF1 12-6032-12 11.0 ANDREW THOMSON 75244 03/09/2022 WD/WORK ON SCADA 11-60630-11 44 Vendor: 10139 - ASSOCIATED TRAFFIC SAFETY 75372 03/28/2022 FB/R/ORANGE WORK SHIRTS 01-6060-02 25 Vendor: 10139 - ASSOCIATED TRAFFIC SAFETY 75372 03/03/2022 FB/R/ORANGE WORK SHIRTS 01-60600-01 25 Vendor: 10124 - AT& TMOBILITY 75 | ALLCHIN, JOHN | 75197 | 03/01/2022 | | 12-6060C-12 | 100.00 |
| ALPHA ELECTRICAL SERVICE 75371 03/28/2022 WD/SERVICE CLI-RECONNECT 11-6031D-11 53 Vendor 10091 - ALPHA ELECTRICAL SERVICE Total: - 53 Vendor: 10141 - ANDREW THOMSON - - ANDREW THOMSON 75244 03/09/2022 WD/REPAIRS TO 11-6031W-11 2.6 ANDREW THOMSON 75244 03/09/2022 WD/REVIEST PUMP SIGNALE 42 ANDREW THOMSON 75244 03/09/2022 WD/REVIEST PUMP SIGNALE 42 ANDREW THOMSON 75244 03/09/2022 WD/REVIEST PUMP SIGNALE 43 ANDREW THOMSON 75244 03/09/2022 WD/WORK ON SCADA 11-60630-11 44 ANDREW THOMSON 75244 03/09/2022 WD/WORK ON SCADA 11-60630-11 44 Vendor: 10139 - ASSOCIATED TRAFIC SAFETY 7537 03/28/2022 F&/R/ORANGE WORK SHIRTS 01-60600-02 51 Vendor: 10139 - ASSOCIATED TRAFIC SAFETY 7537 03/03/2022 FB/MONTHLY CELL PHONE 01-60600-01 5 Vendor: 10142 - AT& MOBILITY 7525 03/02/2022 WW/ALARM AT LIFT STN A 12-6060P-12 5 | | | | Vendo | r 11108 - ALLCHIN, JOHN Total: | 100.00 |
| Vendor 10131 - ANDREW THOMSON Vendor 10091 - ALPHA ELECTRICAL SERVICE Total: 52 Vendor 10114 - ANDREW THOMSON 75244 03/09/2022 WU/REPAIRS TO 11-6031W-11 2,61 ANDREW THOMSON 75244 03/09/2022 WU/REPAIRS TO 11-6031W-11 2,61 ANDREW THOMSON 75244 03/09/2022 WU/REPAIRS TO 11-6031L-11 44 ANDREW THOMSON 75244 03/09/2022 WU/REP RAID FORU LIFT 12-6032L-12 1,1 ANDREW THOMSON 75244 03/09/2022 WU/REP RAID FORU LIFT 12-6032L-12 1,1 ANDREW THOMSON 75244 03/09/2022 WU/REP RAID FORU LIFT 12-6032L-12 1,1 ANDREW THOMSON 75244 03/09/2022 WU/REP RAID FORU LIFT 1-60630-11 44 Vendor: 10139 - ASSOCIATED TRAFIC SAFETY ANDREW THOMSON 7532 7537 73/28/2022 F&R/ORANGE WORK SHIRTS 01-60600-01 5 Vendor: 10142 - AT&TOLAUET T T 75237 03/03/2022 FD/MONTHLY CELL PHONE 01-6060C-01 5 Xendor: 10142 - AT&TOLAUET T | Vendor: 10091 - ALPHA ELEC | TRICAL SERVICE | | | | |
| Vendor: 1014 - ANDREW THOMSON 75244 03/09/2022 WD/REPAIRS TO 11-6031W-11 2,61 ANDREW THOMSON 75244 03/09/2022 WU/TROUBLESHOOT SCADA 12-6032L-12 41 ANDREW THOMSON 75244 03/09/2022 WU/TROUBLESHOOT SCADA 12-6032L-12 41 ANDREW THOMSON 75244 03/09/2022 WU/TROUBLESHOOT SCADA 11-60630-11 44 ANDREW THOMSON 75244 03/09/2022 WU/TROUBLESHOUTS CADA 11-60630-11 44 ANDREW THOMSON 75244 03/09/2022 WU/NORK ON SCADA 11-60630-11 44 ANDREW THOMSON 75244 03/09/2022 WU/NORK ON SCADA 11-60630-11 44 Vendor: 10139 - ASSOCIATED TRAFFIC SAFETY 518 518 Vendor: 10142 - AT&THOBULTY 75372 03/03/2022 F&R/ORANGE WORK SHIRTS 01-6060C-01 58 58/02 58/02 12-6050P-12 58 58/02 58/02 12-6050P-12 58 58/02 58/02 12-6050P-12 58 58/02 58/02 59/0 | ALPHA ELECTRICAL SERVICE | 75371 | 03/28/2022 | | T 11-6031D-11 | 511.50 |
| ANDREW THOMSON 75244 03/09/2022 WD/REPAIRS TO 11-6031W-11 2,56 ANDREW THOMSON 75244 03/09/2022 WD/TEST PUMP SIGNAL 12-6032L-12 42 LS 9 ANDREW THOMSON 75244 03/09/2022 WD/TEST PUMP SIGNAL 11-60630-11 44 ANDREW THOMSON 75244 03/09/2022 WD/TEST PUMP SIGNAL 11-60630-11 44 ANDREW THOMSON 75244 03/09/2022 WD/WORE ON SCADA 11-60630-11 44 ANDREW THOMSON 75244 03/09/2022 WD/WORE ON SCADA 11-60630-11 44 Vendor 10134 - ANDREW THOMSON 75244 03/09/2022 WD/WORE ON SCADA 11-60630-11 45 Vendor: 10139 - ASSOCIATED TRAFFIC SAFETY ASSOCIATED TRAFFIC SAFETY 75372 03/28/2022 F6R/ORANGE WORK SHIRTS 01-60900-02 48 Vendor: 10142 - AT&T MOBILITY 75237 03/03/2022 F0/MONTHLY CELL PHONE 01-6060C-01 52 Vendor: 10142 - AT&T MOBILITY 75237 03/03/2022 F0/MONTHLY CELL PHONE 01-6060C-01 52 Vendor: 10142 - AT&T MOBILITY 75236 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 52 TXTT/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 52 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 52 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 52 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 52 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 52 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 52 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 52 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 52 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 52 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 52 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 52 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 52 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 52 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 52 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 52 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 52 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-606 | | | | Vendor 10091 - ALF | PHA ELECTRICAL SERVICE Total: | 511.50 |
| ANDREW THOMSON 75244 03/09/2022 WD/REPAIRS TO 11-6031W-11 2,56 ANDREW THOMSON 75244 03/09/2022 WD/TEST PUMP SIGNAL 12-6032L-12 42 LS 9 ANDREW THOMSON 75244 03/09/2022 WD/TEST PUMP SIGNAL 11-60630-11 44 ANDREW THOMSON 75244 03/09/2022 WD/TEST PUMP SIGNAL 11-60630-11 44 ANDREW THOMSON 75244 03/09/2022 WD/WORE ON SCADA 11-60630-11 44 ANDREW THOMSON 75244 03/09/2022 WD/WORE ON SCADA 11-60630-11 44 Vendor 10134 - ANDREW THOMSON 75244 03/09/2022 WD/WORE ON SCADA 11-60630-11 45 Vendor: 10139 - ASSOCIATED TRAFFIC SAFETY ASSOCIATED TRAFFIC SAFETY 75372 03/28/2022 F6R/ORANGE WORK SHIRTS 01-60900-02 48 Vendor: 10142 - AT&T MOBILITY 75237 03/03/2022 F0/MONTHLY CELL PHONE 01-6060C-01 52 Vendor: 10142 - AT&T MOBILITY 75237 03/03/2022 F0/MONTHLY CELL PHONE 01-6060C-01 52 Vendor: 10142 - AT&T MOBILITY 75236 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 52 TXTT/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 52 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 52 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 52 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 52 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 52 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 52 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 52 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 52 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 52 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 52 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 52 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 52 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 52 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 52 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 52 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 52 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-606 | | | | | | |
| ANDREW THOMSON 75244 03/09/2022 WW/TROUBLESHOOT SCADA 12-60321-12 42 ANDREW THOMSON 75244 03/09/2022 WW/TROUBLESHOOT SCADA 11-60630-11 44 ANDREW THOMSON 75244 03/09/2022 WW/REP RADIO FOR LIFT 12-60321-12 1,10 ANDREW THOMSON 75244 03/09/2022 WW/REP RADIO FOR LIFT 12-60321-11 44 ANDREW THOMSON 75244 03/09/2022 WU/WORK ON SCADA 11-60630-11 44 Vendor: 10139 - ASSOCIATED TRAFFIC SAFETY ASSOCIATED TRAFFIC SAFETY 75372 03/28/2022 F&R/ORANGE WORK SHIRTS 01-60900-02 48 Vendor: 10142 - AT&T MOBILITY AT&T MOBILITY TS377 03/03/2022 FD/MONTHLY CELL PHONE 01-6060C-01 55 Vendor: 10144 - AT&T 75226 03/02/2022 WW/ALARM AT LIFT STN B 12-6060P-12 55 Vendor: 10144 - AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B 12-6060P-12 55 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B 12-6060P-12 52 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B | | | | | | |
| LS 9 ANDREW THOMSON 75244 03/09/2022 WD/TEST PUMP SIGNAL 11-60630-11 44 ANDREW THOMSON 75244 03/09/2022 WD/WORK PN SIGNAL 11-60630-11 45 ANDREW THOMSON 75244 03/09/2022 WD/WORK ON SCADA 11-60630-11 45 Vendor 10114 - ANDREW THOMSON 75244 03/09/2022 WD/WORK ON SCADA 11-60630-11 45 Vendor 10114 - ANDREW THOMSON 75247 03/28/2022 F&R/ORANGE WORK SHIRTS 01-60900-02 8 Vendor 10139 - ASSOCIATED TRAFFIC SAFETY ASSOCIATED TRAFFIC SAFETY 75372 03/28/2022 F&R/ORANGE WORK SHIRTS 01-60900-02 8 Vendor 10139 - ASSOCIATED TRAFFIC SAFETY 75372 03/03/2022 FD/MONTHLY CELL PHONE 01-6060C-01 9 Vendor 10142 - AT&T MOBILITY AT&T MOBILITY 75237 03/03/2022 FD/MONTHLY CELL PHONE 01-6060C-01 9 Vendor 10142 - AT&T MOBILITY 75237 03/03/2022 WD/ALARM AT UFT STN A 12-6060P-12 2 AT&T/CALINET3 75226 03/02/2022 WD/ALARM AT UFT STN A 12-6060P-12 2 AT&T/CALINET3 75226 03/02/2022 WD/ALARM AT UFT STN B 12-6060P-12 2 AT&T/CALINET3 75226 03/02/2022 WD/ALARM AT UFT STN B 12-6060P-12 2 AT&T/CALINET3 75226 03/02/2022 WD/ALARM AT UFT STN B 12-6060P-12 2 AT&T/CALINET3 75226 03/02/2022 WD/ALARM AT UFT STN B 12-6060P-12 2 AT&T/CALINET3 75226 03/02/2022 WD/ALARM AT UFT STN B 12-6060P-12 2 AT&T/CALINET3 75226 03/02/2022 WD/ALARM AT UFT STN B 12-6060P-12 2 AT&T/CALINET3 75226 03/02/2022 WD/ALARM AT UFT STN B 12-6060P-12 2 AT&T/CALINET3 75226 03/02/2022 WD/ALARM AT UFT STN B 12-6060P-12 2 AT&T/CALINET3 75226 03/02/2022 WW/ALARM AT UFT STN B 12-6060P-12 2 AT&T/CALINET3 75226 03/02/2022 WW/ALARM AT UFT STN B 12-6060P-12 2 AT&T/CALINET3 75226 03/02/2022 WW/ALARM AT UFT STN B 12-6060P-12 2 AT&T/CALINET3 75226 03/02/2022 WW/ALARM AT UFT STN B 12-6060P-12 2 AT&T/CALINET3 75226 03/02/2022 WW/ALARM AT UFT STN B 12-6060P-12 2 AT&T/CALINET3 75226 03/02/2022 WW/ALARM AT UFT STN B 12-6060P-12 2 AT&T/CALINET3 75226 03/02/2022 WW/ALARM AT UFT STN B 12-6060P-12 2 AT&T/CALINET3 75226 03/02/2022 WW/ALARM AT UFT STN A1 12-6060P-12 2 AT&T/CALINET3 75226 03/02/2022 WW/ALARM AT UFT STN A1 12-6060P-12 2 AT&T/CALINET3 75226 03/02/2022 WW/ALARM AT UFT STN | ANDREW THOMSON | 75244 | 03/09/2022 | | 11-6031W-11 | 2,670.37 |
| ANDREW THOMSON 75244 03/09/2022 WWW/REP RADIO FOR LIFT 12-60321-12 1,11 STATION SCADA 11-60530-11 44 Vendor 10114 - ANDREW THOMSON 75244 03/09/2022 WD/WORK ON SCADA 11-60530-11 45 Vendor: 10139 - ASSOCIATED TRAFFIC SAFETY ASSOCIATED TRAFFIC SAFETY 75372 03/28/2022 F&R/ORANGE WORK SHIRTS 01-60900-02 58 Vendor: 10139 - ASSOCIATED TRAFFIC SAFETY 75372 03/03/2022 FD/MONTHLY CELL PHONE 01-60600-01 58 Vendor: 10142 - AT&T MOBILITY AT&T MOBILITY 75237 03/03/2022 FD/MONTHLY CELL PHONE 01-60600-01 58 SERVICE FEB 2022 Vendor 10129 - ASSOCIATED TRAFFIC SAFETY Total: 58 Vendor: 10144 - AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN A 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN A 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B 12-6060P-12 3 AT&T/CALNET3 75226 03/02/202 | ANDREW THOMSON | 75244 | 03/09/2022 | | 12-6032L-12 | 412.50 |
| ANDREW THOMSON 75244 03/09/2022 WD/WORK ON SCADA 11-60630-11 44 Vendor 10114 - ANDREW THOMSON Total: 5,18 Vendor: 10139 - ASSOCIATED TRAFFIC SAFETY ASSOCIATED TRAFFIC SAFETY 75372 03/28/2022 F&R/ORANGE WORK SHIRTS 01-60900-02 2 Vendor: 10142 - AT&T MOBILITY AT&T MOBILITY 75237 03/03/2022 FD/MONTHLY CELL PHONE 01-6060C-01 5 SERVICE FEB 2022 Vendor 10129 - ASSOCIATED TRAFFIC SAFETY Total: 7 Vendor: 10142 - AT&T MOBILITY 75237 03/02/2022 FD/MONTHLY CELL PHONE 01-6060C-01 5 SERVICE FEB 2022 Vendor 10142 - AT&T MOBILITY Total: 7 Vendor: 10144 - AT&T/CALNETS 7 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN A 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 22-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WD/PINE KNOLLS TANK 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 22-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 22-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 3 AT&T/C | ANDREW THOMSON | 75244 | 03/09/2022 | WD/TEST PUMP SIGNAL | 11-60630-11 | 495.00 |
| Vendor: 10139 - ASSOCIATED TRAFFIC SAFETY 5,18 ASSOCIATED TRAFFIC SAFETY 75372 03/28/2022 F&R/ORANGE WORK SHIRTS 01-60900-02 8 Vendor: 10142 - AT&T MOBILITY AT&T MOBILITY 75237 03/03/2022 FD/MONTHLY CELL PHONE 01-6060C-01 9 Vendor: 10144 - AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN A 12-6060P-12 2 Vendor: 10144 - AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 2 Vendor: 10144 - AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 | ANDREW THOMSON | 75244 | 03/09/2022 | | 12-6032L-12 | 1,107.89 |
| Vendor: 10139 - ASSOCIATED TRAFFIC SAFETY ASSOCIATED TRAFFIC SAFETY 75372 03/28/2022 F&R/ORANGE WORK SHIRTS 01-60900-02 28 Vendor: 10142 - AT& MOBILITY 75237 03/03/2022 FD/MONTHLY CELL PHONE 01-6060C-01 25 Vendor: 10142 - AT& MOBILITY 75237 03/03/2022 FD/MONTHLY CELL PHONE 01-6060C-01 25 Vendor: 10142 - AT& TMOBILITY 75237 03/02/2022 WW/ALARM AT LIFT STN A 12-6060P-12 26 Vendor: 10144 - AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 26 AT&T/CALNET3 75226 03/02/2022 WD/PINE KNOLLS TANK 12-6060P-12 26 AT&T/CALNET3 75226 03/02/2022 WD/PINE KNOLLS TANK 12-6060P-12 26 AT&T/CALNET3 75226 03/02/2022 WD/PINE KNOLLS TANK 12-6060P-12 26 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 26 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 26 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6 | ANDREW THOMSON | 75244 | 03/09/2022 | WD/WORK ON SCADA | 11-60630-11 | 495.00 |
| ASSOCIATED TRAFFIC SAFETY 75372 03/28/2022 F&R/ORANGE WORK SHIRTS 01-60900-02 Vendor 10139 - ASSOCIATED TRAFFIC SAFETY Total: 2000 Vendor 10139 - ASSOCIATED TRAFFIC SAFETY Total: 2000 Vendor 10139 - ASSOCIATED TRAFFIC SAFETY Total: 2000 Vendor 10142 - AT&T MOBILITY 75237 03/03/2022 FD/MONTHLY CELL PHONE 01-60600-01 2000 Vendor 10142 - AT&T MOBILITY Total: 2000 Vendor 10142 - AT&T MOBILITY VENDOR 1014 - AT&T MOBILITY | | | | Vendor 101 | 14 - ANDREW THOMSON Total: | 5,180.76 |
| ASSOCIATED TRAFFIC SAFETY 75372 03/28/2022 F&R/ORANGE WORK SHIRTS 01-60900-02 2 Vendor 10139 - ASSOCIATED TRAFFIC SAFETY Total: Vendor: 10142 - AT&T MOBILITY 75237 03/03/2022 FD/MONTHLY CELL PHONE 01-6060C-01 SERVICE FEB 2022 Vendor 10142 - AT&T MOBILITY Total: Vendor: 10144 - AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN A 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 2-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 2-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 2-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 2-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 2-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 2-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN S1 1-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/FAX LINE 12-6060P-12 4 AT&T/CALNET3 75226 03/02/2022 WW/FAX LINE 12-6060P-12 | Vendor: 10139 - ASSOCIATED | TRAFFIC SAFFTY | | | | |
| Vendor: 10142 - AT&T MOBILITY 75237 03/03/2022 FD/MONTHLY CELL PHONE 01-6060C-01 2 AT&T MOBILITY 75237 03/03/2022 FD/MONTHLY CELL PHONE 01-6060C-01 2 Vendor: 10142 - AT&T MOBILITY 75237 03/02/2022 Wondor 10142 - AT&T MOBILITY Total: 2 Vendor: 10144 - AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WD/PINE KNOLLS TANK 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WD/PINE KNOLLS TANK 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WD/PINE KNOLLS TANK 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 | | | 03/28/2022 | F&R/ORANGE WORK SHIRTS | 01-60900-02 | 88.09 |
| AT&T MOBILITY 75237 03/03/2022 FD/MONTHLY CELL PHONE 01-6060C-01 5 Vendor 10142 - AT&T MOBILITY Total: Ven | | | | | | 88.09 |
| Vendor: D144 - AT&T/CALNET: SERVICE FEB 2022 Vendor: 10142 - AT&T MOBILITY Total: 9 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN A 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WU/PINE KNOLLS TANK 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WU/PINE KNOLLS TANK 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WU/ALARM AT LIFT STN B1 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN A1 <td>Vendor: 10142 - AT&T MOBI</td> <td>LITY</td> <td></td> <td></td> <td></td> <td></td> | Vendor: 10142 - AT&T MOBI | LITY | | | | |
| Vendor: 10144 - AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WD/PINE KNOLLS TANK 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WD/PINE KNOLLS TANK 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B2 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN A1 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN A1 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022< | AT&T MOBILITY | 75237 | 03/03/2022 | • | 01-6060C-01 | 58.96 |
| AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN A 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WD/PINE KNOLLS TANK 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 FD/FAX LINE 01-6060P-01 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN A1 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN A1 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN A1 12-6060P-12 3 AT&T/CALNET3 75226 03/02/2022 WW/ALARM A | | | | Vendor | 10142 - AT&T MOBILITY Total: | 58.96 |
| AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B3 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WD/PINE KNOLLS TANK 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 FD/FAX LINE 01-6060P-01 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B2 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN A1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN A1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN A1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WU/TELEME | Vendor: 10144 - AT&T/CALN | ET3 | | | | |
| AT&T/CALNET3 75226 03/02/2022 FD/FAX LINE 12-6060P-12 32 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 32 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 32 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B2 12-6060P-12 32 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 32 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 32 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN 91 12-6060P-12 32 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN A1 12-6060P-12 32 AT&T/CALNET3 75226 03/02/2022 WW/FAX LINE 12-6060P-12 32 AT&T/CALNET3 75226 03/02/2022 WD/TELEMETRY SYSTEMS 11-6060P-11 32 AT&T/CALNET3 75226 03/02/2022 RF/FIRE ALARMS AT VETS 01-6060P-02 4 AT&T/CALNET3 75226 03/02/2022 RF/FIRE ALA | AT&T/CALNET3 | 75226 | 03/02/2022 | WW/ALARM AT LIFT STN A | 12-6060P-12 | 22.20 |
| AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B2 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN A1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/FAX LINE 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WD/TELEMETRY SYSTEMS 11-6060P-11 2 AT&T/CALNET3 75226 03/02/2022 WD/TELEMETRY SYSTEMS 11-6060P-02 4 AT&T/CALNET3 75226 03/02/2022 RB/FIRE ALARMS AT VETS 01-6060P-02 4 | AT&T/CALNET3 | 75226 | 03/02/2022 | WW/ALARM AT LIFT STN B3 | 12-6060P-12 | 22.26 |
| AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B2 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN 9 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN 11 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN A1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN A1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN A1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/FAX LINE 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WD/TELEMETRY SYSTEMS 11-6060P-11 2 AT&T/CALNET3 75226 03/02/2022 F&R/FIRE ALARMS AT VETS 01-6060P-02 4 HALL HALL HALL HALL HALL< | AT&T/CALNET3 | 75226 | 03/02/2022 | WD/PINE KNOLLS TANK | 12-6060P-12 | 33.16 |
| AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B2 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN 9 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN A1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN A1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN A1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/FAX LINE 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WD/TELEMETRY SYSTEMS 11-6060P-11 2 AT&T/CALNET3 75226 03/02/2022 F&R/FIRE ALARMS AT VETS 01-6060P-02 4 HALL HALL HALL HALL HALL HALL HALL | AT&T/CALNET3 | 75226 | 03/02/2022 | FD/FAX LINE | 01-6060P-01 | 17.58 |
| AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN B 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN 9 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN A1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN A1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/FAX LINE 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/FAX LINE 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WD/TELEMETRY SYSTEMS 11-6060P-11 2 AT&T/CALNET3 75226 03/02/2022 F&R/FIRE ALARMS AT VETS 01-6060P-02 4 HALL HALL HALL HALL HALL HALL HALL | AT&T/CALNET3 | 75226 | 03/02/2022 | WW/ALARM AT LIFT STN B1 | 12-6060P-12 | 22.19 |
| AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN 9 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN A1 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/FAX LINE 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WW/FAX LINE 12-6060P-12 2 AT&T/CALNET3 75226 03/02/2022 WD/TELEMETRY SYSTEMS 11-6060P-11 2 AT&T/CALNET3 75226 03/02/2022 F&R/FIRE ALARMS AT VETS 01-6060P-02 4 HALL HALL HALL HALL HALL HALL HALL | AT&T/CALNET3 | 75226 | 03/02/2022 | WW/ALARM AT LIFT STN B2 | 12-6060P-12 | 22.19 |
| AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN A1 12-6060P-12 22 AT&T/CALNET3 75226 03/02/2022 WW/FAX LINE 12-6060P-12 22 AT&T/CALNET3 75226 03/02/2022 WD/TELEMETRY SYSTEMS 11-6060P-11 22 AT&T/CALNET3 75226 03/02/2022 WD/TELEMETRY SYSTEMS 01-6060P-02 44 HALL HALL HALL HALL HALL HALL HALL | AT&T/CALNET3 | 75226 | 03/02/2022 | WW/ALARM AT LIFT STN B | 12-6060P-12 | 22.20 |
| AT&T/CALNET3 75226 03/02/2022 WW/FAX LINE 12-6060P-12 22 AT&T/CALNET3 75226 03/02/2022 WD/TELEMETRY SYSTEMS 11-6060P-11 22 AT&T/CALNET3 75226 03/02/2022 F&R/FIRE ALARMS AT VETS 01-6060P-02 44 HALL 1000000000000000000000000000000000000 | AT&T/CALNET3 | 75226 | 03/02/2022 | WW/ALARM AT LIFT STN 9 | 12-6060P-12 | 22.20 |
| AT&T/CALNET3 75226 03/02/2022 WD/TELEMETRY SYSTEMS 11-6060P-11 22 AT&T/CALNET3 75226 03/02/2022 F&R/FIRE ALARMS AT VETS 01-6060P-02 4 HALL 1 | AT&T/CALNET3 | 75226 | 03/02/2022 | WW/ALARM AT LIFT STN A1 | 12-6060P-12 | 22.20 |
| AT&T/CALNET3 75226 03/02/2022 F&R/FIRE ALARMS AT VETS 01-6060P-02 4 HALL | AT&T/CALNET3 | 75226 | 03/02/2022 | WW/FAX LINE | 12-6060P-12 | 22.31 |
| HALL | AT&T/CALNET3 | 75226 | 03/02/2022 | WD/TELEMETRY SYSTEMS | 11-6060P-11 | 22.94 |
| | AT&T/CALNET3 | 75226 | 03/02/2022 | | 01-6060P-02 | 43.05 |
| AT&T/CALNET3 75226 03/02/2022 WW/ALARM AT LIFT STN 4 12-6060P-12 2 | | | | | | |

By Vendor Name

Payment Dates 3/1/2022 - 3/31/2022

| Vendor Name | Payment Number | Payment Date | Description (Item) | Account Number | Amount |
|----------------------------|-------------------------|--------------|--|--------------------------------|-----------|
| AT&T/CALNET3 | 75226 | 03/02/2022 | WW/ALARM AT LIFT STN 8 | 12-6060P-12 | 22.19 |
| AT&T/CALNET3 | 75226 | 03/02/2022 | WD/LEIMERT PUMP STATION | 11-6060P-11 | 22.23 |
| AT&T/CALNET3 | 75226 | 03/02/2022 | ADM/OFFICE FAX LINE | 01-6060P-09 | 22.48 |
| AT&T/CALNET3 | 75226 | 03/02/2022 | F&R/RODEO GROUNDS RD | 01-6060P-02 | 23.62 |
| AT&T/CALNET3 | 75226 | 03/02/2022 | WW/HEATH LANE PHONE | 12-6060P-12 | 53.30 |
| | | | Vendo | r 10144 - AT&T/CALNET3 Total: | 460.51 |
| | | | | | |
| Vendor: 10140 - AT&T | | | | | |
| AT&T | 75245 | 03/09/2022 | WW/ALARM AT LIFT STN B-4 | 12-6060P-12 | 269.81 |
| AT&T | 75373 | 03/28/2022 | WD/WELL HEAD ZONE TO ZONE TRANSMISSION | 11-6060P-11 | 203.82 |
| | | | | Vendor 10140 - AT&T Total: | 473.63 |
| Vendor: 10175 - BARTLE WE | LLS ASSOCIATES | | | | |
| BARTLE WELLS ASSOCIATES | 75198 | 03/01/2022 | W/WW/WRF FINANCE PLAN & RATE STUDIES | 11-6080M-11 | 5,194.00 |
| BARTLE WELLS ASSOCIATES | 75198 | 03/01/2022 | W/WW/WRF FINANCE PLAN & RATE STUDIES | 12-6080M-12 | 5,194.00 |
| BARTLE WELLS ASSOCIATES | 75198 | 03/01/2022 | W/WW/WRF FINANCE PLAN & RATE STUDIES | 39-6080M-25 | 2,597.00 |
| | | | Vendor 10175 - BA | RTLE WELLS ASSOCIATES Total: | 12,985.00 |
| | | | | | |
| | KFLOW APPARATUS & VALVE | | | | |
| BAVCO BACKFLOW APPARAT | U\$75383 | 03/30/2022 | WD/ANNUAL TEST KIT CALIBRATION & REPAIR | 11-60930-11 | 158.26 |
| BAVCO BACKFLOW APPARAT | U\$75383 | 03/30/2022 | WD/MATERIAL FOR REPAIR OF DIST BCK FLOW DEVICES | 11-6031D-11 | 367.08 |
| | | Ve | endor 12574 - BAVCO BACKFLOW APP/ | ARATUS & VALVE CO INC Total: | 525.34 |
| Vendor: 10229 - BLAND, MEI | LISSA | | | | |
| BLAND, MELISSA | 75199 | 03/01/2022 | WD/WW/WRF/MO CELL PHONE & INTERNET | 11-6060C-11 | 33.00 |
| BLAND, MELISSA | 75199 | 03/01/2022 | WD/WW/WRF/MO CELL PHONE & INTERNET | 12-6060C-12 | 33.00 |
| BLAND, MELISSA | 75199 | 03/01/2022 | WD/WW/WRF/MO CELL PHONE & INTERNET | 39-6060C-25 | 34.00 |
| BLAND, MELISSA | 75333 | 03/21/2022 | WD/REIMB MILES, HOTEL & FOOD COST CA IRRIG CONF | 11-6120E-11 | 482.87 |
| | | | Vendor | | 582.87 |
| Vendor: 12575 - BLUME, COI | .TON | | | | |
| BLUME, COLTON | 75385 | 03/30/2022 | FD/REIMB FOR S212 WILD FIRE CHAINSAW CLASS | 01-6120E-01 | 300.00 |
| | | | Vendor | 12575 - BLUME, COLTON Total: | 300.00 |
| Vendor: 10260 - BRENNTAG | PACIFIC, INC. | | | | |
| BRENNTAG PACIFIC, INC. | 75319 | 03/17/2022 | WD/CHEMICALS | 11-6091C-11 | 258.81 |
| BRENNTAG PACIFIC, INC. | 75319 | 03/17/2022 | WD/CHECMICALS | 11-6091C-11 | 384.70 |
| | | | Vendor 10260 - I | BRENNTAG PACIFIC, INC. Total: | 643.51 |
| | | | | | |





Expense Approval Report

By Vendor Name

| Vendor 1026 BARZEN NUMBEr Payment Date Description (item) Account Number Annount Undors 1026 BREZDEN PEST CONTROL, INC 52246 03/09/2022 ADM/SPRAY AND DEVES 01-60330-09 106.00 BREZDEN PEST CONTROL, INC 75246 03/09/2022 FRARQUIRREL CONTROL 01-6033V-02 75.00 BREZDEN PEST CONTROL, INC 75246 03/09/2022 FRARQUIRREL CONTROL 01-6033V-02 75.00 BREZDEN PEST CONTROL, INC 75246 03/09/2022 FRARQUIRREL CONTROL 01-6033V-02 75.00 BREZDEN PEST CONTROL, INC 75247 03/28/2022 FRARQUIRREL CONTROL 01-6033V-02 75.00 Vendor: 10258 - BURKEY, MICHAEL A 75200 03/01/2022 FRARQUIRREL CONTROL 01-6033V-02 75.00 Vendor: 10258 - BURKEY, MICHAEL A 75200 03/01/2022 FRARQUIRREL CONTROL 01-6033V-02 75.00 Vendor: 10258 - BURKEY, MICHAEL A 75200 03/01/2022 FRARQUIRREL CONTROL 01-603 01-603 01-603 01-603 01-603 01-603 01-603 01-603 01-603 01-603 | | | | | | |
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| BREZDEN PEST CONTROL, INC. 75246 03/09/2022 ADM/SPRAY AND DEWEB 01.40338.09 106.00 BREZDEN PEST CONTROL, INC. 75246 03/09/2022 FAR/SQUIRREL CONTROL 01.60338.02 125.00 BREZDEN PEST CONTROL, INC. 75246 03/09/2022 FAR/SQUIRREL CONTROL 01.60338.02 125.00 BREZDEN PEST CONTROL, INC. 75344 03/28/2022 FAR/SQUIRREL CONTROL 01.60339.02 75.00 Vendor: 10283 - BURKEY, MICHAELA DS/2002 FAR/SQUIRREL CONTROL 01.60330.02 75.00 Vendor: 10283 - BURKEY, MICHAELA DS/2002 FD/MONTHLY CELL PHONE 01.6060C.01 45.00 Vendor: 10283 - BURKEY, MICHAELA 75200 03/01/2022 FD/MONTHLY CELL PHONE 01.6060C.01 45.00 Vendor: 12555 - CALIFORNIA HIGHWAY PATROL 72.200 03/11/2022 FD/MONTHLY CELL PHONE 01.60330.02 10.00 Vendor: 12555 - CALIFORNIA HIGHWAY PATROL 75256 03/11/2022 FD/MONTHLY CELL PHONE 01.60330.02 10.00 Vendor: 12515 - CALIFORNIA STATE LANDS COMMISSION 03/11/2022 WD/WW/UTIYA DU 11.60350-11 73.48 GALIFORNIA STATE LANDS COMPANY 75258 | | • | Payment Date | Description (Item) | Account Number | Amount |
| TAMSON DR BREZDEN PEST CONTROL, INC. 75246 03/09/2022 FAB/SQUIRREL CONTROL, 01-60334-02 75.00 BREZDEN PEST CONTROL, INC. 75246 03/09/2022 FAB/SQUIRREL CONTROL, 01-60338-02 125.00 BREZDEN PEST CONTROL, INC. 75246 03/09/2022 FAB/SQUIRREL CONTROL, 01-60338-02 75.00 VERDOR INC. 75374 03/28/2022 FAB/SQUIRREL CONTROL, 01-60334-02 75.00 Vendor: 10285 - BURKEY, MICHAEL A 03/09/2022 FAB/SQUIRREL CONTROL, 01-60334-02 75.00 Vendor: 10285 - BURKEY, MICHAEL A 03/09/2022 FD/MONTHLY CELL PHONE 01-6060C-01 45.00 Vendor: 10285 - BURKEY, MICHAEL A 75200 03/01/2022 FBB/RCHP REPORT REQUEST 01-60334-02 20.00 Vendor: 10285 - CALIFORNIA HIGHWAY PATROL 03/11/2022 FBB/RCHP REPORT REQUEST 01-60330-02 20.00 Vendor: 10331 - CALIFORNIA STATE LANDS COMMISSION 03/11/2022 WD/FEE FOR PIPELINE MAINT 11-6035V-11 73.48 Vendor: 10331 - CALIFORNIA STATE LANDS COMMISSION 03/11/2022 WD/WW//UTLITY ADI 11-6035V-11 12.652.00 CUNFRICT PMT REI TEM 2 03/11/2022 WD/WW//UTLITY ADI 14-6035V-11 | | | / / | | | |
| VErS HALL PER JUL | BREZDEN PEST CONTROL, INC | C 75246 | 03/09/2022 | • | 01-6033B-09 | 106.00 |
| BREZDEN PEST CONTROL, INC. 75374 03/28/2022 PR&/SQUIRRELCONTROL 01-6033-92 75.00 Vendor: 10288 - BURKEY, MICHAEL A BURKEY, MICHAEL A 35.00 381.00 145.00 381.00 Vendor: 10288 - BURKEY, MICHAEL A 75.00 03/01/2022 FD/MONTHLY CELL PHONE 01-6060C-01 45.00 Vendor: 12285 - CALIFORNIA HIGHWAY PATROL 03/01/2022 FD/MONTHLY CELL PHONE 01-6060C-01 45.00 Vendor: 12355 - CALIFORNIA HIGHWAY PATROL 03/11/2022 FBR/CIPI PEPORT REQUEST 01-6031-02 10.00 Vendor: 12355 - CALIFORNIA STATE LANDS COMMISSION Vendor: 12355 - CALIFORNIA ATTACL 10.00 10.00 Vendor: 12515 - CALPORTIAND COMPANY 03/11/2022 WD/FEE FOR PIPELINE MAINT 11-60780-11 72.48 Vendor: 12515 - CALPORTIAND COMPANY 75258 03/11/2022 WD/WW/UTUTY ADI 11-6035V-11 25.00.00 CALPORTIAND COMPANY 75258 03/11/2022 WD/WW/UTUTY ADI 11-6035V-11 24.930.00 CALPORTIAND COMPANY 75258 03/11/2022 WD/WW/UTUTY ADI 11-6035V-11 24.930.00 CALPORTIAND COMPANY 75258 | BREZDEN PEST CONTROL, INC | C 75246 | 03/09/2022 | | 01-6033V-02 | 75.00 |
| VETS HALL Vendor: 10283 - BURKEY, MICHAEL A 381.00 BURKEY, MICHAEL A 75200 03/01/2022 FD/MONTHLY CELL PHONE 01.6660C-01 45.00 Vendor: 12555 - CALFORNIA HIGHWAY PATROL California HIGHWAY PATROL 75.200 03/01/2022 FB/MONTHLY CELL PHONE 01.6050C-01 45.00 Vendor: 12555 - CALFORNIA HIGHWAY PATROL California HIGHWAY PATROL 75.256 03/11/2022 FB/CIP REPORT REQUEST 01.6033.02 10.00 Vendor: 12555 - CALFORNIA HIGHWAY PATROL 75.256 03/11/2022 WD/FEE FOR PIPELINE MAINT 11.60780-11 73.48 Vendor: 10331 - CALFORNIA STATE LANDS COMMISSION 24.019277 11.60780-11 73.48 CALFORNIA AND SOMPAY 75258 03/11/2022 WD/WW/UTUTY ADI 11.60780-11 24.020 CALFORNIA AND SOMPAY 75258 03/11/2022 WD/WW/UTUTY ADI 12.6032M-12 69.3 | BREZDEN PEST CONTROL, INC | C 75246 | 03/09/2022 | | 01-6033B-02 | 125.00 |
| Vendor: 10288 - BURKEY, MICHAELA BURKEY, MICHAELA 75200 33/01/2022 FD/MONTHLY CELL PHONE 01-666C-01 45.00 Vendor: 12555 - CALFORNIA HIGHWAY PATROL CALIFORNIA HIGHWAY PATROL 45.00 10.00 10.00 10.00 Vendor: 12555 - CALFORNIA HIGHWAY PATROL CALIFORNIA HIGHWAY PATROL 75256 03/11/2022 F&R/CHP REPORT REQUEST 01-6031-02 10.00 Vendor: 10331 - CALFORNIA STATE LANDS COMMISSION CALIFORNIA STATE LANDS COMMISSION 10.00 10.00 10.00 Vendor: 12515 - CALPORTLAND COMPANY 03/11/2022 WD/FEE FOR PIPELINE MAINT 11-60780-11 73.48 Vendor: 12515 - CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ 11-6035V-11 (1.625.00) CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ 11-6035V-11 32,500.00 CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ 11-6035V-11 32,500.00 CONTRACT PMT #J ITEM 2 UD/WW/UTILITY ADJ 11-6035V-11 12,6032M-12 (2,465.00) VENDOR 75258 03/11/2022 WD/WW/UTILITY ADJ 11-6035V-11 32,500.00 CONTRACT PMT #J ITEM 384 | BREZDEN PEST CONTROL, INC | C 75374 | 03/28/2022 | | 01-6033V-02 | 75.00 |
| BURKEY, MICHAELA 7520 03/01/2022 FD/MONTHLY CELL PHONE 01-6060C-01 45.00 Vendor: 12555 - CALIFORNIA HIGHWAY PATROL 45.00 45.00 CALIFORNIA HIGHWAY PATROL 01-6033L-02 10.00 Vendor: 12555 - CALIFORNIA HIGHWAY PATROL 01-6033L-02 10.00 CALIFORNIA HIGHWAY PATROL 73-26 03/11/2022 WO/FEE FOR PIPELINE MAINT 11-60780-11 73-48 Vendor: 12535 - CALIFORNIA STATE LANDS COMMISSION 03/11/2022 WO/FEE FOR PIPELINE MAINT 11-60780-11 73-48 Vendor: 12555 - CALFORNIA STATE LANDS COMMANY 73-258 03/11/2022 WO/WW/UTILTY ADJ 11-6035V-11 (1,625.00) CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILTY ADJ 11-6035V-11 32,500.00 CONTRACT PMT #1 ITEM 34 12-6032M-12 49,300.00 CONTRACT PMT #1 ITEM 34 72.00.00 Vendor: 13-2558 03/11/2022 WD/WW/UTILTY ADJ 12-6032M-12 (2,645.00) Vendor: 11-6035V-11 12-6032M-12 (2,645.00) 77.710.00 Vendor: 1 | | | | Vendor 10263 - BREZ | DEN PEST CONTROL, INC Total: | 381.00 |
| BURKEY, MICHAELA 7520 03/01/2022 FD/MONTHLY CELL PHONE 01-6060C-01 45.00 Vendor: 12555 - CALIFORNIA HIGHWAY PATROL 45.00 CALIFORNIA HIGHWAY PATROL/53256 03/11/2022 FB/R/CHP REPORT REQUEST 01-6033L-02 10.00 Vendor: 12555 - CALIFORNIA HIGHWAY PATROL 30.00 10.00 CALIFORNIA HIGHWAY PATROL/53256 03/11/2022 WO/FEE FOR IPELINE MAINT 11-60780-11 73.48 Vendor: 12535 - CALIFORNIA STATE LANDS COMMISSION 73.48 73.48 CALIFORNIA STATE LANDS COMPANY 75258 03/11/2022 WO/WW/UTILTY ADI 11-6035V-11 (1,625.00) CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILTY ADI 11-6035V-11 32,500.00 CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILTY ADI 11-6035V-11 32,500.00 CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILTY ADI 12-6032M-12 (2,465.00) Vendor: 11-6035V-11 12-6032M-12 (2,465.00) 77.710.00 Vendor: 11-6035V-11 12-6032M-12 (| | | | | | |
| ALLOWANCE Vendor 10288 - BURKEY, MICHAEL A Total: (45.00 Vendor: 12555 - CALIFORNIA HIGHWAY PATROL CALIFORNIA HIGHWAY PATROL (03/11/2022 FB//CHP REPORT REQUEST 01-6033L-02 (10.00 Vendor: 12515 - CALIFORNIA STATE LANDS COMMISSION CALIFORNIA STATE LANDS COMMISSION CALIFORNIA STATE LANDS COM/15257 03/11/2022 WD//FEE FOR PIPELINE MAINT 11-60780-11 (7.3.48 Vendor: 12515 - CALIFORNIA STATE LANDS COMMISSION CALIFORNIA STATE LANDS COMMISSION Total: (7.3.48 Vendor: 12515 - CALIFORNIA STATE LANDS COMMANY 7.5258 03/11/2022 WD//WW/UTILITY ADI 11-6035V-11 (1.6.25.00) CALIFORNIA ND COMPANY 7.5258 03/11/2022 WD//WW/UTILITY ADI 11-6035V-11 32,500.00 CALIPORTLAND COMPANY 7.5258 03/11/2022 WD//WW/UTILITY ADI 12-6032M-12 (2.465.00) CONTRACT PMT #1 ITEM 2 16.0035V-11 32.500.00 CONTRACT PMT #1 ITEM 2 CONTRACT PMT #1 ITEM 22 CONTRACT PMT #1 ITEM | Vendor: 10288 - BURKEY, MI | CHAEL A | | | | |
| Vendor: 1255 - CALIFORNIA HIGHWAY PATROL CALIFORNIA HIGHWAY PATROL 75256 03/11/2022 F&R/CHP REPORT REQUEST 01-6031-02 10.00 Vendor: 10331 - CALIFORNIA STATE LANDS COMMISSION CALIFORNIA STATE LANDS COM 75257 03/11/2022 WD/FEE FOR PIPELINE MAINT 11-60780-11 73.48 Vendor: 12515 - CALIFORNIA STATE LANDS COMMISSION CALIFORNIA STATE LANDS COM 75257 03/11/2022 WD/FEE FOR PIPELINE MAINT 11-60350-11 (1,625.00) CALIFORNIA STATE LANDS COMPANY 75258 03/11/2022 WD/W/UTILITY ADJ 11-60350-11 (1,625.00) CALIPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ 11-60350-11 (1,625.00) CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ 12-6032M-12 49,300.00 CONTRACT PMT #1 ITEM 2 03/11/2022 WD/WW/UTILITY ADJ 12-6032M-12 (2,465.00) PMT #1 ITEM 3&4 RET 5% Vendor: 10340 - CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 WD/SCREW EXTRACTOR NIT 1-60330-11 18.36 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 PD/SCREW EXTRACTOR NIT 1-60330-11 18.36 CAMBRIA AUTO SUPPLY LLC 75259 | BURKEY, MICHAEL A | 75200 | 03/01/2022 | | 01-6060C-01 | 45.00 |
| CALIFORNIA HIGHWAY PATROL 75256 03/11/2022 F&R/CHP REPORT REQUEST 01-6033L-02 10.00 Vendor: 10331 - CALIFORNIA STATE LANDS COMMISSION 73.48 CALIFORNIA STATE LANDS COM75257 03/11/2022 WD/FEE FOR PIPELINE MAINT 11-60780-11 73.48 Vendor: 12515 - CALIFORNIA STATE LANDS COMMISSION 73.48 73.48 73.48 Vendor: 12515 - CALPORTLAND COMPANY 75258 03/11/2022 WD/W/UTILITY ADJ 11-6035V-11 (1,625.00) CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ 11-6035V-11 32,500.00 CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ 12-6032M-12 (2,465.00) CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ 12-6032M-12 (2,465.00) Vendor: 10340 - CAMBRIA AUTO SUPPLY LLC VEND 12-6032M-12 (2,465.00) Vendor: 10340 - CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 WD/SCREW EXTRACTOR NT 11-60330-11 18.36 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 WD/SCREW EXTRACTOR RT 10-60411-01 23.13 | | | | Vendor 102 | 88 - BURKEY, MICHAEL A Total: | 45.00 |
| CALIFORNIA HIGHWAY PATROL 75256 03/11/2022 F&R/CHP REPORT REQUEST 01-6033L-02 10.00 Vendor: 10331 - CALIFORNIA STATE LANDS COMMISSION 73.48 CALIFORNIA STATE LANDS COM75257 03/11/2022 WD/FEE FOR PIPELINE MAINT 11-60780-11 73.48 Vendor: 12515 - CALIFORNIA STATE LANDS COMMISSION 73.48 73.48 73.48 Vendor: 12515 - CALPORTLAND COMPANY 75258 03/11/2022 WD/W/UTILITY ADJ 11-6035V-11 (1,625.00) CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ 11-6035V-11 32,500.00 CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ 12-6032M-12 (2,465.00) CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ 12-6032M-12 (2,465.00) Vendor: 10340 - CAMBRIA AUTO SUPPLY LLC VEND 12-6032M-12 (2,465.00) Vendor: 10340 - CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 WD/SCREW EXTRACTOR NT 11-60330-11 18.36 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 WD/SCREW EXTRACTOR RT 10-60411-01 23.13 | Vandar: 12EEE CALIEORNIA | | | | | |
| Vendor: 12351 - CALIFORNIA STATE LANDS COMMISSION 03/11/2022 WD/FEE FOR PIPELINE MAINT 11-60780-11 73.48 Vendor: 12515 - CALPORTLAND COMPANY 73.48 73.48 73.48 Vendor: 12515 - CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ 11-6035V-11 73.48 CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ 11-6035V-11 32,500.00 CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ 11-6035V-11 32,500.00 CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ 12-6032M-12 49,300.00 CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ 12-6032M-12 (2,465.00) PMT #11 TEM 32 CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ 12-6032M-12 (2,465.00) PMT #11 TEM 32& CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ 12-6032M-12 (2,465.00) Vendor: 10340 - CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 WD/SCREW EXTRACTOR KIT 11-60930-11 18.36 CAMBR | | | 03/11/2022 | | 01-60331-02 | 10.00 |
| Vendor: 10331 - CALIFORNIA STATE LANDS COMMISSION 03/11/2022 W0/FEE FOR PIPELINE MAINT 11-60780-11 73.48 Vendor: 12513 - CALIFORNIA STATE LANDS COMMISSION 73.48 73.48 Vendor: 12513 - CALIFORNIA STATE LANDS COMMISSION Total: 73.48 Vendor: 12513 - CALIFORNIA STATE LANDS COMMISSION Total: 73.48 Vendor: 12513 - CALIFORNIA STATE LANDS COMMISSION Total: 73.48 Vendor: 12513 - CALIFORNIA STATE LANDS COMMISSION Total: (1,625.00) CALFORNILAND COMPANY 75258 03/11/2022 W0/WW/UTILITY ADJ 11-6035V-11 32,500.00 CALFORTLAND COMPANY 75258 03/11/2022 W0/WW/UTILITY ADJ 11-6035V-12 (2,465.00) CALFORTLAND COMPANY 75258 03/11/2022 W0/WW/UTILITY ADJ 11-6035V-12 (2,465.00) PMT #JI TEM 384 RET 5% Vendor 12515 - CALFORTLAND COMPANY Total 77,710.00 77,710.00 Vendor: 10340 - CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 WD/SCREW EXTRACTOR KIT 11-6030-11 18.36 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 FD/GREASE FITTING, CART & 0.1-6041-01 24.74 CAMBRIA AUTO SUPPLY LLC 75259 | CALIFORNIA HIGHWAT FAIR | 5275250 | 03/11/2022 | | _ | |
| CALIFORNIA STATE LANDS CON 75257 03/11/2022 WD/FEE FOR PIPELINE MAINT 11-60780-11 R## 2019257 73.48 Vendor: 12515 - CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILUTY ADJ CONTRACT PMT #1 ITEM 2 11-6035V-11 (1,625.00) CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILUTY ADJ CONTRACT PMT #1 ITEM 2 11-6035V-11 32,500.00 CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILUTY ADJ CONTRACT PMT #1 ITEM 2 12-6032M-12 (4,65.00) CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILUTY ADJ CONTRACT PMT #1 ITEM 3&4 12-6032M-12 (2,465.00) CALPORTLAND COMPANY 75258 03/11/2022 WD/WU/UTILUTY ADJ CONTRACT PMT #1 ITEM 3&4 77,710.00 Vendor: 10340 - CAMBRIA AUTO SUPPLY LIC 75259 03/11/2022 WD/SCREW EXTRACTOR KIT 11-60930-11 18.36 CAMBRIA AUTO SUPPLY LIC 75259 03/11/2022 WD/SCREW EXTRACTOR KIT 11-60930-11 38.36 CAMBRIA AUTO SUPPLY LIC 75259 03/11/2022 WD/SCREW EXTRACTOR KIT 11-60930-11 38.36 CAMBRIA AUTO SUPPLY LIC 75259 03/11/2022 WD/SCREW EXTRACTOR KI | | | | Vendor 12555 - CALINO | | 10.00 |
| CALIFORNIA STATE LANDS CON 75257 03/11/2022 WD/FEE FOR PIPELINE MAINT 11-60780-11 R## 2019257 73.48 Vendor: 12515 - CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILUTY ADJ CONTRACT PMT #1 ITEM 2 11-6035V-11 (1,625.00) CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILUTY ADJ CONTRACT PMT #1 ITEM 2 11-6035V-11 32,500.00 CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILUTY ADJ CONTRACT PMT #1 ITEM 2 12-6032M-12 (4,65.00) CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILUTY ADJ CONTRACT PMT #1 ITEM 3&4 12-6032M-12 (2,465.00) CALPORTLAND COMPANY 75258 03/11/2022 WD/WU/UTILUTY ADJ CONTRACT PMT #1 ITEM 3&4 77,710.00 Vendor: 10340 - CAMBRIA AUTO SUPPLY LIC 75259 03/11/2022 WD/SCREW EXTRACTOR KIT 11-60930-11 18.36 CAMBRIA AUTO SUPPLY LIC 75259 03/11/2022 WD/SCREW EXTRACTOR KIT 11-60930-11 38.36 CAMBRIA AUTO SUPPLY LIC 75259 03/11/2022 WD/SCREW EXTRACTOR KIT 11-60930-11 38.36 CAMBRIA AUTO SUPPLY LIC 75259 03/11/2022 WD/SCREW EXTRACTOR KI | Vendor: 10331 - CALIFORNIA | STATE LANDS COMMISSION | | | | |
| Vendor: 12515 - CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ 11-6035V-11 (1,625.00) CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ 11-6035V-11 32,500.00 CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ 11-6035V-11 32,500.00 CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ 12-6032M-12 49,300.00 CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ 12-6032M-12 (2,465.00) PMT #1 TEM 3&4 CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ CONT 12-6032M-12 (2,465.00) PMT #1 TEM 3&4 RET 5% Vendor 12515 - CALPORTLAND COMPANY Total: 77,710.00 Vendor: 10340 - CAMBRIA AUTO SUPPLY LIC 75259 03/11/2022 WD/SCREW EXTRACTOR KIT 11-60930-11 18.36 CAMBRIA AUTO SUPPLY LIC 75259 03/11/2022 FD/GREASE FITTING, CART & 01-60411-01 23.13 CAMBRIA AUTO SUPPLY LIC 75259 03/11/2022 FD/SUBASE CLRW WAX 16-60411-01 23.13 | | | 03/11/2022 | | 11-60780-11 | 73.48 |
| CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ 11-6035V-11 (1,625.00) CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ 11-6035V-11 32,500.00 CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ 12-6032M-12 49,300.00 CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ 12-6032M-12 (2,465.00) CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ 12-6032M-12 (2,465.00) Vendor: 10340 - CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 WD/WW/UTILITY ADJ 12-6032M-12 (2,465.00) Vendor: 10340 - CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 WD/WW/UTILITY ADJ 12-6032M-12 (2,465.00) Vendor: 10340 - CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 WD/WW/UTILITY ADJ 12-6032M-12 (2,465.00) CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 WD/SCREW EXTRACTOR KIT 11-60930-11 18.36 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 FD/GREASE FITTING, CART & 01-6041L-01 23.13 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 | | | | | TE LANDS COMMISSION Total: | 73.48 |
| CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ 11-6035V-11 (1,625.00) CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ 11-6035V-11 32,500.00 CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ 12-6032M-12 49,300.00 CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ 12-6032M-12 (2,465.00) CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ 12-6032M-12 (2,465.00) Vendor: 10340 - CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 WD/SCREW EXTRACTOR KIT 11-60930-11 18.36 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 WD/SCREW EXTRACTOR KIT 11-60930-11 18.36 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 WD/SCREW EXTRACTOR KIT 11-60930-11 18.36 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 WD/SCREW EXTRACTOR KIT 11-6041L-01 23.13 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 FD/GBLES & CLIP RWAX 01-6041L-01 23.35 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 FD/SBULES & | | | | | | |
| CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ 11-6035V-11 32,500.00 CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ 12-6032V-12 49,300.00 CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ 12-6032V-12 (2,465.00) CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ CONT 12-6032W-12 (2,465.00) PMT #1 ITEM 3&4 RET 5% Vendor 12515 - CALPORTLAND COMPANY Total: 77,710.00 Vendor: 10340 - CAMBRIA AUTO SUPPLY LIC CAMBRIA AUTO SUPPLY LIC 75259 03/11/2022 WD/SCREW EXTRACTOR KIT 11-60930-11 18.36 CAMBRIA AUTO SUPPLY LIC 75259 03/11/2022 FD/GREASE FITTING, CART & 01-60411-01 34.74 BATTERY BRUSH 75259 03/11/2022 FD/BULS & CLIN WAX 01-60411-01 23.13 CAMBRIA AUTO SUPPLY LIC 75259 03/11/2022 FD/BULS & CLIN WAX 01-60411-01 23.13 CAMBRIA AUTO SUPPLY LIC 75259 03/11/2022 FD/BULS & CLIN WAX 01-60411-01 23.13 CAMBRIA AUTO SUPPLY LIC 75259 03/11/2022 FD/BULS & CLIN REA, WAX | Vendor: 12515 - CALPORTLA | ND COMPANY | | | | |
| CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ 12-6032M-12 49,300.00 CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ CONT 12-6032M-12 (2,465.00) PMT #1 ITEM 3&4 RET 5% Vendor 12515 - CALPORTLAND COMPANY Total: 77,710.00 Vendor: 10340 - CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 PD/GREASE FITTING, CART & 01-6041L-01 34.74 BATTERY BRUSH CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 WW/RED THREADLOCKER 12-6041V-12 9.33 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 WW/RED THREADLOCKER 12-6041V-12 9.23 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 WD/SARK PLUG< | CALPORTLAND COMPANY | 75258 | 03/11/2022 | | 11-6035V-11 | (1,625.00) |
| CALPORTLAND COMPANY 75258 03/11/2022 WD/WW/UTILITY ADJ CONT 12-6032M-12 (2,465.00) PMT #1 ITEM 3&4 RET 5% Vendor 12515 - CALPORTLAND COMPANY Total: 77,710.00 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 PD/GREASE FITTING, CART & 01-6041L-01 34.74 GAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 F&R/GLSS CLEANER, WASHER 01-6041L-01 23.13 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 F&R/GLSS CLEANER, WASHER 01-6090-01 3.35 <td< td=""><td>CALPORTLAND COMPANY</td><td>75258</td><td>03/11/2022</td><td></td><td>11-6035V-11</td><td>32,500.00</td></td<> | CALPORTLAND COMPANY | 75258 | 03/11/2022 | | 11-6035V-11 | 32,500.00 |
| Vendor: 10340 - CAMBRIA AUTO SUPPLY LLC 77,710.00 Vendor: 10340 - CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 WD/SCREW EXTRACTOR KIT 11-60930-11 18.36 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 FD/GREASE FITTING, CART & 01-6041L-01 34.74 BATTERY BRUSH 8 8 01-6041L-01 34.74 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 WW/RED THREADLOCKER 12-6041V-12 9.23 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 FD/BULBS & CLNR WAX 01-6041L-01 23.13 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 FD/BULBS & CLNR WAX 01-6041L-01 23.13 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 WD/SPARK PLUG 11-60900-11 3.35 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 F&R/GLSS CLEANER, WASHER 01-6041N-02 110.49 FLUID & BRAKE FLUID | CALPORTLAND COMPANY | 75258 | 03/11/2022 | | | 49,300.00 |
| Vendor: 10340 - CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 WD/SCREW EXTRACTOR KIT 11-60930-11 18.36 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 FD/GREASE FITTING, CART & 01-6041L-01 34.74 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 WW/RED THREADLOCKER 12-6041V-12 9.23 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 FD/BULBS & CLNR WAX 01-6041L-01 23.13 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 FD/BULBS & CLNR WAX 01-6041L-01 23.13 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 WD/SPARK PLUG 11-60900-11 3.35 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 F&R/GLSS CLEANER, WASHER 01-6041N-02 110.49 CAMBRIA AUTO SUPPLY LLC 75259 03/15/2022 F&R/TRACTOR FITTING 01-6041N-02 110.49 FLUID & BRAKE FLUID FLUID & BRAKE FLUID FLUID & BRAKE FLUID 114.40 3.71 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/SAND PAPER 12-6032T-12 3.71 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/STOP LEAK 12-6032T-12 3.72 | CALPORTLAND COMPANY | 75258 | 03/11/2022 | | 12-6032M-12 | (2,465.00) |
| CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 WD/SCREW EXTRACTOR KIT 11-60930-11 18.36 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 FD/GREASE FITTING, CART & D1-60411-01 34.74 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 WW/RED THREADLOCKER 12-6041V-12 9.23 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 WW/RED THREADLOCKER 12-6041V-12 9.23 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 FD/BULBS & CLNR WAX 01-60411-01 23.13 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 WD/SPARK PLUG 11-60900-11 3.35 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 F&R/GLSS CLEANER, WASHER 01-60900-02 110.49 CAMBRIA AUTO SUPPLY LLC 75259 03/15/2022 F&R/RACTOR FITTING 01-6041N-02 14.40 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 F&R/TRACTOR FITTING 01-6041N-02 14.40 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/SAND PAPER 12-6032T-12 3.71 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/STOP LEAK 12-6032T-12 13.20 | | | | Vendor 12515 - C | ALPORTLAND COMPANY Total: | 77,710.00 |
| CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 WD/SCREW EXTRACTOR KIT 11-60930-11 18.36 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 FD/GREASE FITTING, CART & D1-6041L-01 34.74 BATTERY BRUSH 75259 03/11/2022 WW/RED THREADLOCKER 12-6041V-12 9.23 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 WW/RED THREADLOCKER 12-6041V-12 9.23 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 FD/BULBS & CLNR WAX 01-6041L-01 23.13 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 WD/SPARK PLUG 11-60900-11 3.35 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 F&R/GLSS CLEANER, WASHER 01-60900-02 110.49 CAMBRIA AUTO SUPPLY LLC 75259 03/15/2022 F&R/RACTOR FITTING 01-6041N-02 14.40 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 F&R/TRACTOR FITTING 01-6041N-02 14.40 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/SAND PAPER 12-6032T-12 3.71 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/STOP LEAK 12-6032T-12 13.20 | | | | | | |
| CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 FD/GREASE FITTING, CART & 01-6041L-01 34.74 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 WW/RED THREADLOCKER 12-6041V-12 9.23 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 FD/BULBS & CLNR WAX 01-6041L-01 23.13 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 WD/SPARK PLUG 11-60900-11 3.35 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 F&R/GLSS CLEANER, WASHER 01-6041N-02 110.49 CAMBRIA AUTO SUPPLY LLC 75259 03/15/2022 F&R/TRACTOR FITTING 01-6041N-02 14.40 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/SAND PAPER 12-6032T-12 3.71 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/STOP LEAK 12-6032T-12 3.71 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/STOP LEAK 12-6032T-12 3.71 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/STOP LEAK 12-6032T-12 3.71 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/STOP LEAK 12-6032T-12 3.71 < | Vendor: 10340 - CAMBRIA A | | | | | |
| CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 WW/RED THREADLOCKER 12-6041V-12 9.23 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 FD/BULBS & CLNR WAX 01-6041L-01 23.13 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 WD/SPARK PLUG 11-60900-11 3.35 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 F&R/GLSS CLEANER, WASHER 01-60900-02 110.49 CAMBRIA AUTO SUPPLY LLC 75259 03/15/2022 F&R/RCOR FITTING 01-6041N-02 14.40 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 F&R/TRACTOR FITTING 01-6041N-02 14.40 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/SAND PAPER 12-6032T-12 3.71 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/STOP LEAK 12-6032T-12 3.71 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/STOP LEAK 12-6032T-12 13.20 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/STOP LEAK 12-6032T-12 13.20 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/STOP LEAK 12-6032T-12 13.20 <tr< td=""><td>CAMBRIA AUTO SUPPLY LLC</td><td>75259</td><td>03/11/2022</td><td>WD/SCREW EXTRACTOR KIT</td><td>11-60930-11</td><td>18.36</td></tr<> | CAMBRIA AUTO SUPPLY LLC | 75259 | 03/11/2022 | WD/SCREW EXTRACTOR KIT | 11-60930-11 | 18.36 |
| CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 FD/BULBS & CLNR WAX 01-6041L-01 23.13 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 WD/SPARK PLUG 11-60900-11 3.35 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 F&R/GLSS CLEANER, WASHER 01-6041N-02 110.49 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 F&R/TRACTOR FITTING 01-6041N-02 14.40 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/SAND PAPER 12-6032T-12 3.71 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/STOP LEAK 12-6032T-12 3.71 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/STOP LEAK 12-6032T-12 3.71 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/STOP LEAK 12-6032T-12 3.71 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/STOP LEAK 12-6032T-12 3.71 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/STOP LEAK 12-6032T-12 13.20 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 STOP LEAK 10-60900-02 51.59 | CAMBRIA AUTO SUPPLY LLC | 75259 | 03/11/2022 | | 01-6041L-01 | 34.74 |
| CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 WD/SPARK PLUG 11-60900-11 3.35 CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 F&R/GLSS CLEANER, WASHER 01-60900-02 110.49 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 F&R/TRACTOR FITTING 01-6041N-02 14.40 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/SAND PAPER 12-6032T-12 3.71 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/STOP LEAK 12-6032T-12 13.20 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/STOP LEAK 12-6032T-12 13.20 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/STOP LEAK 12-6032T-12 13.20 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/STOP LEAK 12-6032T-12 13.20 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 F&R/MISC SUPPLIES & 01-60900-02 51.59 | CAMBRIA AUTO SUPPLY LLC | 75259 | 03/11/2022 | WW/RED THREADLOCKER | 12-6041V-12 | 9.23 |
| CAMBRIA AUTO SUPPLY LLC 75259 03/11/2022 F&R/GLSS CLEANER, WASHER 01-60900-02 110.49 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 F&R/TRACTOR FITTING 01-6041N-02 14.40 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/SAND PAPER 12-6032T-12 3.71 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/STOP LEAK 12-6032T-12 13.20 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/STOP LEAK 12-6032T-12 13.20 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/STOP LEAK 12-6032T-12 13.20 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 F&R/MISC SUPPLIES & 01-60900-02 51.59 | CAMBRIA AUTO SUPPLY LLC | 75259 | 03/11/2022 | FD/BULBS & CLNR WAX | 01-6041L-01 | 23.13 |
| CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 F&R/TRACTOR FITTING 01-6041N-02 14.40 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/SAND PAPER 12-6032T-12 3.71 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/STOP LEAK 12-6032T-12 13.20 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/STOP LEAK 12-6032T-12 13.20 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 F&R/MISC SUPPLIES & 01-60900-02 51.59 | CAMBRIA AUTO SUPPLY LLC | 75259 | 03/11/2022 | WD/SPARK PLUG | 11-60900-11 | 3.35 |
| CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/SAND PAPER 12-6032T-12 3.71 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/STOP LEAK 12-6032T-12 13.20 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/STOP LEAK 12-6032T-12 13.20 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 F&R/MISC SUPPLIES & 01-60900-02 51.59 | CAMBRIA AUTO SUPPLY LLC | 75259 | 03/11/2022 | | 01-60900-02 | 110.49 |
| CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 WW/STOP LEAK 12-6032T-12 13.20 CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 F&R/MISC SUPPLIES & 01-60900-02 51.59 | CAMBRIA AUTO SUPPLY LLC | 75272 | 03/15/2022 | F&R/TRACTOR FITTING | 01-6041N-02 | 14.40 |
| CAMBRIA AUTO SUPPLY LLC 75272 03/15/2022 F&R/MISC SUPPLIES & 01-60900-02 51.59 | CAMBRIA AUTO SUPPLY LLC | 75272 | 03/15/2022 | WW/SAND PAPER | 12-6032T-12 | 3.71 |
| | CAMBRIA AUTO SUPPLY LLC | 75272 | 03/15/2022 | WW/STOP LEAK | 12-6032T-12 | 13.20 |
| | CAMBRIA AUTO SUPPLY LLC | 75272 | 03/15/2022 | | 01-60900-02 | 51.59 |



Expense Approval Report

By Vendor Name

| Vendor Name | Payment Number | Payment Date | Description (Item) | Account Number | Amount |
|----------------------------|----------------------------|--------------|---|-------------------------------|----------|
| CAMBRIA AUTO SUPPLY LLC | 75272 | 03/15/2022 | WD/AIR FILTER | 11-6041L-11 | 96.91 |
| CAMBRIA AUTO SUPPLY LLC | 75272 | 03/15/2022 | WD/REPLACEMENT BATTERY | 11-6041N-11 | 183.27 |
| CAMBRIA AUTO SUPPLY LLC | 75272 | 03/15/2022 | WW/WIPER BLADES | 12-6041L-12 | 63.82 |
| CAMBRIA AUTO SUPPLY LLC | 75272 | 03/15/2022 | F&R/AIR FILTERS | 01-6041N-02 | 141.12 |
| CAMBRIA AUTO SUPPLY LLC | 75272 | 03/15/2022 | F&R/BATTERY & BATTERY TERMINAL CLNR | 01-6041N-02 | 205.48 |
| CAMBRIA AUTO SUPPLY LLC | 75272 | 03/15/2022 | F&R/SPARK PLUGS | 01-6041N-02 | 9.35 |
| CAMBRIA AUTO SUPPLY LLC | 75272 | 03/15/2022 | FD/BATTERY | 01-6041L-01 | 387.99 |
| | | | Vendor 10340 - CAN | MBRIA AUTO SUPPLY LLC Total: | 1,370.14 |
| Vendor: 10341 - CAMBRIA BI | USINESS CENTER | | | | |
| CAMBRIA BUSINESS CENTER | 75273 | 03/15/2022 | ADM/WD/FD/NOTARY SERVICE, UPS & FEDEX | 01-43900-09 | 15.00 |
| CAMBRIA BUSINESS CENTER | 75273 | 03/15/2022 | ADM/WD/FD/NOTARY SERVICE, UPS & FEDEX | 01-60510-01 | 20.04 |
| CAMBRIA BUSINESS CENTER | 75273 | 03/15/2022 | ADM/WD/FD/NOTARY SERVICE, UPS & FEDEX | 11-60510-11 | 30.85 |
| | | | Vendor 10341 - CAN | /IBRIA BUSINESS CENTER Total: | 65.89 |
| Vendor: 10352 - CAMBRIA EL | ECTRIC AND SECURITY SYSTEM | IS | | | |
| CAMBRIA ELECTRIC AND SEC | UF75260 | 03/11/2022 | F&R/INSTALL NEW FAN AT VETS HALL | 01-6033V-02 | 120.00 |
| | | Ver | ndor 10352 - CAMBRIA ELECTRIC | AND SECURITY SYSTEMS Total: | 120.00 |
| Vendor: 10356 - CAMBRIA H | ARDWARE CENTER | | | | |
| CAMBRIA HARDWARE CENTE | R 75271 | 03/14/2022 | WW/PVC PIPE | 12-6032T-12 | 64.09 |
| CAMBRIA HARDWARE CENTE | R 75271 | 03/14/2022 | FD/BLK LATEX SEALANT, CRWN STAPLE & SILICONE | 01-60900-01 | 29.34 |
| CAMBRIA HARDWARE CENTE | R 75271 | 03/14/2022 | WW/PVC MALE ADAPTOR | 12-6032T-12 | 10.88 |
| CAMBRIA HARDWARE CENTE | R 75271 | 03/14/2022 | WD/SINGLE SIDED KEYS | 11-60900-11 | 16.67 |
| CAMBRIA HARDWARE CENTE | R 75271 | 03/14/2022 | WD/FAUCET ADAPTER | 11-60900-11 | 7.18 |
| CAMBRIA HARDWARE CENTE | R 75271 | 03/14/2022 | WW/FLT STEEL BAR & SAFETY HASPS | 12-6032L-12 | 18.75 |
| CAMBRIA HARDWARE CENTE | R 75271 | 03/14/2022 | WW/SEALANT, DRILL BITS | 12-6032L-12 | 33.58 |
| CAMBRIA HARDWARE CENTE | R 75271 | 03/14/2022 | WW/MISC SUPPLIES | 12-6032L-12 | 4.80 |
| CAMBRIA HARDWARE CENTE | R 75271 | 03/14/2022 | WD/BALL VALVE | 11-60900-11 | 78.28 |
| CAMBRIA HARDWARE CENTE | R 75271 | 03/14/2022 | ADM/AUGER | 01-6033B-09 | 13.93 |
| CAMBRIA HARDWARE CENTE | R 75271 | 03/14/2022 | WW/DXL COOL TOUCH | 12-60500-12 | 94.37 |
| CAMBRIA HARDWARE CENTE | R 75282 | 03/16/2022 | F&R/COVERS | 01-6033V-02 | 36.97 |
| CAMBRIA HARDWARE CENTE | R 75282 | 03/16/2022 | F&R/HOSE COUPLING | 01-6033B-02 | 6.42 |
| CAMBRIA HARDWARE CENTE | R 75282 | 03/16/2022 | F&R/FLUORESCENT TUBE BULB & SAFETY GLASSES | 01-6033V-02 | 17.14 |
| CAMBRIA HARDWARE CENTE | R 75282 | 03/16/2022 | F&R/WALL CLOCKS | 01-6033B-02 | 27.86 |
| CAMBRIA HARDWARE CENTE | | 03/16/2022 | F&R/PAINT BRUSH & PVC FITTINGS | 01-6033V-02 | 18.28 |
| CAMBRIA HARDWARE CENTE | R 75282 | 03/16/2022 | F&R/DRAIN CLN TOOL & SPRAY PAINT | 01-6033B-02 | 19.81 |
| CAMBRIA HARDWARE CENTE | R 75282 | 03/16/2022 | F&R/MISC SUPPLIES | 01-6033B-02 | 33.78 |
| | | | Vendor 10356 - CAMB | RIA HARDWARE CENTER Total: | 532.13 |

Expense Approval Report

By Vendor Name

Payment Dates 3/1/2022 - 3/31/2022

| Vendor Name | Payment Number | Payment Date | Description (Item) | Account Number | Amount |
|----------------------------|----------------|---------------------------------------|--|--------------------------------|-----------|
| Vendor: 10368 - CAMBRIA V | | · · · · · · · · · · · · · · · · · · · | | | |
| CAMBRIA VILLAGE SQUARE | 75201 | 03/01/2022 | MONTHLY RENT - TAMSON | 01-60750-09 | 2,553.03 |
| | | | Vendor 10368 - CA | MBRIA VILLAGE SQUARE Total: | 2,553.03 |
| | | | | | |
| Vendor: 10375 - CARMEL & | NACCASHA LLP | | | | |
| CARMEL & NACCASHA LLP | 75283 | 03/17/2022 | /LEGAL - MONTHLY RETAINER | 01-6080K-09 | 11,100.00 |
| CARMEL & NACCASHA LLP | 75283 | 03/17/2022 | ADM/MONTHLY SVCS PRIV & CONF FEB 2022 | 01-6080L-09 | 140.00 |
| CARMEL & NACCASHA LLP | 75283 | 03/17/2022 | ADM/LEGAL SVCS GENERAL FEB 2022 | 01-6080K-09 | 2,602.05 |
| | | | Vendor 10375 - C4 | ARMEL & NACCASHA LLP Total: | 13,842.05 |
| | | | | | |
| Vendor: 10384 - CASTELLAN | - | 02/01/2022 | | 01 00000 01 | 45.00 |
| CASTELLANOS, MICHAEL | 75202 | 03/01/2022 | FD/ MONTHLY CELL PHONE ALLOWANCE | 01-6060C-01 | 45.00 |
| | | | Vendor 10384 - (| CASTELLANOS, MICHAEL Total: | 45.00 |
| Vendor: 10427 - CHARTER C | OMMUNICATIONS | | | | |
| CHARTER COMMUNICATION | | 03/03/2022 | F&R/ADM/WD/WW/ETHERNE T SERVICES | 01-60601-02 | 280.64 |
| CHARTER COMMUNICATION | S 75238 | 03/03/2022 | F&R/ADM/WD/WW/ETHERNE T SERVICES | 01-6060I-02 | 140.88 |
| CHARTER COMMUNICATION | S 75238 | 03/03/2022 | F&R/ADM/WD/WW/ETHERNE T SERVICES | 01-60601-09 | 236.62 |
| CHARTER COMMUNICATION | S 75238 | 03/03/2022 | F&R/ADM/WD/WW/ETHERNE T SERVICES | 11-6060I-11 | 261.84 |
| CHARTER COMMUNICATION | S 75238 | 03/03/2022 | F&R/ADM/WD/WW/ETHERNE T SERVICES | 12-60601-12 | 261.84 |
| CHARTER COMMUNICATION | S DFT0000818 | 03/03/2022 | WW/WD/BUSINESS INTERNET & VOICE | 11-6060I-11 | 39.99 |
| CHARTER COMMUNICATION | S DFT0000818 | 03/03/2022 | WW/WD/BUSINESS INTERNET & VOICE | 12-60601-12 | 149.98 |
| CHARTER COMMUNICATION | S DFT0000819 | 03/03/2022 | FD/ADM/WD/WW/BUSINESS INTERNET | 01-60601-01 | 162.50 |
| CHARTER COMMUNICATION | S DFT0000819 | 03/03/2022 | FD/ADM/WD/WW/BUSINESS INTERNET | 01-60601-09 | 162.50 |
| CHARTER COMMUNICATION | S DFT0000819 | 03/03/2022 | FD/ADM/WD/WW/BUSINESS INTERNET | 11-60601-11 | 162.50 |
| CHARTER COMMUNICATION | S DFT0000819 | 03/03/2022 | FD/ADM/WD/WW/BUSINESS INTERNET | 12-60601-12 | 162.50 |
| | | | Vendor 10427 - CHAR | TER COMMUNICATIONS Total: | 2,021.79 |
| | | | | | |
| Vendor: 10443 - CIO SOLUTI | | ((| | | |
| CIO SOLUTIONS, LP | 75203 | 03/01/2022 | ADM/MONTHLY BILLLING FOR MARCH 2022 | 8 01-60440-09 | 2,872.95 |
| CIO SOLUTIONS, LP | 75344 | 03/22/2022 | ADM/MONTHLY BILLING FOR APRIL 2022 | 01-60440-09 | 2,872.50 |
| | | | Vendor 104 | 443 - CIO SOLUTIONS, LP Total: | 5,745.45 |

Vendor: 12085 - CISCO GRECO

By Vendor Name Payment Dates 3/1/2022 - 3/31/2022

| Vendor Name | Payment Number | Payment Date | Description (Item) Account Number | Amount |
|----------------------------|-----------------------|--------------|---|------------------|
| CISCO GRECO | 75261 | 03/11/2022 | F&R/GREEN WASTE DISPOSAL 01-6033R-02 2/1-3/1/22 | 785.00 |
| | | | Vendor 12085 - CISCO GRECO | Total: 785.00 |
| Vendor: 10446 - CITIES DIG | GITAL, INC. | | | |
| CITIES DIGITAL, INC. | 75356 | 03/24/2022 | ADM/LASERFICHE CLOUD 01-60900-09 PARTICIPANT USERS | 195.61 |
| | | | Vendor 10446 - CITIES DIGITAL, INC. | Fotal: 195.61 |
| Vendor: 10451 - CITY NATI | IONAL BANK | | | |
| CITY NATIONAL BANK | 75320 | 03/17/2022 | WW/PRINC & INT PMT - 12-6180C-12 REVENUE BOND REFI | 7,098.00 |
| | | | Vendor 10451 - CITY NATIONAL BANK | Fotal: 7,098.00 |
| Vendor: 10474 - CLEVELAN | ND BIOLOGICAL, LLC | | | |
| CLEVELAND BIOLOGICAL, L | LC 75247 | 03/09/2022 | WRF/MONITORING & REPTG 39-6091E-25 FOR AMP 12/12 | 1,930.00 |
| CLEVELAND BIOLOGICAL, L | LC 75247 | 03/09/2022 | WRF/BIO MONITORING & 39-6091E-25 REPTG FOR AMP 1/16 | 1,930.00 |
| CLEVELAND BIOLOGICAL, L | LC 75334 | 03/21/2022 | SSWF/EMERGENCY BIO 11-60360-11 MONITORING REPAIR | 15,215.00 |
| CLEVELAND BIOLOGICAL, L | LC 75384 | 03/30/2022 | WRF/BIO MONITORING & RPT 40-69100-30 WRITING 12/27/21-3/25/22 | 5,605.00 |
| | | | Vendor 10474 - CLEVELAND BIOLOGICAL, LLC | Fotal: 24,680.00 |
| Vendor: 10483 - COAST UN | NIFIED SCHOOL DIST | | | |
| COAST UNIFIED SCHOOL D | IST 75228 | 03/02/2022 | WD/ANNUAL LEASE FOR WELL 11-60780-11 SITE SR4 COAST UNION HIGH | 43,643.30 |
| | | | Vendor 10483 - COAST UNIFIED SCHOOL DIST | Fotal: 43,643.30 |
| Vendor: 10512 - CORBIN V | WILLITS SYSTEMS, INC. | | | |
| CORBIN WILLITS SYSTEMS, | , INC. 75204 | 03/01/2022 | ADM/MONTHLY SUPPORT 01-60440-09 AGMT MOM SOFTWARE 3/22 | 1,299.04 |
| CORBIN WILLITS SYSTEMS, | , INC. 75357 | 03/24/2022 | ADM/MONTHLY SUPPORT 01-60440-09 AGMT MOM SOFTWARE 4/22 | 1,299.04 |
| | | | Vendor 10512 - CORBIN WILLITS SYSTEMS, INC. | Fotal: 2,598.08 |
| Vendor: 12568 - DARRYL'S | S LOCK & SAFE | | | |
| DARRYL'S LOCK & SAFE | 75321 | 03/17/2022 | FD/DOOR LOCKS & TAX 01-60480-01 | 1,396.00 |
| DARRYL'S LOCK & SAFE | 75321 | 03/17/2022 | FD/REKEY, INSTALL & TRIP 01-60480-01 CHARGE | 260.00 |
| | | | Vendor 12568 - DARRYL'S LOCK & SAFE | Total: 1,656.00 |
| Vendor: 12468 - DATAPRO | DSE LLC | | | |
| DATAPROSE LLC | 75262 | 03/11/2022 | WD/WW/MAILING & 11-60510-11 POSTAGE LATE NOTICES | 60.95 |
| DATAPROSE LLC | 75262 | 03/11/2022 | WD/WW/MAILING & 11-6080M-11 POSTAGE LATE NOTICES | 14.97 |
| DATAPROSE LLC | 75262 | 03/11/2022 | WD/WW/MAILING & 12-60510-12 POSTAGE LATE NOTICES | 60.95 |
| | | | | |



| Ву | Vendor | Name |
|----|--------|------|
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Payment Dates 3/1/2022 - 3/31/2022

| Vendor Name | Payment Number | Payment Date | Description (Item) | Account Number | Amount |
|---|----------------|--------------|---|-----------------------------------|-----------|
| DATAPROSE LLC | 75262 | 03/11/2022 | WD/WW/MAILING & POSTAGE LATE NOTICES | 12-6080M-12 | 14.97 |
| | | | Vend | or 12468 - DATAPROSE LLC Total: | 151.84 |
| Vandam 10509 DAVID C | | | | | |
| Vendor: 10568 - DAVID C DAVID CRYE, INC | 75229 | 03/02/2022 | WD/CRUSHER SAND | 11-6035R-11 | 112.25 |
| DAVID CRYE, INC | 75386 | 03/30/2022 | WD/CRUSHER SAND | 11-6035R-11 | 557.46 |
| | ,5500 | 0373072022 | ASPHALT | 11 0000111 | 557.40 |
| | | | Vendo | or 10568 - DAVID CRYE, INC Total: | 669.71 |
| Vendor: 10571 - DAVID K | | | | | |
| DAVID KEITH TODD CONS | | 03/01/2022 | | 0.0. 40 69100 20 | 8,354.45 |
| DAVID KEITH TODD CONS | 0111175205 | 05/01/2022 | WRF/PROFESSIONAL SVC F PERMITTING1/01-01/31/22 | | 6,554.45 |
| DAVID KEITH TODD CONS | ULTIN 75335 | 03/21/2022 | WRF/PROFESSIONAL SVC F PERMITTING 2/1-2/28/22 | OR 40-69100-30 | 16,780.93 |
| | | | Vendor 10571 - DAVID | KEITH TODD CONSULTING Total: | 25,135.38 |
| | CONCEDUCTION | | | | |
| Vendor: 12571 - DE ALBA DE ALBA CONSTRUCTION | | 03/28/2022 | F&R/REPAIR ON VET'S HALI BACK STAIRS | 01-6033V-02 | 900.00 |
| | | | | - DE ALBA CONSTRUCTION Total: | 900.00 |
| | | | | | |
| Vendor: 12566 - DENIS O | R YVONNE LYNCH | | | | |
| DENIS OR YVONNE LYNCH | 1 75322 | 03/17/2022 | FD/REFUND WEED ABTEME CHRG FY 20/21 APR | ENT 01-43700-01 | 1,172.00 |
| | | | Vendor 12566 - | DENIS OR YVONNE LYNCH Total: | 1,172.00 |
| Vendor: 11709 - DIENZO, | DAV | | | | |
| DIENZO, RAY | 75206 | 03/01/2022 | CELL PHONE & INTERNET | 11-6060C-11 | 33.00 |
| 5.220) | 10200 | 00,01,2022 | ALLOWANCE | 11 00000 11 | 00.00 |
| DIENZO, RAY | 75206 | 03/01/2022 | CELL PHONE & INTERNET | 12-6060C-12 | 33.00 |
| | 75200 | 02/01/2022 | ALLOWANCE CELL PHONE & INTERNET | 20 00000 25 | 24.00 |
| DIENZO, RAY | 75206 | 03/01/2022 | ALLOWANCE | 39-6060C-25 | 34.00 |
| | | | Ve | endor 11709 - DIENZO, RAY Total: | 100.00 |
| Vender 12520 DICITAL | WEST | | | | |
| Vendor: 12539 - DIGITAL DIGITAL WEST | 75263 | 03/11/2022 | ALL DEPTS/PHONE SERVICE | 01-6060P-01 | 377.00 |
| DIGITAL WEST | 75205 | 03/11/2022 | 3/1-3/31/22 | 01-0000-01 | 377.00 |
| DIGITAL WEST | 75263 | 03/11/2022 | ALL DEPTS/PHONE SERVICE 3/1-3/31/22 | 01-6060P-02 | 74.00 |
| DIGITAL WEST | 75263 | 03/11/2022 | ALL DEPTS/PHONE SERVICE | 01-6060P-09 | 475.01 |
| | | | 3/1-3/31/22 | | |
| DIGITAL WEST | 75263 | 03/11/2022 | ALL DEPTS/PHONE SERVICE 3/1-3/31/22 | 11-6060P-11 | 249.50 |
| DIGITAL WEST | 75263 | 03/11/2022 | ALL DEPTS/PHONE SERVICE 3/1-3/31/22 | 12-6060P-12 | 191.50 |
| | | | Ver | ndor 12539 - DIGITAL WEST Total: | 1,367.01 |



By Vendor Name Payment Dates 3/1/2022 - 3/31/2022

| - open is | | | | | |
|---|--------------------|--------------|--|---------------------------------|----------|
| Vendor Name | Payment Number | Payment Date | Description (Item) | Account Number | Amount |
| DODSON, HALEY | 75207 | 03/01/2022 | CELL PHONE & INTERNET ALLOWANCE | 01-6060C-09 | 100.00 |
| DODSON, HALEY | 75358 | 03/24/2022 | FD/REIMB FLOWERS-BADGE CEREMONY- | 01-61240-01 | 39.38 |
| | | | Vendor | 10927 - DODSON, HALEY Total: | 139.38 |
| Vendor: 11552 - DUFFIELD | PAMELA | | | | |
| DUFFIELD, PAMELA | 75208 | 03/01/2022 | ADM/CELL PHONE & INTERNET ALLOWANCE | 01-6060C-09 | 100.00 |
| | | | Vendor 11 | .552 - DUFFIELD, PAMELA Total: | 100.00 |
| Vendor: 10678 - ELECTRICF | | | | | |
| ELECTRICRAFT INC. | 75230 | 03/02/2022 | F&R/REPAIR POLE LIGHTS | 01-6033L-02 | 4,769.45 |
| | | | Vendor 10 | 0678 - ELECTRICRAFT INC. Total: | 4,769.45 |
| Vendor: 12549 - ELGIN, CLI | FFORD | | | | |
| ELGIN, CLIFFORD | 75209 | 03/01/2022 | FD/MONTHLY CELL PHONE ALLOWANCE MARCH | 01-6060C-01 | 45.00 |
| | | | Vendor | 12549 - ELGIN, CLIFFORD Total: | 45.00 |
| | | | | | |
| Vendor: 10718 - EVANS FA EVANS FABRICATION | 75231 | 03/02/2022 | WW/FABRICATION FOR | 12-6032L-12 | 520.00 |
| 20,000,000,000 | /0101 | 00,02,2022 | CABINET FOR B-2 | | 020100 |
| EVANS FABRICATION | 75231 | 03/02/2022 | F&R/PIPE FENCE REPAIR CAMBRIA DOG PARKING LOT | 01-6033G-02 | 380.00 |
| | | | Vendor 107 | 18 - EVANS FABRICATION Total: | 900.00 |
| Vendor: 12538 - EVERS, CH | RISTIAN | | | | |
| EVERS, CHRISTIAN | 75210 | 03/01/2022 | FD/ MONTHLY CELL PHONE | 01-6060C-01 | 45.00 |
| | | | ALLOWANCE MARCH 2022 | | |
| | | | Vendor 1 | 2538 - EVERS, CHRISTIAN Total: | 45.00 |
| Vendor: 10728 - FAMCON | PIPE & SUPPLY, INC | | | | |
| FAMCON PIPE & SUPPLY, II | NC 75248 | 03/09/2022 | WD/AIR VAC MATERIALS & SUPPLIES | 11-6031D-11 | 983.26 |
| FAMCON PIPE & SUPPLY, II | NC 75248 | 03/09/2022 | WD/AIR VAC MATERIALS & SUPPLIES | 11-6035L-11 | 1,509.00 |
| FAMCON PIPE & SUPPLY, II | NC 75248 | 03/09/2022 | WD/VALVE BOXES | 11-6035R-11 | 554.91 |
| | | | Vendor 10728 - FAN | ICON PIPE & SUPPLY, INC Total: | 3,047.17 |
| Vendor: 10747 - FENCE FA | CTORY | | | | |
| FENCE FACTORY | 75264 | 03/11/2022 | F&R/INSTALL CHAIN LINK | 01-6033Z-02 | 6,830.00 |
| | | | FENCE | | |
| FENCE FACTORY | 75359 | 03/24/2022 | F&R/DOWELLED LODGE | 01-6033R-02 | 149.39 |
| | | | Vendor | r 10747 - FENCE FACTORY Total: | 6,979.39 |
| Vendor: 10748 - FERGUSO | N ENTERPRISES LLC | | | | |
| FERGUSON ENTERPRISES L | LC 75274 | 03/15/2022 | F&R/URINAL PLUMBING PARTS & FAUCET FIXTURE | 01-6033B-02 | 369.24 |
| | | | Vendor 10748 - FER | GUSON ENTERPRISES LLC Total: | 369.24 |





Expense Approval Report

By Vendor Name

| Vendor Name | Payment Number | Payment Date | Description (Item) | Account Number | Amount |
|----------------------------|-------------------|--------------|--|-----------------------------|----------|
| Vendor: 10751 - FGL ENVIRO | INMENTAL INC. | | | | |
| FGL ENVIRONMENTAL INC. | 75249 | 03/09/2022 | WW/INORGANIC & SUPPORT ANALYSIS | 12-60910-12 | 282.00 |
| FGL ENVIRONMENTAL INC. | 75249 | 03/09/2022 | WW/INORGANIC ANALYSIS | 12-60910-12 | 201.00 |
| FGL ENVIRONMENTAL INC. | 75249 | 03/09/2022 | WW/INORGANIC & SUPPORT ANALYSIS | 12-60910-12 | 769.00 |
| FGL ENVIRONMENTAL INC. | 75249 | 03/09/2022 | WD/INORGANIC & SUPPORT ANALYSIS | 11-60910-11 | 136.00 |
| FGL ENVIRONMENTAL INC. | 75249 | 03/09/2022 | WD/BACTI ANALYSIS | 11-60910-11 | 60.00 |
| FGL ENVIRONMENTAL INC. | 75249 | 03/09/2022 | WD/BACTI & SUPPORT ANALYSIS | 11-60910-11 | 136.00 |
| FGL ENVIRONMENTAL INC. | 75249 | 03/09/2022 | WD/INORGANIC & SUPPORT ANALYSIS | 11-60910-11 | 136.00 |
| FGL ENVIRONMENTAL INC. | 75249 | 03/09/2022 | WW/INORGANIC & SUPPORT ANALYSIS | 12-60910-12 | 620.00 |
| FGL ENVIRONMENTAL INC. | 75249 | 03/09/2022 | WD/BACTI & SUPPORT ANALYSIS | 11-60910-11 | 112.00 |
| FGL ENVIRONMENTAL INC. | 75345 | 03/22/2022 | WD/ORGANIC & SUPPORT ANALYSIS | 11-60910-11 | 518.00 |
| FGL ENVIRONMENTAL INC. | 75345 | 03/22/2022 | WW/INORGANIC ANALYSIS | 12-60910-12 | 242.00 |
| FGL ENVIRONMENTAL INC. | 75345 | 03/22/2022 | WD/BACTI & SUPPORT ANALYSIS | 11-60910-11 | 112.00 |
| FGL ENVIRONMENTAL INC. | 75345 | 03/22/2022 | WD/BACTI & SUPPORT ANALYSIS | 11-60910-11 | 112.00 |
| | | | Vendor 10751 - FG | L ENVIRONMENTAL INC. Total: | 3,436.00 |
| Vendor: 12540 - FNBO | | | | | |
| FNBO | DFT0000820 | 03/17/2022 | ADM/ZOOM VIDEO SVC | 01-61150-09 | 389.90 |
| FNBO | DFT0000835 | 03/17/2022 | WD/HOTEL DEP AWWA CONF JGREEN 4/10-4/14/22 | 11-6120E-11 | 434.53 |
| FNBO | DFT0000836 | 03/17/2022 | FD/FULCRUM & GODADDY MONTHLY SUBSCRIPTION | 01-6011W-01 | 94.99 |
| FNBO | DFT0000836 | 03/17/2022 | FD/FULCRUM & GODADDY MONTHLY SUBSCRIPTION | 01-60540-01 | 31.00 |
| FNBO | DFT0000858 | 03/23/2022 | FD/MAND OCEAN RESCUE CERT PO#01-40-22 | 01-6120E-01 | 4,170.00 |
| | | | | Wendor 12540 - FNBO Total: | 5,120.42 |
| Vendor: 12499 - FORD MOT | OR CREDIT COMPANY | | | | |
| FORD MOTOR CREDIT COMP | | 03/17/2022 | F&R/LEASE PMT 2021 FORD F 350 LEASE # 9109303 | - 01-6180H-02 | 156.05 |
| FORD MOTOR CREDIT COMP | AN 75284 | 03/17/2022 | F&R/LEASE PMT 2021 FORD F 350 LEASE # 9109303 | - 01-6180J-02 | 779.94 |
| | | | Vendor 12499 - FORD M | DTOR CREDIT COMPANY Total: | 935.99 |
| Vendor: 12570 - FRONT GAT | E FENCING | | | | |
| FRONT GATE FENCING | 75346 | 03/22/2022 | FD/DEPOSIT STATION GATE | 01-61700-01 | 1,000.00 |
| | | | | - FRONT GATE FENCING Total: | 1,000.00 |

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Cambria Community Services District, CA

By Vendor Name

| Vendor Name | Payment Number | Payment Date | Description (Item) | Account Number | Amount |
|--|----------------------------|--------------------------|--|---------------------------------------|------------------|
| Vendor: 10828 - FURNITUR FURNITURE INSTALLATION | | 03/02/2022 | F&R/MANAGER'S WORK STATION FINAL PMT | 01-6033Z-02 | 1,428.87 |
| | | | Vendor 10828 - FURNIT | JRE INSTALLATION TEAM Total: | 1,428.87 |
| | | | | | |
| Vendor: 10850 - GIBSON, J GIBSON, JOHNATHAN | 75211 | 03/01/2022 | FD/MONTHLY CELL PHONE | 01-6060C-01 | 45.00 |
| | ,5211 | 00,01,2022 | ALLOWANCE | 01 00000 01 | -13.00 |
| | | | Vendor 1085 | 0 - GIBSON, JOHNATHAN Total: | 45.00 |
| | | | | | |
| Vendor: 10874 - GOOFY GF GOOFY GRAPHICS | 75387 | 03/30/2022 | F&R/SENSITIVE HABITAT | 01-6033R-02 | 273.75 |
| | | 00,00,2022 | SIGNS FOR RANCH | | 2/0//0 |
| | | | Vendor | L0874 - GOOFY GRAPHICS Total: | 273.75 |
| Vendor: 10885 - GRANDST | AFF PAINT & PRESSURE WASHI | NG | | | |
| GRANDSTAFF PAINT & PRE | | 03/01/2022 | WD/ 2-COATS PRIME &FINISI PAINT SR3 TRTMT PLANT | H 11-6031Q-11 | 5,235.00 |
| | | | Vendor 10885 - GRANDSTAFF PAIN | T & PRESSURE WASHING Total: | 5,235.00 |
| | | | | | |
| Vendor: 12501 - GRAVES, H GRAVES, KAYLA | 75213 | 03/01/2022 | FD/ MONTHLY CELL PHONE | 01-6060C-01 | 45.00 |
| | , 5215 | 00,01,2022 | ALLOWANCE MARCH 2022 | 01 00000 01 | -13.00 |
| | | | Vendo | r 12501 - GRAVES, KAYLA Total: | 45.00 |
| Vendor: 10896 - GREEN, JA | MEC D | | | | |
| GREEN, JAMES R | 75214 | 03/01/2022 | WD/WRF/MONTHLY CELL | 11-6060C-11 | 80.00 |
| | | | PHONE & INTERNET | | |
| GREEN, JAMES R | 75214 | 03/01/2022 | WD/WRF/MONTHLY CELL PHONE & INTERNET | 39-6060C-25 | 20.00 |
| | | | Vendor | 10896 - GREEN, JAMES R Total: | 100.00 |
| Vendor: 12557 - HARTZFLL | GENERAL ENGINEERING CONT | RACTOR. INC. | | | |
| HARTZELL GENERAL ENGIN | | 03/30/2022 | WD/EMERGENCY SS | 11-61700-11 | 338,418.91 |
| | | | WATERMAIN REPAIR | | |
| HARTZELL GENERAL ENGIN | EERI75390 | 03/30/2022 | WD/EMERGENCY SS WATERMAIN REPAIR LESS 5% | 11-61700-11 | (16,920.95) |
| | | Vendo | or 12557 - HARTZELL GENERAL ENGINEE | - | 321,497.96 |
| | | | | · · · · · · · · · · · · · · · · · · · | |
| | Y FACILITIES MAINTENANCE | | | | |
| HD SUPPLY FACILITIES MAIL HD SUPPLY FACILITIES MAIL | | 03/15/2022 03/28/2022 | WW/HYDRANT IRON CAPS WD/LAB CHEMICALS & | 12-6041V-12 11-6091C-11 | 270.06 282.23 |
| HD SOFFLI FACILITIES MAI | 1121/33/0 | 03/28/2022 | SUPPLIES | 11-00910-11 | 202.25 |
| | | | Vendor 10972 - HD SUPPLY F | ACILITIES MAINTENANCE Total: | 552.29 |
| Vendor: 11003 - HOLLINGS | | | | | |
| HOLLINGSWORTH, WILLIAM | | 03/01/2022 | FD/INTERNET ALLOWANCE | 01-6060C-01 | 55.00 |
| | | ,, | | LLINGSWORTH, WILLIAM Total: | 55.00 |
| | | | | | |



Expense Approval Report

By Vendor Name

| Vendor Name | Payment Number | Payment Date | Description (Item) | Account Number | Amount |
|------------------------------|----------------|--------------|---|------------------------------|----------|
| HOME DEPOT CREDIT SERVIC | E 75323 | 03/17/2022 | F&R/MISC SUPPLIES & LUMBER FOR DUMP TRAILER | 01-6033B-02 | 2,004.56 |
| HOME DEPOT CREDIT SERVICE | E 75323 | 03/17/2022 | F&R/CREDIT FOR FUEL SNAKE AUGER | 01-6033B-02 | (433.92) |
| HOME DEPOT CREDIT SERVICE | E 75323 | 03/17/2022 | F&R/PRESSURE TREATED LUMBER | 01-6033B-02 | 433.92 |
| HOME DEPOT CREDIT SERVICE | E 75323 | 03/17/2022 | WW/MISC SUPPLIES & TAPE MEASURE | 12-6032T-12 | 38.89 |
| HOME DEPOT CREDIT SERVICE | E 75323 | 03/17/2022 | WD/STORAGE SHED RODEO GROUNDS | 11-6033B-11 | 271.68 |
| HOME DEPOT CREDIT SERVIC | E 75323 | 03/17/2022 | WD/WEED WACKER LINE | 11-6033G-11 | 39.08 |
| HOME DEPOT CREDIT SERVIC | E 75323 | 03/17/2022 | F&R/CEILING FAN | 01-6033V-02 | 320.68 |
| HOME DEPOT CREDIT SERVIC | E 75347 | 03/22/2022 | F&R/PAINT & SUPPLIES | 01-6033B-02 | 287.05 |
| HOME DEPOT CREDIT SERVIC | E 75347 | 03/22/2022 | F&R/REBAR | 01-6033B-02 | 269.35 |
| HOME DEPOT CREDIT SERVICE | E 75347 | 03/22/2022 | F&R/MATERIALS FOR SHED FOUNDATION | 01-6033Z-02 | 225.98 |
| HOME DEPOT CREDIT SERVIC | E 75347 | 03/22/2022 | F&R/MATERIALS FOR SHED FOUNDATION | 01-6033Z-02 | 205.15 |
| HOME DEPOT CREDIT SERVIC | E 75347 | 03/22/2022 | WD/MISC SUPPLIES | 11-60900-11 | 260.26 |
| HOME DEPOT CREDIT SERVIC | E 75347 | 03/22/2022 | WD/BALL VALVE & NIPPLE FITTING | 11-60900-11 | 140.44 |
| | | | Vendor 11005 - HOME | DEPOT CREDIT SERVICE Total: | 4,063.12 |
| Vendor: 11052 - INNOVATIVE | CONCEPTS | | | | |
| INNOVATIVE CONCEPTS | 75250 | 03/09/2022 | FD/ADM/BUSINESS WEBSITE | 01-60440-01 | 25.00 |
| | | | HOSTING | | |
| INNOVATIVE CONCEPTS | 75250 | 03/09/2022 | FD/ADM/BUSINESS WEBSITE HOSTING | 01-60440-09 | 25.00 |
| INNOVATIVE CONCEPTS | 75276 | 03/15/2022 | FD/ADM/BUSINESS WEBSITE HOSTING | 01-60440-01 | 25.00 |
| INNOVATIVE CONCEPTS | 75276 | 03/15/2022 | FD/ADM/BUSINESS WEBSITE HOSTING | 01-60440-09 | 25.00 |
| | | | Vendor 11052 - | INNOVATIVE CONCEPTS Total: | 100.00 |
| Vendor: 11067 - IPRINT TECH | NOLOGIES | | | | |
| IPRINT TECHNOLOGIES | 75251 | 03/09/2022 | WD/BELT UNIT FOR BROTHER PRINTER | 11-60450-11 | 112.62 |
| IPRINT TECHNOLOGIES | 75360 | 03/24/2022 | WW/HP PRINTER INK CATRIDGES | 12-60530-12 | 275.65 |
| | | | Vendor 11067 | - IPRINT TECHNOLOGIES Total: | 388.27 |
| Vendor: 11072 - J B DEWAR II | NC | | | | |
| J B DEWAR INC. | 75236 | 03/03/2022 | FD/75.80 GALS GAS; 105.00 | 01-60960-01 | 886.69 |
| | | | GALS DIESEL | | |
| J B DEWAR INC. | 75236 | 03/03/2022 | F&R/384.70 GALS GAS | 01-60960-02 | 1,763.07 |
| J B DEWAR INC. | 75242 | 03/09/2022 | F&R/251.60 GALS GAS | 01-60960-02 | 1,213.23 |
| J B DEWAR INC. | 75331 | 03/21/2022 | FD/335.70 GALS GAS & 100.00 GALS DIESEL | 01-60960-01 | 2,413.85 |
| J B DEWAR INC. | 75331 | 03/21/2022 | WD/2.0 GALS PUMP OIL FOR 5 WELL HEAD LOCATIONS | 5 11-6031P-11 | 185.35 |

By Vendor Name

Payment Dates 3/1/2022 - 3/31/2022

| Vendor Name | Payment Number | Dourmont Data | Description (Itom) | Account Number | Amount |
|----------------------------|----------------|---------------|--|----------------------------------|-----------|
| | • | Payment Date | Description (Item) | | |
| J B DEWAR INC. | 75354 | 03/23/2022 | FD/195.00 GAS DIESEL | 01-60960-01 | 1,158.16 |
| J B DEWAR INC. | 75354 | 03/23/2022 | FD/238.90 GALS GAS | 01-60960-01 | 1,326.07 |
| J B DEWAR INC. | 75370 | 03/28/2022 | FD/PREMIX FUEL | 01-60960-01 | 241.67 |
| J B DEWAR INC. | 75370 | 03/28/2022 | F&R/170.50 GALS GAS | 01-60960-02 | 962.11 |
| | | | Vendo | r 11072 - J B DEWAR INC. Total: | 10,150.20 |
| Vendor: 12567 - JULI AMOE |)FI | | | | |
| JULI AMODEI | 1146 | 03/17/2022 | F&R/REFUND VETS HALL SEC | 01-24200-02 | 250.00 |
| JOLINANODEI | 1140 | 00/11/2022 | & KEY DEPOSIT | 01 24200 02 | 230.00 |
| JULI AMODEI | 1146 | 03/17/2022 | F&R/REFUND VETS HALL SEC & KEY DEPOSIT | 01-24210-02 | 20.00 |
| | | | Ven | dor 12567 - JULI AMODEI Total: | 270.00 |
| Vendor: 12572 - KATHLEEN | MAHRT | | | | |
| KATHLEEN MAHRT | 75377 | 03/28/2022 | ADM/NOTARY SERVICES | 01-6080M-09 | 50.00 |
| | /33// | 03/20/2022 | | 2572 - KATHLEEN MAHRT Total: | 50.00 |
| | | | vendor 1. | 2572 - KATHLEEN MARKT TOLDI. | 50.00 |
| Vendor: 10543 - KITZMAN \ | VATER | | | | |
| KITZMAN WATER | 75265 | 03/11/2022 | WD/WW/DRINKING WATER | 11-60500-11 | 54.40 |
| KITZMAN WATER | 75265 | 03/11/2022 | WD/WW/DRINKING WATER | 12-60500-12 | 54.40 |
| KITZMAN WATER | 75265 | 03/11/2022 | FD/RO SERVICE HICAP SOFTENER | 01-6033B-01 | 96.00 |
| | | | Vendor | | 204.80 |
| | | | | | |
| Vendor: 11206 - LAHR ELEC | TRIC MOTORS | | | | |
| LAHR ELECTRIC MOTORS | 75378 | 03/28/2022 | WD/EMERGENCY REPAIR TO SR3 PUMP & MATERIALS | 11-6031Q-11 | 2,952.10 |
| | | | Vendor 11206 - | LAHR ELECTRIC MOTORS Total: | 2,952.10 |
| | | | | | |
| Vendor: 11238 - LIBERTY CO | - | | | | |
| LIBERTY COMPOSTING, INC. | 75266 | 03/11/2022 | WW/TIPPING FEES BIOSOLID FEB 2022 | 5 12-60325-12 | 3,384.72 |
| LIBERTY COMPOSTING, INC. | 75277 | 03/15/2022 | WW/TIPPING FEES BIOSOLID JAN 2022 | 5 12-60325-12 | 6,104.11 |
| | | | Vendor 11238 - LIB | ERTY COMPOSTING, INC. Total: | 9,488.83 |
| | | | | | |
| Vendor: 11241 - LIEBERT CA | SSIDY WHITMORE | | | | |
| LIEBERT CASSIDY WHITMOR | E 75233 | 03/02/2022 | ADM/CLIENT/MATTER CA131 00001 THROUGH 1/31/22 | - 01-6080L-09 | 318.00 |
| LIEBERT CASSIDY WHITMOR | E 75352 | 03/23/2022 | ADM/CLIENT MATTER CA131 00001 | - 01-6080L-09 | 1,536.00 |
| | | | Vendor 11241 - LIEB | ERT CASSIDY WHITMORE Total: | 1,854.00 |
| | | | | | |
| Vendor: 11242 - LIFE-ASSIS | | | | | |
| LIFE-ASSIST, INC. | 75361 | 03/24/2022 | FD/EMERGENCY MEDICAL SUPPLIES-PPE GRANT | 01-6089A-01 | 5,122.80 |
| | | | Vendor | 11242 - LIFE-ASSIST, INC. Total: | 5,122.80 |
| | | | | | |
| Vendor: 12573 - LUTTRELL S | | | | | |
| LUTTRELL STAFFING CALIFO | RNI 75379 | 03/28/2022 | ADM/TEMP SERVICES- | 01-6080T-09 | 1,487.76 |



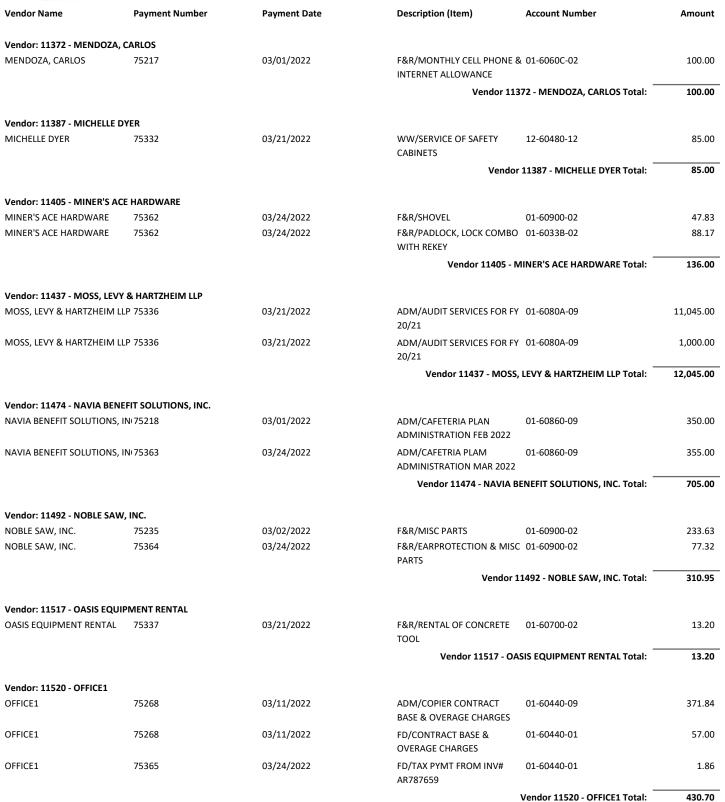
Expense Approval Report

By Vendor Name

| and the second sec | | | | | |
|--|------------------------|--------------|--|--------------------------------|----------|
| Vendor Name | Payment Number | Payment Date | Description (Item) R.BENJAMIN WE-3/13/2022 | Account Number | Amount |
| LUTTRELL STAFFING CALIFOR | NI 75379 | 03/28/2022 | ADM/TEMP SERVICES- R.BENJAMIN WE- 3/20/2022 | 01-6080T-09 | 1,591.00 |
| | | | Vendor 12573 - LUTTRELL ST | AFFING CALIFORNIA, LLC Total: | 3,078.76 |
| Vendor: 11278 - LYMAN, ANI | | | | | |
| LYMAN, ANDREW C. | 75239 | 03/03/2022 | WD/MILEAGE REIMB WTR | 11-6120E-11 | 132.21 |
| , | | | DISTRIB GR 2 EXAM FRESNO | | |
| LYMAN, ANDREW C. | 75239 | 03/03/2022 | WD/REIMB WTR TRMT OP T1 CERT RENEW, T2 CERT FEE | 11-6120E-11 | 115.00 |
| | | | Vendor 112 | 78 - LYMAN, ANDREW C. Total: | 247.21 |
| Vendor: 12481 - MAHRT, GEO | ORGE | | | | |
| MAHRT, GEORGE | 75240 | 03/03/2022 | WD/REFUND OF WILL SERVE PMT 1801 ODGEN | 11-40500-11 | 60.00 |
| MAHRT, GEORGE | 75240 | 03/03/2022 | WD/REFUND OF WILL SERVE PMT 1801 ODGEN | 11-41100-11 | 600.00 |
| | | | Vendor | 12481 - MAHRT, GEORGE Total: | 660.00 |
| | | | | | |
| Vendor: 12532 - MAJCO LLC MAJCO LLC | 75278 | 03/15/2022 | WW/TIRE REPLACEMENT & | 12-6041L-12 | 245.95 |
| | | 00, 10, 2022 | WHEEL BALANCE | 11 00 112 12 | 2.000 |
| MAJCO LLC | 75278 | 03/15/2022 | WD/FRONT DISC BRAKE SERVICE | 11-6041L-11 | 292.98 |
| | | | Ve | endor 12532 - MAJCO LLC Total: | 538.93 |
| Vendor: 11296 - MALONEY, F | | | | | |
| MALONEY, RYAN S | 75216 | 03/01/2022 | CELL PHONE ALLOWANCE | 01-6060C-01 | 45.00 |
| · | | | | 296 - MALONEY, RYAN S Total: | 45.00 |
| | | | | | |
| Vendor: 12472 - MCCLATCHY MCCLATCHY COMPANY LLC | 7 COMPANY LLC 75234 | 03/02/2022 | ADM/LEGAL NOTICE ADS THE | 11-60111-11 | 345.28 |
| MICCLATCHT COMPANY LLC | 75254 | 03/02/2022 | TRIBUNE | 11-00111-11 | 545.20 |
| | | | Vendor 12472 - M0 | CCLATCHY COMPANY LLC Total: | 345.28 |
| Vendor: 11350 - MCMASTER- | CARR SUPPLY CO | | | | |
| MCMASTER-CARR SUPPLY CO | | 03/09/2022 | WW/HOSE COUPLINGS | 12-6032T-12 | 83.53 |
| | | | Vendor 11350 - MCN | MASTER-CARR SUPPLY CO Total: | 83.53 |
| | | | | | |
| Vendor: 11363 - MEEKS, COD MEEKS, CODY | 75253 | 03/09/2022 | WD/REIMB T2 RENEWAL | 11-6120E-11 | 60.00 |
| MEEKS, CODY | 75253 | 03/09/2022 | WD/INCENTIVE PYMT LEVEL 3 | | 100.00 |
| | 70200 | 00,00,2022 | CERT | | 200100 |
| MEEKS, CODY | 75253 | 03/09/2022 | WD/REIMB D3 EXAM APP FEE | 11-6120E-11 | 100.00 |
| | | | Vend | lor 11363 - MEEKS, CODY Total: | 260.00 |
| Vendor: 11365 - MEL'S LOCK | & KEY | | | | |
| MEL'S LOCK & KEY | 75267 | 03/11/2022 | ADM/ADJUST BACK DOOR LOCK | 01-6033B-09 | 50.00 |
| | | | Vendor 1 | 1365 - MEL'S LOCK & KEY Total: | 50.00 |
| | | | | | |

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By Vendor Name

Payment Dates 3/1/2022 - 3/31/2022



| Vendor Name | Payment Number | Payment Date | Description (Item) | Account Number | Amount |
|---------------------------------------|--------------------------|--------------|--|-------------------------------|-----------|
| Vendor: 11530 - ORKIN ORKIN | 75219 | 03/01/2022 | FD/PREVENTIVE PEST CONTROL SERVICES | 01-6033B-01 | 70.00 |
| | | | | Vendor 11530 - ORKIN Total: | 70.00 |
| Vendor: 11543 - PACIFIC GA | AS & ELECTRIC | | | | |
| PACIFIC GAS & ELECTRIC | DFT0000821 | 03/11/2022 | ALL/ELEC SVC GENERAL METERS | 01-6060E-01 | 920.40 |
| PACIFIC GAS & ELECTRIC | DFT0000821 | 03/11/2022 | ALL/ELEC SVC GENERAL METERS | 01-6060E-02 | 323.24 |
| PACIFIC GAS & ELECTRIC | DFT0000821 | 03/11/2022 | ALL/ELEC SVC GENERAL METERS | 01-6060E-02 | 35.23 |
| PACIFIC GAS & ELECTRIC | DFT0000821 | 03/11/2022 | ALL/ELEC SVC GENERAL METERS | 01-6060E-02 | 1,202.00 |
| PACIFIC GAS & ELECTRIC | DFT0000821 | 03/11/2022 | ALL/ELEC SVC GENERAL METERS | 01-6060E-02 | 25.84 |
| PACIFIC GAS & ELECTRIC | DFT0000821 | 03/11/2022 | ALL/ELEC SVC GENERAL METERS | 01-6060E-09 | 489.38 |
| PACIFIC GAS & ELECTRIC | DFT0000821 | 03/11/2022 | ALL/ELEC SVC GENERAL METERS | 01-6060E-09 | 264.03 |
| PACIFIC GAS & ELECTRIC | DFT0000822 | 03/11/2022 | WW/ELEC SVC VARIOUS LIFT STATIONS | 12-6060E-12 | 18,947.71 |
| PACIFIC GAS & ELECTRIC | DFT0000823 | 03/11/2022 | WD/ELEC SVC 2820 SANTA ROSA CRK RD | 11-6060E-11 | 136.05 |
| PACIFIC GAS & ELECTRIC | DFT0000824 | 03/11/2022 | WRF/ELEC SVC SAN SIMEON CRK RD UNIT 2 | 39-6060E-25 | 54.66 |
| PACIFIC GAS & ELECTRIC | DFT0000825 | 03/11/2022 | WD/ELEC SVC VARIOUS WELL | S 11-6060E-11 | 10,980.61 |
| PACIFIC GAS & ELECTRIC | DFT0000826 | 03/11/2022 | WD/ELEC SVC VAN GORDON CRK RD | 11-6060E-11 | 9.86 |
| PACIFIC GAS & ELECTRIC | DFT0000827 | 03/11/2022 | WRF/ELEC SVC SAN SIMEON | 39-6060E-25 | 56.53 |
| PACIFIC GAS & ELECTRIC | DFT0000834 | 03/11/2022 | WRF/ELEC SVC SAN SIMEON CRK RD UNIT 1 | 39-6060E-25 | 469.37 |
| | | | Vendor 11543 - | PACIFIC GAS & ELECTRIC Total: | 33,914.91 |
| Vendor: 11566 - PASO ROB | LES FORD | | | | |
| PASO ROBLES FORD | 75366 | 03/24/2022 | WD/OIL CHAGE 2018 FORD F- 150 | 11-6041L-11 | 70.90 |
| | | | Vendor 115 | 66 - PASO ROBLES FORD Total: | 70.90 |
| Vendor: 11591 - PERRY FOR | | | | | |
| PERRY FORD LINCOLN | 75324 | 03/17/2022 | WW/5000 K SERVICE | 12-6041L-12 | 74.93 |
| PERRY FORD LINCOLN | 75338 | 03/21/2022 | WW/F-150 TRUCK PURCHASE | | 28,036.22 |
| | | | | L - PERRY FORD LINCOLN Total: | 28,111.15 |
| Vendor: 11602 - PETTY CAS | н | | | | |
| PETTY CASH | 75220 | 03/01/2022 | ADM/PETTY CASH REIMBURSEMENT | 01-60510-09 | 106.17 |
| | | | Ver | dor 11602 - PETTY CASH Total: | 106.17 |

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Expense Approval Report

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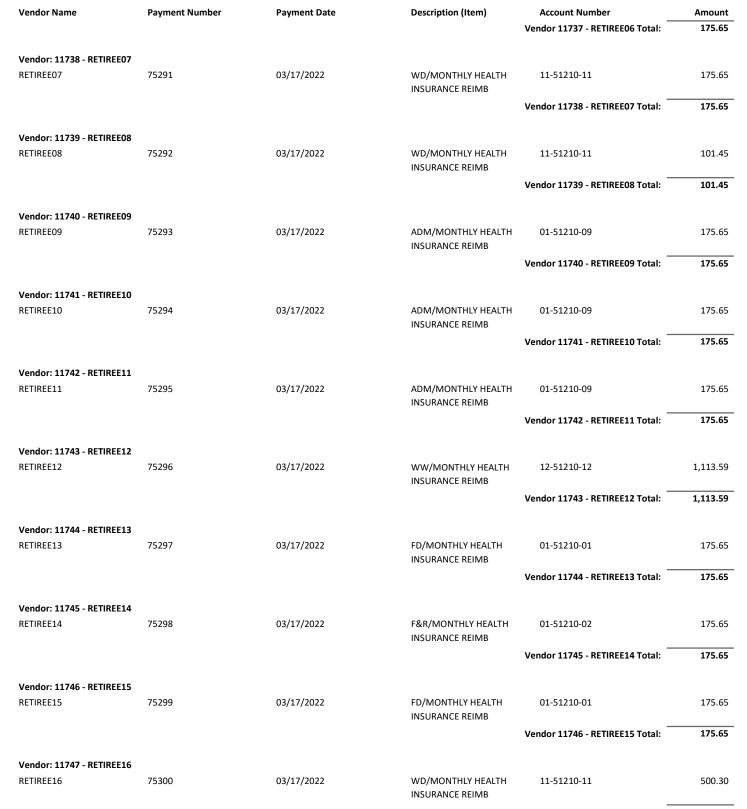
Cambria Community Services District, CA

By Vendor Name

| Vendor Name | Payment Number | Payment Date | Description (Item) | Account Number | Amount |
|--|-----------------------|--------------|---|----------------------------------|----------|
| Vendor: 11606 - PHIL'S PRO P PHIL'S PRO PLUMB | 75339 | 03/21/2022 | FD/SNAKE KITCHEN SINK DRAIN | 01-6033B-01 | 195.00 |
| | | | Vendor | 11606 - PHIL'S PRO PLUMB Total: | 195.00 |
| Vendor: 12452 - PITNEY BOW | ES GLOBAL FINANCIAL S | VCS LLC | | | |
| PITNEY BOWES GLOBAL FINAN | | 03/28/2022 | ADM/QURTLY LEASE POSTA MACHINE 1/12/22 - 4/11/2: | | 148.20 |
| | | | Vendor 12452 - PITNEY BOWES GL | OBAL FINANCIAL SVCS LLC Total: | 148.20 |
| Vendor: 11663 - PROCARE JAN | NITORIAL SUPPLY | | | | |
| PROCARE JANITORIAL SUPPLY | 75367 | 03/24/2022 | F&R/TISSUSE, SOAP, SEAT LINERS FOR VETS HALL | 01-60900-02 | 1,197.01 |
| PROCARE JANITORIAL SUPPLY | 75388 | 03/30/2022 | F&R/CAN LINERS FOR VETS HALL | 01-60900-02 | 71.85 |
| | | | Vendor 11663 - PRC | DCARE JANITORIAL SUPPLY Total: | 1,268.86 |
| Vendor: 11713 - REAPER, TRIS | TAN | | | | |
| REAPER, TRISTAN | 75241 | 03/03/2022 | WW/MILEAGE TRVL ADV W TRMT OP 3 EXAM VENTURA | | 227.94 |
| | | | Vendo | r 11713 - REAPER, TRISTAN Total: | 227.94 |
| Vendor: 11731 - RETIREE00 | | | | | |
| RETIREE00 | 75285 | 03/17/2022 | WD/MONTHLY HEALTH INSURANCE REIMB | 11-51210-11 | 500.30 |
| | | | | Wendor 11731 - RETIREE00 Total: | 500.30 |
| Vendor: 11732 - RETIREE01 | | | | | |
| RETIREE01 | 75286 | 03/17/2022 | WW/MONTHLY HEALTH INSURANCE REIMB | 12-51210-12 | 500.30 |
| | | | | Vendor 11732 - RETIREE01 Total: | 500.30 |
| Vendor: 11733 - RETIREE02 | | | | | |
| RETIREE02 | 75287 | 03/17/2022 | F&R/MONTHLY HEALTH INSURANCE REIMB | 01-51210-02 | 482.30 |
| | | | | Vendor 11733 - RETIREE02 Total: | 482.30 |
| Vendor: 11735 - RETIREE04 | | | | | |
| RETIREE04 | 75288 | 03/17/2022 | ADM/MONTHLY HEALTH INSURANCE REIMB | 01-51210-09 | 175.65 |
| | | | | Wendor 11735 - RETIREE04 Total: | 175.65 |
| Vendor: 11736 - RETIREE05 | | | | | |
| RETIREE05 | 75289 | 03/17/2022 | WW/MONTHLY HEALTH INSURANCE REIMB | 12-51210-12 | 175.65 |
| | | | | Wendor 11736 - RETIREE05 Total: | 175.65 |
| Vondor: 11727 DETIDEFOC | | | | | |
| Vendor: 11737 - RETIREE06 RETIREE06 | 75290 | 03/17/2022 | WD/MONTHLY HEALTH INSURANCE REIMB | 11-51210-11 | 175.65 |
| | | | | _ | |

By Vendor Name

Payment Dates 3/1/2022 - 3/31/2022



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By Vendor Name

Payment Dates 3/1/2022 - 3/31/2022



| Vendor Name | Payment Number | Payment Date | Description (Item) | Account Number Vendor 11747 - RETIREE16 Total: | Amount 500.30 |
|--|----------------|--------------|---------------------------------------|---|------------------|
| Vendor: 11748 - RETIREE17 | | | | | |
| RETIREE17 | 75301 | 03/17/2022 | ADM/MONTHLY HEALTH INSURANCE REIMB | 01-51210-09 | 500.30 |
| | | | | Wendor 11748 - RETIREE17 Total: | 500.30 |
| Vendor: 11750 - RETIREE19 RETIREE19 | 75302 | 03/17/2022 | FD/MONTHLY HEALTH INSURANCE REIMB | 01-51210-01 | 500.30 |
| | | | | Vendor 11750 - RETIREE19 Total: | 500.30 |
| Vendor: 11751 - RETIREE20 RETIREE20 | 75303 | 03/17/2022 | WW/MONTHLY HEALTH INSURANCE REIMB | 12-51210-12 | 175.65 |
| | | | | Vendor 11751 - RETIREE20 Total: | 175.65 |
| Vendor: 11752 - RETIREE21 RETIREE21 | 75304 | 03/17/2022 | WW/MONTHLY HEALTH INSURANCE REIMB | 12-51210-12 | 175.65 |
| | | | | Vendor 11752 - RETIREE21 Total: | 175.65 |
| Vendor Name | Payment Number | Payment Date | Description (Item) | Account Number | Amount |
| Vendor: 11753 - RETIREE22 RETIREE22 | 75305 | 03/17/2022 | WW/MONTHLY HEALTH INSURANCE REIMB | 12-51210-12 | 492.60 |
| | | | | Vendor 11753 - RETIREE22 Total: | 492.60 |
| Vendor: 11755 - RETIREE24 RETIREE24 | 75306 | 03/17/2022 | F&R/MONTHLY HEALTH INSURANCE REIMB | 01-51210-02 | 175.65 |
| | | | | Vendor 11755 - RETIREE24 Total: | 175.65 |
| Vendor: 11757 - RETIREE26 RETIREE26 | 75307 | 03/17/2022 | ADM/MONTHLY HEALTH INSURANCE REIMB | 01-51210-09 | 932.63 |
| | | | | Vendor 11757 - RETIREE26 Total: | 932.63 |
| Vendor: 11758 - RETIREE27 RETIREE27 | 75308 | 03/17/2022 | FD/MONTHLY HEALTH INSURANCE REIMB | 01-51210-01 | 925.50 |
| | | | | Vendor 11758 - RETIREE27 Total: | 925.50 |
| Vendor: 11759 - RETIREE28 RETIREE28 | 75309 | 03/17/2022 | F&R/MONTHLY HEALTH INSURANCE REIMB | 01-51210-02 | 500.30 |
| | | | | Wendor 11759 - RETIREE28 Total: | 500.30 |

By Vendor Name Payment Dates 3/1/2022 - 3/31/2022

| and Obra at | | | | | |
|--|-------------------------|----------------------------|--|---------------------------------|-------------------------|
| Vendor Name RETIREE30 | Payment Number 75310 | Payment Date 03/17/2022 | Description (Item) WD/MONTHLY HEALTH INSURANCE REIMB | Account Number 11-51210-11 | Amount 482.30 |
| | | | INSURANCE REIVIB | Vendor 11761 - RETIREE30 Total: | 482.30 |
| Vandam 11762 DETIDEE21 | | | | | |
| Vendor: 11762 - RETIREE31 RETIREE31 | 75311 | 03/17/2022 | ADM/MONTHLY HEALTH INSURANCE REIMB | 01-51210-09 | 175.65 |
| | | | | Vendor 11762 - RETIREE31 Total: | 175.65 |
| | | | | | |
| Vendor: 11763 - RETIREE32 | | | | | |
| RETIREE32 | 75312 | 03/17/2022 | ADM/MONTHLY HEALTH INSURANCE REIMB | 01-51210-09 | 463.32 |
| | | | | Vendor 11763 - RETIREE32 Total: | 463.32 |
| | | | | | |
| Vendor: 11764 - RETIREE33 RETIREE33 | 75313 | 03/17/2022 | ADM/MONTHLY HEALTH INSURANCE REIMB | 01-51210-09 | 482.30 |
| | | | | Vendor 11764 - RETIREE33 Total: | 482.30 |
| | | | | | |
| Vendor: 11765 - RETIREE34 | | | | | |
| RETIREE34 | 75314 | 03/17/2022 | FD/MONTHLY HEALTH INSURANCE REIMB | 01-51210-01 | 101.45 |
| | | | | Vendor 11765 - RETIREE34 Total: | 101.45 |
| | | | | | |
| Vendor: 11767 - RETIREE36 | | | | | |
| RETIREE36 | 75315 | 03/17/2022 | ADM/MONTHLY HEALTH INSURANCE REIMB | 01-51210-09 | 850.23 |
| | | | | Vendor 11767 - RETIREE36 Total: | 850.23 |
| | | | | | |
| Vendor: 11768 - RETIREE37 | 75046 | 02/47/2022 | | 04 54040 00 | 57 70 |
| RETIREE37 | 75316 | 03/17/2022 | ADM/WD/WW/MONTHLY HEALTH INSURANCE REIMB | 01-51210-09 | 57.78 |
| RETIREE37 | 75316 | 03/17/2022 | ADM/WD/WW/MONTHLY | 11-51210-11 | 751.12 |
| NETINELS? | /5510 | 03/17/2022 | HEALTH INSURANCE REIMB | | 751.12 |
| RETIREE37 | 75316 | 03/17/2022 | ADM/WD/WW/MONTHLY | 12-51210-12 | 346.67 |
| | | | HEALTH INSURANCE REIMB | | |
| | | | | Vendor 11768 - RETIREE37 Total: | 1,155.57 |
| | | | | | |
| Vendor: 11769 - RETIREE38 | | | | | |
| RETIREE38 | 75317 | 03/17/2022 | WD/MONTHLY HEALTH | 11-51210-11 | 1,150.00 |
| | | | INSURANCE REIMB | _ | |
| | | | | Vendor 11769 - RETIREE38 Total: | 1,150.00 |
| | | | | | |
| Vendor: 11770 - RETIREE39 | 75200 | 02/20/2022 | | 01 51210 00 | 402.20 |
| RETIREE39 | 75369 | 03/28/2022 | ADM/MONTHLY HEALTH INSURANCE REIMB | 01-51210-09 | 482.30 |
| | | | | Vendor 11770 - RETIREE39 Total: | 482.30 |
| | | | | CHAOT II / V - NETINEE33 TOURI: | 702.30 |
| Vendor: 11837 - RUTAN & TU | CKER, LLP | | | | |
| RUTAN & TUCKER, LLP | 75353 | 03/23/2022 | ADM/PROFESSIONAL | 01-6080L-09 | 2,828.37 |
| | | | | _ | |

Cambria Community Services District, CA

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Payment Dates 3/1/2022 - 3/31/2022

SO CAL GAS

SO CAL GAS

SOLENIS LLC

Vendor: 12003 - SOLENIS LLC

Cambria Community Services District , CA

| and Open State | | | | | |
|----------------------------|-------------------------|-----------------------|--|----------------------------------|----------|
| Vendor Name | Payment Number | Payment Date | Description (Item) | Account Number | Amount |
| | | | Vendor 1183 | 7 - RUTAN & TUCKER, LLP Total: | 2,828.37 |
| Vendor: 11859 - SAN LUIS (| OBISPO COUNTY AIR POLLU | TION CONTROL DISTRICT | | | |
| SAN LUIS OBISPO COUNTY | AIR 75279 | 03/15/2022 | WD/WW/EQUIPMENT PERMIT RENEWAL | 11-60550-11 | 1,626.80 |
| SAN LUIS OBISPO COUNTY | AIR 75279 | 03/15/2022 | WD/WW/EQUIPMENT PERMIT RENEWAL | 12-60550-12 | 2,846.90 |
| | | Vendor 11859 - | SAN LUIS OBISPO COUNTY AIR POLLU | JTION CONTROL DISTRICT Total: | 4,473.70 |
| Vendor: 11863 - SAN LUIS I | POWERHOUSE | | | | |
| SAN LUIS POWERHOUSE | 75280 | 03/15/2022 | WD/SAN SIMEON CREEK GENERATOR REPAIR | 11-6031G-11 | 699.55 |
| | | | Vendor 11863 | - SAN LUIS POWERHOUSE Total: | 699.55 |
| Vendor: 11925 - SHANK, BE | ENJAMIN | | | | |
| SHANK, BENJAMIN | 75221 | 03/01/2022 | FD/ MONTHLY CELLPHONE ALLOWANCE MARCH 2022 | 01-6060C-01 | 45.00 |
| | | | Vendor 1 | 1925 - SHANK, BENJAMIN Total: | 45.00 |
| Vendor: 11966 - SLO COUN | ITY ENVIRONMENTAL HEALT | н | | | |
| SLO COUNTY ENVIRONMEN | NTAL 75348 | 03/22/2022 | WD/CROSS CONNECTION- ADMIN COST | 11-60550-11 | 809.20 |
| | | | Vendor 11966 - SLO COUNTY E | NVIRONMENTAL HEALTH Total: | 809.20 |
| Vendor: 11094 - SMITH, JEI | FFREY L. | | | | |
| SMITH, JEFFREY L. | 75325 | 03/17/2022 | F&R/PLUMBING REPAIR IN BATHROOMS AT VETS HALL | 01-6033V-02 | 318.00 |
| | | | Vendor 2 | 11094 - SMITH, JEFFREY L. Total: | 318.00 |
| Vendor: 12478 - SO CAL GA | AS | | | | |
| SO CAL GAS | DFT0000828 | 03/11/2022 | F&R/GAS SVC VETS HALL | 01-6060G-02 | 201.58 |
| SO CAL GAS | DFT0000829 | 03/11/2022 | ADM/GAS SVC 1316 TAMSON | N 01-6060G-09 | 44.63 |
| SO CAL GAS | DFT0000830 | 03/11/2022 | FD/GAS SVC 2850 BURTON D | R 01-6060G-01 | 483.41 |
| SO CAL GAS | DFT0000831 | 03/11/2022 | FD/GAS SVC 5500 HEATH LANE #B | 01-6060G-01 | 102.44 |
| SO CAL GAS | DFT0000832 | 03/11/2022 | FD/GAS SVC 5490 HEATH | 01-6060G-01 | 60.24 |

WW/WD/GAS SVC 5500

WW/WD/GAS SVC 5500

WW/PRAESTOL K SLUDGE

FD/REPAIRS ON PUMPER

HEATH LANE

HEATH LANE

POLYMER

TRUCK

11-6060G-11

12-6060G-12

12-6032S-12

01-6041L-01

Vendor 12478 - SO CAL GAS Total:

Vendor 12003 - SOLENIS LLC Total:

120.73

120.73

1,133.76

6,090.94

6,090.94

2,267.31

Vendor: 12012 - SOUTH COAST EMERGENCY VEHICLE SERVICES

75349

DFT0000833

DFT0000833

03/11/2022

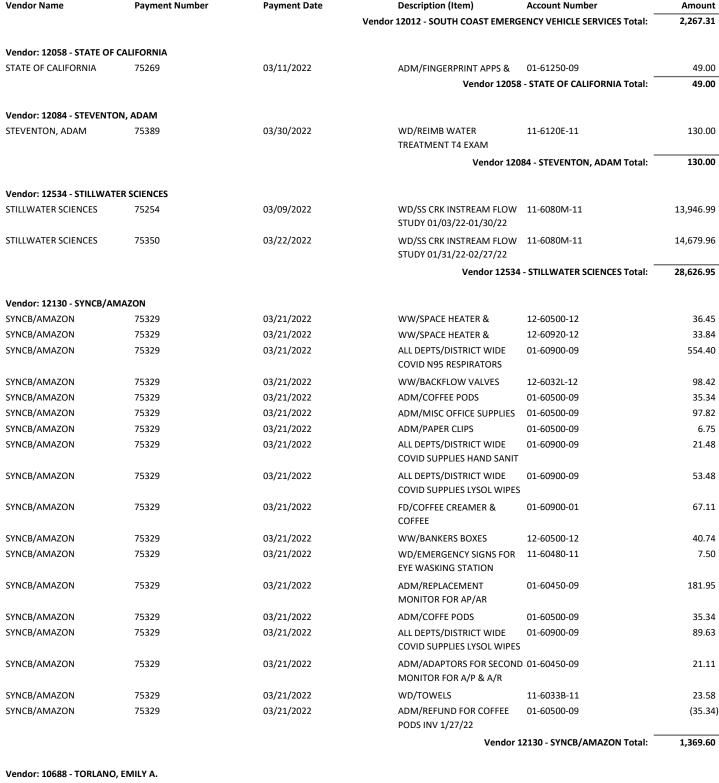
03/11/2022

03/22/2022

By Vendor Name

By Vendor Name

Payment Dates 3/1/2022 - 3/31/2022



TORLANO, EMILY A. 75222

03/01/2022

FD/MONTHLY CELL PHONE 01-6060C-01

45.00



6A

Expense Approval Report By Vendor Name

| SUNITY MAN |
|-------------|
| |
| |
| Taribe Star |

Cambria Community Services District , CA

| By Vendo | or Name |
|----------|-----------|
| | 2/21/2022 |

| Vendor Name | Payment Number | Payment Date | Description (Item) ALLOWANCE | Account Number | Amount |
|--|--------------------------|--------------|---|---------------------------------|----------|
| | | | Vendor 10 | 0688 - TORLANO, EMILY A. Total: | 45.00 |
| Vendor: 12231 - TROPHY HU | INTERS | | | | |
| TROPHY HUNTERS | 75326 | 03/17/2022 | FD/NAMETAG | 01-60940-01 | 13.59 |
| | | | Vendor | 12231 - TROPHY HUNTERS Total: | 13.59 |
| Vendor: 12507 - TURN KEY C | CONSTRUCTION AND SOLAR I | NC | | | |
| TURN KEY CONSTRUCTION A | NE75223 | 03/01/2022 | F&R/PROF SVCS-CHARGE ST AT VETS HALL FINAL PMT | N 01-61700-02 | 7,843.00 |
| | | | Vendor 12507 - TURN KEY CONST | RUCTION AND SOLAR INC Total: | 7,843.00 |
| Vendor: 12238 - TYLER TECH | INOLOGIES, INC | | | | |
| TYLER TECHNOLOGIES, INC | 75255 | 03/09/2022 | ADM/PAYROLL | 01-61700-09 | 100.00 |
| TYLER TECHNOLOGIES, INC | 75255 | 03/09/2022 | ADM/PAYROLL W-9 SETUP | 01-61700-09 | 105.00 |
| | | | Vendor 12238 - 1 | TYLER TECHNOLOGIES, INC Total: | 205.00 |
| Vendor: 12250 - UNITED STA | | | | | |
| UNITED STAFFING ASSOC | 75281 | 03/15/2022 | ADM/AR/AP ADMIN | 01-6080T-09 | 963.84 |
| UNITED STAFFING ASSOC | 75281 | 03/15/2022 | ADM/TEMP A/R & A/P ADM | | 696.75 |
| | | , -, - | | UNITED STAFFING ASSOC Total: | 1,660.59 |
| | | | | | |
| Vendor: 12261 - US BANK EC | | / | | | |
| US BANK EQUIPMENT FINAN | ICE 75270 | 03/11/2022 | ADM/FD/COPIER LEASE PAYMENT | 01-60440-01 | 109.85 |
| US BANK EQUIPMENT FINAN | CE75270 | 03/11/2022 | ADM/FD/COPIER LEASE PAYMENT | 01-60440-09 | 199.53 |
| | | | Vendor 12261 - US BA | ANK EQUIPMENT FINANCE Total: | 309.38 |
| Vendor: 12286 - VERIZON W | IRELESS | | | | |
| VERIZON WIRELESS | 75351 | 03/22/2022 | ALL/MONTHLY ON-CALL CEL PHONES AND TABLETS | L 01-6060C-01 | 191.11 |
| VERIZON WIRELESS | 75351 | 03/22/2022 | ALL/MONTHLY ON-CALL CEL PHONES AND TABLETS | L 01-6060C-02 | 47.98 |
| VERIZON WIRELESS | 75351 | 03/22/2022 | ALL/MONTHLY ON-CALL CEL PHONES AND TABLETS | L 11-6060C-11 | 128.93 |
| VERIZON WIRELESS | 75351 | 03/22/2022 | ALL/MONTHLY ON-CALL CEL PHONES AND TABLETS | L 12-6060C-12 | 73.92 |
| | | | Vendor 1 | 2286 - VERIZON WIRELESS Total: | 441.94 |
| Vandary 12202 VITAL BECO | | | | | |
| Vendor: 12293 - VITAL RECO VITAL RECORDS CONTROL | 75381 | 03/28/2022 | ADM/BOX, STORAGE, PICK L & DELIVERY | JP 01-6080M-09 | 2,052.90 |
| | | | Vendor 12293 - | WITAL RECORDS CONTROL Total: | 2,052.90 |
| Vandar: 12215 WATER SVS | | | | | |
| Vendor: 12315 - WATER SYS WATER SYSTEMS CONSULTIN | - | 03/17/2022 | WD/WRF/2020 URBAN WATER MGMT PLAN | 11-6080E-11 | 4,691.25 |
| | | | | STEMS CONSULTING, INC Total: | 4,691.25 |

By Vendor Name

Grand Total: 819,384.71

300.00

Payment Dates 3/1/2022 - 3/31/2022

| Vendor Name | Payment Number | Payment Date | Description (Item) | Account Number | Amount |
|----------------------------|-----------------------|-----------------------|---|-----------------------------|-----------|
| Vendor: 12569 - WAVELENG | THS SURF SHOP | | | | |
| WAVELENGTHS SURF SHOP | 75382 | 03/28/2022 | FD/HEAT WETSUIT, BOOTS, SWIM FIN & HEAD HOOD | 01-62205-01 | 2,044.36 |
| WAVELENGTHS SURF SHOP | 75382 | 03/28/2022 | FD/O'NEILL WETSUIT & | 01-62205-01 | 375.17 |
| | | | Vendor 12569 - W | AVELENGTHS SURF SHOP Total: | 2,419.53 |
| Vendor: 11113 - WEIGOLD, I | V JOHN F. | | | | |
| WEIGOLD, IV JOHN F. | 75224 | 03/01/2022 | CELL PHONE & INTERNET ALLOWANCE | 01-6060C-09 | 100.00 |
| | | | Vendor 1111 | | 100.00 |
| Vendor: 12343 - WESTERN E | QUIPMENT FINANCE | | | | |
| WESTERN EQUIPMENT FINAI | NC 75225 | 03/01/2022 | F&R/TORO TX 1000 DINGO WIDE TRACK MARCH 2022 | 01-61800-02 | 318.49 |
| WESTERN EQUIPMENT FINAI | NC 75225 | 03/01/2022 | F&R/TORO TX 1000 DINGO WIDE TRACK MARCH 2022 | 01-6180H-02 | 21.36 |
| WESTERN EQUIPMENT FINAI | NC 75368 | 03/24/2022 | F&R/TORO TX 1000 DINGO WIDE TRACK APRIL 2022 | 01-61800-02 | 318.49 |
| WESTERN EQUIPMENT FINAI | NC 75368 | 03/24/2022 | F&R/TORO TX 1000 DINGO WIDE TRACK APRIL 2022 | 01-6180H-02 | 21.36 |
| | | | Vendor 12343 - WESTE | RN EQUIPMENT FINANCE Total: | 679.70 |
| Vendor: 12392 - WM A MOR | TON & ANJA NOLTING MC | DRTON REVOCABLE TRUST | | | |
| WM A MORTON & ANJA NOL | TI 75328 | 03/17/2022 | WW/ANNUAL INSTALLMENT PMT DUMP TRUCK | 11-6180H-11 | 1,988.07 |
| WM A MORTON & ANJA NOL | .TI 75328 | 03/17/2022 | WW/ANNUAL INSTALLMENT PMT DUMP TRUCK | 11-6180J-11 | 14,948.37 |
| | | Vendor 12392 - V | VM A MORTON & ANJA NOLTING MO | RTON REVOCABLE TRUST Total: | 16,936.44 |

| | | Fund Summ | nary | | | |
|------------------------------|----------------------|------------|--------------|-----------------------|---------------------------------|----------|
| | Fund | | | Paym | ent Amount | |
| | 01 - GENERAL FUND | | | | 134,104.87 | |
| | 11 - WATER FUND | | | | 510,295.49 | |
| | 12 - WASTEWATER FUND | | | | 137,118.41 | |
| | 39 - WRF OPERATIONS | | | | 7,125.56 | |
| | 40 - WRF CAPITAL | | | | 30,740.38 | |
| | | | Grand Total: | | 819,384.71 | |
| | | | | | | |
| Vendor: 10103 - AMERITAS LIF | E INSURANCE G | | | | | |
| AMERITAS LIFE INSURANCE G | DFT0000862 | 03/25/2022 | | DENTAL PREMIUM | 01-21500-00 | 3,968.92 |
| AMERITAS LIFE INSURANCE G | DFT0000862 | 03/25/2022 | | DENTAL PREMIUM | 01-21500-00 | 610.42 |
| AMERITAS LIFE INSURANCE G | DFT0000862 | 03/25/2022 | | DENTAL PREMIUM | 01-51020-09 | (0.02) |
| | | | | Vendor 10103 - AN | IERITAS LIFE INSURANCE G Total: | 4,579.32 |
| Vendor: 10350 - CAMBRIA COM | MUNITY SERVICE | | | | | |
| CAMBRIA COMMUNITY SERVIC | DFT0000804 | 03/04/2022 | | MEDICAL REIMBURSEMENT | 01-21710-00 | 1,540.00 |
| CAMBRIA COMMUNITY SERVIC | DFT0000804 | 03/04/2022 | | MEDICAL REIMBURSEMENT | 01-51220-01 | 200.00 |
| CAMBRIA COMMUNITY SERVIC | DFT0000804 | 03/04/2022 | | MEDICAL REIMBURSEMENT | 01-51220-02 | 50.00 |

MEDICAL REIMBURSEMENT 01-51220-09

03/04/2022





CAMBRIA COMMUNITY SERVIC DFT0000804

Expense Approval Report

By Vendor Name

| and a second sec | | | | | |
|--|-----------------------|-------------------------|-----------------------------------|--------------------------------|------------|
| Vendor Name | Payment Number | Payment Date | Description (Item) | Account Number | Amount |
| CAMBRIA COMMUNITY SERV | IC DFT0000804 | 03/04/2022 | MEDICAL REIMBURSEMENT | 11-51220-11 | 200.00 |
| CAMBRIA COMMUNITY SERV | IC DFT0000804 | 03/04/2022 | MEDICAL REIMBURSEMENT | 12-51220-12 | 200.00 |
| CAMBRIA COMMUNITY SERV | IC DFT0000844 | 03/18/2022 | MEDICAL REIMBURSEMENT | 01-21710-00 | 1,540.00 |
| CAMBRIA COMMUNITY SERV | IC DFT0000844 | 03/18/2022 | MEDICAL REIMBURSEMENT | 01-51220-01 | 200.00 |
| CAMBRIA COMMUNITY SERV | IC DFT0000844 | 03/18/2022 | MEDICAL REIMBURSEMENT | 01-51220-02 | 50.00 |
| CAMBRIA COMMUNITY SERV | IC DFT0000844 | 03/18/2022 | MEDICAL REIMBURSEMENT | 01-51220-09 | 300.00 |
| CAMBRIA COMMUNITY SERV | IC DFT0000844 | 03/18/2022 | MEDICAL REIMBURSEMENT | 11-51220-11 | 200.00 |
| CAMBRIA COMMUNITY SERVI | IC DFT0000844 | 03/18/2022 | MEDICAL REIMBURSEMENT | 12-51220-12 | 200.00 |
| | | | Vendor 10350 - CAMBRI | A COMMUNITY SERVICE Total: | 4,980.00 |
| | | | | | |
| Vendor: 10691 - EMPLOYME | | 00/04/2022 | | 04 04400 00 | 2 007 77 |
| EMPLOYMENT DEVELOPMEN | | 03/04/2022 | STATE TAX WITHHOLDING | 01-21100-00 | 3,827.77 |
| EMPLOYMENT DEVELOPMEN | | 03/04/2022 | SDI | 01-21300-00 | 1,449.89 |
| EMPLOYMENT DEVELOPMEN | | 03/18/2022 | STATE TAX WITHHOLDING | 01-21100-00 | 4,577.31 |
| EMPLOYMENT DEVELOPMEN | I DF10000856 | 03/18/2022 | SDI | 01-21300-00 | 1,567.92 |
| | | | Vendor 10691 - EMPLOYN | VENT DEVELOPMENT DP Total: | 11,422.89 |
| Vendor: 10354 - IAFF LOCAL | 4635 CAMBRIA PROFESSI | ONAL FIREFIGHTER ASSOC. | | | |
| IAFF LOCAL 4635 CAMBRIA PF | RC 7124 | 03/02/2022 | DUES-FIRE IAFF | 01-21600-00 | 240.00 |
| IAFF LOCAL 4635 CAMBRIA PF | RC7125 | 03/16/2022 | DUES-FIRE IAFF | 01-21600-00 | 240.00 |
| | | Vendor 10354 - I | AFF LOCAL 4635 CAMBRIA PROFESSION | AL FIREFIGHTER ASSOC. Total: | 480.00 |
| Vendor: 11069 - IRS/FEDERA | | | | | |
| IRS/FEDERAL PAYROLL TAXES | | 03/04/2022 | FEDERAL TAX WITHHOLDING | 01-21000-00 | 10,692.17 |
| • | | | MEDICARE TAX | | , |
| IRS/FEDERAL PAYROLL TAXES | | 03/04/2022 | | 01-21200-00 | 3,627.86 |
| IRS/FEDERAL PAYROLL TAXES | | 03/04/2022 | SOCIAL SECURITY TAX | 01-21200-00 | 15,512.36 |
| IRS/FEDERAL PAYROLL TAXES | | 03/18/2022 | FEDERAL TAX WITHHOLDING | 01-21000-00 | 13,344.41 |
| IRS/FEDERAL PAYROLL TAXES | | 03/18/2022 | MEDICARE TAX | 01-21200-00 | 3,954.56 |
| IRS/FEDERAL PAYROLL TAXES | DFT0000857 | 03/18/2022 | SOCIAL SECURITY TAX | 01-21200-00 | 16,909.36 |
| | | | Vendor 11069 - IRS/F | EDERAL PAYROLL TAXES Total: | 64,040.72 |
| Vendor: 11032 - MISSION SQ | UARE RETIREMENT-VNTO | GPT TRSFR AGT 457 | | | |
| MISSION SQUARE RETIREMEN | NT DFT0000799 | 03/04/2022 | 457 YEE CONTIRBUTION | 01-21410-00 | 6,533.00 |
| MISSION SQUARE RETIREMEN | NT DFT0000800 | 03/04/2022 | 457 YEE CONTIRBUTION | 01-21410-00 | 734.47 |
| MISSION SQUARE RETIREMEN | NT DFT0000801 | 03/04/2022 | 457 YEE CONTIRBUTION | 01-21410-00 | 75.00 |
| MISSION SQUARE RETIREMEN | NT DFT0000802 | 03/04/2022 | DC 457 MGMT MATCH | 01-21410-00 | 900.00 |
| MISSION SQUARE RETIREMEN | NT DFT0000803 | 03/04/2022 | DD ICMA SEIU MATCH | 01-21410-00 | 345.00 |
| MISSION SQUARE RETIREMEN | NT DFT0000841 | 03/18/2022 | 457 YEE CONTIRBUTION | 01-21410-00 | 6,533.00 |
| MISSION SQUARE RETIREMEN | NT DFT0000842 | 03/18/2022 | 457 YEE CONTIRBUTION | 01-21410-00 | 734.47 |
| MISSION SQUARE RETIREMEN | NT DFT0000843 | 03/18/2022 | DC 457 MGMT MATCH | 01-21410-00 | 900.00 |
| | | Vendor 1 | 1032 - MISSION SQUARE RETIREMENT | -VNTGPT TRSFR AGT 457 Total: | 16,754.94 |
| Vendor: 11652 - PPBI DIRECT | | | | | |
| | | 02/04/2022 | | 01 21520 00 | 2 220 20 |
| PPBI-DIRECT DEPOSIT | 200019 | 03/04/2022 | CHECK | 01-21520-00 | 2,230.38 |
| PPBI-DIRECT DEPOSIT | EFT0000022 | 03/04/2022 | PAYROLL EFT | 01-21520-00 | 80,409.97 |
| PPBI-DIRECT DEPOSIT | 200020 | 03/18/2022 | CHECK | 01-21520-00 | 1,924.67 |
| PPBI-DIRECT DEPOSIT | EFT0000023 | 03/18/2022 | PAYROLL EFT | 01-21520-00 | 91,115.65 |
| | | | Vendor 1165 | 2 - PPBI-DIRECT DEPOSIT Total: | 175,680.67 |
| | | | | | |
| Vendor: 11593 - PERS HEALTI | H BENEFIT SERV | | | | |
| PERS HEALTH BENEFIT SERV | DFT0000860 | 03/25/2022 | HEALTH PREMIUM | 01-51210-02 | 745.00 |
| PERS HEALTH BENEFIT SERV | DFT0000860 | 03/25/2022 | HEALTH PREMIUM | 01-51210-09 | 1,639.00 |
| PERS HEALTH BENEFIT SERV | DFT0000860 | 03/25/2022 | HEALTH PREMIUM | 01-51210-09 | 59.90 |
| PERS HEALTH BENEFIT SERV | DFT0000860 | 03/25/2022 | HEALTH PREMIUM | 11-51210-11 | 894.00 |
| PERS HEALTH BENEFIT SERV | DFT0000860 | 03/25/2022 | HEALTH PREMIUM | 12-51210-12 | 1,043.00 |
| | | | Vendor 11593 - PER | S HEALTH BENEFIT SERV Total: | 44,859.72 |
| Vendor: 11594 - PERS RETIRE | MENT SYSTEM | | | | |
| PERS RETIREMENT SYSTEM | DFT0000795 | 03/04/2022 | PERS RETIREMENT | 01-21400-00 | 2,164.86 |
| PERS RETIREMENT SYSTEM | DFT0000796 | 03/04/2022 | PERS RETIREMENT | 01-21400-00 | 5,789.99 |
| PERS RETIREMENT SYSTEM | DFT0000797 | 03/04/2022 | PERS RETIREMENT | 01-21400-00 | |
| PERS RETIREMENT SYSTEM | | | | | 1,532.60 |
| FEND RELIKEIVIENT STOTEIVI | DFT0000798 | 03/04/2022 | PERS RETIREMENT | 01-21400-00 | 1,547.93 |
| | | | | | |



By Vendor Name

Payment Dates 3/1/2022 - 3/31/2022

| Vendor Name | Payment Number | Payment Date | Description (Item) | Account Number | Amount |
|----------------------------|-----------------|--------------|---------------------|-----------------------------------|-----------|
| PERS RETIREMENT SYSTEM | DFT0000805 | 03/04/2022 | PERS RETIREMENT | 01-21400-00 | 1,195.90 |
| PERS RETIREMENT SYSTEM | DFT0000806 | 03/04/2022 | PERS RETIREMENT | 01-21400-00 | 2,316.90 |
| PERS RETIREMENT SYSTEM | DFT0000807 | 03/04/2022 | PERS RETIREMENT | 01-21400-00 | 1,135.28 |
| PERS RETIREMENT SYSTEM | DFT0000808 | 03/04/2022 | PERS RETIREMENT | 01-21400-00 | 1,423.99 |
| PERS RETIREMENT SYSTEM | DFT0000809 | 03/04/2022 | PERS RETIREMENT | 01-21400-00 | 3,385.70 |
| PERS RETIREMENT SYSTEM | DFT0000810 | 03/04/2022 | PERS RETIREMENT | 01-21400-00 | 3,807.03 |
| PERS RETIREMENT SYSTEM | DFT0000837 | 03/18/2022 | PERS RETIREMENT | 01-21400-00 | 2,181.72 |
| PERS RETIREMENT SYSTEM | DFT0000838 | 03/18/2022 | PERS RETIREMENT | 01-21400-00 | 5,834.41 |
| PERS RETIREMENT SYSTEM | DFT0000839 | 03/18/2022 | PERS RETIREMENT | 01-21400-00 | 1,626.20 |
| PERS RETIREMENT SYSTEM | DFT0000840 | 03/18/2022 | PERS RETIREMENT | 01-21400-00 | 1,642.46 |
| PERS RETIREMENT SYSTEM | DFT0000845 | 03/18/2022 | PERS RETIREMENT | 01-21400-00 | 1,195.90 |
| PERS RETIREMENT SYSTEM | DFT0000846 | 03/18/2022 | PERS RETIREMENT | 01-21400-00 | 2,316.90 |
| PERS RETIREMENT SYSTEM | DFT0000847 | 03/18/2022 | PERS RETIREMENT | 01-21400-00 | 1,147.26 |
| PERS RETIREMENT SYSTEM | DFT0000848 | 03/18/2022 | PERS RETIREMENT | 01-21400-00 | 1,438.79 |
| PERS RETIREMENT SYSTEM | DFT0000849 | 03/18/2022 | PERS RETIREMENT | 01-21400-00 | 3,389.69 |
| PERS RETIREMENT SYSTEM | DFT0000850 | 03/18/2022 | PERS RETIREMENT | 01-21400-00 | 3,811.51 |
| PERS RETIREMENT SYSTEM | DFT0000861 | 03/25/2022 | ACCRUED LIAB-MISC & | 01-51090-01 | 11,253.00 |
| | | | SAFETY | | |
| PERS RETIREMENT SYSTEM | DFT0000861 | 03/25/2022 | ACCRUED LIAB-MISC & | 01-51090-02 | 3,098.68 |
| | | | SAFETY | | |
| PERS RETIREMENT SYSTEM | DFT0000861 | 03/25/2022 | ACCRUED LIAB-MISC & | 01-51090-09 | 10,764.45 |
| | | | SAFETY | | |
| PERS RETIREMENT SYSTEM | DFT0000861 | 03/25/2022 | ACCRUED LIAB-MISC & | 11-51090-11 | 8,088.57 |
| | | | SAFETY | | |
| PERS RETIREMENT SYSTEM | DFT0000861 | 03/25/2022 | ACCRUED LIAB-MISC & | 12-51090-12 | 9,441.52 |
| | | | SAFETY | | |
| PERS RETIREMENT SYSTEM | DFT0000861 | 03/25/2022 | ACCRUED LIAB-MISC & | 39-51090-25 | 1,881.61 |
| | | | SAFETY | | |
| | | | Vendor 11594 - | PERS RETIREMENT SYSTEM Total: | 93,412.85 |
| Vendor: 11911 - SEIU LOCAL | 620 | | | | |
| SEIU LOCAL 620 | DFT0000811 | 03/04/2022 | SEIU UNION DUES | 01-21600-00 | 187.16 |
| SEIU LOCAL 620 | DFT0000812 | 03/04/2022 | SEIU UNION DUES | 01-21600-00 | 175.60 |
| SEIU LOCAL 620 | DFT0000851 | 03/18/2022 | SEIU UNION DUES | 01-21600-00 | 187.16 |
| SEIU LOCAL 620 | DFT0000852 | 03/18/2022 | SEIU UNION DUES | 01-21600-00 | 175.60 |
| | | | Ven | dor 11911 - SEIU LOCAL 620 Total: | 725.52 |
| Vendor: 12175 - THE LINCOL | N NATIONAL LIFE | | | | |
| THE LINCOLN NATIONAL LIFE | DFT0000859 | 03/25/2022 | LIFE INSUR-GROUP | 01-21640-00 | 295.80 |
| | | | Vendor 12175 - TI | HE LINCOLN NATIONAL LIFE Total: | 295.80 |
| | | | | = | |

Grand Total: 417,232.43

CAMBRIA COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS REGULAR MEETING MINUTES Thursday, March 10, 2022 1:00 PM

1. OPENING

A. Call to Order

President Howell called the meeting to order at 1:00 p.m.

B. Pledge of Allegiance

President Howell led the Pledge of Allegiance.

C. Establishment of Quorum

A quorum was established.

Directors present via Zoom: Donn Howell, Karen Dean, Cindy Steidel, Harry Farmer, and Tom Gray.

Staff present via Zoom: General Manager John F. Weigold, IV, District Counsel Timothy Carmel, Finance Manager Pamela Duffield, Fire Chief William Hollingsworth, Facilities & Resources Supervisor Carlos Mendoza, Utilities Department Manager/District Engineer Ray Dienzo and Board Secretary Ossana Terterian.

D. Report from Closed Session

District Counsel reported that the Board met with its labor negotiator and there was no reportable action.

E. President's Report

President Howell had nothing to report.

F. Agenda Review: Additions/Deletions

President Howell asked for any additions or deletions. There were none.

2. BOARD MEMBER COMMUNICATIONS

Director Farmer stated that a Skate Cambria event will be held this coming Saturday at the Vets Hall.

3. COMMISSION REPORT

A. PROS Chairman's Report

PROS Commission Chairman Steve Kniffen provided a report about the recent work of the PROS Commission.

4. PUBLIC COMMENT

Public Comment: Paul McDonnell, Cambria Deryl Robinson, Cambria Elizabeth Bettenhausen, Cambria Dennis Dudzik, Cambria Jim Spencer, Cambria Donald Archer, Cambria (submitted a written comment)

5. REGULAR BUSINESS

A. Discussion and Consideration of Request for Will Serve Letter for Tract 1804 Grandfathered Service

General Manager Weigold introduced the item and provided a summary. He then turned it over to District Counsel for further explanation of legal matters.

Public Comment: Crosby and Laura Swartz, Cambria Deryl Robinson, Cambria Christine Heinrichs, Cambria Christine Lingenfelter (The Assemi Group) Elizabeth Bettenhausen, Cambria (also submitted a written comment) Donald Archer, Cambria (submitted a written comment)

Director Gray moved to approve issuance of request for will serve letter for Tract 1804 grandfathered service at 6795 Cambria Pines Road, Assessor Parcel #013-085-001.

Director Steidel seconded the motion.

Motion Passed - Ayes - 4 (Howell, Dean, Steidel, Gray) Abstain - 1 (Farmer) Nays- 0 Absent - 0

B. Discussion and Consideration to Approve the Memorandum of Understanding (MOU) with Cambria Community Council, Direct Staff to Proceed with Design and Permitting Phases of the Skate Park Project, and Adopt Resolution 14-2022 Amending the Fiscal Year 2021/2022 Budget

General Manager Weigold introduced the item and provided a summary. He then turned it over to District Counsel for further explanation. Ray Dienzo and Pamela Duffield.

Public Comment: Laura Swartz, Cambria Dick Clark, Cambria

Director Gray moved to adopt the MOU as presented with amendments proposed and with the deletion of the word "Operations" in 2 places.

Vice President Dean seconded the motion.

Motion Passed Unanimously - Ayes - 5 (Howell, Dean, Steidel, Farmer, Gray) Nays- 0 Absent - 0

Public Comment: Suzanne Kennedy, Cambria Chelsie Foster, Cambria Elizabeth Bettenhausen, Cambria

Director Steidel moved that upon receipt of specified funds, direct staff to proceed with the design and permitting phase of Skate Park Project

Vice President Dean seconded the motion.

Motion Passed Unanimously - Ayes - 5 (Howell, Dean, Steidel, Farmer, Gray) Nays- 0 Absent - 0

Public Comment: Chelsie Foster, Cambria Elizabeth Bettenhausen, Cambria

Director Gray moved to adopt Resolution 14-2022 Amending the Fiscal Year 2021/2022 Budget.

Vice President Dean seconded the motion.

Motion Passed Unanimously - Ayes - 5 (Howell, Dean, Steidel, Farmer, Gray) Nays- 0 Absent - 0

At 3:10 p.m., President Howell suggested a break until 3:15 p.m. All agreed.

C. Discuss and Consider the Intent and Expectation for the Policy Committee and Its Purpose Relative to CCSD Board Needs

General Manager Weigold introduced the item and provided a summary.

Public Comment: Christine Heinrichs, Cambria Ted Key, Cambria Debra Scott, Cambria

President Howell moved to table to a future date.

Director Gray seconded the motion.

Motion Passed Unanimously - Ayes - 5 (Howell, Dean, Steidel, Farmer, Gray) Nays- 0 Absent - 0

At 3:58 p.m. President Howell moved to extend the meeting to 4:30 p.m.

Vice President Dean seconded the motion. All agreed.

D. Receive Board Ad Hoc Report and Discussion and Consideration of Changes to the Board and Standing Committee Bylaws

Public Comment: Michael Calderwood, Cambria

President Howell moved to table this item to Thursday, April 14, 2022 Board meeting.

Director Gray seconded the motion.

Motion Passed Unanimously - Ayes – 5 (Howell, Dean, Steidel, Farmer, Gray) Nays– 0 Absent – 0

E. Discussion and Consideration of Resuming In Person or Hybrid Meetings

Public Comment: None

Vice President Dean moved to table this item to Thursday, March 17, 2022 Board meeting.

Director Farmer seconded the motion.

Motion Passed Unanimously - Ayes - 5 (Howell, Dean, Steidel, Farmer, Gray) Nays- 0 Absent - 0

6. BOARD MEMBER, COMMITTEE AND LIAISON REPORTS

Public Comment: Christine Heinrichs, Cambria Laura Swartz, Cambria

A. Finance Committee's Report

Director Steidel had nothing to report.

B. Policy Committee's Report

Director Farmer had nothing to report.

C. Resources and Infrastructure Committee's Report

Vice President Dean had nothing to report.

D. Other Liaison Reports and Ad Hoc Committee Reports

Director Farmer, Director Gray, and Vice President Dean spoke about their respective reports.

7. FUTURE AGENDA ITEM(S)

President Howell asked for any future agenda items. Director Farmer stated that he would like to address the issue of the WRF costs.

8. ADJOURN

President Howell adjourned the meeting at 4:27 p.m.

For further detail on the CCSD meeting, please visit the District's website to review the meeting recording or visit SLO-Span's website: <u>https://slo-span.org/static/meetings-CCSD.php</u>. CCSD written comments can be reviewed on the District's meeting webpage.

CAMBRIA COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS REGULAR MEETING MINUTES Thursday, March 17, 2022 1:00 PM

1. **OPENING**

A. Call to Order

President Howell called the meeting to order at 1:00 p.m.

B. Pledge of Allegiance

President Howell led the Pledge of Allegiance.

C. Establishment of Quorum

A quorum was established.

Directors present via Zoom: Donn Howell, Karen Dean, Cindy Steidel, Harry Farmer, and Tom Gray.

Staff present via Zoom: General Manager John F. Weigold, IV, District Counsel Timothy Carmel, Finance Manager Pamela Duffield, Facilities & Resources Supervisor Carlos Mendoza, Utilities Department Manager/District Engineer Ray Dienzo and Board Secretary Ossana Terterian.

D. President's Report

President Howell reported that this was Ossana Terterian's last Board meeting and thanked her for her services.

E. Agenda Review: Additions/Deletions

President Howell asked for any additions or deletions.

2. AWARDS, ACKNOWLEDGEMENTS AND PRESENTATIONS

A. Swearing in of new SAFER Firefighters

The Fire staff was not ready at that moment and waited until right before the consent agenda to start the swearing in of the three new firefighters. Interim Captain Jonathan Gibson oversaw the swearing in ceremony.

3. BOARD MEMBER COMMUNICATIONS

President Howell asked for any Board communications. There were none.

4. PUBLIC SAFETY

A. Sheriff's Department Report

Sgt. Ian Doughty was available to provide the Sheriff's Department Report and had sent a written report for inclusion in the agenda materials.

B. CCSD Fire Chief's Report

Interim Captain Jonathan Gibson provided a report on recent Fire Department activities in Cambria.

Public Comment: Christine Heinrichs, Cambria Crosby and Laura Swartz, Cambria Dennis Dudzik, Cambria

5. PUBLIC COMMENT

Public Comment: Tina Dickason, Cambria Elizabeth Bettenhausen, Cambria

6. MANAGER REPORTS

A. General Manager's Report

Public Comment: None

General Manager Weigold provided a summary of the General Manager's Report.

B. Finance Manager's Report

Public Comment: None

Finance Manager Duffield provided a summary of the Finance Manager's Report.

C. Utilities Report

Public Comment: Elizabeth Bettenhausen, Cambria

District Engineer Dienzo provided a summary of the Utilities Report.

7. CONSENT AGENDA

- A. Consideration to Adopt the February 2022 Expenditure Report
- **B.** Consideration to Adopt the February 10, 2022 and February 17, 2022 Regular Meeting Minutes
- **C.** Consideration of Adoption of Resolution 15-2022 Authorizing the Continuance of Remote Teleconference Meetings of the Legislative Bodies of the Cambria Community Services District Pursuant to Government Code Section 54953(e)(3)

Director Farmer moved to approve the consent agenda.

Director Gray seconded the motion.

Motion Passed Unanimously Ayes – 5 (Howell, Dean, Steidel, Farmer, Gray) Nays– 0 Absent – 0

8. **REGULAR BUSINESS**

A. Receive and Discuss the Water Reclamation Facility's Adaptive Management Plan Annual Report and Consider Directing Staff to Submit the Report to the Appropriate Resource Agencies for Concurrence

General Manager Weigold introduced the item and provided a summary. He then turned it over to District Engineer Dienzo for further explanation. He introduced Cindy Cleveland and Gus Yates who also made presentations on the Adaptive Management Plan.

Public Comment: Ted Key, Cambria Crosby and Laura Swartz, Cambria Tina Dickason, Cambria Elizabeth Bettenhausen, Cambria Christine Heinrichs, Cambria Robert Fountain, Cambria (also submitted a written comment) Crosby Swartz, Cambria (submitted a written comment)

Director Gray moved to receive the Water Reclamation Facility's Adaptive Management Plan Annual Report and direct staff to submit the report to the appropriate natural resource agencies for concurrence.

Director Steidel seconded the motion.

President Howell moved to amend the motion and to add wording after "direct staff to submit the report to the appropriate Resource Agencies for concurrence" by changing the wording to WRF and a few introductory sentences added to Gus Yates' report to explain it.

Vice President Dean seconded the motion.

Motion Passed Ayes - 4 (Howell, Dean, Farmer, Gray) Nays- 1 (Steidel) Absent - 0

The Board moved to vote on the original motion by Director Gray above.

Motion Passed Ayes – 4 (Howell, Dean, Steidel, Gray) Nays– 0 Abstain - 1 (Farmer) Absent – 0

At 3:36 p.m., President Howell suggested a short break to 3:40 p.m. All agreed.

At 3:43 p.m., Vice President Dean suggested extending the meeting to 5:00 p.m.

President Howell seconded the motion.

Motion Passed Unanimously Ayes – 5 (Howell, Dean, Steidel, Farmer, Gray) Nays– 0 Absent – 0

B. Receive and Discuss Water, Water Reclamation Facility and Wastewater Rate Recommendations from Bartle Wells Associates, and Consider Scheduling a Proposition 218 Public Hearing Date and Directing Staff to Commence the Proposition 218 Noticing Process

General Manager Weigold introduced the item and provided a summary. He then introduced the staff members standing by to answer questions. He turned it over to Utilities Manager Dienzo for further explanation. Alex Handlers also answered questions.

Public Comment: Elizabeth Bettenhausen, Cambria James Townsend, Cambria (submitted a written report) Steve Desper, Cambria

Director Gray moved to propose a water rate of 4.5% rate for the first 3 years.

There was no second.

Director Gray moved to propose a water rate of 5.5% rate.

There was no second.

President Howell moved to propose water rates be increased by 6% a year for 3 years starting in July 1, 2022.

Director Steidel seconded the motion.

Motion Passed Ayes - 4 (Howell, Dean, Steidel, Farmer) Nays- 1 (Gray) Absent - 0

Director Gray moved to not propose a WRF increase for 3 years started July 1, 2022.

Vice President Dean seconded the motion.

Motion Passed Unanimously Ayes - 5 (Howell, Dean, Steidel, Farmer, Gray) Nays- 0 Absent - 0

Vice President Dean moved to propose a sewer rate increase of 7.5% per year for the next 3 years starting July 1, 2022.

Director Gray seconded the motion.

President Howell moved to amend the motion to propose to set sewer rates at 9%, 7.5% and 6% for the 3 years started July 1, 2022.

There was no second.

Motion Passed Unanimously Ayes – 5 (Howell, Dean, Steidel, Farmer, Gray) Nays– 0 Absent – 0

District Counsel suggested proposing a CPI adjustment from December to December for the 4th and 5th years for all rates that would be for water, sewer and WRF based on the California State rate based on the fiscal year starting July 1, 2025.

Vice President Dean moved to propose a CPI adjustment from December to December for the 4th and 5th years for all rates that would be for water, sewer and WRF based on the California State rate based on the fiscal year starting July 1st 2025.

Director Gray seconded the motion.

President Howell moved to amend the motion to exclude the WRF from the motion.

Director Farmer seconded the motion.

President Howell withdrew the motion.

Motion Passed Unanimously Ayes - 5 (Howell, Dean, Steidel, Farmer, Gray) Nays- 0 Absent - 0

Director Gray moved to direct staff to commence the Prop 218 noticing process.

Director Steidel seconded the motion.

Motion Passed Unanimously Ayes - 5 (Howell, Dean, Steidel, Farmer, Gray) Nays- 0 Absent - 0

Director Farmer moved to include a protest form with the Prop 218 notice.

Vice President Dean seconded the motion.

Director Steidel moved to extend the meeting to 5:30 p.m. All agreed.

Motion Passed Unanimously Ayes - 5 (Howell, Dean, Steidel, Farmer, Gray) Nays- 0 Absent - 0

Director Gray moved to schedule a public hearing date on May 19, 2022.

Vice President Dean seconded the motion.

Motion Passed Unanimously Ayes – 5 (Howell, Dean, Steidel, Farmer, Gray) Nays– 0 Absent – 0

C. Discussion and Consideration to Adopt Resolution 16-2022 or 17-2022 Continuing or Terminating the Local State of Emergency Declaration

General Manager Weigold introduced the item and provided a summary. He then turned it over to District Counsel for further explanation.

Public Comment: None

Director Gray moved to maintain the emergency declaration by adopting Resolution 16-2022 Continuing the Local State of Emergency Declaration.

Director Steidel seconded the motion.

Motion Passed Unanimously Ayes – 5 (Howell, Dean, Steidel, Farmer, Gray) Nays– 0 Absent – 0

D. Discussion and Consideration of Resuming In Person or Hybrid Meetings

General Manager Weigold introduced the item and provided a summary.

No action was taken on this item.

E. Discussion and Consideration of 2022 Strategic Plan Status Report and Update

General Manager Weigold introduced the item and provided a summary.

Public Comment: Dennis Dudzik, Cambria

No action was taken on this item.

9. FUTURE AGENDA ITEM(S)

President Howell asked for any future agenda items. Director Gray asked about the saltwater intrusion and ask staff to find out about two properties.

Public Comment: Laura Swartz, Cambria

10. ADJOURN

President Howell adjourned the meeting at 5:30 p.m.

For further detail on the CCSD meeting, please visit the District's website to review the meeting recording or visit SLO-Span's website: <u>https://slo-span.org/static/meetings-CCSD.php</u>. CCSD written comments can be reviewed on the District's meeting webpage.

CAMBRIA COMMUNITY SERVICES DISTRICT

TO: Board of Directors

AGENDA NO. 6.C.

FROM: John F. Weigold, IV, General Manager Timothy Carmel, District Counsel

| Meeting Date: April 21, 2022 | Subject: | Consideration of Adoption of Resolution 22-2022 Authorizing the Continuance of Remote Teleconference Meetings of the Legislative Bodies of the Cambria Community Services District Pursuant to Government Code Section 54953(e)(3) |
|------------------------------|----------|--|
| | | |

RECOMMENDATIONS:

It is recommended that the Board of Directors consider adoption of Resolution 22-2022 to continue authorizing remote teleconference meetings of the legislative bodies of the Cambria Community Services District Section 54953(e)(3).

FISCAL IMPACT:

The fiscal impact of continuing to implement the teleconferencing requirement, for CCSD Board, Standing Committees and PROS Commission regular and special meetings includes AGP Video expense and continuing the Zoom subscription. An estimate of cost of expenses for a regular and special Board meeting are listed below. AGP Video does not attend and support Standing Committee and PROS Commission meetings.

| Teleconference Meeting Expense – AGP Video & Zoom | | | | | | |
|---|----------|--|--|--|--|--|
| Contract Rate - Meeting (up to 3 hours) | \$350.00 | | | | | |
| Overtime Rate | \$125.00 | | | | | |
| SLO-SPAN Streaming | \$200.00 | | | | | |
| Zoom Subscription – Monthly | \$389.90 | | | | | |
| Grand Total per meeting \$1,064.90 | | | | | | |

DISCUSSION:

At the September 24, 2021 Board of Directors meeting the Board of Directors adopted Resolution 37-2021 authorizing remote teleconference meetings of the legislative bodies of the Cambria Community Services District in accordance with newly adopted Government Code Section 54953(e) that was added to the Brown Act by AB 361.

Government Code Section 54953(e) permits legislative bodies, when there is a proclaimed State of Emergency declared by the Governor pursuant to Government Code Section 8625, to make a determination to authorize meeting remotely via teleconferencing as a result of the emergency. To do so, a resolution needs to be adopted in which the legislative body finds that meeting in person would present imminent risks to the health or safety of attendees, or that State or local officials have imposed or recommended measures to promote social distancing.

The initial resolution is valid for thirty (30) days after teleconferencing for the first time pursuant to Government Code section 54953(e). If the State of Emergency remains active after that 30 day period, the local agency may act to renew its resolution and continue authorizing remote teleconferenced meetings by passing another resolution which includes findings that the State of Emergency declaration remains active, the local agency has reconsidered the circumstances of the State of Emergency, and the local agency has either identified: A) ongoing, direct impacts to the ability to meet safely in-person, or B) active social distancing measures as directed by relevant State or local officials.

Resolution 37-2021, adopted on September 24, 2021, included findings and was based upon a determination that as a result of the proclaimed State of Emergency in California due to the COVID-19 pandemic, and its continued spread in San Luis Obispo County and Cambria through the Delta variant of SARS-CoV-2, which is more transmissible than prior variants of the virus, may cause more severe illness, and that even fully vaccinated individuals can spread the virus to others, holding meetings in person would present imminent risks to the health or safety of attendees. Recently, the BA.2 variant, which is highly transmissible, has become the dominant strain in California.

Resolution 37-2021 became effective immediately and remained in effect for thirty (30) days after teleconferencing for the first time pursuant to Government Code section 54953(e). In order to continue to hold remote teleconferenced meetings in April, the Board of Directors will need to continue to adopt a subsequent resolution every thirty (30) days in accordance with Government Code section 54953(e)(3) to extend the time during which the legislative bodies of the Cambria Community Services District may continue to teleconference without compliance with paragraph (3) of subdivision (b) of Government Code Section 54953.

RESOLUTION 22-2022 April 21, 2022

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CAMBRIA COMMUNITY SERVICES DISTRICT MAKING FINDINGS IN ACCORDANCE WITH GOVERNMENT CODE SECTION 54953(e)(3), AUTHORIZING THE CONTINUANCE OF REMOTE TELECONFERENCE MEETINGS OF THE LEGISLATIVE BODIES OF THE CAMBRIA COMMUNITY SERVICES DISTRICT

WHEREAS, on March 4, 2020 Governor Newsom declared a State of Emergency in the State of California pursuant to Government Code Section 8625 as a result of the threat of the Coronavirus (COVID-19) pandemic, which declaration continues to be in effect; and

WHEREAS, on September 16, 2021 Governor Newsom signed AB 361, which added subsection (e) to Government Code section 54953 of the Brown Act, and makes provision for remote teleconferencing participation in meetings by members of a legislative body, without compliance with the requirements of Government Code section 54953(b)(3), subject to the existence of certain conditions; and

WHEREAS, a required condition of Government Code Section 54953(e) is that a state of emergency is declared by the Governor pursuant to Government Code section 8625, proclaiming the existence of conditions of disaster or of extreme peril to the safety of persons and property within the State caused by conditions as described in Government Code section 8558; and

WHEREAS, in addition to the Governor's proclamation of a State of Emergency, on March 23, 2020 the Board of Directors ("Board") adopted Resolution 09-2020 declaring a State of Emergency to exist in the Cambria Community Services District as a result of the Coronavirus pandemic; and has continued to make determinations that a local State of Emergency continues to exist in the Cambria Community Services District as a result of the Coronavirus pandemic; and

WHEREAS, there has been a significant incidence of COVID-19 cases in San Luis Obispo County due primarily to the BA.2 variant of SARS-CoV-2, the virus that causes COVID-19. Emerging evidence indicates that the BA.2 variant is highly transmissible and can be spread even by fully vaccinated individuals; and

WHEREAS, on September 24, 2021 the Board of Directors adopted Resolution 37-2021, finding that the requisite conditions exist for the legislative bodies of the Cambria Community Services District to conduct remote teleconference meetings without compliance with paragraph (3) of subdivision (b) of section 54953; and

WHEREAS, as a condition of extending the use of the provisions found in section 54953(e), the Board of Directors must reconsider the circumstances of the State of Emergency that exists in the District, and the Board of Directors has done so; and

WHEREAS, the Board of Directors now desires to adopt a Resolution finding that the requisite conditions exist for the legislative bodies of the Cambria Community Services District, as defined in the Brown Act, to continue to conduct remote teleconference meetings without compliance with paragraph (3) of subdivision (b) of Government Code section 54953.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Cambria Community Services District as follows:

- 1. The above recitals are true, correct and are incorporated herein by this reference.
- 2. In accordance with the requirements of Government Code Section 54953(e)(3), the Board of Directors of the Cambria Community Services District hereby finds and determines that it has reconsidered the circumstances of the State of Emergency and that the State of Emergency continues to exist and to directly impact the ability of the members to meet safely in person due to the COVID-19 pandemic, and its continued spread in San Luis Obispo County and Cambria through the BA.2 variant of SARS-CoV-2, which is highly transmissible, and that even fully vaccinated individuals can spread the virus to others, and therefore holding meetings in person would present imminent risks to the health or safety of attendees.
- 3. The General Manager and legislative bodies of the Cambria Community Services District are hereby authorized and directed to continue to take all actions necessary to carry out the intent and purpose of this Resolution including, continuing to conduct open and public remote teleconferencing meetings in accordance with the requirements of Government Code section 54953(e) and other applicable provisions of the Brown Act.
- 4. This Resolution shall take effect immediately upon its adoption and shall be effective for thirty (30) days after its adoption, subject to being extended for an additional 30 day period by the Board of Directors adoption of a subsequent resolution in accordance with Government Code section 54953(e)(3) to further extend the time during which the legislative bodies of the Cambria Community Services District may continue to teleconference without compliance with paragraph (3) of subdivision (b) of Government Code section 54953.

Resolution 22-2022 was adopted at a regular meeting of the Cambria Community Services District on April 21, 2022.

Donn Howell, President Board of Directors

ATTEST:

APPROVED AS TO FORM:

Haley Dodson Administrative Analyst – HR & IT Timothy J. Carmel, District Counsel

CAMBRIA COMMUNITY SERVICES DISTRICT

TO: Board of Directors

AGENDA NO. **6.D.**

FROM: John F. Weigold, IV, General Manager

| Meeting Date: April 21, 2022 | Subject: | Consideration of Adoption of Resolution 23-2022 Regarding the Continued Local State of Emergency Declaration |
|------------------------------|----------|---|
| | | |

RECOMMENDATIONS:

It is recommended that the Board of Directors consider adoption of Resolution 23-2022 declaring a continued local state of emergency in the Cambria Community Services District due to the coronavirus pandemic.

FISCAL IMPACT:

The District continues to work with customers challenged with paying for their water and wastewater utility services, due to the impact of the COVID-19. Listed below is a recap of the billing cycle, the number & dollar amount of late customers, as of April 13, 2022:

| Billing Cycle | Late # | \$ | Pmt Pln | \$ |
|----------------------|--------|-----------|---------|----------|
| Jan-Feb 2021 & Prior | 10 | 5,613.24 | 0 | - |
| Mar-Apr 2021 | 5 | 1,875.33 | 0 | - |
| May-Jun 2021 | 6 | 2,378.86 | 0 | - |
| Jul-Aug 2021 | 10 | 2,497.16 | 0 | - |
| Sep-Oct 2021 | 21 | 2,904.24 | 0 | - |
| Nov-Dec 2021 | 54 | 9,480.23 | 2 | 766.61 |
| Jan-Feb 2022 | 206 | 61,569.59 | 7 | 3,876.82 |
| | 312 | 86,318.65 | 9 | 4,643.43 |

The overall fiscal impacts and any potential FEMA grant reimbursement associated with COVID-19 are unknown at this time.

DISCUSSION:

As the Board is aware, the State and County of San Luis Obispo have adopted a number of executive orders declaring a public health emergency and imposing restrictions on the general population to help control the spread of the COVID-19 virus. The Board of Directors adopted Resolution 52-2020 on November 19, 2020, which requires the Board to determine whether a local state of emergency continues to exist once a month. As the COVID-19 virus continues to significantly impact the State and country, it is recommended that the Board adopt Resolution 23-2022 declaring a continued local state of emergency.

Attachment: Resolution 23-2022

RESOLUTION 23-2022 April 21, 2022

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CAMBRIA COMMUNITY SERVICES DISTRICT DECLARING A CONTINUED LOCAL STATE OF EMERGENCY DUE TO THE CORONAVIRUS (COVID 19) PANDEMIC

WHEREAS, on March 23, 2020 The Board of Directors ("Board") adopted Resolution 09-2020 declaring a state of emergency to exist in the Cambria Community Services District as a result of the coronavirus pandemic; and

WHEREAS, on November 20, 2020, the Board adopted Resolution 52-2020, which requires the Board to determine whether a local state of emergency continues to exist within the District once per month.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Board of Directors of the Cambria Community Services District that a local state of emergency continues to exist in the Cambria Community Services District as a result of the coronavirus pandemic.

PASSED AND ADOPTED THIS 21st day of April, 2022.

Donn Howell, President Board of Directors

APPROVED AS TO FORM:

ATTEST:

Haley Dodson Administrative Analyst – HR & IT Timothy J. Carmel District Counsel

CAMBRIA COMMUNITY SERVICES DISTRICT

| TO: Board of Directors |
|------------------------|
| |

AGENDA NO. 6.E.

FROM: John F. Weigold, IV, General Manager Timothy J. Carmel, District Counsel

| Meeting Date: April 21, 2022 | Subject: | Discussion and Consideration of |
|------------------------------|----------|--------------------------------------|
| | | Approval of a Memorandum of |
| | | Understanding with the Cambria Lions |
| | | Club Related to their Offer to |
| | | Contribute \$1000 Per Year for Five |
| | | Years for Maintenance of the |
| | | Skatepark |
| BEAAMMENID ATIANA | | ÷ |

RECOMMENDATIONS:

It is recommended that the Board of Directors discuss and consider approving a Memorandum of Understanding (MOU) with the Cambria Lions Club to memorialize their offer to contribute \$1000 per year for five years to help fund the cost of maintaining the Skatepark, once it has been constructed.

FISCAL IMPACT:

The Skatepark Project is a multi-year capital project and the Board has made a funding commitment of \$178,000 towards the Project. Additional funds required for the Project are otherwise being raised by Skate Cambria. As set forth in the related MOU with the Cambria Community Council, the bidding and construction phase of the Skatepark Project is contingent upon all of the funds necessary to construct the Project having been raised by Skate Cambria, which will include funds sufficient to create a reserve fund for operation and maintenance of the Skatepark. The Cambria Lions Club has generously offered to contribute \$1000 a year for 5 years to help pay for maintenance of the new Skatepark.

DISCUSSION:

As the Board is aware, the Skatepark Project is currently moving forward with the design and permitting phases. Skate Cambria has been raising funds for the Project. Spohn Ranch, the firm that has prepared a conceptual design, has estimated the Project will cost \$661,000, if built today. On December 9, 2021 the District Board of Directors reaffirmed its commitment to the Skatepark Project and voted to allocate \$178,000 in funding. Skate Cambria has committed to raising the additional funding needed, so that the Skatepark Project can move forward and be constructed in the near future. Skate Cambria's only role is raising the funds necessary for the design, permitting, construction, and operation and maintenance of the Skatepark and providing input to the District. The District will have the ultimate authority regarding its design, construction, operation, and maintenance.

The bidding and construction phase of the Skatepark Project is contingent upon, and will not commence until, all of the funds necessary to construct the Project have been raised and have been deposited with the Cambria Community Council, which will include funds sufficient to create a reserve fund for operation and maintenance of the Skatepark. The Cambria Lions Club has generously offered to contribute \$1000 a year for 5 years to help pay for maintenance of the new Skatepark. Accordingly, a draft MOU to memorialize the Lions Club's offer and the District's acceptance of their contributions, has been prepared for consideration by the Board of Directors.

The MOU includes a provision for acknowledgement and recognition of the Lions Club's contributions, with permanent recognition within the park, which will include either signage on park features, or on mosaic tiles. It also sets forth the budgeting procedure. After construction of the Skatepark, during the annual District budget process, the District budget will reflect that costs for maintenance of the Skatepark will be calculated based upon receiving the Lions Club's contribution. After notification to the Lions Club, the funds will be remitted to the District and only be used for maintenance of the Skatepark.



MEMORANDUM OF UNDERSTANDING SKATEPARK MAINTENANCE CONTRIBUTION

This Memorandum of Understanding ("MOU") is made this _____ day of _____, 2022 by and between the Cambria Community Services District (the "District"), a California special district and the Cambria Lions Club, (the "Lions Club"); collectively referred to herein as the "Parties."

WITNESSETH:

WHEREAS, the District has a project underway to design and develop a new Skatepark for the community (the "Skatepark Project"); and

WHEREAS, a local community group, Skate Cambria has been formed with the mission of building a Skatepark as a modern concrete facility that will last for generations of skaters to come, and has been raising funds for the new Skatepark Project; and

WHEREAS, the projected cost of the new Skatepark park is \$531,000 with an additional \$130,000 assessed for miscellaneous site improvements, including spectator seating with a shade structure, ornamental fencing, parking, signage, and landscaping; and

WHEREAS, on December 9, 2021 the District reaffirmed its commitment to the Skatepark Project and voted to allocate \$178,000 in funding for the skatepark, and along with private donations raised by Skate Cambria, the total available funding as of April, 2022 is \$394,000 and the goal of Skate Cambria is to raise additional funding so that the Skatepark Project can move forward and be constructed in the near future; and

WHEREAS, once constructed and completed there will be ongoing costs to maintain the new Skatepark, and the Cambria Lions Club has generously offered to contribute \$1000 a year for 5 years to help pay for maintenance of the new Skatepark and the parties desire to enter into this MOU to memorialize the Lions Club's offer. **NOW THEREFORE,** in consideration of the mutual covenants and conditions set forth herein, the receipt and sufficiency of which is hereby acknowledged, the Parties agree as follows:

1. **<u>CONTRIBUTION</u>**. The Cambria Lions Club hereby agrees to contribute \$1000 per year for five years to help fund the cost of maintaining the Skatepark once it has been constructed (the "Contribution").

2. <u>SIGNAGE ACKNOWLEDING CONTRIBUTION.</u> Skate Cambria and the District will acknowledge and recognize the Lions Club's Contribution to the Skatepark Project with permanent recognition within the park, which will include either signage on park features, or on mosaic tiles.

3. <u>DISTRICT BUDGETING AND PAYMENT TO DISTRICT.</u> After construction of the Skatepark, during the annual District budget process the District Budget shall reflect that costs for maintenance of the Skatepark shall be calculated based upon receiving the Contribution. Upon notification by the District, the Lions Club shall remit that year's Contribution to the District and such funds shall only be used by District for maintenance of the Skatepark

4. **INTENT.** It is the intention of the parties that the Contribution and any unpaid promised installment under this MOU shall constitute the Lions Club's binding obligation and shall be enforceable at law and equity, and the Lions Club acknowledges that the District will be substantially relying on the Contribution and will continue to rely on the Contribution during the five year period, to help fund maintenance of the Skatepark as set forth herein.

5. <u>AMENDMENT.</u> This MOU may be amended by the mutual consent of the parties hereto if such amendment is in writing and executed by the Lions Club and by the District.

6. **ENTIRE MOU.** This MOU supersedes any and all other agreements, either oral or in writing, between the parties with respect to the subject matter hereof and contains all the agreements between the parties with respect to such matter. Each

party acknowledges that no representations, inducements, promises or agreements, oral or otherwise, have been made by any party, or anyone acting on behalf of any party, which are not embodied herein, and that no other agreement, statement or promise not contained in this MOU shall be valid or binding.

IN WITNESS WHEREOF, the Parties hereto have caused this MOU to be executed the day and year first above written.

CAMBRIA COMMUNITY SERVICES DISTRICT

CAMBRIA LIONS CLUB

By:_____ John F. Weigold IV, General Manager By:_____

ATTEST:

Haley Dodson, Administrative Analyst - HR & IT

Approved As To Form:

Timothy J. Carmel, District Counsel

CAMBRIA COMMUNITY SERVICES DISTRICT

TO: Board of Directors

AGENDA NO. 6.F.

FROM: John F. Weigold, IV, General Manager Ray Dienzo, Utilities Department Manager/District Engineer

| Meeting Date: April 21, 2022 | Subject: | Consideration of Approval of Second Amendment to Contract |
|------------------------------|----------|---|
| | | with Hartzell General Engineering Contractor, Inc. for the Zone 2 to |
| | | Zone 7 Santa Rosa Bridge |
| | | Waterline Project and Adoption of |
| | | Resolution 25-2022 Amending the |
| | | Fiscal Year 2021/2022 Budget |

RECOMMENDATIONS:

Staff recommends that the Board approve a contract amendment with Hartzell General Engineering Contractor, Inc. (Hartzell), authorize the General Manager to execute the second contract amendment in an amount not to exceed \$9,984.37 and in a form acceptable to District Counsel, and adopt Resolution 25-2022 amending the Fiscal Year (FY) 2021/2022 Budget.

FISCAL IMPACT:

The FY 2021/2022 adopted Water Fund – Water Operations budget includes \$200,619 for the Zone 2 to Zone 7 Santa Rosa Bridge Waterline Project (Project). The current budget is insufficient to cover the cost of the proposed second amendment. A budget adjustment is requested in the amount of \$9,985 and will be funded from Water Fund reserves, as provided in the chart below. The Water Fund reserves are estimated to be \$364,788 on June 30, 2022.

| Budget Adjustment | | | | | |
|-------------------|------|-------------|--|-------------|-------------|
| Fund | Date | Agenda Item | Purpose | Sources | Uses |
| Water | | | Funding from Water Fund Reserves | \$ 9,985 | \$ - |
| Water | | | Zone 2 to Zone 7 Santa Rosa Creek Bridge Waterline Project | \$ - | \$ 9,985 |
| | | | Fund Sub-Total | \$ 9,985 | \$ 9,985 |
| | | | Difference (unidentified sources of funding) | \$ - | |

DISCUSSION:

On May 20, 2021, the Board authorized staff to proceed with a Request for Proposals for the Project. Hartzell was the responsive low bidder and was awarded the contract, which was executed on June 25, 2021. The original contract was \$170,000, but due to field conditions unforeseen in the design drawings, a change order for an additional \$30,618.88 was requested and approved on September 30, 2021, bringing the total contract amount to \$200,618.88.

The additional change orders now proposed total \$9,984.37 and are the result of work authorized by the District Engineer in the field during Project activities. These changes

were necessary to respond to unforeseen conditions and prevent safety hazards. The changes included the following activities:

- Time and materials associated with installing two additional 12-inch ductile iron fittings and appurtenances.
- Time and materials associated with removing additional concrete panels from tiein location to bridge wing walls and side-walk repair.
- Time and materials associated with locating and actuating existing valves and investigating tie-in location.

The District Engineer previously negotiated cost savings from the original Contract Change Orders (CCO) Nos. 2, 3, and 5 when first proposed by Hartzell.

Hartzell has submitted all pay estimates for the Project, including Pay Estimate No. 3 which includes the proposed CCOs (see Attachment A). A Notice of Completion has been recorded with the County of San Luis Obispo.

Staff recommends the Board of Directors approve and authorize the General Manager to execute the second amendment in an amount not to exceed \$9,984.37 and in a form acceptable to District Counsel, and adopt Resolution 25-2022 amending the FY 2021/2022 budget.

Attachments: Hartzell's Pay Estimate No. 3 CCO Request No.2,3,5 Resolution 25-2022 Amending the FY 2021/2022 Budget



CA Contractor License: A, 1024896 PO Box 771 Cayucos, CA 93430 805-610-8113 office@hartzellco.com

Bill To:

Cambria Community Service District

Invoice

Invoice #: 22017 Invoice Date: 3/24/2022 Terms: Due on receipt

Project:

Zone 2 - Zone 7 Santa Rosa Bridge Waterline

| Description | | Amount |
|---|------------------|------------------------|
| Payment Application #3 Invoice Amount Less 5% Retention | | 40,903.25 -2,045.16 |
| Make all checks payable to Hartzell General Engineering Contractor, Inc. | Total | \$38,858.09 |
| There will be a 1.5% interest charge per month on late invoices Thank you for your business! | Payments/Credits | \$0.00 |
| | Balance Due | \$38,858.09 |



Pay Estimate No. 03 Date: 3/24/22 FINAL

Cambria Community Service District

Zone 2 to Zone 7 Santa Rosa Bridge Waterline Project

Pay Estimate

| | | | | CONTRACT AMOUNT | | PRIOR ESTIMATE | | THIS ESTIMATE | | TOTAL TO DATE | |
|---------------|---|----------|-----|-----------------|--------------|----------------|--------------|---------------|----------|---------------|---------|
| | | | | | | - | | - | | | |
| tem | Description | Quantity | UOM | Unit Price | Amount | Quantity | Amount | Quantity | Amount | Quantity | Amount |
| NERAL | | | | | | | | | | | |
| 1.) | All Work Idintified in Contract Documents | 1.00 | LS | \$170,000.00 | \$170,000.00 | | | | | | |
| 1a | Mobilize | 1.00 | LS | \$5,000.00 | \$5,000.00 | 1.00 | \$5,000.00 | 0.00 | \$0.00 | 1.00 | \$5, |
| 1b | Demobilize | 1.00 | LS | \$2,000.00 | \$2,000.00 | 1.00 | \$2,000.00 | 0.00 | \$0.00 | 1.00 | \$2, |
| 1c | Bonds | 1.00 | LS | \$5,500.00 | \$5,500.00 | 1.00 | \$5,500.00 | 0.00 | \$0.00 | 1.00 | \$5,5 |
| 1d | Site Facilities | 1.00 | LS | \$2,000.00 | \$2,000.00 | 1.00 | \$2,000.00 | 0.00 | \$0.00 | 1.00 | \$2, |
| 1e | Unload Pipe and Stage | 1.00 | LS | \$1,500.00 | \$1,500.00 | 1.00 | \$1,500.00 | 0.00 | \$0.00 | 1.00 | \$1, |
| 1f | Pipe and Fitting Material | 1.00 | LS | \$76,000.00 | \$76,000.00 | 1.00 | \$76,000.00 | 0.00 | \$0.00 | 1.00 | \$76, |
| 1g | Pipe Hanger Material | 1.00 | LS | \$7,000.00 | \$7,000.00 | 1.00 | \$7,000.00 | 0.00 | \$0.00 | 1.00 | \$7, |
| 1h | Install Pipe on Bridge | 1.00 | LS | \$30,000.00 | \$30,000.00 | 1.00 | \$30,000.00 | 0.00 | \$0.00 | 1.00 | \$30, |
| 1i | Install Pipe at Connection Areas | 1.00 | LS | \$25,000.00 | \$25,000.00 | 1.00 | \$25,000.00 | 0.00 | \$0.00 | 1.00 | \$25, |
| 1j | Coat Piping | 1.00 | LS | \$13,000.00 | \$13,000.00 | 1.00 | \$13,000.00 | 0.00 | \$0.00 | 1.00 | \$13, |
| 1k | Test Piping | 1.00 | LS | \$3,000.00 | \$3,000.00 | 0.90 | \$2,700.00 | 0.10 | \$300.00 | 1.00 | \$3, |
| ginal Contrac | et Total | | | | \$170,000.00 | | \$169,700.00 | | \$300.00 | | \$170,0 |

| Item | CCO No. Description | Quantity | UOM | Unit Price | Amount | Quantity | Amount | Quantity | Amount | Quantity | Amount |
|---------|--|----------|-----|-------------|--------------|----------|--------------|----------|-------------|----------|--------------|
| 1 | PCO No. 1 RFI No. 01 Changes - Revision No. 01 | 1.00 | LS | \$30,618.88 | \$30,618.88 | 0.00 | \$0.00 | 1.00 | \$30,618.88 | 1.00 | \$30,618.88 |
| 2 | PCO No. 2 Install Additional 45's Bend for Depth | 1.00 | LS | \$3,574.06 | \$3,574.06 | 0.00 | \$0.00 | 1.00 | \$3,574.06 | 1.00 | \$3,574.06 |
| 3 | PCO No. 3 Exploring Bike Shop Side Tie-IN Locations | 1.00 | LS | \$3,426.94 | \$3,426.94 | 0.00 | \$0.00 | 1.00 | \$3,426.94 | 1.00 | \$3,426.94 |
| 4 | PCO No. 5 Additional Concrete Sidewalk Removal and Replacement | 1.00 | LS | \$2,983.37 | \$2,983.37 | 0.00 | \$0.00 | 1.00 | \$2,983.37 | 1.00 | \$2,983.37 |
| | | | | | | | | | | | |
| Revised | d Contract Total | 1.00 | LS | | \$210,603.25 | | \$169,700.00 | | \$40,903.25 | | \$210,603.25 |



January 31, 2022

Cambria Community Service District 1316 Tamson Drive Cambria, CA 93428

Re: Zone 2 to 7 Santa Rosa Bridge Waterline Project

Subject: CCO Request Proposal – PCO No. 02 – Install Additional 45's Bends for Depth

Dear Mr. Dienzo,

As directed by Cambria Community Service District (District), Hartzell General Engineering Contractor, Inc. (HGEC) performed the following work on Time and Material.

This change included the following activities:

- Purchase and pickup additional material
- Time associated with installing the additional two (2) 12-inch ductile iron fittings and appurtenances

Please carefully review the information here-in. If everything is in order, please issue a Contract Change Order in the amount of \$3,574.06 to accommodate these changes.

Should you have any question regarding this proposal, please feel free to contact me at the earliest convenience.

Sincerely,

HARTZELL GENERAL EINGINEERING CONTRACTOR, INC.

Charles Hartzell President

HARTZELL GENERAL ENGINEERING CONTRACTOR

Table of Contents Santa Rosa Zone 2 to Zone 7 Waterline Project PCO No. 02 - Install Additional 45 Bends

| Date of Work | Report No. | Cost | Progress Billing | Pay Estm No. | Paid |
|----------------------|------------|--------------------------|------------------|--------------|------|
| 11/09/21 11/15/21 | 1 2 | \$2,115.75 \$1,458.31 | | | |
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| | | \$3,574.06 | | | |
| | | | Payment | | |
| | | | Payment | | |
| | | \$ 3,574.06 | Remaining Balan | ce | |

HARTZELL GENERAL ENGINEERING CONTRACTOR FORCE ACCOUNT ANALYSIS

| PROJECT NO. | 21-016 |
|----------------|-----------|
| DATE OF WORK | 11/9/2021 |
| DESCRIPTION OF | WORK |

Procure additional material for 45's on dog park side of bridge and parts for tie-in changes as directed by the Engineer.

| PCO # | 2 |
|----------------|------------|
| PROJECT NO. | 20-016 |
| DATE OF REPORT | 12/23/2021 |
| REPORT NO. | 1 |

LABŎR

| LADON | ADOK | | | | | | | | | |
|-------|---------|-----------|----------|--------|---------|-------|--------|--------|-------|--------|
| CRAFT | INITIAL | LAST NAME | SS UNITS | AMOUNT | REG HRS | RATE | AMOUNT | OT HRS | RATE | AMOUNT |
| NP | Ν | Grove | | | 3.00 | 64.82 | 194.46 | | 95.55 | |
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| | | | TOTAL | | | TOTAL | 194.46 | | TOTAL | |

EQUIPMENT

| ID # | CLASS | MAKE | CODE | ATT | AMOUNT | REG HRS | RATE | OT HRS | SB HRS | OT/SB | AMOUNT |
|------|-------|------|-------|-----|--------|----------------|-------|--------|--------|-------|--------|
| 2012 | TRUCK | T&TT | 12-20 | | | 3.00 | 36.92 | | | | 110.76 |
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| | | | | | | | | | | TOTAL | 110.76 |

MATERIALS / SERVICES

| VENDOR | INV # | DATE | | DESCRIPTION | UNITS | PER UNIT | AMOUNT |
|--------|-----------|----------|-----|-------------|-------|----------|----------|
| Famcon | 100066909 | 11/09/21 | P&F | | 1.00 | 1,450.73 | 1,450.73 |
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| | - | - | - | | | TOTAL | 1,450.73 |

SUBCONTRACTORS

| CODUCINITI ACTOR | .0 | | | | | |
|------------------|-------|------|------------------|-------|----------|--------|
| NAME | INV # | DATE | WORK DESCRIPTION | UNITS | PER UNIT | AMOUNT |
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| | | | | | TOTAL | |

| LABOR SURCHARGE | 10% | 213.91 |
|--------------------------|-----|----------|
| OT LABOR SURCHARGE | 10% | |
| SS LABOR SURCHARGE | 10% | |
| SUBSISTENCE / HR \$ 0.00 | | |
| LABOR MARKUP | 35% | 288.77 |
| EQUIPMENT MARKUP | 15% | 127.37 |
| MATERIAL MARKUP | 15% | 1,668.34 |
| SUBTOTAL | | 2,084.49 |
| BOND COST | 2% | 31.27 |
| SUBCONTRACTOR MARKUP | 10% | |
| | | |

TOTAL



BILL TO:

Invoice

| INVOICE DATE | INVOICE NUMBER | | | | |
|---|----------------|--|--|--|--|
| 11/09/2021 | S100066909.001 | | | | |
| REMIT TO: | PAGE NO. | | | | |
| Famcon Pipe & Supply, Inc 200 Lambert St OXNARD, CA 93036 | 1 of 2 | | | | |

SHIP TO:

HARTZELL GENERAL ENG. CONTRACTORS PO BOX 722 CAYUCOS, CA 93430

20-014 SLO RTA BUILDING HARTZELL GENERAL ENG CONT ELKS LANE AND PRADO RD SAN LUIS OBISPO, CA 93401

| | | CUSTOM | IER PO NUMBER JOB NAME / RELEASE NUMBER | | | SALES | PERSON | |
|-------------------------------|--------|---------------|---|--|------------|---------------------------------------|------------|------------|
| | | O RTA SLO RTA | | Steve Geis | | | | |
| | | WRITER | | SHIP VIA | | TERMS | SHIP DATE | ORDER DATE |
| | Willi | am Alvare | Z | WILL CALL | | Net 30 Days | 11/09/2021 | 11/09/2021 |
| ORD | ER QTY | SHIP QTY | | DESC | RIPTIC | DN | UNIT PRICE | EXT PRICE |
| | 4ea | 4e | | 2" PACKAGED M 00 (SGDPPK12) (I | | | 128.000/ea | 512.00 |
| | 1ea | 1e | | ' PACKAGED ME GDPPK08) | GA-L | UG FOR D.I. | 66.000/ea | 66.00 |
| | 1ea | 1e | NARG08 8"X 1/16 | 0 GASKET, NON | -ASB | . RING, 150# | 3.500/ea | 3.50 |
| | 1ea | 1ea | 6800 SE | T, 6"/8" BOLT & N | | LATED | 8.500/ea | 8.50 |
| [| 1ea | 1ea | | MI 2-1/2" FHT X 2 | | C C C C C C C C C C C C C C C C C C C | 60.000/ea | 60.00 |
| | 1ea | 1ea | 2-1/2" Mł | HOSE ADAPTER IT X 2-1/2" MHT : MALE HEX NIPP | 25MH | 25MH | 35.000/ea | 35.00 |
| | 2ea | 2ea | | LUG, GALV 2" | | | 3.000/ea | 6.00 |
| | 2ea | 2ea | GCAP20 | CAP, GALV 2" | | | 3.000/ea | 6.00 |
| | 1ea | 1ea | CS202BS | 08100 SADDLE, | 8"X 1 | "CS 202BS | 175.000/ea | 175.00 |
| | 1ea | 1ea | | S.S. STRAPS,#20 NL STOP, CORP L | | | 49.000/ea | 49.00 |
| | 1ea | 1ea | RP200NL | 200NL 2" R.P. DEVICE W/BALL | | | 945.000/ea | 945.00 |
| | 2ea | 2ea | NO SANGE ANERS | WILKINS 975XL2 20 45,MJ C/L SS | 14/2021/05 | CC. 12", | 166.000/ea | 332.00 |
| | | | 0080 BEND,MJ X C153 | FLG | 90,SSB | 188.000/ea | 188.00 | |
| 1ea 1ea 2810FHM X 2" MIP ; | | | IP ADAPTER,HYDRANT 2 1/2 FHT #25FH20MI | | | 21.000/ea | 21.00 | |
| | | | | | | | | |



Invoice

| INVOICE DATE | INVOICE NUMBER | PAGE NO. |
|--------------|----------------|----------|
| 11/09/2021 | S100066909.001 | 2 of 2 |

| ORDER QTY | SHIP QTY | DESCRIPTION | UNIT PRICE | EXT PRICE |
|---|----------|--|-------------|-----------|
| | | | | |
| 1 | | 2021/11/09 01:63:28 PM \$100066909.1 | | |
| | | Nick Grove | | |
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| | | | Subtotal | 2407.00 |
| voice is due by 12/09/2021 | | | S&H Charges | 0.00 |
| ast Due invoices may be subject to 1.50% late charge. hank you for your business. If this invoice is paid by credit card, ther ill be a 3% fee. | | iness. If this invoice is paid by credit card, there | Tax | 210.6 |
| i be a 5% 10 | | | | |
| | | | Payments | 0.00 |
| : IRMAC on 11/9/20 | | | Amount Due | 2617.61 |

HARTZELL GENERAL ENGINEERING CONTRACTOR FORCE ACCOUNT ANALYSIS

| PROJECT NO. | 21-016 |
|----------------|------------|
| DATE OF WORK | 11/15/2021 |
| DESCRIPTION OF | WORK |

Install additional 45 bends to get below sidewalk as directed by engineer.

| PCO # | 2 |
|----------------|------------|
| PROJECT NO. | 20-016 |
| DATE OF REPORT | 11/15/2021 |
| REPORT NO. | 2 |

LABOR

| CRAFT | INITIAL | LAST NAME | SS UNITS | AMOUNT | REG HRS | RATE | AMOUNT | OT HRS | RATE | AMOUNT | |
|-------|---------|-----------|----------|--------|---------|-------|--------|--------|--------|--------|--|
| FRMN | Ν | Grove | | | 3.00 | 82.58 | 247.74 | | 108.85 | | |
| OE8 | С | Hartzell | | | 3.00 | 82.58 | 247.74 | | 108.85 | | |
| LAB4 | D | McClory | | | 3.00 | 64.68 | 194.04 | | 84.72 | | |
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| | | | TOTAL | | | TOTAL | 689.52 | | TOTAL | | |
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EQUIPMENT

| ID # | CLASS | MAKE | CODE | ATT | AMOUNT | REG HRS | RATE | OT HRS | SB HRS | OT/SB | AMOUNT |
|--------|----------|------|--------|-----|--------|---------|--------|--------|----------|-------|--------|
| 2012 | TRUCK | T&TT | 12-20 | | | 2.30 | 36.92 | | | | 84.92 |
| 2006 | TRUCK | T&TT | 06-12 | | | 2.00 | 28.46 | | | | 56.92 |
| EX-303 | HCECL | CAT | 303CCR | | | 2.00 | 28.92 | | | | 57.84 |
| LO-930 | LDRRT | CAT | 930 | | | 1.50 | 106.20 | | | | 159.30 |
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| | <u> </u> | | | | | | | | <u> </u> | TOTAL | 358.98 |

MATERIALS / SERVICES

| VENDOR | INV # | DATE | DESCRIPTION | UNITS | PER UNIT | AMOUNT |
|--------|-------|------|-------------|-------|----------|--------|
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| | | | | | TOTAL | |

SUBCONTRACTORS

| INV # | DATE | WORK DESCRIPTION | UNITS | PER UNIT | AMOUNT |
|-------|------|------------------|-------|-----------------------------------|--------|
| | | | | | |
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| | | | | TOTAL | |
| | - | - | | INV # DATE WORK DESCRIPTION UNITS | |

| LABOR SURCHARGE | 10% | 758.47 |
|--------------------------|-----|----------|
| OT LABOR SURCHARGE | 10% | |
| SS LABOR SURCHARGE | 10% | |
| SUBSISTENCE / HR \$ 0.00 | | |
| LABOR MARKUP | 35% | 1,023.94 |
| EQUIPMENT MARKUP | 15% | 412.82 |
| MATERIAL MARKUP | 15% | |
| SUBTOTAL | | 1,436.76 |
| BOND COST | 2% | 21.55 |
| SUBCONTRACTOR MARKUP | 10% | |
| | | |

TOTAL



January 31, 2021

Cambria Community Service District 1316 Tamson Drive Cambria, CA 93428

Re: Zone 2 to 7 Santa Rosa Bridge Waterline Project

Subject: CCO Request Proposal – PCO No. 03 – Exploring Bike Shop Side Tie-In Locations

Dear Mr. Dienzo,

As directed by Cambria Community Service District (District), Hartzell General Engineering Contractor, Inc. (HGEC) performed the following work on Time and Material.

This change included the following activities:

- Purchase and pickup additional material for tie-in
- Pothole and explore area with vacuum excavation equipment
- Install service saddle and actuate existing valves to determine shut down with District staff
- Excavate area and expose to determine actual configuration of existing water main tie-in

Please carefully review the information here-in. If everything is in order, please issue a Contract Change Order in the amount of \$3,426.94 to accommodate these changes.

Should you have any question regarding this proposal, please feel free to contact me at the earliest convenience.

Sincerely,

HARTZELL GENERAL EINGINEERING CONTRACTOR, INC.

Charles Hartzell President

HARTZELL GENERAL ENGINEERING CONTRACTOR

| PCO No. 03 - Explore North Tie-In Locations | | | | | | | | | | | |
|---|------------|---------------------------------------|------------------|--------------|------|--|--|--|--|--|--|
| Date of Work | Report No. | Cost | Progress Billing | Pay Estm No. | Paid | | | | | | |
| 11/10/21 11/15/21 | 1 2 | \$2,470.53 \$956.41 | | | | | | | | | |
| | | \$3,426.94 | | | | | | | | | |
| | <u>.</u> | · · · · · · · · · · · · · · · · · · · | Payment | | | | | | | | |
| | | | Payment | | | | | | | | |
| | | \$ 3,426.94 | Remaining Balan | ICe | | | | | | | |

Table of Contents Santa Rosa Zone 2 to Zone 7 Waterline Project PCO No. 03 - Explore North Tie-In Locations

HARTZELL GENERAL ENGINEERING CONTRACTOR FORCE ACCOUNT ANALYSIS

| PROJECT NO. | 21-016 |
|----------------|------------|
| DATE OF WORK | 11/10/2021 |
| DESCRIPTION OF | NORK |

| PCO # | 3 |
|----------------|------------|
| PROJECT NO. | 20-016 |
| DATE OF REPORT | 11/10/2021 |
| REPORT NO. | 1 |

Pothole and explore bike shop tie-in location. Install service saddle to try and determine what the existing valves where doing within the area.

LABOR

| LADUK | | | | | | | | | | |
|-------|---------|-----------|----------|--------|---------|-------|----------|--------|--------|--------|
| CRAFT | INITIAL | LAST NAME | SS UNITS | AMOUNT | REG HRS | RATE | AMOUNT | OT HRS | RATE | AMOUNT |
| FRMN | N | Grove | | | 8.00 | 82.58 | 660.64 | | 108.85 | |
| LAB4 | С | Hartzell | | | 8.00 | 64.68 | 517.44 | | 84.72 | |
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| | | 1 | TOTAL | | | TOTAL | 1,178.08 | | TOTAL | |

EQUIPMENT

| ID # | CLASS | MAKE | CODE | ATT | AMOUNT | REG HRS | | OT HRS | SB HRS | OT/SB | AMOUNT |
|----------|-------|------|-------|-----|--------|---------|-------|--------|--------|-------|--------|
| | TRUCK | T&TT | 12-20 | | | 2.00 | 36.92 | | | | 73.84 |
| VAC | VACDB | DW | N/A | | | 4.00 | 70.58 | | | | 282.32 |
| 2K WT | TRUCK | T&TT | 36-48 | | | 4.00 | 59.78 | | | | 239.12 |
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| <u>I</u> | 1 | 1 | 1 | 1 | 1 | 1 1 | | | | TOTAL | 595.28 |

MATERIALS / SERVICES

| | 1020 | | | | | |
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| VENDOR | INV # | DATE | DESCRIPTION | UNITS | PER UNIT | AMOUN |
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SUBCONTRACTORS

| NAME | INV # | DATE | WORK DESCRIPTION | UNITS | PER UNIT | AMOUNT |
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| | | | | | TOTAL | |

| LABOR SURCHARGE | 10% | 1,295.89 |
|--------------------------|-----|----------|
| OT LABOR SURCHARGE | 10% | |
| SS LABOR SURCHARGE | 10% | |
| SUBSISTENCE / HR \$ 0.00 | | |
| LABOR MARKUP | 35% | 1,749.45 |
| EQUIPMENT MARKUP | 15% | 684.57 |
| MATERIAL MARKUP | 15% | |
| SUBTOTAL | | 2,434.02 |
| BOND COST | 2% | 36.51 |
| SUBCONTRACTOR MARKUP | 10% | |
| | | |

TOTAL 2,470.53

HARTZELL GENERAL ENGINEERING CONTRACTOR FORCE ACCOUNT ANALYSIS

| PROJECT NO. | 21-016 |
|------------------|------------|
| DATE OF WORK | 11/15/2021 |
| DESCRIPTION OF V | NORK |

| PCO # | 3 |
|----------------|------------|
| PROJECT NO. | 20-016 |
| DATE OF REPORT | 11/15/2021 |
| REPORT NO. | 2 |

Excavate down and expose existing high line tie in area to determine actual parts used and configuration.

| LABOR | |
|-------|--|

| INITIAL | LAST NAME | | | | | | | | |
|---------|-----------|------------------------|----------------------------|----------------------|--------------------------------------|--|---|---|---|
| | | SS UNITS | AMOUNT | REG HRS | RATE | AMOUNT | OT HRS | RATE | AMOUNT |
| N | Grove | | | 3.00 | 82.58 | 247.74 | | 108.85 | |
| D | McClory | | | 2.00 | 82.25 | 164.50 | | 108.36 | |
| D | McClory | | | 1.00 | 64.68 | 64.68 | | 84.72 | |
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| • | • | TOTAL | | | TOTAL | 476.92 | | TOTAL | |
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| ID # | CLASS | MAKE | CODE | ATT | AMOUNT | REG HRS | RATE | OT HRS | SB HRS | OT/SB | AMOUNT |
| 2012 | TRUCK | T&TT | 12-20 | | 3.00 | 3.00 | 36.92 | | | | 113.76 |
| EX-303 | HCECL | CAT | 303CCR | | 3.00 | 3.00 | 28.92 | | | | 89.76 |
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MATERIALS / SERVICES

| VENDOR | INV # | DATE | DESCRIPTION | UNITS | PER UNIT | AMOUNT | | | |
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| SUBCONTRACTOR | RS | | |
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| NAME | INV # | DATE | |
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| NAME | INV # | DATE | WORK DESCRIPTION | UNITS | PER UNIT | AMOUNT |
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| | | | | | TOTAL | |

| LABOR SURCHARGE | 10% | 524.61 |
|--------------------------|-----|--------|
| OT LABOR SURCHARGE | 10% | |
| SS LABOR SURCHARGE | 10% | |
| SUBSISTENCE / HR \$ 0.00 | | |
| LABOR MARKUP | 35% | 708.23 |
| EQUIPMENT MARKUP | 15% | 234.05 |
| MATERIAL MARKUP | 15% | |
| SUBTOTAL | | 942.27 |
| BOND COST | 2% | 14.13 |
| SUBCONTRACTOR MARKUP | 10% | |
| | | |

TOTAL



January 31, 2022

Cambria Community Service District 1316 Tamson Drive Cambria, CA 93428

Re: Zone 2 to 7 Santa Rosa Bridge Waterline Project

Subject: CCO Request Proposal – PCO No. 05 – Additional Concrete Sidewalk Removal and Replacement

Dear Mr. Dienzo,

As directed by Cambria Community Service District (District), Hartzell General Engineering Contractor, Inc. (HGEC) performed the following work on Time and Material.

This change included the following activities:

- Remove additional concrete panels from tie-in location to bridge wing walls
- Compact existing material and place new Class II Base
- Install additional forms and rebar material
- Purchase and place additional concrete for new sidewalk

Please carefully review the information here-in. If everything is in order, please issue a Contract Change Order in the amount of \$2,983.37 to accommodate these changes.

Should you have any question regarding this proposal, please feel free to contact me at the earliest convenience.

Sincerely,

HARTZELL GENERAL EINGINEERING CONTRACTOR, INC.

Charles Hartzell President

HARTZELL GENERAL ENGINEERING CONTRACTOR

Table of ContentsSanta Rosa Zone 2 to Zone 7 Waterline ProjectPCO No. 05 - Remove and Replace Additional Concrete

| Date of Work | Report No. | Cost | Progress Billing | Pay Estm No. | Paid |
|----------------------|------------|------------------------|------------------|--------------|------|
| 12/03/21 12/06/21 | 1 2 | \$714.35 \$2,269.02 | | | |
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| | | \$2,983.37 | | | |
| | | | Payment | | |
| | | | Payment | | |
| | | \$ 2,983.37 | Remaining Balan | се | |

HARTZELL GENERAL ENGINEERING CONTRACTOR FORCE ACCOUNT ANALYSIS

| PROJECT NO. | 21-016 |
|----------------|-----------|
| DATE OF WORK | 12/3/2021 |
| DESCRIPTION OF | WORK |

Remove additional existing concrete on bike shop side of bridge.

| PCO # | 3 |
|----------------|-----------|
| PROJECT NO. | 20-016 |
| DATE OF REPORT | 12/3/2021 |
| REPORT NO. | 1 |

LABOR

| LADON | | | | | | | | | | |
|-------|---------|-----------|----------|--------|----------------|-------|--------|--------|--------|--------|
| CRAFT | INITIAL | LAST NAME | SS UNITS | AMOUNT | REG HRS | RATE | AMOUNT | OT HRS | RATE | AMOUNT |
| FRMN | Ν | Grove | | | 2.00 | 82.58 | 165.16 | | 108.85 | |
| LAB4 | С | Hartzell | | | 2.00 | 64.68 | 129.36 | | 84.72 | |
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| | | | TOTAL | | | TOTAL | 294.52 | | TOTAL | |

EQUIPMENT

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|--------|-------|--------|--------|-----|--------|---------|--------|--------|--------|-------|--------|
| ID # | CLASS | MAKE | CODE | ATT | AMOUNT | REG HRS | RATE | OT HRS | SB HRS | OT/SB | AMOUNT |
| 2012 | TRUCK | T&TT | 12-20 | | | 2.00 | 36.92 | | | | 73.84 |
| EX-303 | HCECL | CAT | 303CCR | | | 2.00 | 28.92 | | | | 57.84 |
| TR-02 | TRAIT | BIGTEX | 0 | | | 0.50 | 100.00 | | | | 50.00 |
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MATERIALS / SERVICES

| VENDOR | INV # | DATE | DESCRIPTION | UNITS | PER UNIT | AMOUNT |
|--------|-------|----------|--------------------|-------|----------|--------|
| CRYE | | 12/03/21 | Concrete Dump Fees | 1.00 | 50.00 | 50.00 |
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| | | - | | | TOTAL | 50.00 |

SUBCONTRACTORS

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|------|-------|------|------------------|-------|----------|--------|
| NAME | INV # | DATE | WORK DESCRIPTION | UNITS | PER UNIT | AMOUNT |
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| | | | | | TOTAL | |

| LABOR SURCHARGE | 10% | 323.97 |
|--------------------------|-----|--------|
| OT LABOR SURCHARGE | 10% | |
| SS LABOR SURCHARGE | 10% | |
| SUBSISTENCE / HR \$ 0.00 | | |
| LABOR MARKUP | 35% | 437.36 |
| EQUIPMENT MARKUP | 15% | 208.93 |
| MATERIAL MARKUP | 15% | 57.50 |
| SUBTOTAL | | 703.79 |
| BOND COST | 2% | 10.56 |
| SUBCONTRACTOR MARKUP | 10% | |
| | | |

TOTAL

HARTZELL GENERAL ENGINEERING CONTRACTOR FORCE ACCOUNT ANALYSIS

| PROJECT NO. | 21-016 |
|----------------|-----------|
| DATE OF WORK | 12/6/2021 |
| DESCRIPTION OF | WORK |

| PCO # | 2 |
|----------------|-----------|
| PROJECT NO. | 20-016 |
| DATE OF REPORT | 12/6/2021 |
| REPORT NO. | 2 |

Place additional class II base, forms, rebar, and concrete for the sidewalk on bike shop side of bridge.

LABOR

| FRMN N Grove 6.00 82.58 495.48 108.85 LAB4 D McClory 4.00 64.68 258.72 84.72 | LABUR | | | | | | | | | | |
|---|-------|---------|-----------|----------|--------|----------------|-------|--------|--------|--------|--------|
| LAB4 D McClory 4.00 64.68 258.72 84.72 LAB4 C Hartzell 1.00 64.68 64.68 84.72 Image: Constraint of the strength of the strengen of the strengt of the strengt of the st | CRAFT | INITIAL | LAST NAME | SS UNITS | AMOUNT | REG HRS | RATE | AMOUNT | OT HRS | RATE | AMOUNT |
| LAB4 C Hartzell 1.00 64.68 64.68 84.72 Image: Strain Stra | FRMN | Ν | Grove | | | 6.00 | 82.58 | 495.48 | | 108.85 | |
| Image: series of the series | LAB4 | D | McClory | | | 4.00 | 64.68 | 258.72 | | 84.72 | |
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| TOTAL TOTAL 818.88 TOTAL | | | | | | | | | | | |
| TOTAL TOTAL 818.88 TOTAL | | | | | | | | | | | |
| | | | | TOTAL | | | TOTAL | 818.88 | | TOTAL | |

EQUIPMENT

| ID # | CLASS | MAKE | CODE | ATT | AMOUNT | REG HRS | RATE | OT HRS | SB HRS | OT/SB | AMOUNT |
|------|-------|------|-------|-----|--------|---------|-------|--------|--------|-------|--------|
| 2012 | TRUCK | T&TT | 12-20 | | | 4.00 | 36.92 | | | | 147.68 |
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| - | • | | • | • | | • | | | • | TOTAL | 147.68 |

MATERIALS / SERVICES

| VENDOR | INV # | DATE | DESCRIPTION | UNITS | PER UNIT | AMOUNT |
|--------------------|-------|----------|---------------------------------------|-------|----------|--------|
| Alliance Ready-mix | CH CC | 12/06/21 | Concrete Material | 1.00 | 536.45 | 536.45 |
| Lowes | NG CC | 12/03/21 | Misc Concrete Form Material and Rebar | 1.00 | 202.35 | 202.35 |
| | | | | | | |
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| | | - | | | TOTAL | 738.80 |

SUBCONTRACTORS

| NAME | INV # | DATE | WORK DESCRIPTION | UNITS | PER UNIT | AMOUNT |
|------|-------|------|------------------|-------|----------|--------|
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| | | | | | TOTAL | |

| LABOR SURCHARGE | 10% | 900.77 |
|--------------------------|-----|----------|
| OT LABOR SURCHARGE | 10% | |
| SS LABOR SURCHARGE | 10% | |
| SUBSISTENCE / HR \$ 0.00 | | |
| LABOR MARKUP | 35% | 1,216.04 |
| EQUIPMENT MARKUP | 15% | 169.83 |
| MATERIAL MARKUP | 15% | 849.62 |
| SUBTOTAL | | 2,235.49 |
| BOND COST | 2% | 33.53 |
| SUBCONTRACTOR MARKUP | 10% | |
| | | |

RESOLUTION NO. 25-2022 April 21, 2022

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CAMBRIA COMMUNITY SERVICES DISTRICT AMENDING THE FISCAL YEAR 2021/2022 BUDGET

WHEREAS, on August 19, 2021, the Board of Directors adopted Resolution 30-2021 approving the Final Budget for Fiscal Year 2021/2022; and

WHEREAS, Government Code Section 61111(a) authorizes the board of directors of a community services district to amend the budget by resolution; and

WHEREAS, the Board of Directors desires to amend the Fiscal Year 2021/2022 Budget.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Cambria Community Services District that the Fiscal Year 2021/2022 Budget is hereby amended as shown on Exhibit "A," attached hereto and incorporated herein by this reference.

PASSED AND ADOPTED this 21st day of April, 2022.

Donn Howell Board President

ATTEST:

APPROVED AS TO FORM:

Haley Dodson Administrative Analyst – HR & IT Timothy J. Carmel District Counsel

Budget Adjustment

| Buuget Aujustinent | | | | | | |
|--------------------|------|-------------|--|----|--------|-------------|
| Fund | Date | Agenda Item | Purpose | S | ources | Uses |
| Water | | | Funding from Water Fund Reserves | \$ | 9,985 | \$ - |
| Water | | | Zone 2 to Zone 7 Santa Rosa Creek Bridge Waterline Project | \$ | - | \$ 9,985 |
| | | | Fund Sub-Total | \$ | 9,985 | \$ 9,985 |
| | | | Difference (unidentified sources of funding) | \$ | - | |

Utility Adjustments to Grade

CAMBRIA COMMUNITY SERVICES DISTRICT

| TO: | Board of Directors | AGENDA NO. 6.G. | |
|------------|---|------------------------|---|
| FROM: | John F. Weigold, IV, O Ray Dienzo, Utilities D | • | er nager/District Engineer |
| Meeting Da | ate: April 21, 2022 | Subject: | Consideration of Approval of Contract Amendment with CalPortland Construction for |

RECOMMENDATIONS:

Staff recommends that the Board of Directors approve a contract amendment with CalPortland Construction (CalPortland) for utility adjustments to grade in conjunction with the County of San Luis Obispo's Asphalt Overlay Project and authorize the General Manager to execute the contract amendment in an amount not to exceed \$45,000 and in a form acceptable to District Counsel.

FISCAL IMPACT:

The total estimated cost of the contract amendment will not exceed \$45,000 and will be funded by the Water Fund. No budget adjustment is required, as these costs will be managed within the respective fund's budgeted maintenance & operation expenditure accounts.

DISCUSSION:

On December 9, 2021, the Board authorized the General Manager to execute a contract with CalPortland, which is performing the asphalt overlay project for the County of San Luis Obispo. The contract includes adjustment to grade of all impacted CCSD utility facilities in CalPortland's scope of work for the County. The initial estimate of impacted facilities included 100 water valves, 180 sewer manholes, and 18 sewer clean-outs.

A change order in the amount of \$45,000 is now required due to quantity changes discovered during fieldwork. The change order includes the following:

- Field verified quantities (see attached letter from CalPortland) of impacted CCSD facilities now show:
 - Sewer Manholes 145 total, 35 less than originally estimated
 - Water Valve Boxes 205 total, 105 more than originally estimated
- Based on these new quantities, the lowered number of manholes decreases the price by \$28,000 (35 x \$800ea) and the increased number of water valves increases the price by \$52,000 (105 x \$500ea) for a net total increase of \$24,500.
- Staff recommends including a buffer of \$20,500 to respond to any future variations in field count versus the new estimate. The number of manholes and valve counts were updated by staff since the time of CalPortland's estimate, hence it is appropriate to increase the total contract amendment to \$45,000.

Executing the contract amendment will allow the District to take advantage of the competitive pricing secured in the original contract. This cost is less expensive by an order of 1.5-2.0 times the amount it would take to do the project in-house or through a new round of competitive bidding.

Staff recommends the Board approve the contract amendment with CalPortland for utility adjustments to grade and authorize the General Manager to execute the amendment in an amount not to exceed \$45,000. The contract amendment will be reviewed and approved by District Counsel prior to execution by the General Manager.

Attachment: CalPortland Letter-Summary of Increased Quantity

CONSTRUCTION • READY MIX CONCRETE • ASPHALTIC CONCRETE • AGGREGATES • TRANSPORTATION



Telephone: (805) 345-3579 Fax: (805) 345-3577 P.O. Box 1280, Santa Maria, CA 93456

DATE: April 13th, 2022

PROJECT:2022CAL-01 Utility adjustments to GradeTO:Cambria Community Service DistrictATTN:Ray DienzoCELL:805-927-6119EMAIL:RDienzo@cambriacsd.org

RE: Summary of Increase Utility Qty

Hi Ray,

Calportland Construction on April 4th updated CCSD with the following progress stating that as of 3/31/22 CalPortland had raised:

has the following request for information regarding the 300628 - 2020-21 County Overlay Various Roads in Cambria Project:

- 1. Water valves 156 ea
- 2. Cleanouts 4 ea
- 3. Manholes 113 ea

At that time, it appeared the Quantity of Water valves was way over the original bid quantity of 100 ea.

Upon further investigation from the Utility Lowering as-built records are as follow:

| | Site 2 | Site 1 | Site 3 | Total |
|----|--------|--------|--------|-------|
| MH | 36 | 33 | 76 | 145 |
| WV | 36 | 74 | 95 | 205 |
| CO | 4 | 6 | 2 | 12 |

With 205 WV's and the original bid only had 100 EA included, an increase in dollar amount of 105 EA x \$500.00 per each = \$52,500.00. There are fewer manholes at 145 EA and our original bid had 180 EA included, a decrease in dollar amount of 35 EA x \$800.00 per each = (\$28,000.00)

So overall there is a net increase in price of approximately \$24,500.00 to adjust the extra water valves and fewer manholes. Or if you don't want to pay any additional quantities we can stop once we get to a certain number? Please let us know what you would like to do? We are done with Site 1 and 3, and currently working in Site 2.

Please let me know what you think on these. Please call with any questions.

Sincerely,

Brian Shiffrar Project Manager Calportland Construction

TO: Board of Directors

FROM: John F. Weigold IV, General Manager

| Meeting Date: April 21, 2022 | Subject: | Consideration of Adoption of Resolution 26-2022 Amending the District Salary Schedule and the Pay Schedule for the Position of Administrative Department Manager |
|------------------------------|----------|--|
| | | Administrative Department Manager |

RECOMMENDATIONS:

Staff recommends that the Board of Directors adopt Resolution 26-2022 amending the CCSD salary schedule.

FISCAL IMPACT:

The budget impact of amending the salary for the Administrative Department Manager would be approximately \$1,642, plus benefits, for the remainder of the fiscal year. This amount will be offset by anticipated salary saving, due to vacant positions in the Administrative Department.

The proposed salary range for the Administrative Department Manager is \$131,632-\$160,000 annually, with each step as follows:

| Step A | Step B | Step C | Step D | Step E |
|-----------|-----------|-----------|-----------|-----------|
| \$131,632 | \$138,214 | \$145,124 | \$152,380 | \$160,000 |

DISCUSSION

The General Manager is requesting consideration to amend the salary range for the Administrative Department Manager position.

Staff recommends the Board of Directors adopt Resolution 26-2022 approving the amended salary schedule and pay schedule.

Attachments: Resolution 26-2022 and Exhibit A

RESOLUTION 26-2022 April 21, 2022

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CAMBRIA COMMUNITY SERVICES DISTRICT AMENDING THE DISTRICT'S SALARY SCHEDULE AND AMENDING THE PAY SCHEDULE FOR THE POSITION OF ADMINISTRATIVE DEPARTMENT MANAGER

WHEREAS, CalPERS requires that pay amounts be established pursuant to publicly available schedules; and

WHEREAS, publicly available salary schedules are required to comply with California Code of Regulations (CCR) Section 570.5.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Cambria Community Services District as follows:

- 1. The revised Cambria Community Services District Salary Schedule, attached hereto as Exhibit A and incorporated herein by reference, is hereby approved.
- 2. In accordance with CalPERS regulation CCR §570.5, the pay rate and pay schedule for the position of Administrative Department Manager shall be at the scheduled rates of Steps A thru E annually, as follows:

| Step A | Step B | Step C | Step D | Step E |
|-----------|-----------|-----------|-----------|-----------|
| \$131,632 | \$138,214 | \$145,124 | \$152,380 | \$160,000 |

- 3. This Resolution and the salaries contained in Exhibit A shall constitute a publicly available pay schedule as required by Government Code Section 20480. Pursuant to CCR §570.5, it shall be immediately accessible and available for public review during the District's normal business hours.
- 4. This pay schedule shall be effective immediately on the date of the adoption of this Resolution. This Resolution and the pay schedule contained herein shall be retained by the District in its official records on a permanent basis.

Resolution 26-2022 was adopted at a Regular Meeting of the Cambria Community Services District Board of Directors on April 21, 2022.

Donn Howell President, Board of Directors

ATTEST:

APPROVED AS TO FORM:

Haley Dodson Administrative Analyst – HR & IT Timothy J. Carmel District Counsel

Exhibit A

CAMBRIA COMMUNITY SERVICES DISTRICT SALARY SCHEDULE FOR THE PERIOD JULY 1, 2021 THROUGH JUNE 30, 2022

| | | Updat | ed April 21, | 2022 | - | 10 YEARS | 15 YEARS | 20 YEARS |
|--|---|---|---|---|---|---|---|---|
| | | | | | | SERVICE | SERVICE | SERVICE |
| POSITION TITLE | STEP A | STEP B | STEP C | STEP D | STEP E | STEP E+5% | STEP E+7.5% | STEP E+10% |
| SERVICE EMPLOYEES INTERNATIONAL UNION (ANN | | rs) - Wage In | creases Effe | tive 1st Full | Payroll Follo | wing January 1 | 6, 2022 | |
| Administration (Includes 1.5% Wage Increase) | | | | | | | | |
| Clerical Assistant | 36,609 | 38,439 | 40,361 | 42,380 | 44,498 | 46,723 | 47,836 | 48,948 |
| Administrative Technician I | 43,667 | 45,851 | 48,143 | 50,550 | 53,078 | 55,732 | 57,059 | 58,386 |
| Administrative Technician II | 51,995 | 54,595 | 57,325 | 60,191 | 63,201 | 66,361 | 67,941 | 69,521 |
| Board Secretary | 51,995 | 54,595 | 57,325 | 60,191 | 63,201 | 66,361 | 67,941 | 69,521 |
| Administrative Technician III | 63,160 | 66,318 | 69,634 | 73,116 | 76,772 | 80,610 | 82,530 | 84,449 |
| Finance Specialist-Payroll/Benefits | 63,160 | 66,318 | 69,634 | 73,116 | 76,772 | 80,610 | 82,530 | 84,449 |
| Facilites & Resources (Includes 1.5% Wage Increase | e & 1.0% Equity | y Adjustmen | t) | | | | | |
| Maintenance Technician | 47,747 | 50,134 | 52,641 | 55,273 | 58,036 | 60,938 | 62,389 | 63,840 |
| Water, SWF & Wastewater Operations (Includes 1. | 5% Wage Incre | ease & 1.0% | Equity Adjus | tment) | | | | |
| Water Treatment OIT | 47,509 | 49,884 | 52,378 | 54,997 | 57,747 | 60,635 | 62,078 | 63,522 |
| Water Treatment Operator I | 49,690 | 52,174 | 54,783 | 57,522 | 60,398 | 63,418 | 64,928 | 66,438 |
| Water Treatment Operator II | 56,289 | 59,103 | 62,059 | 65,161 | 68,420 | 71,840 | 73,551 | 75,261 |
| Water Systems Operator T3/D2 | 63,764 | 66,952 | 70,300 | 73,815 | 77,506 | 81,381 | 83,319 | 85,256 |
| WasteWater Collection System Worker | 49,867 | 52,361 | 54,979 | 57,728 | 60,614 | 63,645 | 65,160 | 66,675 |
| WasteWater Systems OIT | 52,492 | 55,117 | 57,873 | 60,766 | 63,805 | 66,995 | 68,590 | 70,185 |
| WasteWater Systems Operator I | 55,177 | 57,936 | 60,832 | 63,874 | 67,068 | 70,421 | 72,098 | 73,774 |
| Laboratory Technician | 60,965 | 64,013 | 67,214 | 70,575 | 74,103 | 77,808 | 79,661 | 81,514 |
| WasteWater Systems Operator II | 62,193 | 65,303 | 68,568 | 71,996 | 75,596 | 79,376 | 81,266 | 83,155 |
| | | | | | | | | 91,879 |
| WasteWater Systems Operator III CAMBRIA FIREFIGHTERS (IAFF LOCAL: 4635) (ANNU | | 72,153) 3.75% Wag | 75,761 e Increases E | 79,549 ffective 1st I | 83,526 Full Payroll F | 87,702 ollowing Decen | 89,790 nber 31, 2021 | 91,879 |
| CAMBRIA FIREFIGHTERS (IAFF LOCAL: 4635) (ANNU Fire Captain | JAL AMOUNTS 80,143 |) 3.75% Wag 84,150 | e Increases E 88,357 | ffective 1st I 92,775 | Full Payroll F 97,414 | ollowing Decen 102,285 | nber 31, 2021 104,720 | 107,155 |
| CAMBRIA FIREFIGHTERS (IAFF LOCAL: 4635) (ANNU | JAL AMOUNTS |) 3.75% Wag | e Increases E | ffective 1st I | Full Payroll F | ollowing Decen | nber 31, 2021 | |
| CAMBRIA FIREFIGHTERS (IAFF LOCAL: 4635) (ANNU Fire Captain Fire Engineer | JAL AMOUNTS 80,143 66,466 |) 3.75% Wag 84,150 69,790 | e Increases E 88,357 73,279 | ffective 1st 92,775 76,943 | Full Payroll F 97,414 80,790 | ollowing Decen 102,285 84,830 | nber 31, 2021 104,720 86,850 | 107,155 |
| CAMBRIA FIREFIGHTERS (IAFF LOCAL: 4635) (ANNU Fire Captain Fire Engineer CAMBRIA FIREFIGHTERS (IAFF LOCAL: 4635) (HOUR | JAL AMOUNTS 80,143 66,466 RLY AMOUNTS) |) 3.75% Wag 84,150 69,790 3.75% Wage | e Increases E 88,357 73,279 e Increases E | ffective 1st I 92,775 76,943 ffective 1st F | Full Payroll F 97,414 80,790 ull Payroll Fo | ollowing Decen 102,285 84,830 bllowing Decen | nber 31, 2021 104,720 86,850 nber 31, 2021 | 107,155 88,869 |
| CAMBRIA FIREFIGHTERS (IAFF LOCAL: 4635) (ANNU Fire Captain Fire Engineer | JAL AMOUNTS 80,143 66,466 |) 3.75% Wag 84,150 69,790 | e Increases E 88,357 73,279 | ffective 1st 92,775 76,943 | Full Payroll F 97,414 80,790 | ollowing Decen 102,285 84,830 | nber 31, 2021 104,720 86,850 | 107,155 |
| CAMBRIA FIREFIGHTERS (IAFF LOCAL: 4635) (ANNU Fire Captain Fire Engineer CAMBRIA FIREFIGHTERS (IAFF LOCAL: 4635) (HOUR Firefighter (SAFER Grant) | JAL AMOUNTS 80,143 66,466 RLY AMOUNTS) 18.93 |) 3.75% Wag 84,150 69,790 3.75% Wag 19.88 | e Increases E 88,357 73,279 e Increases E 20.87 | ffective 1st I 92,775 76,943 ffective 1st F 21.91 | Full Payroll F 97,414 80,790 full Payroll Fo 23.01 | ollowing Decen 102,285 84,830 bllowing Decen | nber 31, 2021 104,720 86,850 nber 31, 2021 | 107,155 88,869 |
| CAMBRIA FIREFIGHTERS (IAFF LOCAL: 4635) (ANNU Fire Captain Fire Engineer CAMBRIA FIREFIGHTERS (IAFF LOCAL: 4635) (HOUR Firefighter (SAFER Grant) CAMBRIA RESERVE FIREFIGHTERS (HOURLY RATE: 1 | JAL AMOUNTS 80,143 66,466 RLY AMOUNTS) 18.93 NO STEPS) |) 3.75% Wag 84,150 69,790 3.75% Wag 19.88 \$1.00 salary | e Increases E 88,357 73,279 e Increases E 20.87 r increase, ef | ffective 1st I 92,775 76,943 ffective 1st F 21.91 fective Janua | Full Payroll F 97,414 80,790 Full Payroll Fo 23.01 ary 1, 2022 | ollowing Decen 102,285 84,830 ollowing Decen | nber 31, 2021 104,720 86,850 N/A | 107,155 88,869 N/A |
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| CAMBRIA FIREFIGHTERS (IAFF LOCAL: 4635) (ANNU Fire Captain Fire Engineer CAMBRIA FIREFIGHTERS (IAFF LOCAL: 4635) (HOUR Firefighter (SAFER Grant) CAMBRIA RESERVE FIREFIGHTERS (HOURLY RATE: 1 Reserve Recruit Firefighter ** Reserve Firefighter ** | JAL AMOUNTS 80,143 66,466 RLY AMOUNTS) 18.93 NO STEPS) 15.00 15.00 |) 3.75% Wag 84,150 69,790 3.75% Wag 19.88 \$1.00 salary N/A N/A | e Increases E 88,357 73,279 e Increases E 20.87 v increase, ef N/A N/A | ffective 1st I 92,775 76,943 ffective 1st F 21.91 fective Janua N/A N/A | Full Payroll F 97,414 80,790 Full Payroll Fo 23.01 ary 1, 2022 N/A N/A | ollowing Decen 102,285 84,830 ollowing Decen N/A N/A | nber 31, 2021 104,720 86,850 N/A N/A N/A | 107,155 88,869 N/A N/A N/A |
| CAMBRIA FIREFIGHTERS (IAFF LOCAL: 4635) (ANNU Fire Captain Fire Engineer CAMBRIA FIREFIGHTERS (IAFF LOCAL: 4635) (HOUR Firefighter (SAFER Grant) CAMBRIA RESERVE FIREFIGHTERS (HOURLY RATE: F Reserve Recruit Firefighter ** Reserve Firefighter ** Reserve Fire Engineer ** | JAL AMOUNTS 80,143 66,466 RLY AMOUNTS) 18.93 NO STEPS) 15.00 15.00 16.00 |) 3.75% Wag 84,150 69,790 3.75% Wag 19.88 \$1.00 salary N/A N/A N/A | e Increases E 88,357 73,279 e Increases E 20.87 v increase, ef N/A N/A N/A | ffective 1st I 92,775 76,943 ffective 1st F 21.91 fective Janua N/A N/A N/A | Full Payroll F 97,414 80,790 Full Payroll Fo 23.01 ary 1, 2022 N/A N/A N/A | ollowing Decen 102,285 84,830 ollowing Decen N/A N/A N/A N/A | nber 31, 2021 104,720 86,850 hber 31, 2021 N/A N/A N/A | 107,155 88,869 N/A N/A N/A N/A |
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** Increase rate \$1.00 per year January 1, 2019-January 1, 2022

Red denotes a change

TO: Board of Directors

AGENDA NO. **7.A.**

FROM: John F. Weigold IV, General Manager

| Meeting Date: April 21, 2022 | Subject: | Discussion and Consideration of |
|------------------------------|----------|----------------------------------|
| | | Strategic Plan Status Report and |
| | | Update |

RECOMMENDATIONS:

Staff recommends that the Board of Directors discuss and consider the monthly updates to the Strategic Plan.

FISCAL IMPACT:

There is no fiscal impact associated with this item.

DISCUSSION:

The Board held a special meeting on January 24th and adjourned to January 25th to update the Strategic Plan, then adopted the updated plan on February 10th. This effort included a review and update of the District's mission statement, as well as a review of and further development of goals for the next three years and underlying objectives to be largely accomplished over the next six months. Staff recommends that the Board discuss and consider the Strategic Plan Status Report and update the report as necessary. The Board will review the progress of the goals and objectives monthly and will hold a comprehensive Strategic Plan update session on June 27-28, 2022 during a special meeting.

Staff recommends the Board review, discuss and consider the monthly updates to the Strategic Plan.

Attachment: 2022 Strategic Plan and Board Goals and Objectives

CAMBRIA COMMUNITY SERVICES DISTRICT SIX-MONTH STRATEGIC OBJECTIVES

January 25, 2022 - June 15, 2022

| THREE-YEAR GOAL: INCREASE AND IMPROVE COMMUNICATION WITH THE PUBLIC | | | | | | | |
|---|--|--|----------|---|--|--|--|
| WHEN | WHO WHAT STATUS | | COMMENTS | | | | |
| 1. At the June 9, 2022 CCSD Board meeting | General Manager John Weigold | Develop and present to the Board a Public Outreach Program, including a proactive communications plan and a suggested administrative procedure to ensure all news and updates are written with a consistent voice and format. | × | | | | |
| 2. TBD | CCSD President Donn Howell and General Manager John Weigold | Present to the Board for its consideration the concept of holding two informal town hall meetings by June 15th. | x | Pending resolution of in- person meetings. | | | |

| THREE-YEAR GOAL: ACHIEVE AND SUSTAIN ADEQUATE FINANCIAL RESOURCES | | | | | | | |
|---|--|--|------|--------------|---------|---|--|
| WHEN | wнo | WHAT | | STATUS | | COMMENTS | |
| | | | DONE | ON TARGET | REVISED | | |
| 1. June 16, 2022 to BOD | Finance Committee, working with GM John Weigold and Finance Manager Pam Duffield | Identify potential organizational changes and efficiencies to address underfunded, under-resourced and understaffed services/support needs and formulate report to the Finance Committee for presentation to the BOD. | Х | | | Final report to the Board on 4/21. | |
| 2. June 16, 2022 to BOD | GM John Weigold and Finance Manager Pam Duffield | Complete the Tyler Incode Financial System implementation throughout the district and report results to the Board. | | | x | | |
| 3. FUTURE OBJECTIVE | Ad Hoc Committee to be Appointed by the Board of Directors | Prioritize the areas for immediate alternative review by the Finance Committee in its report "Underfunded, Under-resourced and Understaffed Services/Support Needs" and make recommendations to the Board on implementations | | | | Directors Steidel and Gray to discuss further. | |

| | THREE-YEAR GOAL: ACHIEVE A BALANCE BETWEEN GROWTH AND RESOURCES | | | | | | | | | |
|---|--|--|------|--------------|---------|---|--|--|--|--|
| WHEN | WHO | WHAT | | STATUS | 6 | COMMENTS | | | | |
| | | l | DONE | ON TARGET | REVISED | | | | | |
| 1. At the March 17, 2022 Board meeting | Directors Harry Farmer and Tom Gray, working with Upper Salinas-Las Tablas Resource Conservation District | Assist the Resources Conservation District (RCD) in applying for a grant to update the existing Forest Management Plan and report the results to the Board. | х | | | Grant application submitted in February 2022 in conjunction with FFRP for a forest management study. Award announcements anticipated in May/June 2022. | | | | |
| 2. FUTURE OBJECTIVE | Utilities Dept. Manager Ray Dienzo - lead, working with Staff & Board ad hoc (Donn Howell & Cindy Steidel) | Present to the Board of Directors a process to address policy recommendations for accessory dwelling units (ADU) and affordable housing. | | | | | | | | |
| 3. FUTURE OBJECTIVE | CCSD Directors Harry Farmer and Tom Gray, working with RCD, the Cambria Forest Committee, Friends of the Fiscalini Ranch Preserve, Green Space, and the SLO Land Conservancy | Participate in updating the existing Forest Management Plan to address the health and well-being of the forest. | | | | | | | | |

| | | MPLEMENT A LONG-TERM INFRAS | | | | |
|--|---|--|--------|--------------|----------|--|
| WHEN | WHO | | STATUS | 5 | COMMENTS | |
| | | | DONE | ON TARGET | REVISED | |
| 1. At the April 14, 2022 Board Meeting | GM Weigold led with CCSD Dir. Karen Dean and Utilities Dept. Manager Ray Dienzo (co-leads), working with the Finance Chair, Finance Manager Pam Duffield, GM John Weigold IV and the Resources & Infrastructure (R&I) Committee | Create a process for development of an annual Capital Improvement project (CIP) list for the budget process. This will lead to Prioritizing of short-term infrastructure requirements for future resourcing and present to the Board of Directors for consideration through the annual budget. | | x | | Meeting scheduled for 3/10. R&I continued discussions at its meeting on 4/11. |
| 2. June 15, 2022 | Utilities Dept. Manager Ray Dienzo, working with the R&I Committee | Prioritize the remaining non-funded Utility Department SST/IGA projects' requirements for future resourcing and present to the Board. | | | | |
| 3. June 15, 2022 | e 15, 2022 CCSD Dir. Karen Dean, working with the R&I Committee Prioritize long term infrastructure requirements for future resourcing | | | | | |
| 4. FUTURE OBJECTIVE | CCSD Dir. Karen Dean, working with the R&I Committee, Utilities Manager Ray Dienzo, Finance Manager Pam Duffield | Review the current inventory requirements and report results, with recommendations, to the Board | | | | |

| WHEN | WHO | WHAT | | STATU | s | COMMENTS | |
|--|--|---|------|--------------|---------|----------|--|
| | | | DONE | ON TARGET | REVISED | | |
| 1. At the March 17, 2022 Board meeting | Fire Chief William Hollingsworth, working with CCHD Ops Director | Review and update the adopted Multi- Jurisdictional Hazard Mitigation Plan for Cambria, and report results to the CCSD Board for consideration | | | | | |
| 2. April 14, 2022 | CCSD Directors Tom Gray and Karen Dean (co-leads), working with Firesafe Focus Group moderator Dave Pierson and Fire Chief William Hollingsworth | Identify potential additional evacuation routes and capabilities and support needed relevant grant applications, including the recently awarded Zonehaven grant to the Firesafe Council, and report results to the CCSD Board | | | X | | |
| 3. June 15, 2022 | Fire Chief William Hollingsworth, working with CCSD Directors, GM John Weigold, and District Counsel | Research a Defensible Space Ordinance for the community of Cambria and present it to the Board as a staff report for consideration and direction | | | | | |

TO: Finance Committee

FROM: John F. Weigold IV, General Manager Pam Duffield, Finance Manager

| Meeting Date: April 21, 2022 | Subject: | Receive, Discuss and Consider Report from the Finance Committee on Strategic Planning Task To Evaluate Structural Changes to Address Underfunded, Under-Staffed and |
|------------------------------|----------|---|
| | | Under-Resourced Services |
| | | |

RECOMMENDATION:

Staff recommends the Board of Directors receive, discuss and consider the report from the Finance Committee on the strategic planning task to evaluate structural changes to address underfunded, under-staffed and under-resourced services.

FISCAL IMPACT:

There is no financial impact for this item.

DISCUSSION:

The Finance Committee formed an ad hoc committee on October 26, 2021, for the Strategic Planning Three-Year Goal – Achieve and Sustain Adequate Financial Resources to Fulfill The Mission, to evalutate potential structural changes in addressing the underfunded, under-staffed and under-resourced services. The ad hoc committee had several meetings with staff, completed research and presented its report to the Finance Committee on March 22, 2022. The Finance Committee reviewed the report and voted 4-0 to forward the report to the Board.

Staff recommends the Board receive, discuss and consider the Finance Committee's report on strategic planning task to evaluate structural changes to address underfunded, under-staffed and under-resourced services and provide direction to staff as deemed appropriate.

Attachments: Finance Committee Report Underfunded/Staffed/Resourced Services List CIP Listing, dated 2/3/2022

Cambria Community Services District Standing Finance Committee Report: Identify Potential Organizational Changes and Efficiencies to Address Under-Funded, Under-Resourced and Under-Staffed Services/Support Needs.

This report responds to the Cambria Community Services District (CCSD or District) three-year strategic planning goal to achieve and sustain adequate financial resources. The Cambria Community Services District Standing Finance Committee established an ad hoc subcommittee to address the following task. The report has been reviewed by the full Standing Finance Committee, which recommends the CCSD Board of Directors (Board) receive and adopt the report.

Task

Specifically, the task undertaken by the ad hoc committee, working with General Manager John Weigold and Finance Manager Pam Duffield, was to identify potential organizational changes and efficiencies to address underfunded, under-resourced and understaffed services/support needs and present to the Board of Directors for discussion and possible consideration.

In an earlier report, the Board received a report identifying numerous underfunded, underresourced and understaffed services/support needs. The report was limited to the activities within the General Fund, largely funded by Cambria property taxes. The CCSD Enterprise Funds, Water and Wastewater, were not included in the study because they are, in theory, selffunded by rates charged for services. Rates are reviewed periodically and set at levels necessary to fully fund the operations.

On the other hand, the General Fund departments – Fire Department; Facilities and Resources; Parks, Recreation and Open Space; and Administration -- are funded by property taxes. Short of voter-approved special assessments, property taxes are subject to Prop 13 limits and do not necessarily scale in proportion to the full range of services provided by the CCSD. Further, since Prop 13 limits property assessment increases to 2% per year, the taxes based on those assessments do not necessarily keep pace with inflation. Nor has property tax revenue expanded to scale with expansion of the fire department, acquisition of the Fiscalini Ranch Preserve and hundreds of vacant lots, acquisition of the Vets Hall, and other add-on obligations.

Approach

There are limited ways an organization can improve the balance between resources and needs. The first is to find new sources of revenue. Next, an organization can find efficiencies in how resources are deployed. Finally, an organization can consider limiting or curtailing activities to redeploy resources to higher priority activities. The ad hoc subcommittee considered each of these approaches with respect to each of the departments supported by the General Fund. The following are the subcommittee's recommendations.

New Sources of Revenue

- **Grants:** The district has had limited success obtaining grants for various projects and operations. These include the SAFER grant to add three firefighters to the payroll, grants to clear dead trees and debris from the Fiscalini Ranch Preserve, and Prop 68 funds that will partially finance a new restroom on the East Ranch. The District should continue to seek out grant funding. In addition to supporting the Fire Department and managing fire risk in the forest, grants may be available for infrastructure repair to address the deteriorated condition of the Vets Hall.
- Usage Rates: The Vets Hall is used for numerous events by individuals, non-profit organizations, and profit-making operations. In the past, the CCSD has been generous in reducing rates, particularly for Cambria's non-profit organizations. Unfortunately, the rates charged have been insufficient to cover the cost of maintaining the facility. Going forward, the District should consider raising rates to the point the Vets Hall is closer to self-sufficient. Rates could be structured in such a way that local users pay less than non-locals, reflecting the fact that local people and organizations are already paying property taxes that provide funds to the District.
- Non-Profit Support: Currently, the CCSD has a robust example of non-profit support for District operations in its partnership with the Friends of the Fiscalini Ranch Preserve. Like the Ranch, the Vets Hall is a community resource. The District should explore the possibility of non-profit support for operations and maintenance of the Hall. For instance, events at the Vets Hall bring in visitors, which should be of interest to the Tourism Board and the Chamber of Commerce. The Lions make extensive use of the Vets Hall for the Farmers Market and Pinedorado. And of course, the American Legion and its auxiliary are housed at the Vets Hall. All of these organizations have a stake in the facility's condition and might be willing to contribute.
- Interfund Loans: The Enterprise Funds have outstanding debt to the General Fund of approximately \$550,000. Currently Water and Wastewater Rates are under review. The District should assure that any potential new rates will support timely repayment of these interfund loans. The funds repaid should be earmarked for one-time needs such as the Vets Hall repairs or placed in reserves to address future one-time issues.

Efficiencies

- External Opportunities: The most prominent opportunities to reduce cost through reorganizing relate to the overlap of responsibilities between the Fire Department, Cal Fire and the Health Care District. However, these have been exhaustively researched in the past and have been found to be extremely complicated and, at the same time, unlikely to yield any savings. Further, the community would likely be forcefully opposed to substituting Cal Fire for the CCSD Fire Department.
- Internal Opportunities: Within the General Fund departments, there is an overlap of mission. Much of the forest health work done on the Fiscalini Ranch Preserve is aimed at reducing fire danger. Even though the large-scale projects are accomplished with outside services, there is substantial effort expended supervising those operations and for routine clearing on a small scale. The District should explore whether members of on-

duty fire crews, when not responding to emergencies, might be available to take on some of this work.

• Other Cost-Saving Opportunities: The District should continually evaluate costsaving opportunities such as equipment replacement schedules and outsourcing. In particular, the Fire Department should benchmark its replacement schedules for bigticket items, like fire engines, against the practices of other fire departments in the surrounding area. When considering outsourcing, the District should evaluate whether there is an actual net savings generated by using outside services.

Curtailing or Eliminating Activities or Services

The subcommittee reviewed the scope of services carried out by the General Fund departments and was unable to find any that were not either required by agreements or relied on by the community. The scope of services provided by the District ranges from responding to fires and life-threatening emergencies, to managing the Fiscalini Ranch Preserve, the Vets Hall, and hundreds of vacant lots, to maintaining public restrooms, to lighting our streets. Beyond the complication of petitioning LAFCO to reduce the scope of services the District is authorized to carry out, loss of these essential services would be a detriment to the community.

In conclusion, the ad hoc subcommittee's report builds on the earlier report received by the Board that itemized and prioritized underfunded and under-resourced needs of the General Fund. The subcommittee considered the conclusions and recommendations contained in that report. Beyond that, the subcommittee took a fresh look at the problem, primarily from the perspective of whether revising the organizational model could attract new funds or yield savings. The conclusion is that, at best, the possibilities are modest. However, the subcommittee urges the CCSD to pursue these possibilities in an effort to provide important community services within a constrained budget.

Strategic Plan - Achieve and Sustain Adequate Financial Resources to Fulfill the Mission Task #1 - Identify Underfunded, Under-resourced and Under-staffed Services Due Date - April 1, 2021, Updated July 27, 2021

| | | | | | | FY 202 | | |
|---------|------------|-----------------|----------|---|-----------|------------|------------|---------|
| Fund | Department | Source | Priority | Budget Item Request Description | Line Item | FY 2021/22 | FY 2021/22 | Ongoin |
| | | | | | Request | Funded | Unfunded | Expense |
| | | | | | Amount | Amount | Amount | (Y/N) |
| General | Fire | Budget Funded | 1 | Radio System Upgrade (Grant Failed with County OES) | 30,000 | 30,000 | - | N |
| General | Fire | Budget Unfunded | 1 | Addition of 3 Firefighters (Step E Salary & Benefits) 3 Staff - | 361,200 | - | 361,200 | Y |
| | | | | Replaces the reserve firefighter progam and provides 3 staff on | | | | |
| | | | | engine at one time. (current is 2 FTE and 1 reserve firefighters) | | | | |
| General | Fire | Budget Unfunded | 1 | Zoll X Series EKG (Grant Offset) | 40,000 | 40,000 | - | Ν |
| General | Fire | Budget Unfunded | 1 | Station Security Upgrade - Phase I of III | 80,000 | 20,000 | 60,000 | Y |
| | | | | Priority 1 Sub-Total | 511,200 | 90,000 | 421,200 | |
| General | Fire | Budget Unfunded | 2 | Fuel Station Computer Replacement (Delayed in FY 19/20) | 14,000 | 14,000 | - | Ν |
| General | Fire | Budget Unfunded | 2 | Addition of Clerical Assistant | 74,799 | - | 74,799 | Y |
| General | Fire | Under Funded | 2 | 2021 Storm Damage | 42,975 | 12,000 | 30,975 | Ν |
| General | Fire | Under Funded | 2 | Hose Replacement - Per NFPA Guidelines (current 30+yrs) | 30,000 | - | 30,000 | Ν |
| General | Fire | Under Funded | 2 | 2nd Set of Turnout Uniforms for FF - Per NFPA (13 sets) | 26,000 | - | 26,000 | Ν |
| General | Fire | Under Funded | 2 | Training Facility for Firefighters | 50,000 | - | 50,000 | Ν |
| General | Fire | Under Funded | 2 | Unimproved Property for Training Facility | 50,000 | - | 50,000 | Ν |
| General | Fire | Under Funded | 2 | Fire Station Painting Exterior & Garages | 20,000 | - | 20,000 | Ν |
| General | Fire | Under Funded | 2 | Fire Engine Type 3 (FY 2022/2023) | 400,000 | - | 400,000 | Ν |
| General | Fire | Under Funded | 2 | Truck - Utility with Buildout (Loan Offset) | 50,000 | 50,000 | - | Ν |
| | | | | Priority 2 Sub-Total | 757,774 | 76,000 | 681,774 | |
| General | Fire | Budget Unfunded | 3 | CERT (New GL Acct Frmly 6220A) | 5,500 | 3,605 | 1,895 | Y |
| General | Fire | Under Funded | 3 | Fire Prevention Officer (Paramedic/Captain) | 168,000 | - | 168,000 | Y |
| General | Fire | Under Funded | 3 | Additional Storage Shed & Foundation | 8,000 | 8,000 | - | Ν |
| General | Fire | Under Funded | 3 | Fire Station Addition for Residential Wing/Admin Office | 3,000,000 | - | 3,000,000 | Y |
| General | Fire | Under Funded | 3 | Water Tender (FY 2031/2032) | 250,000 | - | 250,000 | Ν |
| General | Fire | Under Funded | 3 | Vehicle Equipment Reserve - Annual | 50,000 | - | 50,000 | Y |
| General | Fire | Under Funded | 3 | Emergency Generator Replacement | 100,000 | - | 100,000 | Ν |
| General | Fire | Under Staffed | 3 | Addition of 3 Firefighters (Step E Salary & Benefits) 4 Staff - | 361,200 | - | 361,200 | Y |
| | | | | Replaces the reserve firefighter program and provides 4 staff on | | | | |
| | | | | engine at one time. (current is 2 FTE and 1 reserve firefighters) | | | | |
| | | | | Priority 3 Sub-Total | 3,942,700 | 11,605 | 3,931,095 | |
| | | | | Fire Department - Sub-Total | 5,211,674 | 177,605 | 5,034,069 | |

General Fac & Res

Budget Unfunded

1

Addition of Maintenance Worker (Step E & Benefits)

92,603

Υ

92,603

Strategic Plan - Achieve and Sustain Adequate Financial Resources to Fulfill the Mission Task #1 - Identify Underfunded, Under-resourced and Under-staffed Services Due Date - April 1, 2021, Updated July 27, 2021

| | | | | | | FY 202 | 1/2022 | |
|---------|------------|----------------------|----------|--|-----------|------------|------------|---------|
| Fund | Department | Source | Priority | Budget Item Request Description | Line Item | FY 2021/22 | FY 2021/22 | Ongoing |
| | | | | | Request | Funded | Unfunded | Expense |
| | | | | | Amount | Amount | Amount | (Y/N) |
| General | Fac & Res | Budget Unfunded | 1 | Buildings & Grounds Increase for weed abatement & tree | 120,000 | - | 120,000 | Y |
| | | | | removal | | | | |
| General | Fac & Res | Budgeted | 1 | Temporary Services (6 mos) | 24,000 | 8,000 | 16,000 | Y |
| General | Fac & Res | Under Funded | 1 | 2021 Storm Damage | 269,750 | 48,500 | 221,250 | Ν |
| General | Fac & Res | Under Funded | 1 | Vets Hall - Priority 1 Projects | 116,500 | 15,000 | 101,500 | Y |
| General | Fac & Res | Under Funded | 1 | Rodeo Grounds Shop Building - Annual CIP Budget | 30,000 | - | 30,000 | Y |
| General | Fac & Res | Under Fund/Res/Staff | 1 | Homeless Encampment | 150,000 | 60,000 | 90,000 | Y |
| General | Fac & Res | Under Fund/Res/Staff | 1 | Vacant Lot Maintanence (450 +/- Lots) | 80,973 | 80,973 | - | Y |
| | | | | Priority 1 Sub-Total | 883,826 | 212,473 | 671,353 | |
| General | Fac & Res | Under Funded | 2 | Vets Hall - Priority 2 Projects | 112,500 | - | 112,500 | Y |
| General | Fac & Res | Under Funded | 2 | Community Park/Dog Park Maintenance | 14,100 | 14,100 | - | Y |
| General | Fac & Res | Under Fund/Res/Staff | 2 | Ranch Staffing/Maintenance | 500,000 | - | 500,000 | Y |
| General | Fac & Res | Under Fund/Res/Staff | 2 | Public Restrooms (Monthly cleaning, supplies, repairs, staffing) | 36,336 | 36,336 | - | Y |
| | | | | Priority 2 Sub-Total | 662,936 | 50,436 | 612,500 | |
| General | Fac & Res | Under Funded | 3 | Street Lighting - Annual Electricity, Maintenance | 16,200 | 16,200 | - | Y |
| General | Fac & Res | Under Funded | 3 | Vets Hall - Priority 3 Projects | 145,500 | - | 145,500 | Y |
| General | Fac & Res | Under Funded | 3 | Public Restroom & Parking Lot - Annual CIP Budget | 5,000 | - | 5,000 | Y |
| General | Fac & Res | Under Funded | 3 | Cross Town Trail, Santa Rosa Creek Trail Systems | 6,375 | 6,375 | - | Y |
| General | Fac & Res | Under Funded | 3 | Cross Town Trail, Santa Rosa Creek Trail Systems- Asphalt Maint | 50,000 | - | 50,000 | Y |
| General | Fac & Res | Under Funded | 3 | Pocket Parks Maintenance - Moonstone Beach & Bridge/Center | 1,000 | 1,000 | - | Y |
| General | Fac & Res | Under Funded | 3 | Banner Program for Non-Profits | 1,000 | - | 1,000 | Y |
| General | Fac & Res | Under Funded | 3 | Trash Enclosures - Decorative Planters Annual Replacement | 35,000 | - | 35,000 | Y |
| General | Fac & Res | Under Fund/Res/Staff | 3 | Ranch Mgmt Plan Projects, Forest Mgmt & Restoration | 1,000,000 | - | 1,000,000 | N |
| | | | | Priority 3 Sub-Total | 1,260,075 | 23,575 | 1,236,500 | |
| | | | | Facilities & Resources Department Sub-Total | 2,806,837 | 286,484 | 2,520,353 | |
| General | PROS | Budget Unfunded | 3 | Community Park Phase II - Design | 10,000 | - | 10,000 | N |
| General | PROS | Under Funded | 3 | Skatepark - CIP for Construction | 350,000 | 7,215 | 342,785 | Ν |
| General | PROS | Under Funded | 3 | Fiscalini Ranch Restroom - CIP for Construction | 220,000 | 14,925 | 205,075 | Ν |
| General | PROS | Under Funded | 3 | Community Park Plan- CIP for Construction | 3,000,000 | - | 3,000,000 | N |
| General | PROS | Under Funded | 3 | Community Park Plan- CIP for Construction (Land Only) | 1,000,000 | | 1,000,000 | Ν |

Water

Water

Under Funded

4

CIP Priority 4 Projects

Strategic Plan - Achieve and Sustain Adequate Financial Resources to Fulfill the Mission Task #1 - Identify Underfunded, Under-resourced and Under-staffed Services Due Date - April 1, 2021, Updated July 27, 2021

FY 2021/2022 Fund Department Source Priority Budget Item Request Description Line Item FY 2021/22 FY 2021/22 Ongoing Request Funded Unfunded Expense Amount Amount Amount (Y/N) **Priority 3 Sub-Total** 4,580,000 22,140 4,557,860 **PROS Department Sub-Total** 4,580,000 22.140 4,557,860 General Admin Under Funded **Consultant Services for Redistricting** 3,600 3,600 1 Ν Priority 1 Sub-Total 3,600 3,600 2 General Admin Ν Priority 2 Sub-Total -General Admin Budget Unfunded 3 Clerical Assistant Part-Time to Full Time (Step E & Benefits) 44,879 44,879 Υ General Admin Under Funded 3 Replace District Car (FY 2022 or 2023) 30,000 30,000 Ν General Admin Under Funded 3 Administrative Office Building 400,000 400,000 Ν General Admin Under Funded 3 Administrative Office - Leased Space Carpet 25,000 25,000 Ν **Priority 3 Sub-Total** 499,879 499,879 Administrative Department Sub-Total 503,479 3,600 499,879 **Total General Fund** 13,101,991 489,829 12,612,161 Water Water Under Funded 1 CIP Priority 1 Projects 1,570,527 579,649 990,878 Υ **Priority 1 Sub-Total** 1,570,527 579,649 990,878 Under Funded Water Water 2 **CIP Priority 2 Projects** 633,000 633,000 Υ -Water Water Under Funded 2 Cover for Sheltering of Equipment at Plant (50%) 15,000 Ν 15,000 Water Water Under Funded 2 AWIA (American Water Infrastructure Act) Vulnerability 5,000 5,000 Ν -Assessment Water Water Under Funded 2 TCP (Trichloropropane) Monitoring 5,000 5,000 Υ 2 Water Water Under Funded Modular Office Building @ Plant 10,000 10,000 Ν Under Funded 2 2021 Storm Damage 47,000 Water Water 47,000 Ν 2 Lease w/CUHS for Well Site (annual cost w/annual CPI incr) 42,000 42,000 Y Water Water Under Resourced Priority 2 Sub-Total 757,000 77,000 680.000 Water Water Under Funded 3 **CIP Priority 3 Projects** 1,181,000 Υ 1,181,000 Water Water Under Funded 3 Van Gordon Site - Modular Office Building 100,000 100,000 Ν

100,000

100,000

Υ

Strategic Plan - Achieve and Sustain Adequate Financial Resources to Fulfill the Mission Task #1 - Identify Underfunded, Under-resourced and Under-staffed Services Due Date - April 1, 2021, Updated July 27, 2021

| | | | | | | FY 202 | 1/2022 | |
|------------|-------------|-----------------|----------|---|------------|------------|------------|---------|
| Fund | Department | Source | Priority | Budget Item Request Description | Line Item | FY 2021/22 | FY 2021/22 | Ongoing |
| | | | | | Request | Funded | Unfunded | Expense |
| | | | | | Amount | Amount | Amount | (Y/N) |
| | | | | Priority 3 & 4 Sub-Total | 1,381,000 | - | 1,381,000 | |
| | | | | Water Department Sub-Total | 3,708,527 | 656,649 | 3,051,878 | |
| Water | WRF-Ops/Cap | Under Funded | 1 | CIP Priority 1 Projects | 200,000 | 200,000 | _ | Y |
| | | onder Fundeu | - | Priority 1 Sub-Total | 200,000 | 200,000 | _ | • |
| | | | | | | - | | |
| Water | WRF-Ops/Cap | Under Funded | 2 | CIP Priority 2 Projects | 260,000 | | 260,000 | Y |
| Water | WRF-Ops/Cap | Under Funded | 2 | 2021 Storm Damage | 51,000 | - | 51,000 | N |
| | | | | Priority 2 Sub-Total | 311,000 | - | 311,000 | |
| Water | WRF-Ops/Cap | Under Funded | 3 | CIP Priority 3 Projects | 410,000 | | 410,000 | Y |
| | | | | Priority 3 Sub-Total | 410,000 | - | 410,000 | |
| | | | | WRF Department Sub-Total | 921,000 | 200,000 | 721,000 | |
| | | | | | | | | |
| Wastewater | Wastewater | Budget Unfunded | 1 | Replace John Deere Tractor | 70,000 | 70,000 | - | N |
| Wastewater | Wastewater | Budget Unfunded | 1 | Replace Van - Transport of Video Camera System | 55,000 | 55,000 | - | N |
| Wastewater | Wastewater | Under Funded | 1 | CIP Priority 1 Projects | 1,520,000 | 135,125 | 1,384,875 | Y |
| Wastewater | Wastewater | Under Funded | 1 | CIP Priority SST Projects | 10,416,852 | 489,894 | 9,926,958 | Y |
| | | | | Priority 1 Sub-Total | 12,061,852 | 750,019 | 11,311,833 | |
| Wastewater | Wastewater | Under Funded | 2 | CIP Priority 2 Projects | 80,000 | - | 80,000 | Y |
| Wastewater | Wastewater | Under Funded | 2 | 2021 Storm Damage | 2,269 | 2,269 | - | Ν |
| Wastewater | Wastewater | Under Funded | 2 | PFAS (Per-and polyfluoroalkyl substance) Monitoring | 5,000 | 2,000 | 3,000 | Y |
| Wastewater | Wastewater | Under Funded | 2 | PFAS (Per-and polyfluoroalkyl substance) Treatment | 100,000 | 10,000 | 90,000 | Y |
| Wastewater | Wastewater | Under Funded | 2 | Cover for Sheltering of Equipment at Plant (50%) | 15,000 | - | 15,000 | Ν |
| | | | | Priority 2 Sub-Total | 202,269 | 14,269 | 188,000 | |
| Wastewater | Wastewater | Under Funded | 3 | CIP Priority 3 Projects | 695,000 | - | 695,000 | Y |
| | | | | Priority 3 Sub-Total | 695,000 | - | 695,000 | • |
| | | | | Wastewater Department Sub-Total | 12,959,121 | 764,288 | 12,194,833 | |
| | | | | | 47 500 610 | 4 600 007 | | |
| | | | | Total Enterprise Funds | 17,588,648 | 1,620,937 | 15,967,711 | |

| | В | C | 1 | D | - | 1 | F | 6 |
|----|---|----------|----------------|------------|----|------------|-------------|---|
| 1 | General Fund CIP (Revised 2/3/2022) | | | | | | | |
| 2 | General Fund Projects | Ranking | FY Pr | oject Cost | 1 | 10-Yr Cost | | Notes |
| 3 | Administration Department Projects | | N | | | | | |
| 4 | Tyler incode | 1 | \$ | 2,875 | \$ | 76,050 | | |
| 5 | Replace District Car | 3 | Ś | 2 | \$ | 30,000 | | |
| 6 | | | | | - | 1000 | | |
| 7 | | Subtotal | Ś | 2,875 | \$ | 106,050 | | |
| 8 | Facilities & Resources/PROS Projects | | | | 1 | | | |
| 9 | F350 Truck - Replace 1999 F150 Truck | 1 | \$ | - | Ś | 40,000 | | |
| 10 | Electric Vehicle Charging Station (Vets Hall) | 1 | \$ | 11,267 | \$ | 22,272 | | |
| 11 | Electric Vehicle Charging Station (East Village Parking Lot) | 1 | \$ | + | \$ | 17,000 | | |
| 12 | Skate Park Improvements | 1 | \$ | 696 | Ś | - | | |
| 13 | Restroom Facilities @ Fiscalini Ranch Preserve | 1 | \$ | 11,745 | \$ | 371,480 | Project Co | st Updated to Reflect Dec 2021 Budget Adj |
| 14 | Vets Hall Sewer Line | 1 | Ś | | Ś | 40,000 | | |
| 15 | Vets Hall Electrical Emergency (Generator & Equipment) | 1 | Ś | (2) | Ś | 80,000 | | |
| 16 | Re-Roof Entire Vets Hall Building & American Legion Kitchen Area | 1 | \$ | | \$ | 55,000 | | |
| 17 | Vets Hall Water Line | 2 | \$ | | Ś | 10,000 | | |
| 18 | Vets Hall Kitchen Improvements (Replace cabinets, countertops, sinks) | 3 | \$ | - | \$ | 20,000 | | |
| 19 | | 3 | Ś | - | Ś | 17,500 | | |
| 20 | | Subtotal | Ś | 23,708 | \$ | 673,252 | | |
| 21 | Fire Department Projects | | 1.4 | 1 N | | 100 C | | |
| 22 | Radio System Upgrade Phase 2 | 1 | \$ | - | \$ | 40,729 | | |
| 23 | Fire Department Station Security | 2 | \$ | | \$ | 80,000 | | |
| 24 | Zoll X Series EKG | 2 | \$ | | \$ | 40,000 | | |
| 25 | Extrication Tool | 2 | \$ | | \$ | 60,000 | | |
| 26 | Utility Truck | 2 | \$ | | \$ | 50,000 | | |
| 27 | Fuel Station Computer Replacement | 3 | \$ | | \$ | 14,000 | | |
| 28 | Replace Fire Truck - Engine Type 1 | 3 | \$ | | \$ | 700,000 | | FY 2027 |
| 29 | Purchase New Fire Truck - Engine Type 3 | 3 | \$ | | \$ | 400,000 | | FY 2022 |
| 30 | Replace Water Tender | 3 | \$ | | \$ | 250,000 | | FY 2024 |
| 31 | Facility Training Center (Sea Train Container) | 3 | \$ | - | \$ | 100,000 | | |
| 32 | Fire Station Expansion | 3 | \$ | 2 | \$ | 3,000,000 | | Includes Admin Office |
| 33 | | Subtotal | \$ | | \$ | 4,734,729 | | |
| 34 | | | | ND TOTAL | \$ | 5,514,031 | | |
| 35 | | | · contractions | ty 1 Total | \$ | 742,531 | | |
| 36 | | | | ty 2 Total | \$ | 240,000 | | |
| 37 | | | | ty 3 Total | \$ | 4,531,500 | | |
| 38 | | | | ty 4 Total | \$ | | | |
| 39 | | | | | Ś | | | |
| 40 | Completed Projects | Ranking | FY Pr | oject Cost | 1 | 0-Yr Cost | Actual Cost | Notes |

| 1 | 8 | с | D | T | E | FG |
|----------------------------|---|---|---|---------------|--|---------------------------|
| | Wastewater CIP (Revised 02/03/2022) | | | | | |
| 2 | Wastewater Projects | Ranking | FY Project Cos | t | 10-Yr Cost | Notes |
| 3 | Treatment Plant Projects in SST (All SST Cost Estimates Current as of 6/2/2020) | | | - | | |
| 4 | Investment Grade Audit (30% Design for all ECMs) | SST | \$ - | \$ | 688,404 | |
| - | Electrical Upgrades (ECM 7) - Conduits between PG&E transformer and service witchboard, | and the second state | | | | |
| | switchboard, connections to existing switchboard, connections to generator) | | | | | |
| | , | SST | \$ - | \$ | 337,963 | |
| - | Secondary Water System (3W) Improvements (ECM 10) - Submersible pumps, | 551 | Ý | 1 | 007,500 | |
| | hydrpneumatic tank, demo, electrical/I&C | SST | \$ - | \$ | 218,985 | |
| 0 | Sewer Lift Stations (ECM 12) - Lift Station B1, Lift Station B4, Lift Station 4: Electrical/I&C | 331 | \$ | 12 | 210,905 | |
| 120 | sewer cirt stations (ECM 12) - cirt station B1, cirt station B4, cirt station 4: Electrical/loc | SST | \$ - | | 2 220 225 | |
| 1 | | 221 | \$ - | \$ | 2,739,235 | |
| | Influent Lift Station Modifications (ECM 2) - Bypassing; VFDs; Equipment & Material Demo; | | | | | |
| 202 | Pumps, guiderails, valves, and piping installation; upper concrete wet well deck & hatches | 100000 | 150 | 1.22 | 1990 | |
| 8 | (installation); electrical/I&C new concrete and repair coatings | SST | \$ - | \$ | 1,025,772 | |
| | Modified Ludzak-Ettinger Process Upgrade (ECM 3) - MLE conversion based on Carollo 2015 | | | 1 | | |
| 9 | Study minus VFD costs; header repair | SST | \$ - | \$ | 1,012,326 | |
| | Influent Flow Equalization (ECM 1) - New or refurbished EQ tanks based on Carollo 10% | | 30 | | | |
| 10 | design | SST | \$ - | \$ | 922,043 | |
| | Effluent Pump Station Improvements (ECM 11) - Demo; surge tank replacement; | | | | | |
| | instrumentation; replace air release valves; pipeline cleaning and flushing; electrical/1&C | | | | | |
| 11 | | SST | \$ - | \$ | 374,580 | |
| | RAS and WAS Pumping Improvements (ECM 5) - RAS pumping system; WAS pumping | 2.0000000000000000000000000000000000000 | -301.1 | | an a | |
| | system; scum pumps replacement; skimming troughs replacement; electrical/I&C | | | | | |
| 12 | | SST | \$ - | \$ | 733,792 | |
| 12 | SCADA System (ECM 9) - New SCADA system based on Carolla 10% Design | SST | \$ - | \$ | 455,259 | |
| | Backup Power (ECM 8) - 365 kW NG Generator; Demo; Propane backup | SST | \$ - | \$ | 479,327 | |
| _ | Blower System Improvements (ECM 4) - Replace 2 blowers; duct replacement | SST | \$ - | \$ | 479,327 | |
| 15 | | 331 | 2 - | 5 | 457,179 | |
| | Sludge Thickening (ECM 6) - Rehabilitate rotary drum thickener and screw press; new | | | | | |
| | transfer pumps; stabilization tanks; aeration system and control valve; demo of clarifiers; | 101212 | w >> | | | |
| 16 | rolloff area with roof; electrical/I&C | SST | \$ - | \$ | 971,987 | |
| 17 | | Subtotal | \$ - | \$ | 10,416,852 | |
| 18 | Treatment Plant Projects Not in SST | | | | | |
| 19 | Security Improvements | 1 | \$ - | \$ | 15,000 | |
| 20 | Replace Tractor | 1 | \$ - | \$ | 40,000 | |
| 21 | Replace Van - Transport of Sewer Video Camera System | 1 | \$ - | \$ | 55,000 | |
| 22 | Replace F150 | 1 | \$ - | \$ | 30,000 | |
| 23 | Walkway Grating on Digester Tanks | | \$ - | \$ | 20,000 | |
| | Clarifier Improvements | | | 10 11 | | |
| 25 | Eastern clarifier - Replace chain drive | 1 | \$ - | \$ | 40,000 | |
| 26 | Eastern clarifier - Replace drive unit's metalic hubs with non-corrosive hubs | 1 | \$ - | \$ | 35,000 | |
| 27 | Eastern clarifier - Replace clarifier chain, wear shoes, skid plates, & sprockets | 2 | \$ - | \$ | 40,000 | |
| 28 | Western clarifier - Replace clarifier chain, wear shoes, skid plates, & sprockets | 2 | \$ - | \$ | 40,000 | |
| 20 | Cover for Sheltering of Equipment @ Plant (50%) | 2 | \$ - | \$ | 15,000 | |
| 20 | cover for shereining of equipment @ Flant (50%) | Subtotal | a second s | Ś | 330,000 | |
| 30 | Collection System Projects | Subtotal | v | 14 | 330,000 | |
| 31 | Collection System Projects | | | | | |
| 32 | Lift Station A (Nottingham & Leighton/Park Hill) | | | 1.4 | 400.000 | |
| 33 | New Submersible Pumps, MCC, Bypass Piping, Control Panel at Grade Elevation | 1 | \$ - | \$ | 490,000 | |
| 34 | Lift Station A-1 (Sherwood & Harvey/Marine Terrace) | | | 1.5 | | |
| 35 | New Submersible Pumps, Bypass Piping | 1 | \$ - | \$ | 265,000 | |
| 36 | Lift Station B - (SR Creek/Behind Park Hill) | | 1.27 | - | | |
| 37 | New Control Panel, Generator, Wet Well, Submersible Pumps, and Valve Vault | 3 | \$ - | \$ | 435,000 | |
| 38 | Lift Station B-2 (Wood Dr./E. Lodge Hill) | | | 10 m | | |
| 39 | New Control Panel at Grade Elevation | 1 | \$ - | \$ | 425,000 | |
| 40 | Lift Station B-3 (Green St./W. Lodge Hill) | | | 6 38 | | |
| 41 | New Control Panel | 1 | \$ - | \$ | 250,000 | |
| 42 | New Submersible Pumps, MCC, Bypass Piping | 3 | \$ 5,062 | | 250,000 | |
| 43 | Collection System Assessment software (E.g. t4 Spatial or other) | 3 | \$ - | \$ | 10,000 | |
| 44 | | Subtotal | | | 2,125,000 | |
| | | Sastoral | | | | |
| 16 | | | GRAND TOTA | L Ş | 12,871,852 | |
| -10 | | | Priority 1 Total | \$ | 1,665,000 | |
| 46 | | | Priority 2 Total | \$ | 95,000 | |
| | | | r nonity & notai | | | |
| | | | | | 695,000 | |
| | | | Priority 3 Total | | 695,000 | |
| | | | Priority 3 Total Priority 4 Total | \$ | | \$ - |
| 48 49 50 51 52 | Completed Projects | | Priority 3 Total | \$ - \$ | 10,416,852 | \$ - Actual Cost Notes |

| | ٨ | ¢ | D | ĩ | 6 |
|--|--|--|---|--|-------------------|
| 1 | Water CIP (Revised 02/03/2022) | | | | |
| 2 | | Ranking | FY Project Cost | 10-Yr Cost | Notes |
| | Water Distribution System Projects | 1 4 | | 6 015 F07 | |
| | Pressure Zone 2 to Zone 7 transmission main replacement @ SR Creek pedestrian bridge Water Meter Replacements & Upgrades (phased) | 1 | \$ - \$ - | \$ 215,527 \$ 1,050,000 | |
| | Piney Way erosion control inspection report and follow-up protection efforts for existing pipeline | 1 | \$ - | \$ 10,000 | |
| | SS2 Electrical Panel Upgrade | 1 | \$ - | \$ 15,000 | |
| | Subzone metering of distribution system | 2 | \$ - | \$ 150,000 | |
| | Cover for Sheltering of Equipment @ Plant (50%) Modular Office Building @ Plant | 2 | \$ - \$ - | \$ 15,000 \$ 10,000 | |
| | Replacement of problematic service lines within Leimert | 3 | \$ - | \$ 130,000 | |
| | Water Master Plan Amendment (revised fire flow modeling/tank sizing check) | 3 | \$ - | \$ 35,000 | |
| | Inspection & spot repair to water transmission main under S. Parks wetlands area; or lining of transmission | | | | |
| | main plus study & predesign | 4 | \$ - | \$ 80,000 | |
| 14 | Pine Knolls - Iva Court zone 1 pipeline expansion | 4 Subtotal | \$ - | \$ 165,000 \$ 1,875,527 | |
| 16 | Tank & Booster Pump Station Projects | Jubtotai | Ŷ | V 1,013,321 | |
| | SCADA System - Phased Upgrades (Adding historian, reporting, etc) | 1 | \$ - | \$ 250,000 | |
| | Stuart Street Tank Rehabilitation | 1 | \$. | \$ 458,000 | |
| _ | Electrical transfer switch and conduit to well SS-3 | 2 | \$ - | \$ 25,000 | |
| 20 | Rodeo Grounds Pump Station Replacement (aka Zone 2 Booster pump station) | 3 Subtotal | * | \$ 1,016,000 \$ 1,749,000 | |
| 22 | Vehicles and Trailer-Mounted Equipment | Succetar | | + 47,497000 | |
| | Replacement 2005 F-150 Truck with F-250 (for towing Ditch Witch) | 1 | \$ - | \$ 35,000 | |
| 24 | | Subtotal | \$ - | \$ 35,000 | |
| 25 | Water conservation | | | | |
| 26 | Database for water conservation program/tracking with parcel links & APN file conversion | 1 | s - | \$ 10,000 | |
| 27 | outside for mater conservation program, taking with parcer mate a nith the contraction | Subtotal | | \$ 10,000 | |
| 29 | | | GRAND TOTAL | | |
| 31 | | 1 | Priority 1 Total | 1111 | |
| 32 | | | Priority 2 Total | \$ 200,000 | |
| 33 | | | Priority 3 Total | \$ 1,181,000 | |
| 34 | | | Priority 4 Total | \$ 245,000 | |
| 36 | Completed Projects | Ranking | FY Project Cost | 10-Yr Cost | Actual Cost Notes |
| | | | | | |
| 39 40 | WRF CIP (Revised 02/03/2022) | | | | |
| 40 | WRF CIP (Revised 02/03/2022) | Panking | | | Notos |
| 40 43 44 | WRF CIP (Revised 02/03/2022) Permitting & Planning | Ranking | FY Project Cost | 10 yr Cost | Notes |
| 40 43 44 45 46 | Permitting & Planning Urban Water Management Plan - CDP Portion | 1 | FY Project Cost | 10 yr Cost \$ 20,463 | Notes |
| 40 43 44 45 46 47 | Permitting & Planning Urban Water Management Plan - CDP Portion Groundwater modeling/piezometer installation/monitoring | 1 | FY Project Cost \$ - \$ - | 10 yr Cost \$ 20,463 \$ 75,758 | Notes |
| 40 43 44 45 46 47 48 | Permitting & Planning Urban Water Management Plan - CDP Portion Groundwater modeling/piezometer installation/monitoring EIR consulting (follow up agency discussions to support the WRF's Regular CDP) | 1 1 1 | FY Project Cost \$ - \$ - \$ - | 10 yr Cost \$ 20,463 \$ 75,758 \$ 28,609 | Notes |
| 40 43 44 45 46 47 48 | Permitting & Planning Urban Water Management Plan - CDP Portion Groundwater modeling/piezometer installation/monitoring | 1 | FY Project Cost \$ - \$ - \$ - \$ - \$ - \$ - \$ - | 10 yr Cost \$ 20,463 \$ 75,758 | Notes |
| 40 43 44 45 46 47 48 49 50 51 | Permitting & Planning Urban Water Management Plan - CDP Portion Groundwater modeling/piezometer installation/monitoring EIR consulting (follow up agency discussions to support the WRF's Regular CDP) Section 7 ESA consulting, annual AMP report, & AMP update Interim, short-term SWF Modifications | 1 1 1 1 | FY Project Cost \$ - \$ - \$ - \$ - \$ - \$ - \$ - | 10 yr Cost \$ 20,463 \$ 75,758 \$ 28,609 \$ 100,000 | Notes |
| 40 43 44 45 46 47 48 49 50 51 52 | Permitting & Planning Urban Water Management Plan - CDP Portion Groundwater modeling/piezometer installation/monitoring EIR consulting (follow up agency discussions to support the WRF's Regular CDP) Section 7 ESA consulting, annual AMP report, & AMP update | 1 1 1 Subtotal | FY Project Cost \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | 10 yr Cost \$ 20,463 \$ 75,758 \$ 28,609 \$ 100,000 \$ 128,609 \$ 20,000 | Notes |
| 40 43 44 45 46 47 48 49 50 51 52 53 | Permitting & Planning Urban Water Management Plan - CDP Portion Groundwater modeling/piezometer installation/monitoring EIR consulting (follow up agency discussions to support the WRF's Regular CDP) Section 7 ESA consulting, annual AMP report, & AMP update Interim, short-term SWF Modifications Brine Tank Secondary Containment, Grading, Rock | 1 1 1 Subtotal | FY Project Cost \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | 10 yr Cost \$ 20,463 \$ 75,758 \$ 28,609 \$ 100,000 \$ 128,609 | Notes |
| 40 43 44 45 46 47 48 49 50 51 50 51 52 53 54 | Permitting & Planning Urban Water Management Plan - CDP Portion Groundwater modeling/piezometer installation/monitoring EIR consulting (follow up agency discussions to support the WRF's Regular CDP) Section 7 ESA consulting, annual AMP report, & AMP update Interim, short-term SWF Modifications Brine Tank Secondary Containment, Grading, Rock Advanced Water Treatment Plant | 1 1 1 Subtotal 1 Subtotal | FY Project Cost \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | 10 yr Cost \$ 20,463 \$ 75,758 \$ 28,609 \$ 100,000 \$ 128,609 \$ 20,000 \$ 20,000 | Notes |
| 40 43 44 45 46 47 48 49 50 51 50 51 52 53 54 | Permitting & Planning Urban Water Management Plan - CDP Portion Groundwater modeling/piezometer installation/monitoring EIR consulting (follow up agency discussions to support the WRF's Regular CDP) Section 7 ESA consulting, annual AMP report, & AMP update Interim, short-term SWF Modifications Brine Tank Secondary Containment, Grading, Rock | 1 1 1 Subtotal | FY Project Cost \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | 10 yr Cost \$ 20,463 \$ 75,758 \$ 28,609 \$ 100,000 \$ 128,609 \$ 20,000 | Notes |
| 40 43 44 45 46 47 48 50 51 52 53 53 55 55 55 55 55 55 | Permitting & Planning Urban Water Management Plan - CDP Portion Groundwater modeling/piezometer installation/monitoring EIR consulting (follow up agency discussions to support the WRF's Regular CDP) Section 7 ESA consulting, annual AMP report, & AMP update Interim, short-term SWF Modifications Brine Tank Secondary Containment, Grading, Rock Advanced Water Treatment Plant Miscelaneous instrumentation / monitoring upgrades Long-Term Improvement Modifications | 1 1 1 Subtotal 1 Subtotal 2 | FY Project Cost \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | 10 yr Cost \$ 20,463 \$ 75,758 \$ 28,609 \$ 100,000 \$ 128,609 \$ 20,000 \$ 20,000 \$ 20,000 \$ 20,000 | Notes |
| 40 43 44 45 46 47 48 49 50 51 52 53 53 55 55 55 55 55 55 55 55 55 55 | Permitting & Planning Urban Water Management Plan - CDP Portion Groundwater modeling/piezometer installation/monitoring EIR consulting (follow up agency discussions to support the WRF's Regular CDP) Section 7 ESA consulting, annual AMP report, & AMP update Interim, short-term SWF Modifications Brine Tank Secondary Containment, Grading, Rock Advanced Water Treatment Plant Miscelaneous instrumentation / monitoring upgrades Long-Term Improvement Modifications Consulting assistance for coordination with Army Corps on WRDA grant (meetings, redefine work plan, & update scope of work) | 1 1 1 Subtotal 1 Subtotal 2 | FY Project Cost \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | 10 yr Cost \$ 20,463 \$ 75,758 \$ 28,609 \$ 100,000 \$ 128,609 \$ 20,000 \$ 20,000 \$ 20,000 \$ 20,000 | Notes |
| 40 44 45 46 47 48 49 50 51 53 53 53 55 55 55 55 55 55 | Permitting & Planning Urban Water Management Plan - CDP Portion Groundwater modeling/piezometer installation/monitoring EIR consulting (follow up agency discussions to support the WRF's Regular CDP) Section 7 ESA consulting, annual AMP report, & AMP update Interim, short-term SWF Modifications Brine Tank Secondary Containment, Grading, Rock Advanced Water Treatment Plant Miscelaneous instrumentation / monitoring upgrades Long-Term Improvement Modifications Consulting assistance for coordination with Army Corps on WRDA grant (meetings, redefine work plan, & update scope of work) Future permanent mods at WRF for trailer fill station (transfer tanks, piping, & spill contrainment/loading pad] (1,2) | 1 1 1 Subtotal 2 Subtotal 2 Subtotal 1 1 2 | FY Project Cost \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | 10 yr Cost \$ 20,463 \$ 75,758 \$ 100,000 \$ 128,609 \$ 20,000 \$ 20,000 \$ 10,000 \$ 10,000 \$ 10,000 \$ 40,000 \$ 200,000 | Notes |
| 40 43 44 45 46 47 48 49 50 51 52 53 53 55 55 55 56 57 58 58 59 60 4 | Permitting & Planning Urban Water Management Plan - CDP Portion Groundwater modeling/piezometer installation/monitoring EIR consulting (follow up agency discussions to support the WRF's Regular CDP) Section 7 ESA consulting, annual AMP report, & AMP update Interim, short-term SWF Modifications Brine Tank Secondary Containment, Grading, Rock Advanced Water Treatment Plant Miscelaneous instrumentation / monitoring upgrades Long-Term Improvement Modifications Consulting assistance for coordination with Army Corps on WRDA grant (meetings, redefine work plan, & update scope of work) Future permanent mods at WRF for trailer fill station (transfer tanks, piping, & spill contrainment/loading pad] (1,2) AWTP pull-barn style covers for outdoor equipment & control panels (1,2) | 1 1 1 Subtotal 2 Subtotal 2 Subtotal 1 2 2 | FY Project Cost \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | 10 yr Cost \$ 20,463 \$ 75,758 \$ 28,609 \$ 100,000 \$ 128,609 \$ 20,000 \$ 20,000 \$ 10,000 \$ 10,000 \$ 10,000 \$ 40,000 \$ 200,000 \$ 200,000 \$ 200,000 \$ 50,000 | Notes |
| 40 43 44 45 46 47 48 49 50 51 52 53 53 55 55 55 56 57 58 58 59 60 4 | Permitting & Planning Urban Water Management Plan - CDP Portion Groundwater modeling/piezometer installation/monitoring EIR consulting (follow up agency discussions to support the WRF's Regular CDP) Section 7 ESA consulting, annual AMP report, & AMP update Interim, short-term SWF Modifications Brine Tank Secondary Containment, Grading, Rock Advanced Water Treatment Plant Miscelaneous instrumentation / monitoring upgrades Long-Term Improvement Modifications Consulting assistance for coordination with Army Corps on WRDA grant (meetings, redefine work plan, & update scope of work) Future permanent mods at WRF for trailer fill station (transfer tanks, piping, & spill contrainment/loading pad] (1,2) | 1 1 1 Subtotal 2 Subtotal 2 Subtotal 1 1 2 | FY Project Cost \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | 10 yr Cost \$ 20,463 \$ 75,758 \$ 100,000 \$ 128,609 \$ 20,000 \$ 20,000 \$ 10,000 \$ 10,000 \$ 10,000 \$ 40,000 \$ 200,000 | Notes |
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TO: Board of Directors

FROM: John F. Weigold, IV, General Manager

| Meeting Date: April 21, 2022 | Subject: | Discussion and Consideration of Proposed Policy 1040.2 Regarding Answering Correspondence to the Board |
|------------------------------|----------|---|
|------------------------------|----------|---|

AGENDA NO. **7.C.**

RECOMMENDATIONS:

The Policy Committee recommends the Board of Directors discuss and consider Policy 1040.2 regarding Answering Correspondence to the Board.

FISCAL IMPACT:

There is no financial impact associated with this item.

DISCUSSION:

The Policy Committee met on September 30, 2021 to review and discuss the attached draft Policy 1040.2 regarding answering correspondence to the Board. The Committee recommends the Board of Directors adopt the proposed policy.

Attachment: Draft Policy 1040.2 – Answering Correspondence to the Board

Policy 1040.2 - Answering Response to Correspondence to the Board

1040.2.1 Introduction

1040.2.1.1 Purpose

The intent of this policy is to help promote and enhance the quality of communication between the CCSD and the community it serves. As such, it provides guidance as to how Directors should respond to correspondence they receive by them as individuals or by the CCSD Board as a whole.

1040.2.2 General Requirements

1040.2.2.1 Timely acknowledgement: All correspondence should will be acknowledged within two business days of receipt by the individual who initially receives the correspondence. If the correspondence is addressed to the Board or all Directors individually, the response will be a letter or an email stating:

"Thank you for your correspondence. The CCSD Directors appreciate all interest, questions, and input related to the activities of the Board. Since your correspondence is directed to all CCSD Directors, I have forwarded it to the Board President and the General Manager to coordinate a response."

1040.2.2.2 Limitations imposed by the Brown Act

To avoid the creation of a meeting as defined by the Brown Act, Directors must never do a "reply all" to an email addressed or copied to multiple Directors.

1040.2.2.3 Providing Guidance for the Public

Guidance should be provided to the public via The District Website provides direction to the public on as to how to contact the District and, including the timeframe for response, what expectations they should have regarding a response and information that The public should also be informed that any correspondence to the Board relating to the conduct of the District's business is a public record and could be is subject to inspection and copying through a public records request.

1040.2.3 Letters and emails addressed to the Board as a whole or to all Directors individually

This section refers to correspondence addressed to the Board as a whole or to all Directors, each individually.

1040.2.3.1 No Individual Directors will not may respond except as directed by the Board President.

1040.2.3.2 If the Board President decides that an answer is appropriate, the correspondence shall be answered by the President or the President's designee. The designee can be the General Manager or another Director.

1040.2.3.3 All Directors shall be copied on any response.

1040.2.4 Letters and emails addressed to individual Directors

This section refers to correspondence received by a single Director and that Director believes that he or she is the sole recipient. All other cases shall be handled as correspondence addressed to the Board as a whole (see 1040.2.3 above).

1040.2.4.1 If the subject matter relates to questions or complaints about operational matters, the Director should will forward the correspondence to the General Manager for resolution.

1040.2.4.2. In all other cases:

Whether to respond and how to respond is up to the individual Director, provided that the following guidelines are observed.

A) Individual Directors shall clearly indicate that they are representing only themselves and are not speaking for the Board as a whole.

B) Directors must observe the rules of individual conduct, as detailed in the current Board Bylaws and any applicable current social media policies adopted by the District.

C) The Board President and General Manager will be copied (or blind copied) on the individual Board member's response.

Explanation:

The reason we added C to 1040.2.4.2. is that there may be incidents when the individual Director is not aware that other Directors have been sent the same correspondence. Including the President and the GM on the individual Director's response will allow them to coordinate the Board's response, if necessary.

TO: Board of Directors

AGENDA NO. **7.D.**

FROM: John F. Weigold IV, General Manager

Meeting Date: April 21, 2022 Subject: Discussion and Consideration Providing Guidance to the Parks, Recreation and Open Space Commission (PROS) Regarding its Top Priorities

RECOMMENDATIONS:

Staff recommends that the Board of Directors discuss and consider providing guidance to the PROS Commission regarding its top priorities.

FISCAL IMPACT:

The FY 2021/2022 adopted PROS budget includes \$19,152 for the updating of the PROS Master Plan. No budget adjustment is required at this time.

DISCUSSION:

The PROS Commission has \$19,152 available in the FY 2021/2022 budget for a consultant to assist with updating the PROS Master Plan, however the PROS Commission has had discussions regarding redirecting PROS budgeted funds for other uses.

Staff recommends that the Board discuss and consider providing additional guidance and direction to the PROS Commission.

TO: Board of Directors

AGENDA NO. **7.E.**

FROM: John F. Weigold, IV, General Manager

| Date: April 21, 2022 | Subject: | Discussion and Consideration of |
|----------------------|----------|------------------------------------|
| | | a Request by Bob Schwartz to |
| | | County of San Luis Obispo to |
| | | Drill a Well at 6775 Kathryn Drive |

RECOMMENDATIONS:

Staff recommends the Board discuss and consider a request by Bob Schwartz to the County of San Luis Obispo to drill a well at 6775 Kathryn Drive.

FISCAL IMPACT:

The fiscal impact of approving the request to drill an irrigation well at 6775 Kathryn Drive would be minimal loss of revenue due to the replacement of potable irrigation water with non-potable irrigation water from the private well.

DISCUSSION:

In January 2022, the County of San Luis Obispo's Department of Planning and Building received a request from Cambria resident Bob Schwartz to drill a private irrigation well on his property at 6775 Kathryn Drive (see attached parcel report). On January 13, 2022, a County Planner responded to Mr. Schwartz' request, informing him that—among other requirements—he needed to obtain a letter or email from the CCSD stating that it has no objection to the new well. The County is not requesting a will serve for this application.

The subject property lies within the boundary of the CCSD's service area and receives potable water service from the CCSD. The parcel is 18.4 acres in size and is zoned Rural Lands. A neighboring property of similar size and zoning has an irrigation well which was previously supported by the CCSD. The parcel does not lie within the Santa Rosa or San Simeon Creek watershed and extractions from the proposed well are not likely to impact CCSD production wells.

No application, plot plan, site map, or any other documentation has been provided to CCSD staff in support of this request. The request has received zoning clearance from the County of San Luis Obispo per plan number ZON2022-00249.

Attachment: Parcel Report APN 013-085-013, 6775 Kathryn Dr

Parcel Summary Report

APN: 013-085-013

Parcel Information

APN: 013-085-013

Owner Address:

PO BOX 57037 TUCSON AZ 85732

Site Address:

06775 KATHRYN DR

Description: TR 1804 LT 13

Tax Rate Area Code: 061037

Estimated Acres: 17

Community Code: NOCST

Supervisor District: Supdist 2

Average Percent Slope: 5



Selected Parcel

Land Use Information

| Land Uses | Combining Designations |
|-----------|------------------------|
| | |

| RL | | Heart Bartsimean Bjate Park |
|----|--|-----------------------------------|
| | Terrestrial Habitat Sensitive Resource Area Coastal Zone | Cambria |

Permit Information

Parcel location within San Luis Obispo County

| Permit ZON2022-00249 | Description Zoning Clearance | Coastal Well | Application Date 3/15/2022 10:59:01 AM |
|-------------------------|---------------------------------|--------------|---|
| 2022-00081 | Research | | 2/3/2022 4:11:28 PM |
| CODE2021-00077 | Code Enforcement | | 3/25/2021 8:03:18 AM |
| REA2021-00049 | Research | | 3/19/2021 11:23:43 AM |
| | | | |

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

Report generated: 4/13/2022 2:33:29 PM



Parcel Summary Report

| PMTN2021-00167 | PMTN: Renewable Energy | Renewable Energy Misc., Residential | 2/5/2021 8:28:26 AM |
|----------------|------------------------------|--|------------------------|
| COD2014-00528 | Code Enforcement | | 4/27/2015 2:10:24 PM |
| PMT2012-02418 | PMTR - Residential Permit | New Structure | 6/28/2013 10:28:32 AM |
| PMT2012-02417 | PMTR - Residential Permit | New Structure | 6/28/2013 10:26:37 AM |
| PMT2012-02416 | PMTR - Residential Permit | New Structure | 6/28/2013 10:24:23 AM |
| DRC2012-00006 | Land Use | Minor Use Permit | 7/12/2012 2:53:33 PM |
| S990146T | Subdivision | Tract Map | 11/19/1999 12:00:00 AM |
| D990128W | Determination | Waiver of Curb, Gutter, and Sidewalk | 10/26/1999 12:00:00 AM |
| S980205N | Subdivision | Road Naming (Non-Hearing) | 3/17/1999 12:00:00 AM |
| G930004M | Long-Range Planning | General Plan Amendment | 5/14/1996 12:00:00 AM |
| S890315T | Subdivision | Tract Map | 1/22/1996 12:00:00 AM |
| D910279D | Land Use | Conditional Use Permit | 9/11/1995 12:00:00 AM |
| | | | |

Property Addresses

Recorded Ownership Documents

Parcel History

| APN Is (Child Parcel) 013-085-013 | APN Was (Parent Parcel) 013-081-038 |
|--------------------------------------|--|
| 013-085-013 | 013-081-049 |
| 013-085-013 | 013-081-053 |

TO: Board of Directors

AGENDA NO. **7.F.**

FROM: John F. Weigold IV, General Manager

| Meeting Date: April 21, 2022 | Subject: | Discussion and Consideration of Resolution 24-2022 Finalizing Changes to the Board and Standing Committee Bylaws |
|------------------------------|----------|---|
| | | |

RECOMMENDATIONS:

It is recommended that the Board of Directors consider adoption of Resolution 24-2022 to finalize changes to the Board and Standing Committee Bylaws.

FISCAL IMPACT:

There is no fiscal impact associated with this item.

DISCUSSION:

In accordance with the Cambria Community Services District Board Bylaws, the Board is required to review the Bylaws annually. The Board will receive a report from the Board Bylaws Ad Hoc Committee and discuss and consider changes to the Board and Standing Committee Bylaws. A Resolution has been prepared amending the Bylaws with any changes for consideration by the Board.

Attachment: 1. Resolution 24-2022

- 2. Notes on Bylaw Revisions
- 3. Board Bylaws Revisions
- 4. Standing Committee Bylaw Revisions

RESOLUTION NO. 24-2022 April 21, 2022

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CAMBRIA COMMUNITY SERVICES DISTRICT AMENDING THE CAMBRIA COMMUNITY SERVICES DISTRICT BYLAWS

BE IT RESOLVED by the Board of Directors of the Cambria Community Services District as follows:

The Cambria Community Services District Bylaws attached hereto as Exhibit A and incorporated herein by this reference are hereby approved.

PASSED AND ADOPTED this 21st day of April, 2022.

Donn Howell, President Board of Directors

APPROVED AS TO FORM:

Timothy J. Carmel District Counsel

ATTEST:

Haley Dodson Administrative Analyst – HR & IT

Ad Hoc Committee on Bylaws Report

An ad hoc Committee, consisting of Directors Gray and Dean, was assigned to review the existing Board and Standing Committee Bylaws and come back to the Board with any suggested revisions or updates.

Notes on Bylaw Revisions

- I. CCSD Board Bylaws
 - 1. General revisions:
 - a. Changes to bring consistency to referencing of Board members. Existing bylaws use terms "Director(s)" and "Board Member(s)" interchangeably. The ad hoc committee has opted to use "Board member(s)" for all such referencing. (Lower-case "m" reflects the fact that "Board member" is not an official title).
 - b. Changes to correct typographical errors, pronoun-agreement errors (i.e., "their" referring to a single Board member), closed spaces between words, and other "clean-up" tasks. We also eliminated heading "2.2 Reserved" on the "Meetings" section.
 - 2. Specific revisions/additions:
 - a. "Board of Directors" added to title for accuracy (and to distinguish these bylaws from those for the Standing Committees.
 - b. New Section 2.4 added to set policy for attendance at Board meetings and for declaring vacancies in cases of repeated, unexcused absences. The wording here is a condensed version of the CSDA model Policy 4100, with a less restrictive threshold for excused absences. Current bylaws have no policy in this area.
 - c. New Sections 2.5 through 2.9, governing the rules for conduct of meetings, voting, and recording of meetings by the public. All these sections were in the 2013 Board bylaws and, in the opinion of the ad hoc committee, should be reinstated here to formalize current practices (e.g., regarding roll-call votes), clarify rules regarding quorums and abstentions, and ensuring that recording activities do not interfere with conduct of meetings.
 - d. New Section 3.3 added (also from 2013 bylaws) to note that emergency actions can be taken without inclusion on the Agenda as long as Brown Act procedures are followed.
 - e. Language added to Section 4.1 to note that the position of Board Secretary can be filled (as is currently the case) by a CCSD employee rather than a member of the Board.
 - f. Section 5.3 in "Members of the Board of Directors) is revised to clarify the rule on appropriate activity by Board members regarding an action already taken by the Board. First, language is added to specify that the rule applies to *final* action on a matter before the Board and not, for instance, to the just one of multiple Board votes that are needed in some cases (e.g., resolutions, actions requiring a

related budget adjustment, etc.). Second, the phrase "create barriers to" implementation is replaced by "interfere with," as, in our view, more clearly describing the type of activity that this section aims to discourage.

- g. In "Board Bylaw Review Policy" (11.1), the requirement of annual Bylaw review in January is retained, but the February deadline for Board consideration of revisions is eliminated to afford the Board greater flexibility. The rule as revised also allows the Board to consider revisions at any time.
- II. Standing Committee Bylaws.
 - 1. General revisions:
 - a. Changes for consistency in punctuation, capitalization and typefaces. Multiple listed items, for instance, were given the same format throughout. Superfluous underlining was eliminated, and italic type was used for titles of Rosenberg's and Robert's rules. Typeface was converted to the same one (Colibri 14-point) used for Board Bylaws.
 - 2. Specific revisions/additions:
 - a. Section 1.2 (under Scope of Responsibility) revised with the addition of "only" before "District-related issues approved and assigned to it by the Board of Directors." This clarifies and formalizes current practice.
 - b. Section 2.3 (appointment of committee chairs) is revised for consistency with Section 3.1.
 - c. Section 2.4 is added to set a policy for attendance at Committee meetings and declaring vacancies. It is identical with the new Section 2.4 of the Board bylaws (see above) with one exception "Board-authorized or Committee-authorized" in place of "Board-authorized" in 2.4.a.
 - d. Section 4.5 is revised in a manner identical to Section 5.3 of the Board bylaws (see above).
 - e. Section 8.1 is revised to delete language specifying biennial review of Standing Committee bylaws and specific provisions whereby Committee chairs propose bylaw changes to the Board of Directors. (As Board members, the Committee chairs already have the ability to propose such changes as future agenda items). Language on the vote required for a bylaw amendment was also revised to specify that a majority of the Board, not just of a quorum, is required.

Respectfully submitted,

Directors Tom Gray & Karen Dean

CAMBRIA COMMUNITY SERVICES DISTRICT <u>BOARD</u> OF <u>DIRECTORS</u> BYLAWS

1. OFFICERS OF THE BOARD OF DIRECTORS

- 1.1 The officers of the Board of Directors are the President and Vice President.
- 1.2 The President of the Board of Directors shall serve as presiding officer at all Board meetings. The President shall have the same rights as the other members of the Board in voting, introducing motions, resolutions and ordinances, and any discussion.
- 1.3 In the absence of the President, the Vice President of the Board of Directors shall serve as presiding officer over all meetings of the Board. If the President and Vice President are both absent, the remaining members shall select one among themselves to act as presiding officer of the meeting.
- 1.4 The President and Vice President of the Board shall be elected annually at the first regular meeting in December and the term of office shall commence immediately upon election and continue until replaced.
- 1.5 The President or his or her designateee shall be the spokesperson for the Board and point person for intergovernmental relations.

2. <u>MEETINGS</u>

- 2.1 Regular meetings of the Board of Directors shall be on the second and third Thursday of each calendar month in the Veterans Memorial Hall, located at 1000 Main Street, Cambria, unless otherwise directed by the Board of Directors. The time for holding Regular meetings of the Board of Directors shall be established by resolution.
- 2.2 For regular meetings, a block of time shall be set aside to receive general public comment. Comments on items on the agenda should be held until the appropriate item is called. Public comment shall be directed to the President of the Board and limited to three minutes unless extended or shortened at the President's discretion. During

general public comment:

- (a) Board <u>Mm</u>embers may briefly respond to statements or questions from the public; and
- (b) Board <u>Mm</u>embers may, on their initiative or in response to public questions, ask questions for clarification, provide references to staff or other resources for factual information, or request staff to report back at a subsequent meeting; and
- (c) The President of the Board or a Board majority in open session may take action to direct staff to place a matter on a future agenda.
- 2.3 Meeting Length. The business at regular meetings of the Board of Directors, including any scheduled closed sessions, shall be conducted for no more than a three-hour period, unless extended by a four-fifths (4/5th) vote of the Board. In the event there are remaining items on the agenda at the end of the three-hour period, the Board may adjourn the meeting to a specific date and time in accordance with the provisions of Government Code Section 54955. The intent and purpose of this policy is to encourage a reasonable time period in which the Board of Director's business is discussed and to protect against fatigue in discussing and deciding important District issues.
- 2.4 <u>Board members shall attend all regular and special meetings of the</u> <u>Board unless excused for emergencies or other good cause:</u>
 - (a) Good cause for absence includes circumstances of which the President of the Board is notified prior to the meeting. Good cause also includes Board-authorized meeting absences such as attendance at a conference directly related to the functions and interests of the District or at the meeting of another public agency in order to participate in an official capacity.
 - (b) <u>A Board member who will be absent for good cause may notify the</u> <u>President by electronic transmission, telephone communication, or</u> <u>letter. The President shall notify the General Manager and the</u> <u>Board of all absences that are excused for good cause. The minutes</u> <u>shall indicate whether an absence was excused.</u>

- (c) <u>A Board member vacancy shall occur upon the happening of any of</u> the events set forth in Government Code section 1770.
- 2.5 <u>The President shall conduct all meetings in a manner consistent with the</u> policies of the CCSD. All comments shall be directed to the President. <u>The President shall determine the order in which agenda items shall be</u> considered for discussion and/or actions taken by the Board, and shall announce the Board's decision on all subjects. On roll call, the maker of the motion shall be called first, the Board member seconding the motion shall be called second, and the remainder are polled with the President voting last, unless the President made or seconded the motion.
- 2.6 <u>A majority of the total membership of the Board shall constitute a</u> <u>quorum for the transaction of business. A majority of the total</u> <u>membership of the Board is sufficient to do business; however,</u> <u>motions must be passed unanimously if only three attend. When</u> <u>there is no quorum for a regular meeting, the President, Vice</u> <u>President or any Board member shall adjourn such meeting, or, if no</u> <u>Board member is present, the Board Secretary shall adjourn the</u> <u>meeting.</u>
- 2.7 <u>A roll call vote, if required by law, shall be taken upon votes on</u> ordinances and resolutions, and shall be entered in the minutes of the Board showing those Board members voting aye, voting no and those abstaining or absent. Unless a Board member states that he or she is not voting because of a conflict of interest and steps down from the dais prior to the discussion of the item, his or her silence shall be recorded as a vote of abstention.
- 2.8 Any person attending a public meeting of the Board of Directors may record the proceedings with an audio or video recording device in the absence of a reasonable finding that the recording cannot continue without noise, illumination, or obstruction of view that constitutes or would constitute a disruption of the proceedings.
- 2.9 <u>All video recording devices shall remain stationary and shall be</u> <u>located and operated from behind the public speaker's podium once</u> <u>the meeting begins. The President retains the discretion to alter these</u> <u>guidelines, including the authority to require and all recording devices</u>

be located in the back of the room.

3. <u>AGENDAS</u>

- 3.1 The General Manager, in cooperation with the Board President and Vice President, shall prepare an agenda for each regular and special meeting of the Board of Directors. An item placed on an agenda in this manner shall only be removed by the General Manager, in cooperation with the President and Vice President. Any Director's request to place an item on the agenda must be approved by the Board President or a majority of the Board <u>Mm</u>embers acting in open session.
- 3.2 Those items, which are considered to be of a routine and noncontroversial nature, are placed on the Consent Agenda. These items shall be approved, adopted, and accepted by one motion of theBoard of Directors.
 - (a) Board members may request any item listed under Consent Agenda be removed from the Consent Agenda, and the Board will take action separately on that item.
 - (b) A Board member may ask a minor question, for clarification, on any item on the Consent Agenda. The item may be briefly discussed for clarification and the questions will be addressed along with the rest of the Consent Agenda.
 - (c) When a Board member wishes to pull an item simply to register a dissenting vote, the Board member shall inform the presiding officer they wish that he or she wishes to register a dissenting vote without discussion. These items will be handled along with the rest of the Consent Agenda, and the Board Secretary will register a "no" vote in the minutes.
- 3.3 <u>No Board action may be taken on an item not on a posted agenda,</u> <u>except as set forth in Government Code Section 54954.2(b).</u>

4. PREPARATION OF MINUTES

- 4.1 The minutes of the Board shall be kept by the Board Secretary-, who may be an employee of the CCSD.
- 4.2 The Board Secretary shall be required to make a record only of such business as was actually passed upon by a vote of the Board and, except as provided in Section 4.3 and 4.6 below, shall not be required to record any remarks of Board members or any other person.
- 4.3 Any Director Board member may request for inclusion into the minutes brief comments pertinent to an agenda item, only at the meeting in which the item is discussed.
- 4.4 Written comments delivered to the Board at the meeting that were not contained in the Board Agenda Packet for review by the Board prior to the meeting shall be maintained as a separate public record.
- 4.5 The Board Secretary shall attempt to record the names and general place of residence of persons addressing the Board and the title of the subject matter to which their remarks related.
- 4.6 Whenever the Board acts in a quasi-judicial proceeding, the Board Secretary shall create a record of a summary of the testimony of the witnesses.

5. MEMBERS OF THE BOARD OF DIRECTORS

- 5.1 Information that is exchanged before meetings shall be distributed through the Board Secretary, and all <u>DirectorsBoard members</u> will receive all information being distributed.
- 5.2 <u>DirectorsBoard members</u> shall at all times conduct themselves with courtesy to each other, to staff and to members of the audience present at Board meetings.
- 5.3 Individual Directors<u>Board members</u> have the right to disagree with ideas or opinions, while being respectful. Once the Board of Directors takes <u>final</u> action <u>on a matter before it</u>, <u>Directors</u><u>Board members</u> should not create barriers to<u>interfere with</u> the implementation of said action.
- 5.4 At the President's discretion, District Counsel shall act as parliamentarian. The rules contained in the current edition of

Rosenberg's Rules of Order (and *Robert's Rules of Order* 11th Edition for matters on which Rosenberg is silent) shall govern the Board of Directors in all cases to which they are applicable and in which they are not inconsistent with these bylaws, any special rules of order the Board may adopt and any statutes applicable to the CCSD that do not authorize the provisions of these bylaws to take precedence.

6. AUTHORITY OF DIRECTORS

- 6.1 The Board of Directors is the unit of authority within the CCSD. Apart from their normal function as a part of this unit, <u>DirectorsBoard</u> <u>members</u> have no individual authority. As individuals, <u>DirectorsBoard</u> <u>members</u> may not commit the CCSD to any policy, act or expenditure.
- 6.2 All members of the Board of Directors shall exercise their independent judgment on behalf of the interests of the entire district, including the residents, property owners, and the public as a whole. <u>DirectorsBoard members</u> do not represent any fractional segment of the community, but are rather a part of the body which represents and acts for the community as a whole.
- 6.3 The Board of Directors shall adopt policies for the operation of the district, including, but not limited to, administrative policies, fiscal policies, personnel policies, and the purchasing policies.
- 6.4 The primary responsibilities of the Board of Directors are:
 - a) The formulation and evaluation of policy.
 - b) Monitoring the CCSD's progress in attaining its goals and objectives.
 - c) Appointment, oversight and evaluation of a General Manager to handle all matters concerning the operational aspects of the CCSD.
 - d) Appointment, oversight and evaluation of a District Counsel to handle all matters concerning the legal aspects of the CCSD.

7. BOARD MEMBER GUIDELINES

- 7.1 Board <u>Mm</u>embers, by making a request of the General Manager, shall have access to information relative to the operation of the CCSD. If the General Manager cannot provide the requested information in a timely manner, the General Manager shall inform the individual Board <u>Mm</u>ember why the information is not or cannot be made available.
 - 7.2 Individual Board <u>Mm</u>embers should not involve themselves in the day-to-day operations of the District. Their primary role is to participate in the process of establishing the District's policies and goals. The General Manager is responsible for implementing those policies and goals.
- 7.3 Personnel matters and other operational issues that may be of concern to individual Board <u>Mm</u>embers should be addressed through the General Manager. Individual Board <u>Mm</u>embers shall not involve themselves or interfere in personnel matters, to protect their impartiality when hearing an appeal of discipline, per the District's disciplinary and grievance process.
- 7.4 The General Manager shall take direction and instruction from the Board of Directors, as a body, when it is sitting in a duly convened meeting. Individual Board <u>Mm</u>embers should refrain from giving orders or instruction to the General Manager or any subordinates of the General Manager.
- 7.5 When presented with questions or complaints from citizens or staff related to operational or personnel matters, Board <u>Mm</u>embers should listen to the concerns expressed and either: (1) confer with the General Manager or District Counsel, as appropriate; or (2) refer the individual to the General Manager for resolution of their concerns.

8. DIRECTOR BOARD MEMBER COMPENSATION

- 8.1 <u>DirectorsBoard members</u> may receive compensation of one hundred dollars (\$100.00) for each authorized day of service rendered as a <u>DirectorBoard member</u>.
- 8.2 The following are authorized meetings for which a <u>DirectorBoard</u> <u>member</u> may be compensated:

- (a) Regular Board meetings.
- (b) Special Board meetings.
- (c) Standing Committee meetings of which the Director Board member is a Committee member.
- (d) Participation in a training program on a topic that is directly related to the District, provided that the Board of Directors has previously approved the member's participation at a Board meeting and that the member delivers a written report to the Board regarding the member's participation at the next Board meeting following the training program.
- (e) Representation of the District at a public event, provided that theBoard of Directors has previously approved the member's representation at a Board meeting and that the member delivers a written report to the Board regarding the member's representation at the next Board meeting following the public event.
- (f) Representation of the District at a public meeting or a public hearing conducted by another public agency, provided that the Board of Directors has previously approved the member's representation at a Board meeting and that the member delivers a written report to the Board regarding the member's representation at the next Board meeting following the public meeting or public hearing.
- (g) Representation of the District at a meeting of a public benefit nonprofit corporation on whose board the District has membership, provided that the Board of Directors has previously approved the member's representation at a Board meeting and that the member delivers a written report to the Board regarding the member's representation at the next Board meeting following the corporation's meeting.
- 8.3 DirectorBoard member compensation shall not exceed six days of service in any calendar month.
- 8.4 Director's Board member compensation shall not exceed \$100.00 per day or \$600.00 per month.

- 8.5 Each Board <u>Mm</u>ember is entitled to reimbursement for their travel, meals, lodging and other actual and necessary expenses incurred in the performance of the duties required or authorized by the Board pursuant to Government Code Section 53232.2
- 8.6 Board <u>Mm</u>embers shall provide brief reports on meetings attended at the expense of the District at the next regular Board meeting, as provided by Government Code Section 53232.3.

9. STANDING COMMITTEES

- 9.1 Standing committees are those that have continuing subject matter jurisdiction, regularly established meeting schedules and one director <u>Board member</u> as chairperson. The General Manager may be an exofficio member of all standing committees.
- 9.2 The following shall be the standing committees of the District:
 - a) Finance
 - b) Resources & Infrastructure
 - c) Policy
- 9.3 Committee Rules:

Members' terms, and method of appointment, along with detailed rules and procedures for committees, are contained in the Committee Bylaws, a Board-approved set of guidelines and expectations for committees.

9.4 Meetings:

- a) All committees shall comply with the provisions of the Ralph M.Brown Act concerning the calling of public meetings and the Board and committee bylaws.
- b) Summary notes for each committee meeting shall be forwarded to the CCSD Board of Directors as a public record. A recording of each meeting will be made available on the dDistrict's website.
- c) With the exception of the Board <u>Mm</u>ember serving as Committee Chair, Board <u>Mm</u>embers may attend meetings of the District's <u>Ss</u>tanding <u>Cc</u>ommittees as observers only and shall not participate in such meetings.

10. AD HOC COMMITTEES

- 10.1 The President or a majority of the Board may create ad hoc committees consisting of two Board members in accordance with the provisions of the Brown Act from time to time with specific focus and duration as required. Ad hoc committees shall meet on an as needed basis.
- 10.2 The duties of the ad hoc committee shall be outlined at the time of appointment, and the committee shall be considered dissolved when its final report has been made.

11. BOARD BYLAW REVIEW POLICY

11.1 Subject to 3.1 the Board Bylaws shall be reviewed annually at the first regular meeting in January, andafter which amendments to the Bylaws shallmay be considered for adoption by the Board. at the first regular meeting in February.

12. <u>COMPLIANCE WITH FEDERAL AND STATE LAW</u>

- 12.1 If it is determined any of these Bylaws conflict with Federal or Staterules or statutes, the Federal or State rules or statutes will apply.
- 12.2 These Bylaws are for the purpose of providing guidance to the Cambria Community Services District (CCSD) Board of Directors in the performance their duties.
- 12.3 These Bylaws are not intended to amend any laws governing the behavior of any individual Board <u>Mm</u>ember in a private capacity. <u>Each DirectorAll Board members</u> will comply with all Federal and State laws governing their conduct in the performance of their duties-as Directors.

CAMBRIA COMMUNITY SERVICE DISTRICT STANDING COMMITTEE BYLAWS

1. SCOPE OF RESPONSIBILITY

1.1. Standing Committees are advisory to the Board of Directors. The committees shall gather information, explore alternatives, examine implications, and offer options for the review and deliberation by the Board of Directors.

1.2 Each Standing Committee shall consider <u>only</u> District-related issues approved and assigned to it by the Board of Directors., or issues within the purview of each Committee as defined in "Standing Committee Statements of Purpose and Responsibilities" below.

1.3 Apart from their normal function as part of an advisory resource, committees and their individual members have no authority and may not verbally or by action represent the committee or the CCSD in any policy, act or expenditure.

1.4 The committee and its members shall maintain collaborative working relationships with the public, other Standing Committees and the CCSD Board of Directors.

1.5 Any Standing Committee, or their ad hoc committees, may meet with staff and/or District consultants but shall not interfere with their operational duties, as determined by the General Manager. Any information requests to staff will be specific in nature and relate to the business of the committee.

1.6 Board directed policies developed outside the Policy Committee, shall be referred to that committee for assignment of a policy number and formatting as appropriate but will not require further content review or consideration by the Policy Committee

1.7 Standing Committee Statements of Purpose and Responsibilities

1.7.1 The Finance Committee shall:

- (a) Provide review for transparent budget processes and financial management that promote fiscal stability and instill public trust;
- (b) Support and work directly with the CCSD General Manager and Finance Manager inenhancing financial integrity and monetary discipline;
- (c) Discuss and receive public input during committee meetings and advise the Board of Directors on financial matters;_z
- (d) Provide financial review, assessment, and recommendation to CCSD Board of Directors regarding staff identified potential funding sources available to the District from private, public, County, State or federal entities;
- (e) Support other Standing Committees' fiscal review needs.
- 1.7.2 The Resources and Infrastructure Committee shall:
 - (a) Assess existing resources and gather information regarding infrastructure and resource needs of the community;
 - (b) Support and work directly with the CCSD General Manager and Utilities Manager in identifying/defining plans to meet the infrastructure needs of the community, working within the bounds of current and potential resources and priorities of the District;
 - (c) Provide recommendations to the Board of Directors regarding actions to meet the community's infrastructure needs;
 - (d) Support other Standing Committees' resource and infrastructure review needs.
- 1.7.3 The Policy Committee shall:
 - (a) Review existing operational and governance policies that the Board has identified as requiring assessment, update, or organization for consistency with other existing policies;
 - (b) Identify potential areas of policy needs not currently addressed in the Policy Handbook, develop needs assessment regarding impact due to lack of policy and immediacy of need, and provide to the Board, through the committee chair, for definition of content, consideration of timing needs and

approval to proceed in policy development;,

- (c) Support other Standing Committees' policy review needs.
- 2. COMMITTEE MEMBERS
- 2.1 The Committee shall consist of five volunteer members from the community and one CCSD Board Director to act as chairperson.
- 2.2 Each Committee member must live and be registered to vote within the CCSD boundaries.
- 2.3 Method of appointment:
 - (a) The Chairperson shall be appointed by the President of CCSD-Board of Directors, subject to Board approval chosen annually from members of the Board of Directors by majority vote of the Board.
 - (b) Volunteer committee members shall serve two-year terms. Such terms shall begin in February of odd numbered years.
 - (c) At the end of a term of office a <u>Committee</u> member wishing to continue for another term shall fill out an application as specified in 2.3.(d) below and will be considered for appointment along with the other applicants.
 - (d) Prior to the beginning of a term, or in the event of a vacancy during an unexpired term, the CCSD shall invite applications for committee membership. Such invitation shall be advertised for a minimum of two weeks in the local newspaper, on the CCSD website and at all Cambria CSD public information bulletin boards. Application forms may be obtained and submitted on the website and Administrative Offices during normal business hours during the application period.
 - (e) Any applications received per 2.3.(d) above shall be retained by the District and remain active for two years.
 - (f) Committee members shall be appointed from the pool of applicants (see 2.3.(d) above) by recommendation of the Committee Chairperson and a majority vote of CCSD Board of Directors.
 - (g) The Committee Chairperson shall be responsible for interviewing new applicants and determining their qualifications prior to making a recommendation to the CCSD Board of Directors.

- 2.4 <u>Committee members shall attend all regular and special meetings of the</u> <u>Committee unless excused for emergencies or other good cause:</u>
 - (a) Good cause for absence includes circumstances of which the Chairperson of the Committee is notified prior to the meeting. Good cause also includes Board-authorized or Committee-authorized meeting absences such as attendance at a conference directly related to the functions and interests of the District or at the meeting of another public agency in order to participate in an official capacity.
 - (b) <u>A Board member who will be absent for good cause may notify the</u> <u>Chairperson by electronic transmission (e.g., email), telephone</u> <u>communication, or letter. The minutes shall indicate whether an</u> <u>absence was excused.</u>
 - (c) <u>A vacancy shall occur if a Committee member is absent from three (3)</u> <u>consecutive regular meetings without good cause, except as</u> <u>otherwise provided for by law or as authorized by the Board of</u> <u>Directors.</u>

<u>2.5.</u> Vacancies of unexpired terms of office of regular Committee members shall be filled by recommendation of the Committee Chairperson from the pool of applicants (see 2.3.(d) above) and appointment by the CCSD Board of Directors.

- 3. COMMITTEE OFFICERS
 - 3.1. The Chairperson shall be chosen annually from members of the Board of Directors by majority vote of the Board
 - 3.2. The Vice-Chairperson and Secretary shall be chosen annually by a majority of the *a*Committee.
 - 3.3. No member of the committee shall hold more than one office.
 - 3.4. Chairperson Dduties:
 - (a) <u>+V</u>ote only in the event of a tie vote,
 - (b) <u>pP</u>reside over meetings,
 - (c) <u>eE</u>stablish committee meeting agendas, consistent with direction from a majority of the Board of Directors,
 - (d) a<u>Appoint appropriate ad hoc committees</u>,
 - (e) sSign reports,

- (f) <u>FR</u>epresent the Committee at regular CCSD Board meetings,
- (g) <u>eC</u>oordinate with CCSD staff input for agenda preparation for the monthly Committee meetings,
- (h) <u>dD</u>evelop a meeting calendar, including joint Committee meetings, to be approved by the CCSD board.
- 3.5. Vice Chairperson duties:
 - (a) <u>pP</u>erform the duties of the Chairperson in their absence,
 - (b) a<u>A</u>ct as liaison to another Standing Committee as determined by the Chairperson or amajority of the Committee.
- 3.6. Secretary duties:
 - (a) <u>FRecord</u> the minutes of the meetings in action form, ensuring the accuracy of when, how and by whom the Committee's business was conducted.
 - (b) Submit the draft written minutes and recording to CCSD staff for the public record.
 - (c) Minutes should include at a minimum:
 - **t**<u>T</u>he date, time and location of the meeting,
 - aA list of the Committee members present and absent,
 - aA record of reports presented and by whom,
 - t<u>The text of motions presented and description of any action</u> taken,
 - *I*<u>L</u>ist of items considered for future agenda,
 - **‡**<u>T</u>ime of meeting adjournment.
- 4. COMMITTEE MEMBER GUIDELINES AND AUTHORITY
 - 4.1. Members of the Committee and their activities are bound by all applicable provision of the Brown Act (Government Code Sections 54950, et seq.).
 - 4.2. Members of the Committee shall not participate in discussion of, or vote on issues constituting conflicts of interest – "no public official shall make, participate in making, or in any attempt to use his official position to influence a governmental decision in which he/she knows or has reason to know he/she has a financial interest." (Government Code Section 87100).
 - 4.3. Members of the Committee are charged with protecting and upholding

the public interestand exhibiting the highest level of ethics.

- 4.4. Committee members shall at all times conduct themselves with courtesy towards eachother, to staff and to members of the audience present at Committee meetings.
- 4.5. Committee members have the right to disagree with ideas or opinions, while being respectful. Once the Committee takes <u>final</u> action <u>on a matter before it</u>, individual Committee members should not create barriers to<u>interfere with</u></u> the implementation of any<u>said</u> action voted upon by the Committee.
- 4.6. Apart from their normal function as part of an advisory resource, committees and their individual members have no authority and may not verbally or by action represent the committee or the CCSD in any policy, act or expenditure.
- 4.7. After two consecutive unexcused absences of a Committee member, the Committee, by avote of a majority of a quorum of the Committee, may recommend action to the CCSD Board.
- 4.8. Should a Committee member disrupt Committee meetings or participate in behavior contrary to the charges and responsibilities of the Committee, the Committee, by a majority vote, may recommend action to the CCSD Board.
- 5. AGENDA PROCEDURE
 - 5.1. Members shall provide input on the agenda to the Chairperson.
 - 5.2. Chair shall develop the draft agenda in cooperation with the Vice Chair and CCSD staff.
 - 5.3. CCSD staff shall prepare the final agenda and attachments.
 - 5.4. CCSD staff shall post agendas at the District Administrative Office and be distributed to all Committee members and the agenda distribution list.
- 6. MEETINGS
 - 6.1. The Committee shall meet within the jurisdictional boundaries of the CCSD, except asotherwise permitted by the Brown Act.
 - 6.2. Information that is exchanged before meetings shall be distributed through the District Clerk, and Committee members will receive all information being distributed as part of the normal meeting Agenda.

- 6.3. The Committee shall meet monthly on dates set annually by the Committee, unless otherwise publicly noticed 72 hours in advance. The Committee may call publicly noticed special meetings as needed, with required 24-hour notice.
- 6.4. A majority of all Committee members, including the Chair, shall constitute a quorum.
- 6.5. The business at regular meetings of the Committee, shall be conducted for no more than a two-hour period, unless extended by a majority vote of a quorum of the Committee. In the event there are remaining items on the agenda at the end of the two-hour period, the Committee may adjourn the meeting to a specific date and time in accordance with the provisions of Government Code Section 54955. The intent and purpose of this policy is to encourage a reasonable time period in which the Committee's business is discussed and toprotect against fatigue in discussing and deciding important issues.
- 6.6. All Committee meetings shall be conducted by laws governing open meetings and public participation.
- 6.7. The CCSD General Manager shall determine a staff liaison to the Committee for the purpose of improving the flow of communication.

7. PARLIAMENTARY AUTHORITY

- 7.1. The rules contained in the current edition of <u>Rosenberg's Rules of</u>. <u>Order</u>*Rosenberg's Rules of Order* (and <u>Roberts Rules of OrderRobert's</u> <u>Rules of Order</u> 11th Edition for matters on which Rosenberg) is silent<u>)</u>, shall govern the Committee in all cases to which they are applicable and in which they are not inconsistent with these bylaws, any special rules of order the Committee may adopt and statutes applicable to the Committee that do not authorize the provision of these laws to take precedence.
- 8. AMENDMENTS TO BYLAWS
 - 8.1. The CCSD Board of Directors retains sole authority to amend these bylaws. In addition to reviewing these bylaws in odd numbered years, committee chairpersons may include any urgent suggestions or ideas for changes during their monthly report. The Board of Directors may

Board Approved [Date]

provide the chairperson direction regarding the suggestion or place the item on a future agenda for consideration. Any amendments must be approved by a majority a quorum of the CCSD Board of Directors.