

Parks, Recreation and Open Space Commission (PROS)

REGULAR MEETING
Tuesday, January 3, 2017 - 10:00 AM
VETERANS MEMORIAL BUILDING
1000 Main Street, Cambria, CA 93428

AGENDA

1. OPENING

- A. CALL TO ORDER
- B. ESTABLISH QUORUM
- C. CHAIR REPORT
- 2. EX OFFICIO REPORTS
- 3. PUBLIC COMMENT NOT ON THE AGENDA

*NOTE:

Members of the public wishing to address the PROS Commission on any subject that is not on the agenda within the jurisdiction of the Commission will have the opportunity to do so during agenda item three (3) when recognized by the chairperson.

Members of the public wishing to address the PROS Commission on any agenda item will have the opportunity to do so when recognized by the Chairperson. All public comment will be limited to 3 minutes per person.

4. GENERAL MANAGER'S REPORT

5. FACILITIES AND RESOURCES SUPERVISOR

6. REGULAR BUSINESS

- A. Consideration to Approve the Minutes from the Regular Meeting held on December 6, 2016
- B. Review and Discuss 2016 PROS Commissioners Goals
- C. Discussion and Consideration of the 2017 Goals for the PROS Commission

- D. Discussion and Consideration from the PROS Commissioners on a Recommendation on How to Proceed with the Phase 1 Park Improvement
- 7. COMMENTS, CONCERNS, OTHER FUTURE DISCUSSION ITEMS
- 8. ADJOURN

Cambria Community Services District Minutes of Pros (Parks Recreation and Open Space Commissioners) December 6, 2016 10:00 A.M. Veterans Memorial Building 1000 Main Street, Cambria, CA 93428

1 Opening

A. Commission Chair Steve Kniffen called meeting to order at 10:05 A.M. Present: PROS Commissioners: Adolph Atenco, Joyce Renshaw, Stanley Cooper and Chair Steve Kniffen were Present. Commissioner Tim Roche was absent. Parks and Recreation Liaison &CCSD Board: Michael Thompson was present. CCSD Staff: General Manager Gruber was present. Facilities Resources Supervisor Carlos Mendoza was present

Ex Officio Members: FFRP JoEllen Butler was absent.

Absent CUSD Lee Wright absent.

Other CCSD members present: Jim Bahringer

Visitors from Public: none

B Established Quorum of Four Commissioners .

C. Chair Report: Chair Kniffen: Reported that Community Council funds are available for the dog park.

2. Ex- Officio Member Reports:

Friends of Fiscalini Ranch Preserve: JoEllen Butler was absent no report.

- 3. **Public Comment on Topics Not on the Agenda**: Jim Bahringer reported on Tourism board. There will be no funding for infrastructure.
- 4. **General Manager's Report and Facilities and Resources report:** Jerry reported that Harry Farmer will unofficially be sworn in on December 13, 2016 in the office. He will be officially sworn in on Thursday December 15, 2016. He reported on the following:
- a. Sustainable water facility is up and running.
- b. Jason Buhl is the new water supervisor but will not handle the Sustainable water facility. John? will be in charge of that facility.
- c. Four night meetings a year are being considered.

- d. Funding for the Fiscalini Tank is available through a loan of \$600,000 at a very good interest rate.
- e. EIR must address individually all public comments over 222 public Comments. It will go to the board for certification either in March or April,
- f. Chamber Mixer will be held December 14, 2016 at Heritage Oaks Bank at 5:30. We are invited.
- 5. **Facilities and Resources Supervisor Report:** Carlos reported: East Ranch grading Bids are coming in .They will be opened Thursday December 8, 2016. The lowest bid will be accepted. We have about 130,000 in funds for the project. Three people will review the bids. A Pre -bid meeting was held on November 18, 2016 for interested contractors, They were taken to the site. There were two amendments to the Bid package: Parking lot and the fact that there were two wells instead of one. The Wells will be capped according to the Conservation Easement regulations.

We should have a ground breaking photo -op when the project begins probably in April,

The Contractor who wins the bid will be approved December 15, 2016 at CCSD meeting.

6. Regular Business

- A. Consideration to Approve Minutes from the special meeting held on October 26, 2016 and the regular meeting held on November 1, 2016: Motion was made by Commissioner Atencio and seconded by Commissioner Cooper that they be approved. Past unanimously.
- B. Discussion and Consideration to Adopt the meeting schedule for 2017. A motion was made by Commissioner Atencio and seconded by Commissioner Renshaw to adopt the schedule. The published schedule was adopted.
- **7. Comments, Concerns, other Future Discussion Items:** Director Gruber said we will establish Goals at the January meeting.
- 8. **Adjourn** The meeting was adjourned at 10:55. Next PROS meeting will be January 2, 2017 at 10:00 A.M. at Veterans Memorial Building.



CAMBRIA COMMUNITY SERVICES DISTRICT PARKS, RECREATION AND OPEN SPACE COMMISSION 2017 ADOPTED REGULAR MEETING SCHEDULE FIRST TUESDAY OF EACH MONTH

JANUARY 3rd

FEBRUARY 7th

MARCH 7th

APRIL 4th

MAY 2nd

JUNE 6th

JULY 11th

(The first Tuesday of the month is July 4, 2017)

AUGUST 1st

SEPTEMBER 5th

OCTOBER 3rd

NOVEMBER 7th

DECEMBER 5th

Regular meetings are held at the Veterans Hall 1000 Main St, Cambria at 10:00 AM

CAMBRIA COMMUNITY SERVICES DISTRICT

DIRECTORS:
GAIL ROBINETTE, President
MICHAEL THOMPSON, Vice President
JIM BAHRINGER
AMANDA RICE
GREG SANDERS



OFFICERS:

JEROME D. GRUBER, General Manager MONIQUE MADRID, District Clerk TIMOTHY J. CARMEL, District Counsel

GREAT PEOPLE, DOING GREAT THINGS FOR A GREAT COMMUNITY

1316 Tamsen Street, Suite 201 • P.O. Box 65 • Cambria CA 93428 Telephone (805) 927-6223 • Facsimile (805) 927-5584

Fiscalini Ranch Community Park Bids 12/8/2016

	COMPANY	BID	
	John Madonna Construction	First second this \$309,000 \$18,980 \$30,4 =\$358,42	rd 40 10.00
F	Papich Construction Company	\$604,000 \$16,000 \$28,0	000 000.01
K	Caminha Construction	\$ 366,685 \$ 25,000 \$ 35,	000 085.00
W	Unitaker Construction Group, Inc.	\$ 385,000 \$ 38,900 \$ 30,	000 00.00
5	ouza Construction	\$429,490 \$18,800 \$28	
D	avid Crye, Inc.	\$ 297,800 \$ 11,500 \$ 29,	000
R	Burke Corporation	\$248,000 \$17,450 \$31,	890
		\$347,800 \$15,900 \$30	,250
		= 393,99	50.00