

CAMBRIA COMMUNITY SERVICES DISTRICT

Thursday, June 28, 2018 - 2:00 PM

1000 Main Street Cambria, CA 93428

AGENDA

Copies of the staff reports or other documentation relating to each item of business referred to on the agenda are on file in the Office of the District Clerk, available for public inspection during District business hours. The agenda and agenda packets are also available on the CCSD website at www.cambriacsd.org. The District Office hours are Monday - Thursday, and every other Friday from 9:00 a.m. through 4:00 p.m. Please call 805-927-6223 if you need any assistance. If requested, the agenda and supporting documents shall be made available in alternative formats to persons with a disability. The District Clerk will answer any questions regarding the agenda.

1. OPENING

- A. Call to Order
- B. Pledge of Allegiance
- C. Establishment of Quorum
- D. Agenda Review: Additions/Deletions
- 2. PUBLIC SAFETY (Estimated time 5 Minutes per item)
 - A. Sheriff's Department Report
 - B. CCSD Fire Chief's Report
- 3. PUBLIC COMMENT (Estimated time 30 minutes. At President's discretion additional comments may be heard at the end of the meeting.)

Members of the public may now address the Board on any item of interest within the jurisdiction of the Board but not on its agenda today. In compliance with the Brown Act, the Board cannot discuss or act on items not on the agenda. Each speaker has up to three minutes. Speaker slips (available at the entry) should be submitted to the District Clerk.

4. CONSENT AGENDA (Estimated time: 15 Minutes)

All matters on the consent calendar are to be approved by one motion. If Directors wish to discuss a consent item other than simple clarifying questions, a request for removal may be made. Such items are pulled for separate discussion and action after the consent calendar as a whole is acted upon.

A. CONSIDERATION TO ADOPT THE MAY 2018 EXPENDITURE REPORT

- **B.** CONSIDERATION TO ADOPT THE MAY 15, 2018 SPECIAL MEETING MINUTES AND MAY 24, 2018 REGULAR MEETING MINUTES
- C. CONSIDERATION OF ADOPTION OF RESOLUTION 15-2018 ESTABLISHING FISCAL YEAR 2018/2019 APPROPRIATIONS LIMIT
- **D.** CONSIDERATION OF ACTION ON APPROVED CAL OES HAZARD MITIGATION GRANT PROGRAM NOTICES OF INTEREST
- **E.** CONSIDERATION OF ADOPTION OF RESOLUTION 18-2018 APPROVING AN EMPLOYMENT AGREEMENT WITH WILLIAM S. HOLLINGSWORTH
- F. CONSIDERATION OF RESOLUTION 16-2018 REQUESTING CONSOLIDATION OF THE CCSD 2018 BIENNIAL ELECTION WITH THE NOVEMBER 6, 2018 CONSOLIDATED GENERAL ELECTION
- **G.** CONSIDERATION OF ADOPTION OF RESOLUTION 19-2018 UPDATING THE ASSIGNMENT OF BANKING POWERS FOR CAMBRIA COMMUNITY SERVICES DISTRICT
- **H.** CONSIDERATION OF APPROVAL OF PG&E PROPOSAL TO INITIATE THE PRELIMINARYASSESSMENT OF A DESIGN-BUILD ENERGYPROJECTAT THE WASTEWATER TREATMENT FACILITY THROUGH THE SUSTAINABLE SOLUTIONS TURNKEY (SST) PROGRAM
- I. CONSIDERATION TO EXTEND THE AGREEMENT FOR CONSULTANT SERVICES WITH BALANCE PUBLIC RELATIONS FOR AN ADDITIONAL SIX MONTHS

5. HEARINGS AND APPEALS (Estimated time: 15 Minutes per item)

- A. PUBLIC HEARING TO DISCUSS AND CONSIDER ADOPTION OF RESOLUTION 13-2018 CONFIRMING 2017 FIRE HAZARD FUEL REDUCTION ITEMIZED REPORT OF THE CAMBRIA COMMUNITY SERVICES DISTRICT
- B. PUBLIC HEARING TO DISCUSS AND CONSIDER RESOLUTION 12-2018
 APPROVING A FIRE SUPPRESSION BENEFIT ASSESSMENT CONSUMER PRICE INDEX (CPI) ADJUSTMENT AT THE RATE OF 4.0% FOR FY 2018/2019 AND CONFIRMING THE ITEMIZED REPORT TO COLLECT THE ASSESSMENT ON THE COUNTY TAX ROLLS
- C. PUBLIC HERAING TO CONSIDER ADOPTION OF RESOLUTION 14-2018
 CONFIRMING THE ITEMIZED REPORT TO COLLECT DELINQUENT SOLID WASTE
 COLLECTION AND DISPOSAL CHARGES ON THE COUNTY TAX ROLLS

6. REGULAR BUSINESS (Estimated time: 15 Minutes per item)

- **A.** RECEIVE AND FILE THE INDEPENDENT AUDITOR'S REPORT FOR FISCAL YEAR 2016/17
- **B.** DISCUSSION AND CONSIDERATION TO APPROVE AMENDED AGREEMENT FOR CONSULTANT SERVICES WITH TEKTEGRITYAND AUTHORIZE AN ADDITIONAL \$1500 FOR LABOR COSTS
- C. DISCUSSION AND CONSIDERATION REGARDING REVIEW OF CCSD POLICIES AND POSSIBLE CREATION OF AD HOC COMMITTEE

7. BOARD MEMBER, COMMITTEE & LIAISON REPORTS

A. Board Member, Committee and Liaison Reports

8. MANAGER REPORTS

- A. General Manager's Report
- B. Finance Manager's Report

9. FUTURE AGENDA ITEM(S) (Estimated time: 15 Minutes)

Requests from Board members to receive feedback, direct staff to prepare information, and/or request a formal

agenda report be prepared and the item placed on a future agenda. No formal action can be taken except to direct staff to place a matter of business on a future agenda by majority vote.

10. ADJOURN TO CLOSED SESSION

A. PUBLIC EMPLOYEE PERFORMANCE EVALUATION, pursuant to Government Code Section 54957
Titles: District Counsel

B. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION Pursuant to Government Code Section 54956.9 (d)(2) One potential case.



Cambria CSD Fire Department June 28, 2018 CCSD Board Meeting

May 2018

Prevention and Education

- 1 Residential rough/hydro inspections were completed
- 4 Fire final inspections
- 2 Residential site visits for building questions
- 6 Fire plan reviews

474 Norfolk
 3113 Rogers
 4005 Burton
 5148 Pembrook
 2130 Wilton
 1887 Londonderry

- 5 Engine company commercial fire and life safety inspections were conducted
- 2 Public education events
- Residential smoke/carbon monoxide detectors were installed and or the batteries changed
- 2 Fire Engine and Station tours

Hydrants Maintenance & Testing

| Date | Water Used | Hydrants Completed | Hours |
|-----------------|------------|--------------------|-------|
| 2017 | 5,418 | 98 | 98 |
| January - April | 0 | 74 | 50 |
| May | 0 | 22 | 16 |
| Total | 5,418 | 194 | 164 |

Meetings and Affiliations

SLO County Chiefs mtg
 Forest Comm/FHFRP mtg
 Firesafe Council mtg
 May 2nd, 0900 Cambria
 May 14th, 1000 Cambria
 May 16th, 0900 Templeton

Fire Inspector 2D training
 May 17th-May 20th Rancho Cucamonga

IAFF Townhall mtg
 CISM training
 Firesafe Focus Group mtg
 May 22nd, 1830 Cambria
 May 23rd, 0900 San Luis Obispo
 May 23rd, 1500 Cambria

Firesafe Focus Group mtg
 CCSD Board mtg
 May 23rd, 1500 Cambria
 May 24th, 1400 Cambria

Operations and News

- Training hours: 56 hours, Training for the month of May was primarily focused on the following topics: USAR high angle rescue, ImageTrend data collection, Wildland
- Countywide WUI drill

SAFER Grant Update

• New SAFER Grant application was turned in (pending award cycle)

| 3-Year SAFER Grant Projected Costs (fully burdened, not reflective of entry level) | | | | | | | | | | |
|--|---------------|--------------|--------------|--|--|--|--|--|--|--|
| Time Frame | Federal Share | CCSD Share | Total | | | | | | | |
| Year 1 (25% match) | \$283,518.75 | \$94,506.25 | \$378,025.00 | | | | | | | |
| Year 2 (50% match) | \$189,012.50 | \$189,012.50 | \$378,025.00 | | | | | | | |
| Year 3 (75% match) | \$94,506.25 | \$283,518.75 | \$378,025.00 | | | | | | | |

Fire Statistics are attached for your review

CMB Fire Monthly Stats: Incidents

| Categories | Jan-18 | Feb-18 | Mar-18 | Apr-18 | May-18 | Jun-18 | Jul-18 | Aug-18 | Sep-18 | Oct-18 | Nov-18 | Dec-18 | Totals |
|-----------------------------------|----------|----------|----------|--------|----------|--------|--------|--------|--------|--------|--------|--------|-------------|
| Fire | 0 | 1 | 0 | 0 | 3 | | | | | | | | 4 |
| Hazardous Mat. | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 |
| Medical | 48 | 38 | 41 | 49 | 43 | | | | | | | | 219 |
| (local patients/percentage) | 40/83.3% | 29/76.3% | 36/87.8% | 44/90% | 33/76.7% | | | | | | | | 182 / 83.1% |
| (non-local patients/percentage | 8/16.7% | 9/23.7% | 5/12.2% | 5/10% | 10/23.3% | | | | | | | | 37 / 16.9% |
| Ocean Rescue | 0 | 0 | 0 | 3 | 0 | | | | | | | | 3 |
| Cliff Rescue | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 |
| Vehicle TC | 3 | 1 | 1 | 3 | 0 | | | | | | | | 8 |
| Hazardous Situations | 5 | 7 | 9 | 4 | 5 | | | | | | | | 30 |
| Public Service Assist | 17 | 21 | 18 | 17 | 6 | | | | | | | | 79 |
| False Alarms | 15 | 14 | 16 | 9 | 5 | | | | | | | | 59 |
| Agency Assist | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 |
| Mutual Aid | 0 | 1 | 0 | 0 | 2 | | | | | | | | 3 |
| (Structure Fire) | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 |
| (Vegetation Fire - In County) | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 |
| (Ocean Rescue - In County) | | 0 | 0 | 0 | 0 | | | | | | | | 0 |
| (Cliff Rescue - In County) | | 1 | 0 | 0 | 2 | | | | | | | | 3 |
| (Vegetation Fire - Out of County) | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 |
| Auto Aid | 0 | 0 | 0 | 0 | 1 | | | | | | | | 1 |
| (Structure Fire) | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 |
| (Vegetation Fire) | 0 | 0 | 0 | 0 | 1 | | | | | | | | 1 |
| (Vehicle Accident) | 0 | 0 | 0 | 0 | 0 | | | | | | | | 0 |
| Fire Investigations | 0 | 1 | 0 | 0 | 3 | | | | | | | | 4 |
| | | | | | | | | | | | | | |
| Monthly Response Totals | 85 | 83 | 84 | 79 | 68 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 399 |

| Vendor Name | Check # C | heck Date | Line # | Line Amt | Line Description | Account# |
|--------------------------------|-----------|-----------|---------|---------------------------|--|-------------|
| ABALONE COAST ANALYTICAL, INC. | 67176 | 5/7/2018 | 1 | \$95.00 | WW/TOTAL SUSPENDED SOLIDS METALS | 12 6091 12 |
| ABALONE COAST ANALYTICAL, INC. | 67176 | 5/7/2018 | 1 | \$100.00 | WW/TOTALS SUSPENDED SOLIDS | 12 6091 12 |
| ABALONE COAST ANALYTICAL, INC. | 67284 5 | 5/17/2018 | 1 | \$250.50 | SWF/SURFACE IMPOUNDMENT | 39 6091 25 |
| ABALONE COAST ANALYTICAL, INC. | 67284 5 | 5/17/2018 | 1 | \$95.00 | WW/TOTAL SUSPENDED SOLIDS METALS | 12 6091 12 |
| ABALONE COAST ANALYTICAL, INC. | 67284 5 | 5/17/2018 | 1 | \$60.00 | WW/METALS | 12 6091 12 |
| ABALONE COAST ANALYTICAL, INC. | 67284 5 | 5/17/2018 | 1 | \$120.00 | WW/TOTAL SUSPENDED SOLIDS METALS | 12 6091 12 |
| ABALONE COAST ANALYTICAL, INC. | 67284 5 | 5/17/2018 | 1 | \$40.00 | WW/METALS | 12 6091 12 |
| ABALONE COAST ANALYTICAL, INC. | 67284 5 | 5/17/2018 | 1 | \$40.00 | WW/METALS | 12 6091 12 |
| ABALONE COAST ANALYTICAL, INC. | 67314 5 | 5/22/2018 | 1 | \$95.00 | WW/TOTAL SUSPENDED SOLIDS METALS | 12 6091 12 |
| ABALONE COAST ANALYTICAL, INC. | 67314 5 | 5/22/2018 | 1 | \$50.00 | WW/TOTAL SUSPENDED SOLIDS | 12 6091 12 |
| ABALONE COAST ANALYTICAL, INC. | 67314 5 | 5/22/2018 | 1 | \$100.00 | WW/TOTAL SUSPENDED SOLIDS | 12 6091 12 |
| ABALONE COAST ANALYTICAL, INC. | 67314 5 | 5/22/2018 | 1 | \$250.50 | SWF/SURFACE IMPOUNDMENT | 39 6091 25 |
| ABALONE COAST ANALYTICAL, INC. | 67314 5 | 5/22/2018 | 1 | \$25.00 | WW/TOTAL SUSPENDED TOTALS | 12 6091 12 |
| ABALONE COAST ANALYTICAL, INC. | 67314 5 | 5/22/2018 | 1 | \$10,365.00 | SWF/BORON ASBESTOS RADIUM URANIUM PERCHLORATE | 39 6091 25 |
| ABALONE COAST ANALYTICAL, INC. | 67314 5 | 5/22/2018 | 1 | \$13,627.40 | SWF/QUANTI TRAY BROMATE CHLORIDE DIOXINS | 39 6091 25 |
| ABALONE COAST ANALYTICAL, INC. | 67343 5 | 5/22/2018 | 1 | \$10,365.00 | SWF/BORON ASBESTOS RADIUM TRITIUM URANIUM | 39 6091 25 |
| ABALONE COAST ANALYTICAL, INC. | 67379 5 | 5/31/2018 | 1 | \$100.00 | WW/TOTAL SUSPENDED TOTALS | 12 6091 12 |
| ACCURATE MAILING SERVICE | 67218 | 5/8/2018 | TOTAL 1 | \$35,778.40 \$1,023.90 | WD/WTR PUBLIC HEARING POSTCARD POSTAGE EXPENES | 11 6051 11 |
| ACCURATE MAILING SERVICE | | 5/8/2018 | 2 | \$256.17 | WD/WTR PUBLIC HEARING POSTCARD MAILING EXPENSE | 11 6080M 11 |
| ACCURATE MAILING SERVICE | | 5/14/2018 | 1 | \$1,024.69 | WD/REVISED WATER PUBLIC HEARING POST CARD POSTAGE | 11 6051 11 |
| ACCURATE MAILING SERVICE | | 5/14/2018 | 2 | \$256.23 | WD/REVISED WATER PUBLIC HEARING POST CARD MAILING | 11 6080M 11 |
| ACCURATE MAILING SERVICE | | 5/22/2018 | 1 | \$841.90 | WD/MARCH-APRIL BILLING POSTAGE EXPENSE | 11 6051 11 |
| ACCURATE MAILING SERVICE | | 5/22/2018 | 2 | \$841.90 | WW/MARCH-APRIL BILLING POSTAGE EXPENSE | 12 6051 12 |
| ACCURATE MAILING SERVICE | | 5/22/2018 | 3 | \$253.08 | WD/MARCH-APRIL BILLING MAILING EXPENSE | 11 6080M 11 |
| ACCURATE MAILING SERVICE | | 5/22/2018 | 4 | \$253.08 | WW/MARCH-APRIL BILLING MAILING EXPENSE | 12 6080M 12 |
| ACCOVATE MAILING SERVICE | 0/0/0 | | TOTAL | \$4,750.95 | WWW. Correction of the control of th | |
| AGP VIDEO | 67177 | 5/7/2018 | 1 | \$1,025.00 | ADM/VIDEO PROD/MEDIA COPY DISTRIBUTION 03/22 BMTG | 01 6086 09 |
| | | | TOTAL | \$1,025.00 | | |
| AL'S SEPTIC PUMPING, INC | 67317 5 | 5/22/2018 | 1 | \$355.00 | SWF/PUMPING & DISPOSAL OF SEPTIC WASTE | 39 6031Z 25 |
| AL'S SEPTIC PUMPING, INC | 67317 5 | 5/22/2018 | 1 | \$355.00 | SWF/PUMPING & DISPOSAL OF SEPTIC WASTE | 39 6031Z 25 |
| AL'S SEPTIC PUMPING, INC | 67344 5 | 5/22/2018 | 1 | \$355.00 | SWF/SVC CALL TO PUMP EXPOSED SEPTIC HOLDING TANK | 39 6031Z 25 |
| | | | TOTAL | \$1,065.00 | | |

| Vendor Name | Check # Che | ck Date Line # | Line Amt | Line Description | Account# |
|--------------------------------|-------------|----------------|------------|--|-------------|
| ALAN/JUDITH MCRAE | 67280 5/1 | 5/2018 1 | \$121.02 | MQ CUSTOMER REFUND FOR MCR0001 | 11 2005 |
| | | TOTAL | \$121.02 | | |
| | | | | | 04 00000 00 |
| ALL WAYS CLEAN | 67178 5/7 | 7/2018 1 | \$749.00 | ADM/OFFICE CLEANING APRIL 2018 | 01 6033B 09 |
| | | TOTAL | \$749.00 | | |
| ALPHA ELECTRICAL SERVICE | 67160 5/3 | 3/2018 1 | \$7,727.29 | WW/PROVIDE 3 PHASE POWER FOR DIGESTER PUMPS | 12 6036T 12 |
| ALI TIA ELEGTRICAE GERVICE | 07100 070 | 5/2010 | ψ1,121.20 | | |
| | | TOTAL | \$7,727.29 | | |
| ALPHA FIRE & SECURITY ALARM CO | 67179 5/7 | 7/2018 1 | \$135.00 | F&R/FIRE ALARM MONITORING TESTING & INSPECTION | 01 6033V 02 |
| ALPHA FIRE & SECURITY ALARM CO | 67316 5/2 | 2/2018 1 | \$500.00 | F&R/5 YR SPRINKLER & ANNUAL FIRE ALARM INSPECTION | 01 6033V 02 |
| | | TOTAL | \$635.00 | | |
| AMAYA, RUDY | 67223 5/9 | 9/2018 1 | \$2.00 | WD/REMODEL DEPOSIT OVERPAYMENT 022.172.018 | 11 2420 11 |
| AMATA, RODT | 67223 5/8 | 9/2010 | φ2.00 | WD/REMODEL DEPOSIT OVERFATMENT 022.172.010 | 11 2420 11 |
| | | TOTAL | \$2.00 | | |
| ANDREW THOMSON | 67338 5/2 | 2/2018 1 | \$447.02 | WW/SCADA REPLACED MEMORY IN COMPUTER | 12 6063 12 |
| ANDREW THOMSON | | 2/2018 1 | \$906.39 | WD/RESET SR4 DUE TO FLOW METER ERROR | 11 6031R 11 |
| ANDREW THOMSON | | 2/2018 1 | \$1,038.63 | WW/SCADA COMPUTER NEW POWER SUPPLY AND HARD DRIVE | 12 6045 12 |
| ANDREW THOMSON | 67338 5/2 | 2/2018 1 | \$750.00 | WD/SR4 ASSIST IN INSTALLATION OF PH PROBE | 11 6031R 11 |
| | | TOTAL | \$3,142.04 | | |
| AT&T | 67180 5/7 | 7/2018 1 | \$144.89 | WW/ALARM LIFT STATION B4 SVC 04/25 - 05/24/18 | 12 6060P 12 |
| AT&T | 67285 5/1 | 7/2018 1 | \$298.14 | WD/ALARM AT VAN GORDON WELL FIELD 04/07 - 05/06/18 | 11 6060P 11 |
| AT&T | 67318 5/2 | 2/2018 1 | \$298.14 | WD/ALARM AT VAN GORDON WELL FIELD 05/07-06/06/18 | 11 6060P 11 |
| | | TOTAL | \$741.17 | | |
| | | | | | |
| AT&T/CALNET3 | | 7/2018 1 | \$20.32 | WW/ALARM AT LIFT STN 8 924-1548 | 12 6060P 12 |
| AT&T/CALNET3 | | 7/2018 1 | \$20.31 | WW/ALARM AT LIFT STN B3 924-1550 SVC THRU 03/09/18 | 12 6060P 12 |
| AT&T/CALNET3 | | 7/2018 1 | \$31.30 | FD/2284 CENTER ST 927-6242 SVC THRU 03/09/18 | 01 6060P 01 |
| AT&T/CALNET3 | | 7/2018 1 | \$20.34 | WW/ALARM AT LIFT STN B1 924-1038 SVC THRU 03/09/18 | 12 6060P 12 |
| AT&T/CALNET3 | 67211 5/7 | 7/2018 1 | \$20.31 | WW/ALARM AT LIFT STN B2 924-1068 SVC THRU 03/09/18 | 12 6060P 12 |

| Vendor Name | Check # | Check Date | Line # | Line Amt | Line Description | Account# |
|--------------|---------|------------|--------|----------|--|-------------|
| AT&T/CALNET3 | 67211 | 5/7/2018 | 1 | \$20.31 | WW/ALARM AT LIFT STN B 924-1492 SVC THRU 03/09/18 | 12 6060P 12 |
| AT&T/CALNET3 | 67211 | 5/7/2018 | 1 | \$20.33 | WW/ALARM AT LIFT STN A 924-1538 SVC THRU 03/09/18 | 12 6060P 12 |
| AT&T/CALNET3 | 67211 | 5/7/2018 | 1 | \$20.31 | WW/ALARM AT LIFT STN A1 924-1708 SVC THRU 03/09/18 | 12 6060P 12 |
| AT&T/CALNET3 | 67211 | 5/7/2018 | 1 | \$20.30 | WW/FAX LINE 927-1078 SVC THRU 03/09/2018 | 12 6060P 12 |
| AT&T/CALNET3 | 67211 | 5/7/2018 | 1 | \$20.52 | WD/TELEMETRY SYSTEM 927-0398 SVC THRU 03/09/18 | 11 6060P 11 |
| AT&T/CALNET3 | 67211 | 5/7/2018 | 1 | \$38.96 | F&R/2 FIRE ALARMS AT VETS HALL SVC THRU 03/09/18 | 01 6060P 02 |
| AT&T/CALNET3 | 67211 | 5/7/2018 | 1 | \$20.34 | WW/ALARM AT LIFT STN 4 927-1518 SVC THRU 03/09/18 | 12 6060P 12 |
| AT&T/CALNET3 | 67211 | 5/7/2018 | 1 | \$20.32 | WW/ALARM AT LIFT STN 8 927-1591 SVC THRU 03/09/18 | 12 6060P 12 |
| AT&T/CALNET3 | 67211 | 5/7/2018 | 1 | \$20.33 | WD/LEIMERT PUMP STN 927-1972 SVC THRU 03/09/17 | 11 6060P 11 |
| AT&T/CALNET3 | 67211 | 5/7/2018 | 1 | \$20.54 | ADM/FAX LINE 927-5584 SVC THRU 03/09/18 | 01 6060P 09 |
| AT&T/CALNET3 | 67211 | 5/7/2018 | 1 | \$22.24 | F&R/EODEO GROUNDS 927-6229 SVC THRU 03.09/18 | 11 6060P 11 |
| AT&T/CALNET3 | 67211 | 5/7/2018 | 1 | \$49.42 | WW/PHONE SERVICE 927-6250 SVC THRU 03/09/18 | 12 6060P 12 |
| AT&T/CALNET3 | 67286 | 5/17/2018 | 1 | \$20.42 | WW/ALARM AT LIFT STN 8 924-1548 3/10 - 4/09/18 | 12 6060P 12 |
| AT&T/CALNET3 | 67286 | 5/17/2018 | 1 | \$20.38 | WW/ALARM AT LIFT STN B3 924-1550 03/10 - 04/09/18 | 12 6060P 12 |
| AT&T/CALNET3 | 67286 | 5/17/2018 | 1 | \$31.41 | FD/2284 CENTER ST 927-6242 03/10-04/09/18 | 01 6060P 01 |
| AT&T/CALNET3 | 67286 | 5/17/2018 | 1 | \$20.37 | WW/ALARM AT LIFT STN B1 924-1038 03/10 - 04/09/18 | 12 6060P 12 |
| AT&T/CALNET3 | 67286 | 5/17/2018 | 1 | \$20.37 | WW/ALARM AT LIFT STN B2 924-1068 03/10-04/09/18 | 12 6060P 12 |
| AT&T/CALNET3 | 67286 | 5/17/2018 | 1 | \$20.38 | WW/ALARM AT LIFT STN B 924-1492 03/10-04/09/18 | 12 6060P 12 |
| AT&T/CALNET3 | 67286 | 5/17/2018 | 1 | \$20.37 | WW/ALARM AT LIFT TN A 924-1538 3/10-04/09/18 | 12 6060P 12 |
| AT&T/CALNET3 | 67286 | 5/17/2018 | 1 | \$20.37 | WW/ALARM AT LIFT STN A1 924-1708 03/09-04/09/18 | 12 6060P 12 |
| AT&T/CALNET3 | 67286 | 5/17/2018 | 1 | \$20.40 | WW/FAX LINE 927-1078 SVC 03/09 - 04/09/18 | 12 6060P 12 |
| AT&T/CALNET3 | 67286 | 5/17/2018 | 1 | \$20.60 | WD/TELEMENTRY SYSTEM 927-0398 03/10-04/09/18 | 11 6060P 11 |
| AT&T/CALNET3 | 67286 | 5/17/2018 | 1 | \$39.08 | F&R/2 FIRE ALARMS AT VETS HALL 03/10 - 04/09/18 | 01 6060P 02 |
| AT&T/CALNET3 | 67286 | 5/17/2018 | 1 | \$20.38 | WW/ALARM AT LIFT STN 4 927-1518 03/10-04/09/18 | 12 6060P 12 |
| AT&T/CALNET3 | 67286 | 5/17/2018 | 1 | \$20.37 | WW/ALARM AT LIFT STN 8 927-1591 03/10-04/09/18 | 12 6060P 12 |
| AT&T/CALNET3 | 67286 | 5/17/2018 | 1 | \$20.39 | WD/LEIMERT PUMP STN 927-1972 03/10-04/09/18 | 11 6060P 11 |
| AT&T/CALNET3 | 67286 | 5/17/2018 | 1 | \$20.82 | ADM/FAX LINE 927-5584 03/10-04/09/18 | 01 6060P 09 |
| AT&T/CALNET3 | 67286 | 5/17/2018 | 1 | \$22.37 | WD/RODEO GROUNDS 927-6229 03/10-04/09/18 | 11 6060P 11 |
| AT&T/CALNET3 | 67307 | 5/17/2018 | 1 | \$49.68 | WW/PHONE SERVICE 927-6250 03/10/-04/09/18 | 12 6060P 12 |
| AT&T/CALNET3 | 67345 | 5/22/2018 | 1 | \$20.19 | WW/ALARM AT LIFT STN 8 924-1548 04/10-05/09/18 | 12 6060P 12 |
| AT&T/CALNET3 | 67345 | 5/22/2018 | 1 | \$20.21 | WW ALARM AT LIFT STN B3 924-1550 04/10-05/09/18 | 12 6060P 12 |
| AT&T/CALNET3 | 67345 | 5/22/2018 | 1 | \$31.37 | FD/2284 CENTER ST 927-6242 04/10-05/09/18 | 01 6060P 01 |
| AT&T/CALNET3 | 67345 | 5/22/2018 | 1 | \$20.19 | WW/ALARM AT LIFT STN B1 924-1038 04/10-05/09/18 | 12 6060P 12 |
| AT&T/CALNET3 | 67345 | 5/22/2018 | 1 | \$20.19 | WW/ALARM AT LIFT STN B2 924-1068 04/10-05/09/18 | 12 6060P 12 |
| AT&T/CALNET3 | 67345 | 5/22/2018 | 1 | \$20.21 | WW/ALARM AT LIFT STN B 924-1492 04/10-05/09/18 | 12 6060P 12 |
| AT&T/CALNET3 | 67345 | 5/22/2018 | 1 | \$20.21 | WW/ALARM AT LIFT STN A 924-1538 04/10-05/09/18 | 12 6060P 12 |
| AT&T/CALNET3 | 67345 | 5/22/2018 | 1 | \$20.24 | WW/ALARM AT LIFT STN A1 924-1708 04/10-05/09/18 | 12 6060P 12 |
| AT&T/CALNET3 | 67345 | 5/22/2018 | 1 | \$20.24 | WW/FAX LINE 927-1078 4/10-05/09/18 | 12 6060P 12 |
| AT&T/CALNET3 | 67345 | 5/22/2018 | 1 | \$20.24 | WD/TELEMETRY SYSTEM 927-0398 04/10-05/09/18 | 11 6060P 11 |
| AT&T/CALNET3 | 67345 | 5/22/2018 | 1 | \$38.72 | F&R/FIRE ALARMS AT VETS HALL 04/10-05/09/18 | 01 6060P 02 |

| Vendor Name | Check # Check D | ate Line# | Line Amt | Line Description | Account# |
|-----------------------------|-----------------|---------------|---|---|-------------|
| AT&T/CALNET3 | 67345 5/22/201 | 18 1 | \$20.19 | WW/ALARM AT LIFT STN 4 927-1518 04/10-05/09/18 | 12 6060P 12 |
| AT&T/CALNET3 | 67345 5/22/201 | 18 1 | \$20.20 | WW/ALARM AT LIFT STN 8 927-1591 04/10-05/09/18 | 12 6060P 12 |
| AT&T/CALNET3 | 67345 5/22/201 | 18 1 | \$20.19 | WD/LEIMERT PUMP STN 927-1972 04/10-05/09/18 | 11 6060P 11 |
| AT&T/CALNET3 | 67345 5/22/201 | 18 1 | \$20.81 | ADM/FAX LINE 927-5884 04/10-05/09/18 | 01 6060P 09 |
| AT&T/CALNET3 | 67345 5/22/20 | 18 1 | \$22.32 | WD/RODEO GROUNDS 927-6229 04/10-05/09/18 | 11 6060P 11 |
| AT&T/CALNET3 | 67345 5/22/20 | 18 1 | \$49.50 | WW/PHONE SERVICE 927-6250 04/10-05/09/18 | 12 6060P 12 |
| | | | | | |
| | | TOTAL | \$1,219.88 | | |
| BADGER METER INC. | 67181 5/7/201 | 8 1 | \$30.00 | WD/ORION CELLULAR UNIT | 11 6080M 11 |
| BADGER METER INC. | 67319 5/22/20 | | \$30.00 | WD/ORION CELLULAR SERV UNIT APRIL 2018 | 11 6080M 11 |
| | | | | | |
| | | TOTAL | \$60.00 | | |
| | | | *** *** *** | CANTIOCALOUIL TIMO OFFICIOS. OF ANT FUNDING OF 2019 | 39 1829K 11 |
| BALANCE PUBLIC RELATIONS | 67146 5/1/201 | | \$2,333.34 | SWF/CONSULTING SERVICES: GRANT FUNDING 05/2018 | 11 6080M 11 |
| BALANCE PUBLIC RELATIONS | 67146 5/1/201 | | \$2,333.33 | WD/CONSULTING SERVICES: GRANT FUNDING 05/2018 | 12 6086 12 |
| BALANCE PUBLIC RELATIONS | 67146 5/1/201 | 8 3 | \$2,333.33 | WW/CONSULTING SERVICES: GRANT FUNDING 05/2018 | 12 0000 12 |
| | | TOTAL | \$7,000.00 | | |
| | | 101112 | 41,000.00 | | |
| BELSITO COMMUNICATIONS INC. | 67222 5/9/201 | 8 1 | \$50.00 | FD/ANNUAL RENEWAL JANUARY - DECEMBER 2018 | 01 6090 01 |
| | | | | | |
| | | TOTAL | \$50.00 | | |
| BIG TREE | 67380 5/31/20 | 18 1 | \$2,200.00 | F&R/MID SKID STEER AUGER | 01 6093 02 |
| BIG TREE | 0/000 0/01/20 | | Ψ2,200.00 | Tarvimo orde order (1886) | |
| | | TOTAL | \$2,200.00 | | |
| | | | | | |
| BORAH'S AWARDS | 67182 5/7/201 | | \$144.57 | FD/PASS TAGS WITH VELCRO BACKING | 01 6094 01 |
| BORAH'S AWARDS | 67182 5/7/201 | 8 1 | \$72.74 | FD/.3" LASER ENGRAVED CHARACTER WHITE/BLACK | 01 6094 01 |
| | | TOTAL | \$217.31 | | |
| | | 101712 | *************************************** | | |
| BOUND TREE MEDICAL, LLC | 67183 5/7/201 | 8 1 | \$101.45 | FD/CHEWABLE ASPIRIN ECG CHART PAPER | 01 6089 01 |
| BOUND TREE MEDICAL, LLC | 67320 5/22/20 | 18 1 | \$297.31 | FD/NITRILE GLOVES FILTER STRAWS NALOXONE | 01 6089 01 |
| | | TOTAL | 0000 70 | | |
| | | TOTAL | \$398.76 | | |
| BRENNTAG PACIFIC, INC. | 67184 5/7/201 | 8 1 | \$438.49 | WD/CHEMICALS | 11 6031T 11 |
| BRENNTAG PACIFIC, INC. | 67184 5/7/201 | E. C. L. L. 2 | \$334.26 | WD/CHEMICALS | 11 6041N 11 |
| | | | | | |

| Vendor Name | Check # Check | Date Line# | Line Amt | Line Description | Account# |
|--------------------------------|---------------|------------|------------|--|-------------|
| BRENNTAG PACIFIC, INC. | 67212 5/7/2 | 018 1 | \$322.34 | WD/CHEMICALS | 11 6031T 11 |
| BRENNTAG PACIFIC, INC. | 67212 5/7/2 | 018 1 | \$558.82 | WD/CHEMICALS | 11 6031T 11 |
| BRENNTAG PACIFIC, INC. | 67321 5/22/2 | 2018 1 | \$355.53 | WD/CHEMICALS | 11 6031T 11 |
| | | TOTAL | \$2,009.44 | | |
| BREZDEN PEST CONTROL, INC. | 67185 5/7/2 | 018 1 | \$65.00 | ADM/INPSECT AND REPLENISH RODENT CONTROL DEVICES | 01 6033B 09 |
| BREZDEN PEST CONTROL, INC. | 67185 5/7/2 | 018 1 | \$65.00 | ADM/INSPECT AND REPLENISH RODENT CONTROL DEVICES | 01 6033B 09 |
| | | TOTAL | \$130.00 | | |
| BUHL, JASON | 67147 5/1/2 | 018 1 | \$45.00 | WD/MONTHLY CELL PHONE REIMBURSEMENT 05/2018 | 11 6060C 11 |
| | | TOTAL | \$45.00 | | |
| BURKEY, MICHAEL A | 67186 5/7/2 | 018 1 | \$91.35 | FD/COMMAND CLASS 2A PASO ROBLES FIRE DEPARTMENT | 01 6120E 01 |
| BURKEY, MICHAEL A | 67186 5/7/2 | 018 1 | \$91.35 | FD/COMMAND CLASS INSTRUCTOR 1A PASO ROBLES FIRE | 01 6120E 01 |
| BURKEY, MICHAEL A | 67186 5/7/2 | 018 1 | \$91.35 | FD/COMMAND CLASS 2B PASO ROBLES FIRE DEPARTMENT | 01 6120E 01 |
| | | TOTAL | \$274.05 | | |
| BUSHWHACKER | 67381 5/31/2 | 2018 1 | \$2,325.00 | WD/MOWING AND WEEDEAT THE WELL FIELD | 11 6033G 11 |
| BUSHWHACKER | 67381 5/31/2 | 2018 1 | \$3,540.00 | SWF/MOWING PERC POND MOW PUMP STATION B | 39 6031Z 25 |
| | | TOTAL | \$5,865.00 | | |
| BUSINESSPLANS, INC. | 67308 5/17/2 | 2018 1 | \$301.00 | ADM/MONTHLY HRA PLAN ADMINSTRATION MAY 2018 | 01 6086 09 |
| BUSINESSPLANS, INC. | 67382 5/31/2 | 2018 1 | \$301.00 | ADM/MONTHLY HRA PLAN ADMINISTRATION APRIL 2018 | 01 6086 09 |
| | | TOTAL | \$602.00 | | |
| CAL WATER ENVIRNMT ASSOC (CWEA | 67288 5/17/2 | 2018 1 | \$180.00 | WW/T OMARR ANNUAL RENEWAL ASSOCIATION MEMBERSHIP | 12 6054 12 |
| | | TOTAL | \$180.00 | | |
| CAL WATER ENVIRONMNT ASSN | 67225 5/9/2 | 018 1 | \$180.00 | WW/T OMARR ANNUAL MEMBERSHIP RENEWAL | 12 6120E 12 |
| | | TOTAL | \$180.00 | | |
| CAL-COAST MACHINERY INC. | 67322 5/22/2 | 2018 1 | \$7.85 | F&R/LUBRICATION FIT | 01 6041N 02 |

| Vendor Name | Check # Check | Date Line# | Line Amt | Line Description | Account# |
|--------------------------|---------------|------------|-------------|---|----------------------------|
| CAL-COAST MACHINERY INC. | 67322 5/22/2 | 2018 1 | \$62.75 | F&R/OIL FILTER FOR 1040 TRACTOR | 01 6041N 02 |
| CAL-COAST MACHINERY INC. | 67322 5/22/2 | 2018 1 | \$361.40 | F&R/BELT, D-RING, BLADE AND FREIGHT | 01 6041N 02 |
| CAL-COAST MACHINERY INC. | 67322 5/22/2 | 2018 1 | \$139.86 | F&R/WIRING HARNESS 3.8 GPM PUMP | 01 6033R 02 |
| CAL-COAST MACHINERY INC. | 67322 5/22/2 | 2018 1 | -\$314.62 | F&R/CREDIT FOR RETURN OF CENTER LINK | 01 6041N 02 |
| | | TOTAL | \$257.24 | | |
| CALIF SPECIAL DIST ASSN | 67164 5/3/2 | 018 1 | \$40.00 | ADM/CSDA MTG FOR ELECTED OFFICIALS/INFRAGARD INFO | 01 6120E 09 |
| CALIF SPECIAL DIST ASSN | 67164 5/3/2 | 018 2 | \$20.00 | ADM/CSDA MTG FOR ELECTED OFFICIALS/INFRAGARD INFO | 01 6120D 09 |
| | | TOTAL | \$60.00 | | |
| CAMBRIA VILLAGE SQUARE | 67159 5/1/2 | 018 1 | \$3,431.45 | ADM/MONTHLY OFFICE LEASE PMT 1316 TAMSEN 05/2018 | 01 6075 09 |
| CAMBRIA VILLAGE SQUARE | 67398 5/31/2 | 2018 1 | \$600.73 | ADM/MARCH/APRIL ADMIN OFFICE OUTSIDE MAINTENANCE | 01 6033G 09 |
| CAMBRIA VILLAGE SQUARE | 67401 5/31/2 | 2018 1 | \$8.11 | ADM/MARCH-APRIL ADMIN OFFICE OUTSIDE MANTENANCE | 01 6033G 09 |
| | | TOTAL | \$4,040.29 | | |
| CANNON CORPORATION | 67346 5/22/2 | 2018 1 | \$676.00 | SWF/BRINE BASIN STORMWATER ANALYSIS | 39 6070 25 |
| CANNON CORPORATION | 07340 3/22/2 | 2010 | \$676.00 | SWITCHING DASIN STONIWATER ANALYSIS | 00 0010 20 |
| | | TOTAL | \$676.00 | | |
| CARMEL & NACCASHA LLP | 67148 5/1/2 | 018 1 | \$11,100.00 | ADM/MONTHLY RETAINER 05/2018 | 01 6080K 09 |
| CARMEL & NACCASHA LLP | 67282 5/15/2 | 2018 1 | \$1,364.84 | ADM/GENERAL LEGAL SERVICES | 01 6080K 09 |
| CARMEL & NACCASHA LLP | 67282 5/15/2 | 2018 1 | \$1,050.00 | ADM/MICHE V CCSD \$ WINDELER LEGAL SERVICES | 01 6080L 09 |
| | | TOTAL | \$13,514.84 | | |
| CAROLYN WINFREY | 67342 5/22/2 | 2018 1 | \$10,663.65 | SWF/TITLE 22 AND TITLE 27 PERMIT COMPLIANCE | 39 6080M 25 |
| | | | | | |
| | | TOTAL | \$10,663.65 | | |
| CASTELLANOS, MICHAEL | 67383 5/31/2 | 2018 1 | \$45.00 | FD/TRAINING FOR WILDFIRE SEASON PREPARATION | 01 6120E 01 |
| | | TOTAL | \$45.00 | | |
| | | | | OWE/ENGINEEDING SERVITO PROVIDE REDUIT OURSON | 20 19201 25 |
| CDM SMITH INC. | 67384 5/31/2 | | \$6,234.98 | SWF/ENGINEERING SERV TO PROVIDE PERMIT SUPPORT | 39 1829H 25 39 6080M 25 |
| CDM SMITH INC. | 67384 5/31/2 | 2018 1 | \$1,438.31 | SWF/ENGINERRING SERVICES POST-CONSTRUCTION TASK 8 | 39 0000IVI 25 |
| | | TOTAL | \$7,673.29 | | |

Page 6 of 29

| Vendor Name | | Ch 1- D - 4- | | | 40 Berlin (1922년 - 1921년 - 1922년 - 1921년 - 1922년 - 192 | | |
|-------------------------------|--------|--------------|--------|------------|--|------------|----------|
| | Cneck# | Check Date | Line # | Line Amt | Line Description | | Account# |
| CENTRAL COAST BEARINGS | 67289 | 5/17/2018 | 1 | \$204.49 | WW/DOUBLE/SINGLE ROW BALL BEARING | 12 | 6032L 12 |
| CENTRAL COAST BEARINGS | 67347 | 5/22/2018 | 1 | \$447.98 | WW/DOUBLE/SINGLE ROW BALL BEARING OIL SEAL | | 6032L 12 |
| | | | TOTAL | \$652.47 | | | |
| CENTRAL COAST COFFEE ROASTING | 67187 | 5/7/2018 | 1 | \$15.60 | WW/PORTION PAK COFFEE FOR WWATER OFFICE | 12 | 6050 12 |
| CENTRAL COAST COFFEE ROASTING | 67224 | 5/9/2018 | 1 | \$51.84 | WW/DARN GOOD COFFEE/MORNING FOG LIFTER | | 6050 12 |
| CENTRAL COAST COFFEE ROASTING | | 5/22/2018 | 1 | \$51.34 | WW/MORNING FOG LIFTER AND DARN GOOD COFFEE | | 6050 12 |
| | | | TOTAL | \$118.78 | | | |
| | | | TOTAL | Ψ110.70 | | | |
| CHAPARRAL BUSINESS MACHINES | 67161 | 5/3/2018 | 1 | \$350.00 | ADM/REMOVAL & DISPOSAL OF SAVIN 4060SP + HD DESTR | 01 | 6044 09 |
| | | | TOTAL | \$350.00 | | | |
| CHARTER COMMUNICATIONS | 67188 | 5/7/2018 | 1 | \$274.30 | F&R/INTERNET SERVICE 04/09-05/08/18 VETS HALL | 01 | 60601 02 |
| CHARTER COMMUNICATIONS | 67188 | 5/7/2018 | 2 | \$137.69 | F&R/INTERNET SERVICE RODEO GROUNDS 04/09-05/08/18 | 01 | 60601 01 |
| CHARTER COMMUNICATIONS | 67188 | 5/7/2018 | 3 | \$231.27 | ADM/INTERNET SERV 1316 TAMSEN #201 04/09-05/08/18 | | 60601 09 |
| CHARTER COMMUNICATIONS | 67188 | 5/7/2018 | 4 | \$242.55 | WD/INTERNET SERV 5500 HEATH LANE 04/09-05/08/18 | | 6060111 |
| CHARTER COMMUNICATIONS | 67188 | 5/7/2018 | 5 | \$242.55 | WW/INTERNET SERV 5500 HEATH LANE 04/09-05/08/18 | | 60601 12 |
| CHARTER COMMUNICATIONS | 67188 | 5/7/2018 | 1 | \$157.29 | WW/COAX INTERNET/VOICE SERVICE 04/18-05/17/18 | | 60601 12 |
| CHARTER COMMUNICATIONS | | 5/17/2018 | 1 | \$20.96 | F&R/BUSINESS VOICE 05/10/18 TO 06/06/18 | | 60601 02 |
| | | | TOTAL | \$1,306.61 | | | |
| CINDY CLEVELAND | 67324 | 5/22/2018 | 1 | \$4,800.00 | SWF/WKLY MONITORING 2/4, 12, 19, 25/18 | 39 | 6080M 25 |
| | | | TOTAL | \$4,800.00 | | | |
| CIT BANK, N.A. | 67162 | 5/3/2018 | 1 | \$333.42 | FD/MONTHLY PHONE CHARGES | 01 | 6060D 04 |
| CIT BANK, N.A. | | 5/3/2018 | 2 | \$206.40 | | | 6060P 01 |
| CIT BANK, N.A. | | 5/3/2018 | 3 | | ADM/MONTHLY PHONE CHARGES | | 6060P 09 |
| CIT BANK, N.A. | | | | \$113.97 | WD/MONTHLY PHONE CHARGES | | 6060P 11 |
| TOTAL, IV.A. | 67162 | 5/3/2018 | 4 | \$113.97 | WW/MONTHLY PHONE CHARGES | 12 | 6060P 12 |
| | | | TOTAL | \$767.76 | | | |
| COASTAL COPY, INC. | 67163 | 5/3/2018 | 1 | \$434.42 | ADM/KYOCERA & RICOH/SAVIN MONTHLY COPY USAGE | 01 | 6044 09 |
| COASTAL COPY, INC. | 67325 | 5/22/2018 | 1 | \$611.05 | ADM/KYOCERA RICOH/SAVIN MONTHLY COPY CHARGES | The second | 6044 09 |

| Vendor Name | Check # | Check Date | Line# | Line Amt | Line Description | Account# |
|--------------------------------|---------|------------|-------|------------|--|-------------|
| | | | TOTAL | \$1,045.47 | | |
| CORBIN WILLITS SYSTEMS INC. | 67149 | 5/1/2018 | 1 | \$1,224.12 | ADM/MONTHLY SUPPORT AGRMENT - MOM SOFTWARE 05/2018 | 01 6044 09 |
| | | | TOTAL | \$1,224.12 | | |
| CRYSTAL SPRINGS WATER CO. | 67291 | 5/17/2018 | 1 | \$75.85 | WW/CASE BOTTLED WATER CRV FUEL SURCHARGES | 12 6050 12 |
| CRYSTAL SPRINGS WATER CO. | 67291 | 5/17/2018 | 1 | \$47.60 | WW/SM PKG CASE 24 BOTTLES AND FUEL SURCHARGE | 12 6050 12 |
| CRYSTAL SPRINGS WATER CO. | 67326 | 5/22/2018 | 1 | \$69.05 | WW/DISTILLED SPRING DRINKING WATER WATER BOTTLES | 12 6050 12 |
| CRYSTAL SPRINGS WATER CO. | 67326 | 5/22/2018 | 1 | \$38.71 | WW/SM PACKAGE BOTTLES FUEL SURCHARGE | 12 6050 12 |
| CRYSTAL SPRINGS WATER CO. | 67326 | 5/22/2018 | 1 | \$55.59 | WW/SPRING DRINKING WATER BOTTLES FUEL SURCHARGE | 12 6050 12 |
| CRYSTAL SPRINGS WATER CO. | 67326 | 5/22/2018 | 1 | \$47.60 | WW/SMALL PACKAGE WATER BOTTLES FUEL SURCHARGE | 12 6050 12 |
| | | | TOTAL | \$334.40 | | |
| DAVID CRYE, INC | 67190 | 5/7/2018 | 1 | \$112.25 | F&r/CALL II BASE - B 5 LOADS | 01 6033G 0 |
| | | | TOTAL | \$112.25 | | |
| EMPLOYMENT DEVELOPMENT DEPT UN | 07000 | 5400040 | | | | |
| EMPLOTMENT DEVELOPMENT DEPT ON | 67283 | 5/16/2018 | 1 | \$4,949.86 | WW/UNEMPLOYMENT BENEFITS CHARGE MARION J BLOCK | 12 5112 12 |
| | | | TOTAL | \$4,949.86 | | |
| FENCE FACTORY, THE | 67191 | 5/7/2018 | 1 | \$87.14 | F&R/FENCE POST MIS 50 LB 25 EACH | 01 6033R 0 |
| | | | TOTAL | \$87.14 | | |
| FERGUSON ENTERPRISES, INC #135 | 67226 | 5/9/2018 | 1 | \$98.85 | WW/4 NA 1/16 150# FF GSKT | 12 6032L 12 |
| | | | TOTAL | \$98.85 | | |
| | | | | 400.00 | | |
| FGL ENVIRONMENTAL INC. | 67192 | 5/7/2018 | 1 | \$95.00 | WD/BACTI AND SUPPORT ANALYSIS 03/20/18 | 11 6091 11 |
| FGL ENVIRONMENTAL INC. | 67192 | 5/7/2018 | 1 | \$95.00 | WD/BACTI AND SUPPORT ANALYSIS 03/27/18 | 11 6091 11 |
| FGL ENVIRONMENTAL INC. | 67192 | 5/7/2018 | 1 | \$25.00 | WD/BACTI ANALYSIS 03/27/18 | 11 6091 11 |
| FGL ENVIRONMENTAL INC. | 67327 | 5/22/2018 | 1 | \$207.00 | WD/CCR2017-MULTIPLE SOURCE APRIL REPORTING | 11 6091 11 |
| FGL ENVIRONMENTAL INC. | 67327 | 5/22/2018 | 1 | \$115.00 | WD/BACTI AND SUPPORT ANALYSIS 04/03/18 | 11 6091 11 |
| | | | TOTAL | \$537.00 | | |
| FIRST BANKCARD | 67219 | 5/8/2018 | 1 | \$0.00 | ADM/M MADRID VISA CHARGES MARCH/APRIL 2018 | 01 6120E 09 |

| Vendor Name | Check # | Check Date | Line # | Line Amt | Line Description | | Account# |
|----------------|---------|------------|--------|------------|--|----|----------|
| FIRST BANKCARD | 67219 | 5/8/2018 | 2 | -\$214.48 | ADM/REVERSAL OF CHARGE/CORRECT ACCOUNT S/B 6050 | 01 | 6120E 09 |
| FIRST BANKCARD | 67219 | 5/8/2018 | 3 | \$214.48 | ADM/CORRECTED ACCOUNT NUMBER IS NOW 6050 | | 6050 09 |
| FIRST BANKCARD | 67219 | 5/8/2018 | 4 | -\$23.90 | ADM/AMAZON CREDIT FOR MERCHANDISE NOT DELIVERED | | 6115 09 |
| FIRST BANKCARD | 67219 | 5/8/2018 | 5 | \$800.00 | ADM/M MADRID AND H DODSON POST CONFERENCE REGIST | | 6120E 09 |
| FIRST BANKCARD | 67219 | 5/8/2018 | 6 | \$26.99 | ADM/AIPOT THERMAL HOT/COLD BEVERAGE CARAFE | | 6050 09 |
| FIRST BANKCARD | 67219 | 5/8/2018 | 7 | \$14.99 | ADM/ADOBEPRO MONTHLY PYMT S SALVIE | | 60601 09 |
| FIRST BANKCARD | 67219 | 5/8/2018 | 8 | \$215.48 | ADM/STAPLES TWO ROCKVALE LUXURA CHAIRS | | 6050 09 |
| FIRST BANKCARD | 67219 | 5/8/2018 | 9 | -\$215.48 | ADM/CREDIT - STAPLES TWO ROCKVALE LUXURA CHAIRS | | 6050 09 |
| FIRST BANKCARD | 67219 | 5/8/2018 | 10 | \$64.07 | ADM/ANNUAL LIBERT CASSIDY WHITMORE CONFERENCE | | 6120E 09 |
| FIRST BANKCARD | 67219 | 5/8/2018 | 11 | \$68.37 | ADM/WATER BOTTLES FOR ADMIN STAFF | 01 | 6050 09 |
| FIRST BANKCARD | 67219 | 5/8/2018 | 12 | \$47.00 | ADM/ANNUAL CHARGE FOR WEBPAGE | 01 | 6011W 09 |
| FIRST BANKCARD | 67219 | 5/8/2018 | 13 | \$18.70 | ADM/DEFLECTO DOCUPOCKET WALL FILE ORGANIZER | 01 | 6050 09 |
| FIRST BANKCARD | 67219 | 5/8/2018 | 14 | \$41.53 | ADM/FRESNO MEETING | 01 | 6120E 09 |
| FIRST BANKCARD | 67219 | 5/8/2018 | 15 | \$1.71 | ADM/VEHICLE SUPPLIES | 01 | 6041L 09 |
| FIRST BANKCARD | 67219 | 5/8/2018 | 16 | \$47.27 | ADM/SFB RAINFOREST COFFEE AND COFFEE FILTERS | 01 | 6050 09 |
| FIRST BANKCARD | 67219 | 5/8/2018 | 17 | \$87.18 | ADM/PLATES AND NAPKINS FOR KITCHEN | 01 | 6115 09 |
| FIRST BANKCARD | 67219 | 5/8/2018 | 18 | \$200.00 | WD/BROWN AND CALDWELL ADVERT FOR SWF CPO | 11 | 6125 11 |
| FIRST BANKCARD | 67219 | 5/8/2018 | 19 | \$105.00 | WD/BOXWOOD ADVERT SWF CPO | 11 | 6125 11 |
| FIRST BANKCARD | 67219 | 5/8/2018 | 20 | \$91.12 | WD/REPLACEMENT FILTERS FOR BRITA FILTER | 01 | 6050 09 |
| FIRST BANKCARD | 67219 | 5/8/2018 | 21 | \$18.30 | ADM/WATER BOTTLES FOR STAFF | 01 | 6050 09 |
| FIRST BANKCARD | 67219 | 5/8/2018 | 22 | \$173.72 | ADM/REPLACEMENT TONER FOR GM PRINTER | 01 | 6050 09 |
| FIRST BANKCARD | 67219 | 5/8/2018 | 23 | \$349.00 | WD/AWWA ADVER FOR SWF CPO | 11 | 6125 11 |
| FIRST BANKCARD | 67219 | 5/8/2018 | 24 | \$1,188.06 | ADM/M MADRID HOTEL LCW ANNUAL CONFERENCE | 01 | 6120E 09 |
| FIRST BANKCARD | 67219 | 5/8/2018 | 25 | \$721.50 | WD/JOBS AVAILABLE ADVERT SWF | 11 | 6125 11 |
| FIRST BANKCARD | 67219 | 5/8/2018 | 26 | \$1,050.00 | ADM/M MADRID H DODSON LCW LAW CONFERENCE | 01 | 6120E 09 |
| FIRST BANKCARD | 67219 | 5/8/2018 | 27 | \$39.00 | ADM/OVER LIMIT FEE | 01 | 6052 09 |
| FIRST BANKCARD | 67219 | 5/8/2018 | 28 | \$5.00 | ADM/RECEIPT 2/16/18 CLOSED SESSION | 01 | 6115 09 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 1 | \$0.00 | ADM/A RICE VISA CHARGES APRIL 2018 | 01 | 6120D 09 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 2 | \$650.00 | ADM/CALIF SPECIAL DISTRICTS ANNUAL CONFERENCE | 01 | 6120D 09 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 3 | \$406.61 | ADM/CSDA ANNUAL CONFERENCE LODGING | 01 | 6120D 09 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 4 | \$28.00 | ADM/EMBASSY SUITES MONTEREY | 01 | 6120D 09 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 1 | \$0.00 | F&R/C MENDOZA VISA CHARGES APRIL 2018 | 01 | 6090 02 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 2 | \$399.21 | F&R/WALMART EQUIPMENT PARTS | 01 | 6090 02 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 1 | \$0.00 | ADM/J GRUBER VISA CHARGES APRIL 2018 | 01 | 6115 09 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 2 | \$57.98 | ADM/CLOSED SESSION JUMBO PLATTER | 01 | 6115 09 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 3 | \$22.99 | ADM/CLOSED SESSION FOOD | 01 | 6115 09 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 4 | \$191.98 | ADM/COMPACT REFRIGERATOR FOR GM OFFICE | 01 | 6050 09 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 5 | \$31.20 | ADM/MANAGERS' MEETING SNACKS | 01 | 6115 09 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 6 | -\$200.00 | ADM/REFUND PART OF J BAHRINGERS CSDA CONFERENCE | 01 | 6120D 09 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 7 | \$179.88 | ADM/ADOBE MUSE SOFTWARE EDITING WEBPAGE ANNUAL | 01 | 6044 09 |

| Vendor Name | Check # | Check Date | Line # | Line Amt | Line Description | 1 | Account# |
|----------------|---------|------------|--------|------------|---|----|-----------|
| FIRST BANKCARD | 67312 | 5/17/2018 | 8 | \$37.76 | ADM/WATER BOTTLES/CUTLERY FOR GM MEETING | 01 | 6050 09 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 9 | \$139.97 | ADM/HARASSMENT RETALIATION WORKSHOP REFRESHMENTS | 01 | 6115 09 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 10 | \$40.20 | ADM/HARRASSMENT/RETALIATION MEETING REFRESHMENTS | | 6115 09 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 11 | \$139.97 | ADM/HARRASSMENT/RETALIATION MEETING PM SESSION | | 6115 09 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 12 | \$47.02 | ADM/PERSONNEL MEETING WORKING LUNCH | | 6115 09 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 13 | \$40.10 | ADM/HARASSMENT RETALIATION WORKSHOP AM SESSION | | 6115 09 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 1 | \$0.00 | FD/E TORLANO VISA CHARGES APRIL 2018 | | 6120E 01 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 2 | \$1,249.41 | FD/A HUNT RESCUE SYSTEMS HOTEL RESERVATIONS | | 6120E 01 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 1 | \$0.00 | FD/D MCCRAIN VISA CHARGES APROIL 2018 | | 6033B 01 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 2 | \$9.24 | FD/REFRESHMENTS | | 6033B 01 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 3 | \$46.89 | FD/HARDWARE MINERS IN MORRO BAY | | 6090 01 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 4 | \$10.38 | FD/MOTOSPORTS STARTER SOLENOID RELAY YAMAHA | | 6220\$ 01 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 5 | \$394.38 | FD/REPLACE FORD 150 WINDSHIELD | | 6041L 01 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 6 | \$62.47 | FD/AMERICAN HEART ASSOC/ PEDIATRIC MATERIALS | | 6120E 01 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 7 | \$505.96 | FD/FRACO AIRLESS PAINT SPRAYER/AMAZON | | 6031F 01 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 1 | \$0.00 | FD/W HOLLINGSWORTH VISA CHARGES APRIL 2018 | | 6041L 01 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 2 | \$396.66 | FD/REPLACE FRONT BRAKES AND ROTORS | | 6041L 01 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 3 | \$70.66 | FD/FIRESAFE TOWNHALL MEETING | | 6115 09 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 4 | \$515.40 | FD/HOOPED WHEEL TO WHEEL NERF BARS | 01 | 6090 01 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 5 | \$18.00 | FD/FULCRUM MONTHLY PAYMENT | | 6054 01 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 6 | \$54.68 | FD/VISTA PRINT MATERIALS | | 6090 01 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 7 | \$13.80 | FD/OFFICE SUPPLIES | 01 | 6050 01 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 8 | \$111.92 | FD/BIG WRITE ON TAB DIVIDERS | 01 | 6050 01 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 9 | \$22.74 | FD/AVERY POCKET N TABS | 01 | 6050 01 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 1 | \$0.00 | FD/J GIBSON VISA CHARGES APRIL 2018 | 01 | 6041L 01 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 2 | \$3,000.00 | FD/LINEX FOR FIRE CHIEFS VEHICLE | 01 | 6041L 01 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 3 | \$225.72 | FD/TRADER JOES COFFEE | 01 | 6090 01 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 1 | \$0.00 | ADM/R GRESENS VISA CHARGES APRIL 2018 | 01 | 6050 09 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 2 | \$69.00 | ADM/SMALL NON FLAT STANDING DESK ANTI FATIGUE MAT | 01 | 6050 09 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 3 | \$179.88 | ADM/ADOBE MUSE EDITING WEBSITE SOFTWARE | | 6044 09 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 4 | \$18.75 | ADM/VACUUM SEALED COFFEE CONTAINER | | 6050 09 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 5 | \$14.99 | ADM/ADOBEPRO MONTHLY INSTALLMENT | | 60601 09 |
| FIRST BANKCARD | 67312 | 5/17/2018 | 6 | \$14.99 | ADM/ADOBEPRO MONTHLY INSTALLMENT | | 60601 09 |
| FIRST BANKCARD | 67313 | 5/17/2018 | 1 | \$0.00 | ADM/M MADRID VISA CHARGES APRIL 2018 | | 6050 09 |
| FIRST BANKCARD | 67313 | 5/17/2018 | 2 | \$15.87 | ADM/TYLENOL EXTRA STRENGTH 100 CAPLETS | | 6050 09 |
| FIRST BANKCARD | 67313 | 5/17/2018 | 3 | \$12.82 | ADM/COFFEE POT AND CARAFE CLEANER | | 6050 09 |
| FIRST BANKCARD | 67313 | 5/17/2018 | 4 | \$39.00 | ADM/OVERLIMIT FEE | | 6052 09 |
| | | | | | | | |

TOTAL \$14,421.09

| Vendor Name | Check # | Check Date | Line# | Line Amt | Line Description | Account# |
|--------------------------------|---------|------------|-------|------------|---|-------------|
| FISHER PUMP & WELL SERVICE, IN | 67328 | 5/22/2018 | 1 | \$940.00 | WW/PULL PUMP, REPAIR AT SHOP, SET MOTOR & WIRE UP | 12 6032E 12 |
| | | | TOTAL | \$940.00 | | |
| FORD MOTOR CREDIT COMPANY LLC | 67293 | 5/17/2018 | 1 | \$637.09 | ESP/2016 FORD 250 WITH LITH ITV DODY | 04 0540 00 |
| TORD MOTOR GREBIT COMPANT ELC | 07293 | 3/1//2018 | | \$637.09 | F&R/2016 FORD-250 WITH UTILITY BODY | 01 2516 02 |
| | | | TOTAL | \$637.09 | | |
| FRANK'S MACHINE WORKS | 67193 | 5/7/2018 | 1 | \$1,200.00 | WW/FABRICATE AND SHRINK FIT ON PUMP SHAFTS | 12 6032L 12 |
| | | | TOTAL | \$1,200.00 | | |
| CARIO TRANSMISSIONIS | | | | | | |
| GAR'S TRANSMISSIONS | 67268 | 5/14/2018 | 1 | \$4,216.51 | ADM/R&R TRANSMISSION OVERHAUL REPLACED SOLENOID | 01 6041L 09 |
| | | | TOTAL | \$4,216.51 | | |
| GERBER'S AUTO SERVICE | 67194 | 5/7/2018 | 1 | \$49.45 | WW/COULD NOT DO ROTATION/ TIRES NEED REPLACING | 12 6041L 12 |
| GERBER'S AUTO SERVICE | 67194 | 5/7/2018 | 1 | \$870.45 | WW/FOUR NEW COOPER TIRES AND BALANCING | 12 6041L 12 |
| GERBER'S AUTO SERVICE | 67194 | 5/7/2018 | 1 | \$53.08 | WW/OIL CHANGE AND PREVENTATIVE MAINTENCE | 12 6041L 12 |
| GERBER'S AUTO SERVICE | 67387 | 5/31/2018 | 1 | \$372.25 | WW/REPLACE DIVERSIDE WINDOW MOTOR/REGULATOR | 12 6041L 12 |
| | | | TOTAL | \$1,345.23 | | |
| GIBSON, JOHNATHAN | 67388 | 5/31/2018 | 1 | \$45.00 | FD/TRAINING FOR WILDLAND SEASON PREPARATION | 01 6120E 01 |
| | | | | | | 01 01202 01 |
| | | | TOTAL | \$45.00 | | |
| GISELA CONRAD | 67274 | 5/15/2018 | 1 | \$74.71 | MQ CUSTOMER REFUND FOR CON0046 | 11 2005 |
| | | | TOTAL | \$74.71 | | |
| GLENDA MCHAFFIE | 67279 | 5/15/2018 | 1 | \$45.72 | MQ CUSTOMER REFUND FOR MCH0001 | 11 2005 |
| | O/Z/O | 0/10/2010 | | ψ45.72 | WIG COSTOMER REPOND FOR WICHOUT | 11 2005 |
| | | | TOTAL | \$45.72 | | |
| GLENN DEAN | 67275 | 5/15/2018 | 1 | \$21.03 | MQ CUSTOMER REFUND FOR DEA0017 | 11 2005 |
| | | | TOTAL | \$21.03 | | |
| | | | TOTAL | Ψ21.03 | | |
| GOLD COAST ENVIRONMENTAL | 67195 | 5/7/2018 | 1 | \$750.00 | WW/CALIBRATION OF HACH TSS PROBE WWTP | 12 6091 12 |

| | | | | | 1111 OT WAT, 2010 | | |
|--------------------------------|-------|-------------|---------|------------|--|----|----------|
| Vendor Name | Check | # Check Dat | e Line# | Line Amt | Line Description | , | Account# |
| | | | TOTAL | \$750.00 | | | |
| GOOFY GRAPHICS | 07040 | F/7/0040 | | | | | |
| GOOFY GRAPHICS | 67213 | | 1 | \$53.88 | F&R/ALUMINUM 9X12 WHITE WITH RED TEXT NO LOITERING | | 6033B 02 |
| GOOFY GRAPHICS | 67329 | 5/22/2018 | | \$53.88 | F&R/DAY USE ONLY ALUMINUM BROWN 12X8 SIGN | | 6033R 02 |
| GOOFT GRAPHICS | 67329 | 5/22/2018 | 1 | \$53.88 | F&R/ALUMINUM WHITE WITH BROWN DAY USE ONLY SIGN | 01 | 6033R 02 |
| | | | TOTAL | \$161.64 | | | |
| GRAINGER | 67196 | 5/7/2018 | 1 | \$73.46 | SWF/SPRING CHECK VALVE BRONZE | 39 | 6031Z 25 |
| | | | TOTAL | \$73.46 | | | |
| CRESENS DODEDT O | 07454 | | | | | | |
| GRESENS, ROBERT C. | 67151 | 5/1/2018 | 1 | \$100.00 | WD/MONTHLY CELL PHONE REIMBURSMENT 05/2018 | 11 | 6060C 11 |
| | | | TOTAL | \$100.00 | | | |
| GRISWOLD INDUSTRIES | 67189 | 5/7/2018 | 1 | \$1,683.59 | WD/PREVENTATIVE MAINTENANCE OF MAIN VALVE/PILOT | 11 | 6031R 11 |
| | | | | | | | 00011111 |
| | | | TOTAL | \$1,683.59 | | | |
| GRUBER, JEROME | 67152 | 5/1/2018 | 1 | \$100.00 | ADM/MONTHLY CELL PHONE REIMBURSEMENT 05/2018 | 01 | 6060C 09 |
| | | | TOTAL | \$100.00 | | | |
| | | | | 4100.00 | | | |
| GSOLUTIONZ, INC. | 67227 | 5/9/2018 | 1 | \$150.00 | ADM/LABOR REMOTE SUPPORT FOR VOICEMAIL ISSUE | 01 | 6060P 09 |
| | | | TOTAL | \$150.00 | | | |
| HALEY DODSON | 67150 | 5/1/2018 | 1 | \$100.00 | ADM/MONTHLY CELL PHONE REIMBURSMENT 05/2018 | 01 | 6060C 09 |
| HALEY DODSON | 67348 | 5/22/2018 | 1 | \$1.35 | ADM/MILEAGE REIMB MEETINGS AT VETS HALL | | 6115 09 |
| HALEY DODSON | 67348 | 5/22/2018 | 1 | \$61.51 | ADM/GASOLINE & CAR WASH DISTRICT VEHICLE | | 6041L 09 |
| HALEY DODSON | 67385 | 5/31/2018 | 1 | \$1.47 | ADM/TRAVEL REIMB FOR VETS HALL TRIP TO POST AGENDA | | 6115 09 |
| | | | TOTAL | \$164.33 | | | |
| | | | TOTAL | ψ104.03 | | | |
| HD SUPPLY FACILITIES MAINTENAN | 67234 | 5/9/2018 | 1 | \$416.30 | SWF/ALL WEATHER SUCTION HOSE 4' M&F THREADED | 39 | 6031Z 25 |
| HD SUPPLY FACILITIES MAINTENAN | 67234 | 5/9/2018 | 1 | \$451.78 | WW/50 MICRON PLEATED CARTRIDGE | | 6032T 12 |
| HD SUPPLY FACILITIES MAINTENAN | 67305 | 5/17/2018 | 1 | \$4,675.20 | WW/FLOMATIC CUSHION CLOSURE CHECK VALVE | 12 | 6032L 12 |
| HD SUPPLY FACILITIES MAINTENAN | 67339 | 5/22/2018 | 1 | \$246.25 | SWF/COUPLER ALL WEATHER SUCTION HOSE | 39 | 6031Z 25 |

| Vendor Name | Check # | Check Date | | Line Amt | Line Description | Ac | count# |
|--------------------------------|---------|------------|-------|-------------|---|------|----------|
| HD SUPPLY FACILITIES MAINTENAN | 67339 | 5/22/2018 | 1 | \$240.08 | SWF/NIGHT HAWK NITRILE GLOVES TEE CONNECTOR | 39 6 | 6031Z 25 |
| HD SUPPLY FACILITIES MAINTENAN | 67397 | 5/31/2018 | 1 | -\$1,457.87 | WW/RETURN ROTATING ASSEMBLY FOR TRASH PUMP RET FEE | | 6032L 12 |
| HD SUPPLY FACILITIES MAINTENAN | 67397 | 5/31/2018 | 1 | \$129.27 | SWF/FILTER PAPER GRADE 2.7CM DIAMETER | | 6091B 25 |
| HD SUPPLY FACILITIES MAINTENAN | 67397 | 5/31/2018 | 1 | \$304.59 | SWF/VARIABLE VOLUME PIPET | 39 6 | 6091B 25 |
| HD SUPPLY FACILITIES MAINTENAN | 67397 | 5/31/2018 | 1 | \$5,848.59 | WW/SHEDDER PUMP WINCH SAFETY CABLE W/SAFETY HOOK | | 6032T 12 |
| HD SUPPLY FACILITIES MAINTENAN | 67397 | 5/31/2018 | 1 | \$342.04 | SWF/HACH TNT+BORON | | 6091B 25 |
| HD SUPPLY FACILITIES MAINTENAN | 67397 | 5/31/2018 | 1 | \$154.69 | SWF/BALL CHECK VALVE 2' ASAHI | | 6031Z 25 |
| HD SUPPLY FACILITIES MAINTENAN | 67397 | 5/31/2018 | 1 | \$342.12 | SWF/HACH TNT+BORON | | 6091B 25 |
| | | | TOTAL | \$11,693.04 | | | |
| HERNANDEZ, RUDY | 67153 | 5/1/2018 | 1 | \$100.00 | ADM/MONTHLY CELL PHONE REIMBURSEMENT 05/2018 | 01 6 | 6060C 09 |
| | | | TOTAL | \$100.00 | | | |
| HOLLINGSWORTH, WILLIAM | 67154 | 5/1/2018 | 1 | \$100.00 | ED/MONTHLY CELL PHONE PEIMPHEOMENT 05/0040 | | |
| HOLLINGSWORTH, WILLIAM | 67270 | 5/15/2018 | 1 | \$225.00 | FD/MONTHLY CELL PHONE REIMBURSMENT 05/2018 FD/W HOLLINGSWORTH FIRE INSPECTOR 2D PROGRAM | | 060C 01 |
| | 0.2.0 | 0/10/2010 | | Ψ225.00 | PD/W HOLLINGSWORTH FIRE INSPECTOR 2D PROGRAM | 01 6 | 5120E 01 |
| | | | TOTAL | \$325.00 | | | |
| HUNT, AARON | 67271 | 5/15/2018 | 1 | \$494.90 | ED/A HINT PORE RESCUE TECH /CERTIFICATION | | |
| HUNT, AARON | 67389 | 5/31/2018 | 1 | \$494.90 | FD/A HUNT ROPE RESCUE TECH /CERTIFICATION FD/ROPE RESCUE TECHNICIAN COURSE CAL FIRE | | 120E 01 |
| | 0,000 | 3/3/1/2010 | | φ+34.30 | PD/ROPE RESCUE TECHNICIAN COURSE CAL FIRE | 01 6 | 120E 01 |
| | | | TOTAL | \$989.80 | | | |
| INNOVATIVE CONCEPTS | 67155 | 5/1/2018 | 1 | \$25.00 | ADM/CIS HOSTING 05/2018 | 01 6 | 044 09 |
| INNOVATIVE CONCEPTS | 67155 | 5/1/2018 | 2 | \$25.00 | FD/FIRE WEBSITE HOSTING 05/2018 | | 044 01 |
| | | | TOTAL | \$50.00 | | | |
| | | | TOTAL | Ψ50.00 | | | |
| J B DEWAR INC. | 67197 | 5/7/2018 | 1 | \$1,076.42 | FD/ 295 GALLONS DIESEL | 01 6 | 096 01 |
| J B DEWAR INC. | 67197 | 5/7/2018 | 1 | \$571.38 | F&R/165 GALLONS OF GASOLINE DELIVERED | | 096 02 |
| J B DEWAR INC. | 67197 | 5/7/2018 | 1 | \$1,445.58 | FD/150 GLS GASOLINE 240 GLS DIESEL | | 096 01 |
| J B DEWAR INC. | 67214 | 5/7/2018 | 1 | \$1,855.95 | F&R/350 GLS GASOLINE 164.7 GLS DIESEL | | 096 02 |
| J B DEWAR INC. | 67330 | 5/22/2018 | 1 | \$890.23 | FD/230 GALLONS DIESEL | | 096 01 |
| | | | | | | | |
| | | | TOTAL | \$5,839.56 | | | |
| JOHN ALLCHIN | 67145 | 5/1/2018 | 1 | \$45.00 | WW/MONTHLY CELL PHONE REIMBURSEMENT 05/2018 | 12 6 | 060C 12 |
| | | | | 4.0.00 | THE OLLE FROME MENTION OF THE TOTAL | 12 0 | 0000 12 |

| Vendor Name | Check # | Check Date | Line# | Line Amt | Line Description | Account# |
|------------------------------|---------|------------|-------|------------------------|--|-------------|
| | | | TOTAL | \$45.00 | | |
| JOHN DEERE FINANCIAL | 67156 | 5/1/2018 | 1 | \$522.49 | F&R/MONTHLY PMT COMPACT UTILITY TRACTOR 05/2018 | 01 2513 02 |
| | | | TOTAL | \$522.49 | | |
| N. CURTIS & SONS | 67198 | 5/7/2018 | 1 | \$601.35 | FD/BALL VALVE SHUTOFF ORIFICE STRAIGHT TIP | 01 6090 01 |
| N. CURTIS & SONS | 67228 | 5/9/2018 | 1 | \$218.61 | FD/MSA CAIRNS HELMET FRONT | 01 6090 01 |
| N. CURTIS & SONS | 67228 | 5/9/2018 | 1 | \$46.83 | FD/LARGE KNIT WRISTLET WILDLAND GLOVES | 01 6090 01 |
| N. CURTIS & SONS | 67295 | 5/17/2018 | 1 | \$3,038.84 | FD/WILDFIRE HELMET RESCUE GOGGLES WILDLAND GLOVES | 01 6220P 01 |
| .N. CURTIS & SONS | 67332 | 5/22/2018 | 1 | \$279.19 | FD/KNIT WRISTLET WILDLAND GLOVES POELMAN | 01 6220P 01 |
| | | | TOTAL | \$4,184.82 | | |
| IBERTY COMPOSTING, INC. | 67331 | 5/22/2018 | 1 | \$4,536.42 | WW/TIPPING FEES BIOSOLIDS APR 2018 | 12 6032S 12 |
| | | | TOTAL | \$4,536.42 | | |
| IEBERT CASSIDY WHITMORE | 67349 | 5/22/2018 | 1 | \$1,190.00 | ADM/DDOEESSIONAL SERVICES TUDIL 00/04/0040 | 04 00004 00 |
| | 07040 | 3/22/2010 | | | ADM/PROFESSIONAL SERVICES THRU 03/31/2018 | 01 6080L 09 |
| | | | TOTAL | \$1,190.00 | | |
| IADRID, MONIQUE | 67157 | 5/1/2018 | 1 | \$100.00 | ADM/MONTHLY CELL PHONE REIMBURSEMENT 05/2018 | 01 6060C 09 |
| IADRID, MONIQUE | 67199 | 5/7/2018 | 1 | \$2.71 | ADM/MILEAGE REIMB ATTEND MEETINGS FD AND VETS HALL | 01 6115 09 |
| ADRID, MONIQUE | 67199 | 5/7/2018 | 1 | \$1.96 | ADM/TRAVEL REIMBURSEMENT ATTEND MTG AT FIRE DEPT | 01 6115 09 |
| ADRID, MONIQUE | 67390 | 5/31/2018 | 1 | \$28.55 | ADM/TRAVEL REIMB TEMPLETON AND VETS HALL | 01 6115 09 |
| | | | TOTAL | \$133.22 | | |
| CMASTER-CARR SUPPLY CO | 67296 | 5/17/2018 | 1 | \$23.26 | WW/WATER/STEAM RESISTANT ORING PACK OF FIVE | 12 6032T 12 |
| | | | TOTAL | \$23.26 | | |
| ED-STOPS MEDICAL CLINIC, INC | 67167 | 5/3/2018 | 1 | \$2,202.00 | ED/DDE EMDLOVAGNE DUVOICAL O DECEDIGE ESTATEMENT | |
| ED-STOPS MEDICAL CLINIC, INC | 67350 | 5/22/2018 | 1 | \$3,292.00 \$150.00 | FD/PRE-EMPLOYMENT PHYSICALS RESERVE FFIGHTERS | 01 6125 01 |
| ED-STOPS MEDICAL CLINIC, INC | 67391 | 5/31/2018 | 1 | | DMV/DOT PHYSICAL | 12 6032C 12 |
| EB OTOLO MEDICAE CENTIC, INC | 07391 | 5/31/2018 | | \$150.00 | WW/DMV/DOT PHYSICAL 2017 | 12 6032C 12 |
| | | | TOTAL | \$3,592.00 | | |
| ENDOZA, CARLOS | 67158 | 5/1/2018 | 1 | \$22.50 | ADM/MONTHLY CELL PHONE REIMBURSEMENT 05/2018 | 01 6060C 09 |

| Vendor Name | Check# (| Check Date | Line# | Line Amt | Line Description | Account# |
|--------------------------------|----------|------------|-------|------------|--|-------------|
| MENDOZA, CARLOS | 67158 | 5/1/2018 | 2 | \$22.50 | F&R/MONTHLY CELL PHONE REIMBURSEMENT 05/2018 | 01 6060C 02 |
| | | | TOTAL | \$45.00 | | |
| MERCADO, RICARDO | 67309 | 5/17/2018 | 1 | \$1,125.00 | ADM/FISCAL YEAR ASSISTANCE 18/19 DEPT FUNDS | 01 6086 09 |
| | | | TOTAL | \$1,125.00 | | |
| MINER'S ACE HARDWARE | 67229 | 5/9/2018 | 1 | \$301.69 | ADM/STAGE WATER FILTER KIT | 01 6033B 09 |
| | | | TOTAL | \$301.69 | | |
| MISSION LINEN SUPPLY | 67200 | 5/7/2018 | 1 | \$68.20 | WD/TOWELS LG WET MOP MATS | 11 6033B 11 |
| MISSION LINEN SUPPLY | 67200 | 5/7/2018 | 1 | \$14.00 | WW/MATS | 12 6033B 12 |
| MISSION LINEN SUPPLY | 67230 | 5/9/2018 | 1 | \$14.00 | WW/FLOOR MATS | 12 6033B 12 |
| MISSION LINEN SUPPLY | 67333 | 5/22/2018 | 1 | \$73.92 | WD/TOWELS LARGE WET MOP FLOOR MATS | 11 6033B 11 |
| MISSION LINEN SUPPLY | 67333 | 5/22/2018 | 1 | \$14.00 | WW/FLOOR MATS | 12 6033B 12 |
| MISSION LINEN SUPPLY | 67333 | 5/22/2018 | 1 | \$14.00 | WW/FLOOR MATS | 12 6033B 12 |
| MISSION LINEN SUPPLY | 67351 | 5/22/2018 | 1 | \$14.00 | WW/FLOOR MATS | 12 6033B 12 |
| | | | | | | 12 00000 12 |
| | | | TOTAL | \$212.12 | | |
| | | | | | | |
| MUNDS, NOAH M | 67334 | 5/22/2018 | 1 | \$206.00 | FD/PEDIATRIC LIFE SUPPORT, ADV CARDIAC LIFE SUPP | 01 6120E 01 |
| | | | | | | 01 01202 01 |
| | | | TOTAL | \$206.00 | | |
| | | | | - | | |
| MUNICIPAL CODE CORP | 67352 | 5/22/2018 | 1 | \$900.00 | ADM/ANNUAL WEB HOSTING 5/1/18 - 04/30/18 | 01 60111 09 |
| | | | | 4000.00 | 7.5M/7.11107.E 17.55 11.00 11.10 - 04/30/10 | 01 0011109 |
| | | | TOTAL | \$900.00 | | |
| | | | TOTAL | Ψ300.00 | | |
| MUNICIPAL EMERGENCY SERVICES, | 67168 | 5/3/2018 | 1 | \$157.94 | FD/ OXYGEN SENSOR | 04 0000 04 |
| MUNICIPAL EMERGENCY SERVICES. | | 5/31/2018 | 1 | \$292.94 | FD/OXYGEN SENSOR GAS DETECT PREVENT MAINTENANCE | 01 6090 01 |
| MONION AL EMEROLINOT SERVICES, | 07392 | 3/31/2016 | | ΦZ9Z.94 | PD/OXTGEN SENSOR GAS DETECT PREVENT MAINTENANCE | 01 6090 01 |
| | | | TOTAL | £450.00 | | |
| | | | TOTAL | \$450.88 | | |
| McKARNEY, NANCY | 67166 | E/2/2010 | | C4 205 00 | ADMIEED ADD 2040 MEDDAGE CURRENT | |
| | | 5/3/2018 | 1 | \$1,305.00 | ADM/FEB-APR 2018 WEBPAGE SUPPORT | 01 6044 09 |
| McKARNEY, NANCY | 67166 | 5/3/2018 | 2 | \$48.26 | ADM/BUSINESS CARDS FOR GENERAL MANAGER | 01 6053 09 |
| | | | TOTAL | 04 050 00 | | |
| | | | TOTAL | \$1,353.26 | | |

| Vendor Name | Check # | Check Date | Line# | Line Amt | Line Description | Account# |
|--------------------------------|---------|------------|-------|-------------|--|-------------|
| NORMAN GOODIN | 67276 | 5/15/2018 | 1 | \$90.19 | MQ CUSTOMER REFUND FOR GOO0025 | 11 2005 |
| | | | TOTAL | £00.40 | | |
| | | | TOTAL | \$90.19 | | |
| NORTHERN TOOL & EQUIPMENT COMP | 67169 | 5/3/2018 | 1 | \$749.99 | WD/ALUMINUM TRAILER KIT #49802 | 11 6040 11 |
| | | | | | | |
| | | | TOTAL | \$749.99 | | |
| OASIS EQUIPMENT RENTAL | 67297 | 5/17/2018 | 1 | \$165.00 | F&R/SKID STEER AUGER ATTACHMENT 9" AUGER | 01 6033R 02 |
| | | | | | | 01 00001102 |
| | | | TOTAL | \$165.00 | | |
| ORKIN | 67201 | 5/7/2018 | 1 | \$65.00 | FD/MONTHLY PREVENTATIVE PEST CONTROL | 04 00000 04 |
| OTTONIA. | 0/201 | 3///2016 | | \$65.00 | PD/MONTHLY PREVENTATIVE PEST CONTROL | 01 6033B 01 |
| | | | TOTAL | \$65.00 | | |
| | | | | | | |
| PACIFIC GAS & ELECTRIC | 67170 | 5/3/2018 | 1 | \$53.76 | WW/ELEC SVC SAN SIMEON CRK ROAD 03/27-04/25/18 | 12 6060E 12 |
| PACIFIC GAS & ELECTRIC | 67170 | 5/3/2018 | 1 | \$19.71 | ADM/ELEC SVC 1316 TAMSEN #203 03/27-04/25/18 | 01 6060E 09 |
| PACIFIC GAS & ELECTRIC | 67170 | 5/3/2018 | 1 | \$9.86 | WD/ELEC SVC 7806 VAN GORDON CREEK RD 3/27-04/25/18 | 11 6060E 11 |
| PACIFIC GAS & ELECTRIC | 67298 | 5/17/2018 | 1 | \$1,084.74 | SWF/ELEC SVC 990 SAN SIMEON CRK TRMT PLANT APR '18 | 39 6060E 25 |
| PACIFIC GAS & ELECTRIC | 67298 | 5/17/2018 | 1 | \$24.04 | WD/ELEC SVC 9110 CHARING LANE 03/28/18-4/26/18 | 11 6060E 11 |
| PACIFIC GAS & ELECTRIC | 67298 | 5/17/2018 | 2 | \$1,349.60 | WD/ELEC SVC 1320 SAN SIMEON CRK ROAD 3/28-4/26/18 | 11 6060E 11 |
| PACIFIC GAS & ELECTRIC | 67298 | 5/17/2018 | 3 | \$367.96 | WD/ELEC SVC 1330 SAN SIMEON CRK ROAD 3/28-4/26/18 | 11 6060E 11 |
| PACIFIC GAS & ELECTRIC | 67298 | 5/17/2018 | 4 | \$1,805.26 | WD/ELEC SVC 1340 SAN SIMEON CRK ROAD 3/28-4/26/18 | 11 6060E 11 |
| PACIFIC GAS & ELECTRIC | 67298 | 5/17/2018 | 5 | \$535.19 | WD/ELEC SVC 6425 CAMBRIA PINES ROAD 3/28-4/26/18 | 11 6060E 11 |
| PACIFIC GAS & ELECTRIC | 67298 | 5/17/2018 | 6 | \$29.23 | WD/ELEC SVC 988 MANOR WAY PINES ROAD 3/28-4/26/18 | 11 6060E 11 |
| PACIFIC GAS & ELECTRIC | 67298 | 5/17/2018 | 7 | \$2,125.77 | WD/ELEC SVC 2031 RODEO GROUNDS ROAD 3/28-4/26/18 | 11 6060E 11 |
| PACIFIC GAS & ELECTRIC | 67298 | 5/17/2018 | 8 | \$38.35 | WD/ELEC SVC 2499 VILLAGE LANE 3/28-4/26/18 | 11 6060E 11 |
| PACIFIC GAS & ELECTRIC | 67298 | 5/17/2018 | 9 | \$602.56 | WD/ELEC SVC 1975 STUART STREET 3/28-4/26/18 | 11 6060E 11 |
| PACIFIC GAS & ELECTRIC | 67298 | 5/17/2018 | 1 | \$1,072.81 | WD/ELEC SVC 2820 SANTA ROSA CRK RD APRIL 2018 | 11 6060E 11 |
| PACIFIC GAS & ELECTRIC | 67310 | 5/17/2018 | 1 | \$326.46 | WW/ELEC SVC LIFT STATION A APRIL 2018 | 12 6060E 12 |
| PACIFIC GAS & ELECTRIC | 67310 | 5/17/2018 | 2 | \$192.79 | WW/ELEC SVC LIFT STATION 9 APRIL 2018 | 12 6060E 12 |
| PACIFIC GAS & ELECTRIC | 67310 | 5/17/2018 | 3 | \$92.79 | WW/ELEC SVC LIFT STATION B2 APRIL 2018 | 12 6060E 12 |
| PACIFIC GAS & ELECTRIC | 67310 | 5/17/2018 | 4 | \$268.75 | WW/ELEC SVC LIFT STATION A1 APRIL 2018 | 12 6060E 12 |
| PACIFIC GAS & ELECTRIC | 67310 | 5/17/2018 | 5 | \$501.60 | WW/ELEC SVC LIFT STATION B APRIL 2018 | 12 6060E 12 |
| PACIFIC GAS & ELECTRIC | 67310 | 5/17/2018 | 6 | \$197.27 | WW/ELEC SVC LIFT STATION B3 APRIL 2018 | 12 6060E 12 |
| PACIFIC GAS & ELECTRIC | 67310 | 5/17/2018 | 7 | \$368.74 | WW/ELEC SVC LIFT STATION B4 APRIL 2018 | 12 6060E 12 |
| PACIFIC GAS & ELECTRIC | 67310 | 5/17/2018 | 8 | \$22.14 | WW/ELEC SVC LIFT STN WELL PUMP 9P7 APRIL 2018 | 39 6060E 25 |
| PACIFIC GAS & ELECTRIC | 67310 | 5/17/2018 | 9 | \$21.86 | WW/ELEC SVC LIFT STATION 8 APRIL 2018 | 12 6060E 12 |
| PACIFIC GAS & ELECTRIC | 67310 | 5/17/2018 | 10 | \$13,252.69 | WW/ELEC SVC TREATMENT PLANT APRIL 2018 | 12 6060E 12 |

| Vendor Name | | Check Dat | | Line Amt | Line Description | Account# |
|--------------------------------|-------|-----------|-------|--------------|--|-------------|
| PACIFIC GAS & ELECTRIC | 67310 | 5/17/2018 | | \$14.79 | WW/ELEC SVC LIFT STATION 4 APRIL 2018 | 12 6060E 12 |
| PACIFIC GAS & ELECTRIC | 67310 | 5/17/2018 | | \$190.68 | WW/ELEC SVC LIFT STATION B1 APRIL 2018 | 12 6060E 12 |
| PACIFIC GAS & ELECTRIC | 67310 | 5/17/2018 | 1 | \$22.40 | F&R/ELEC SVC EST VILLAGE RESTROOM 04/03-05/02/18 | 01 6060E 02 |
| PACIFIC GAS & ELECTRIC | 67310 | 5/17/2018 | | \$29.42 | F&R/ELEC SVC WEST VILLAGE RESTROOM 04/03-05/02/18 | 01 6060E 02 |
| PACIFIC GAS & ELECTRIC | 67310 | 5/17/2018 | 3 | \$1,195.85 | F&R/ELEC SVC STREET LIGHTING 04/03-05/02/18 | 01 6060E 02 |
| PACIFIC GAS & ELECTRIC | 67310 | 5/17/2018 | 4 | \$384.04 | F&R/ELEC SVC VETERANS HALL 04/03-05/02/18 | 01 6060E 02 |
| PACIFIC GAS & ELECTRIC | 67310 | 5/17/2018 | 5 | \$647.52 | FD/ELEC SVC 2850 BURTON DR 04/03-05/02/18 | 01 6060E 09 |
| PACIFIC GAS & ELECTRIC | 67310 | 5/17/2018 | 6 | \$25.06 | FD/ELEC SVC 2850 BURTON DR 04/03-05/02/18 | 01 6060E 01 |
| PACIFIC GAS & ELECTRIC | 67310 | 5/17/2018 | 7 | \$439.01 | ADM/ELEC SVC 1316 TAMSEN DR 4/03-05/02/18 | 01 6060E 09 |
| PACIFIC GAS & ELECTRIC | 67310 | 5/17/2018 | 8 | \$116.39 | ADM/ELEC SVC 1316 RADIO SHACK 04/03 - 05/02/18 | 01 6060E 09 |
| PACIFIC GAS & ELECTRIC | 67360 | 5/30/2018 | 1 | \$314.34 | SWF/ELEC SVC SAN SIMEON CRK RD EVAP POND APRIL '18 | 39 6060E 25 |
| PACIFIC GAS & ELECTRIC | 67393 | 5/31/2018 | 1 | \$224.44 | WW/ELEC SVC SAN SIMEON CRK ROAD 4/26-5/24/18 | 12 6060E 12 |
| PACIFIC GAS & ELECTRIC | 67393 | 5/31/2018 | 1 | \$19.06 | ADM/ELEC SVC 1316 TAMSEN #203 4/26-5/24/18 | 01 6060E 09 |
| PACIFIC GAS & ELECTRIC | 67393 | 5/31/2018 | 1 | \$1,508.95 | SWF/ELEC SVC 990 SAN SIMEON CRK TRMT PLANT MAY '18 | 39 6060E 25 |
| PACIFIC GAS & ELECTRIC | 67393 | 5/31/2018 | 1 | \$9.52 | WD/ELEC SVC 7806 VAN GORDON CRK RD 04/26-05/24/18 | 11 6060E 11 |
| | | | TOTAL | \$29,505.40 | | |
| PATRICIA LAUBACHER | 67278 | 5/15/2018 | 1 | \$31.90 | MQ CUSTOMER REFUND FOR LAU0003 | 11 2005 |
| | 0.2.0 | 0/10/2010 | | | IN COOTOMER REPOND FOR EAGOOGS | 11 2005 |
| | | | TOTAL | \$31.90 | | |
| PERRY FORD LINCOLN | 67378 | 5/29/2018 | 1 | \$22,598.65 | SWF/2018 FORD F-150 3.3 L V6 FOR SWF CPO | 39 6195 25 |
| PERRY FORD LINCOLN | 67359 | 5/29/2018 | 1 | | SWF/2018 G-150 3.3L V6 FOR SWF CPO | 39 6195 25 |
| PERRY FORD LINCOLN | 67359 | 5/29/2018 | 1 | -\$22,598.65 | SWF/2018 G-150 3.3L V6 FOR SWF CPO | 39 6195 25 |
| | | | TOTAL | \$22,598.65 | | |
| PIERSON, DAVID A | 67171 | 5/3/2018 | 1 | \$727.43 | ADM/CSDA TRAINING LODGING & MILEAGE REIMBURSEMENT | 01 6120D 09 |
| | | | TOTAL | \$727.43 | | |
| POSTMASTER | 67361 | 5/31/2018 | 1 | \$34.54 | ADM/RETURNED MAIL THAT HAS POSTAGE DUE BOX 65 | 01 6051 09 |
| POSTMASTER | 67394 | 5/31/2018 | 1 | \$30.41 | ADM/RETURNED MAIL | 01 6051 09 |
| | | | TOTAL | \$64.95 | | |
| PROCARE JANITORIAL SUPPLY INC. | 67299 | 5/17/2018 | 1 | \$1,104.55 | F&R/TOILET TISSUE, GLOVES, ROLL TOWELS CAN LINERS | 04 0000 00 |
| PROCARE JANITORIAL SUPPLY INC. | 67299 | 5/17/2018 | 1 | \$532.44 | ADM/DIXIE HOT CUPS ROLL TOWELS CAN LINERS | 01 6090 02 |
| | 0.200 | 3/1//2010 | | ΨυυΖ.44 | ADMINISTRICT COPS ROLL TOWELS CAN LINERS | 01 6090 09 |

| Vendor Name | Check # Check Da | te Line# | Line Amt | Line Description | Account# |
|---------------|------------------|----------|------------|--|-------------|
| | | TOTAL | \$1,636.99 | | |
| QUILL CORP | 67202 5/7/2018 | 1 | -\$80.96 | ADM 2 COLOR VERSADATER REFUSED CREDIT FOR ITEM | 01 5010 09 |
| QUILL CORP | 67202 5/7/2018 | 1 | \$80.96 | ADM/VERSADATER STAMP CUSTOM REFUSED | 01 5010 09 |
| QUILL CORP | 67202 5/7/2018 | 1 | \$117.16 | ADM/NOTEBOOK AIR FRESHENER LASERJET TONER | 01 6050 09 |
| QUILL CORP | 67202 5/7/2018 | 1 | \$68.60 | FD/RED VINYL STICK ON LETTERS RED | 01 6050 01 |
| QUILL CORP | 67202 5/7/2018 | 1 | \$55.74 | WW/SCOTT SHOP TOWELS DIESPOSABLE WIPES | 12 6032T 12 |
| QUILL CORP | 67202 5/7/2018 | 1 | \$11.34 | ADM/LENS CLEASING TOWELETTS - BACK ORDER | 01 6050 09 |
| QUILL CORP | 67202 5/7/2018 | 1 | \$122.66 | ADM/BINDER CLIPS STENO BOOKS PENS FILE POCKETS | 01 6050 09 |
| QUILL CORP | 67215 5/7/2018 | 1 | \$142.63 | F&R/CANON TONER MAGENTA | 01 6090 02 |
| QUILL CORP | 67231 5/9/2018 | 1 | \$22.08 | WW/UNCORDED INIVIDUAL POLYBAG | 12 6050 12 |
| QUILL CORP | 67231 5/9/2018 | 1 | \$107.04 | WW/GP SPECTRUM MP PAPER WHITE | 12 6050 12 |
| QUILL CORP | 67231 5/9/2018 | 1 | \$82.88 | WW/GP SPECTRUM MP PAPER URINAL BLOCKS | 12 6050 12 |
| QUILL CORP | 67300 5/17/2018 | 1 | \$316.18 | FD/PILOT PENS FINE POINT MARKERS POST IT NOTES | 01 6050 01 |
| QUILL CORP | 67395 5/31/2018 | 1 | \$189.80 | WW/PARTION FOLDER LEGAL PILOT BLACK PENS | 12 6050 12 |
| QUILL CORP | 67395 5/31/2018 | 1 | \$108.96 | WW/EZ MOUNT DOCUMENT FRAMES PLASTIC | 12 6050 12 |
| QUILL CORP | 67395 5/31/2018 | 1 | \$143.70 | WW/BROTHER TONER YELLOW AND MAGENTA | 12 6050 12 |
| | | | | | 12 0000 12 |
| | | TOTAL | \$1,488.77 | | |
| RAIN FOR RENT | 67353 5/22/2018 | 1 | \$1,680.00 | SWF/SPILLGUARD ENCONT, FLANK TOP COATED | 39 6070 25 |
| RAIN FOR RENT | 67400 5/31/2018 | 1 | \$1,680.00 | SWF/SPILLGUARD ECONT TANK FLAT TOP COATED | 39 6031Z 25 |
| | | | | | |
| | | TOTAL | \$3,360.00 | | |
| RETIREE00 | 67238 5/9/2018 | 1 | \$429.29 | WD/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '18 | 11 5121 11 |
| | | TOTAL | £420.20 | | |
| | | TOTAL | \$429.29 | | |
| RETIREE01 | 67239 5/9/2018 | 1 | \$458.57 | WW/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '18 | 12 5121 12 |
| | | TOTAL | \$458.57 | | |
| | | TOTAL | φ430.37 | | |
| RETIREE02 | 67240 5/9/2018 | 1 | \$458.57 | F&R/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '18 | 01 5121 02 |
| | | | | | |
| | | TOTAL | \$458.57 | | |
| RETIREE04 | 67241 5/9/2018 | 1 | \$148.15 | ADM/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '18 | 01 5121 09 |
| | | | | The state of the s | 01 0121 03 |
| | | TOTAL | \$148.15 | | |

| Vendor Name | Check # | Check Date | Line # | Line Amt | Line Description | Account# |
|-------------|---------|------------|--------|----------|--|------------|
| RETIREE05 | 67242 | 5/9/2018 | 1 | \$429.29 | WW/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '18 | 12 5121 12 |
| | | | TOTAL | \$429.29 | | |
| RETIREE06 | 67243 | 5/9/2018 | 1 | \$148.15 | WD/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '18 | 11 5121 11 |
| | | | TOTAL | \$148.15 | | |
| RETIREE07 | 67244 | 5/9/2018 | 1 | \$148.15 | WD/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '18 | 11 5121 11 |
| | | | TOTAL | \$148.15 | | |
| RETIREE09 | 67245 | 5/9/2018 | 1 | \$148.15 | ADM/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '18 | 01 5121 09 |
| | | | TOTAL | \$148.15 | | |
| RETIREE10 | 67246 | 5/9/2018 | 1 | \$148.15 | ADM/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '18 | 01 5121 09 |
| | | | TOTAL | \$148.15 | | |
| RETIREE11 | 67247 | 5/9/2018 | 1 | \$148.15 | ADM/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '18 | 01 5121 09 |
| | | | TOTAL | \$148.15 | | |
| RETIREE12 | 67248 | 5/9/2018 | 1 | \$991.47 | WW/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '18 | 12 5121 12 |
| | | | TOTAL | \$991.47 | | |
| RETIREE13 | 67249 | 5/9/2018 | 1 | \$148.15 | FD/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '18 | 01 5121 01 |
| | | | TOTAL | \$148.15 | | |
| RETIREE14 | 67250 | 5/9/2018 | 1 | \$148.15 | F&R/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '18 | 01 5121 02 |
| | | | TOTAL | \$148.15 | | |
| RETIREE15 | 67251 | 5/9/2018 | 1 | \$148.15 | FD/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '18 | 01 5121 01 |
| | | | TOTAL | \$148.15 | | |

| Vendor Name | Check # Check I | Date Line# | Line Amt | Line Description | Account# |
|-------------|-----------------|------------|------------|--|------------|
| RETIREE16 | 67252 5/9/20 | 18 1 | \$429.29 | WD/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '18 | 11 5121 11 |
| | | TOTAL | \$429.29 | | |
| RETIREE17 | 67253 5/9/20 | 18 1 | \$429.29 | ADM/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '18 | 01 5121 09 |
| | | TOTAL | \$429.29 | | |
| RETIREE19 | 67254 5/9/20 | 18 1 | \$1,050.15 | FD/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '18 | 01 5121 01 |
| | | TOTAL | \$1,050.15 | | |
| RETIREE20 | 67255 5/9/201 | 18 1 | \$148.15 | WW/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '18 | 12 5121 12 |
| | | TOTAL | \$148.15 | | |
| RETIREE21 | 67256 5/9/201 | 18 1 | \$148.15 | WW/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '18 | 12 5121 12 |
| | | TOTAL | \$148.15 | | |
| RETIREE22 | 67257 5/9/201 | 8 1 | \$429.29 | WW/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '18 | 12 5121 12 |
| | | TOTAL | \$429.29 | | |
| RETIREE23 | 67258 5/9/201 | 8 1 | \$429.29 | ADM/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '18 | 01 5121 09 |
| | | TOTAL | \$429.29 | | |
| RETIREE24 | 67259 5/9/201 | 8 1 | \$148.15 | F&R/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '18 | 01 5121 02 |
| | | TOTAL | \$148.15 | | |
| RETIREE26 | 67260 5/9/201 | 8 1 | \$792.49 | ADM/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '18 | 01 5121 09 |
| | | TOTAL | \$792.49 | | |
| RETIREE27 | 67261 5/9/201 | 8 1 | \$1,050.16 | FD/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '18 | 01 5121 01 |
| | | TOTAL | \$1,050.16 | | |

| Vendor Name | Check # Ch | neck Date | Line # | Line Amt | Line Description | Account# |
|-------------------------|------------|-----------|--------|------------|--|-------------|
| RETIREE28 | 67262 5 | 5/9/2018 | 1 | \$429.29 | F&R/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '18 | 01 5121 02 |
| | | | TOTAL | \$429.29 | | |
| RETIREE30 | 67263 5 | 5/9/2018 | 1 | \$458.57 | WD/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '18 | 11 5121 11 |
| | | | TOTAL | \$458.57 | | |
| RETIREE31 | 67264 5 | 5/9/2018 | 1 | \$458.57 | ADM/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '18 | 01 5121 09 |
| | | | TOTAL | \$458.57 | | |
| RETIREE32 | 67265 5 | 5/9/2018 | 1 | \$1,050.15 | ADM/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '18 | 01 5121 09 |
| | | | TOTAL | \$1,050.15 | | |
| RETIREE33 | 67266 5/ | /9/2018 | 1 | \$458.57 | ADM/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '18 | 01 5121 09 |
| | | | TOTAL | \$458.57 | | |
| RETIREE34 | 67267 5/ | /9/2018 | 1 | \$991.47 | FD/MONTHLY HEALTH INSUR PREMIUM REIMB FOR JUN '18 | 01 5121 01 |
| | | | TOTAL | \$991.47 | | |
| RICE, AMANDA | 67203 5/ | /7/2018 | 1 | \$154.78 | ADM/CSDA TRAINING IN MONTEREY MILEAGE REIMB | 01 6120D 09 |
| | | 1 | TOTAL | \$154.78 | | |
| RICK'S HOME IMPROVEMENT | 67232 5/ | /9/2018 | 1 | \$195.00 | WD/DEPOSIT REFUND REMODEL APPLICATION 353 DRAKE | 11 2420 11 |
| | | 1 | TOTAL | \$195.00 | | |
| ROTO-ROOTER PLUMBING | 67204 5/ | 7/2018 | 1 | \$150.00 | F&R/CLEARED URINAL DRAIN OF DEBRIS TESTED WELL | 01 6033B 02 |
| | | 1 | TOTAL | \$150.00 | | |
| ROYCE ALCOSER | 67272 5/1 | 15/2018 | 1 | \$57.62 | MQ CUSTOMER REFUND FOR ALCOOO1 | 11 2005 |
| | | Т | TOTAL | \$57.62 | | |

| Vendor Name | Check # | Check Date | Line# | Line Amt | Line Description | Acc | count# |
|----------------------------------|---------|------------|-------|-------------|--|-------|--------------------|
| RUTAN & TUCKER, LLP | 67354 | 5/22/2018 | 1 | \$1,552.50 | SWF/PROFESSIONAL SERVICES | 39 18 | 8291 25 |
| | | | TOTAL | \$1,552.50 | | | |
| | | | TOTAL | φ1,552.50 | | | |
| SAN LUIS OBISPO COUNTY | 67336 | 5/22/2018 | 1 | \$1,087.30 | WW/EQUIP RENEWAL UNDER PERMIT #1025-1 | 12 60 | 055 12 |
| | | | TOTAL | \$1,087.30 | | | |
| SAN LUIS PERSONNEL SERVICES, I | 67302 | 5/17/2018 | 1 | \$1,176.00 | ADM/ADMINIAGET EDONT DEGLEGEDVANG ENDING GOVERN | | |
| SAN LUIS PERSONNEL SERVICES, I | 67302 | 5/17/2018 | 1 | \$1,176.00 | ADM/ADMIN ASST FRONT DESK SERV WK ENDING 03/30/18 | | 080T 09 |
| SAN LUIS PERSONNEL SERVICES, I | 67302 | 5/17/2018 | 1 | \$864.00 | ADM/ADMIN ASST FRONT DESK TEMP SERV WKEND 04/06/18 | | 080T 09 |
| SAN LUIS PERSONNEL SERVICES, I | 67302 | 5/17/2018 | 1 | \$1,264.00 | ADM/ADMIN ASST FRONT DESK SERV WKEND 04/20/18 | | 080T 09 |
| SAN LUIS PERSONNEL SERVICES, I | 67302 | 5/17/2018 | 1 | | ADM/ADMIN ASST FRONT DESK TEMP SERV WKEND 05/04/18 | | 080T 09 |
| CAN ESTO I ENCONTREE SERVICES, I | 07302 | 3/1//2016 | | \$1,304.00 | ADM/ADMIN ASST FRONT DESK TEMP SERV WKEND 05/11/18 | 01 60 | 080T 09 |
| | | | TOTAL | \$5,912.00 | | | |
| SAN LUIS POWERHOUSE | 67335 | 5/22/2018 | 1 | \$869.55 | WW/SERV CALL PREFORM ANNUAL SERV LSB3 GENERATOR | 10.00 | 2220.40 |
| SAN LUIS POWERHOUSE | 67335 | 5/22/2018 | 1 | \$669.24 | WW/SERV CALL ANNUAL SERV LSA1 GENERATOR | | 032G 12 032G 12 |
| SAN LUIS POWERHOUSE | 67335 | 5/22/2018 | 1 | \$800.02 | WW/SERV CALL ANNUAL SERV ON LSB GENERATOR | | 032G 12 |
| SAN LUIS POWERHOUSE | 67335 | 5/22/2018 | 1 | \$1,211.34 | WW/SERVICE CALL ANNUAL SERV WWTP MAIN GENERATOR | | 032G 12 |
| SAN LUIS POWERHOUSE | 67335 | 5/22/2018 | 1 | \$34.48 | WW/OIL SAMPLE KIT LSA GENERATOR | | 032G 12 |
| SAN LUIS POWERHOUSE | 67335 | 5/22/2018 | 1 | \$727.29 | WW/SERV CALL ANNUAL SERVICE MOONSTONE LST GENERTOR | | 032G 12 |
| SAN LUIS POWERHOUSE | 67335 | 5/22/2018 | 1 | \$904.25 | WW/SERV CALL ANNUAL SERVICE PORTABLE GENERATOR | | |
| SAN LUIS POWERHOUSE | 67335 | 5/22/2018 | 1 | \$790.47 | WW/SERV CALL ANNUAL SERV/TESTING EMERG GENERATOR | | 032G 12 032G 12 |
| SAN LUIS POWERHOUSE | 67335 | 5/22/2018 | 1 | \$741.44 | 12/SERV CALL ANNUAL SERV GENERAC EMER GENERATOR | | 032G 12 |
| | | 0.22.20.0 | | V | 12/02/10 OALE MINORE SERV SEIVERA CEMERA SEIVERA TOR | 12 00 | J32G 12 |
| | | | TOTAL | \$6,748.08 | | | |
| SAN LUIS SECURITY SYSTEMS | 67301 | 5/17/2018 | . 1 | \$126.00 | ADM/ELECTRONIC MONITORING LEASE PAYMENT | 01 60 | 048 09 |
| | | | | | | | |
| | | | TOTAL | \$126.00 | | | |
| SDRMA | 67173 | 5/3/2018 | 1 | \$90.71 | ADM/FIRE VEHICLES ADDED TO PROPERTY LIABILITY | 01 60 | 30 09 |
| SDRMA | 67355 | 5/22/2018 | 1 | | ADM/2018-2019 WORKERS' COMPENSATION PROGRAM | | 70 09 |
| | | | | 401,201.12 | NOMES TO 2010 WOMEN'S COMPENSATION PROGRAM | 01 21 | 70 09 |
| | | | TOTAL | \$64,341.83 | | | |
| STATE OF CALIFORNIA EPA | 67205 | 5/7/2018 | | \$620.00 | WWW.STATE OF CALIFORNIA DIFERED DUMP DECISES TO | 10.50 | |
| OTTIL OF OALI OTTIAL EFA | 0/203 | 3/1/2018 | 1 | \$620.00 | WW/STATE OF CALIFORNIA DIESEL PUMP REGISTRATION | 12 60 | 55 12 |

| Vendor Name | Check # | Check Date | Line# | Line Amt | Line Description | A | ccount# |
|--------------------|---------|------------|-------|-------------|---|------|----------|
| | | | TOTAL | \$620.00 | | | |
| STEPHANIE CHARLTON | 67273 | 5/15/2018 | 1 | \$62.68 | MQ CUSTOMER REFUND FOR CHA0071 | 11 2 | 2005 |
| | | | TOTAL | \$62.68 | | | |
| STEPHANIE SALVI | 67172 | 5/3/2018 | 1 | \$26.05 | ADM/MILEAGE REIMB DELIVERING ENVELOPES TO SERVICE | 01 6 | 6120E 09 |
| STEPHANIE SALVI | 67233 | 5/9/2018 | 1 | \$3.43 | ADM/MILEAGE REIMBURSEMENT OFFICE TO POST OFFICE | 01 6 | 6120E 09 |
| STEPHANIE SALVI | 67311 | 5/17/2018 | 1 | \$17.22 | ADM/DELIVERED FINANCE MGR HARD DRIVE | | 6120E 09 |
| | | | TOTAL | \$46.70 | | | |
| STEVENTON, ADAM | 67396 | 5/31/2018 | 1 | \$437.91 | WD/WATER TREATMENT GRADE 3 TEST ADAM STEVENTON | 11 6 | 6120E 11 |
| | | | TOTAL | \$437.91 | | | |
| TEKTEGRITY INC | 67206 | 5/7/2018 | 1 | \$1,531.25 | ADM/12.25 HRS ENGINEER WORK | 01 6 | 6170 09 |
| TEKTEGRITY INC | 67206 | 5/7/2018 | 1 | \$2,198.00 | ADM/MONTHLY BILLING FOR MAY 2018 | | 6044 09 |
| TEKTEGRITY INC | 67206 | 5/7/2018 | 1 | \$250.00 | ADM/NON BILLABLE ENGINEER AND TECH HOURS | | 6044 09 |
| TEKTEGRITY INC | 67220 | 5/8/2018 | 1 | \$1,531.25 | ADM/12.25 HOURS ENGINEER REGULAR WORK | | 6170 09 |
| TEKTEGRITY INC | 67220 | 5/8/2018 | 1 | \$2,198.00 | ADM/MONTHLY BILLING FOR MAY 2018 | | 6044 09 |
| TEKTEGRITY INC | 67220 | 5/8/2018 | 1 | \$2,500.00 | ADM/NON-BILLABLE TIME TEKSERVICES ESSENTIALS | | 6044 09 |
| TEKTEGRITY INC | 67356 | 5/22/2018 | 1 | \$4,250.00 | ADM/NON BILLABLE TIME | | 6044 09 |
| TEKTEGRITY INC | 67356 | 5/22/2018 | 1 | \$500.00 | ADM/LAPTOP TECHNICIAN TIME RUDY HERNANDEZ | | 6045 09 |
| TEKTEGRITY INC | 67356 | 5/22/2018 | 1 | \$155.05 | ADM/NEW MONITOR RUDY HERNANDEZ | | 6045 09 |
| TEKTEGRITY INC | 67356 | 5/22/2018 | 1 | \$2,198.00 | ADM/MONTHLY BILLING FOR JUNE 2018 | | 6044 09 |
| TEKTEGRITY INC | 67206 | 5/7/2018 | 1 | -\$1,531.25 | ADM/12.25 HRS ENGINEER WORK | | 6170 09 |
| TEKTEGRITY INC | 67206 | 5/7/2018 | 1 | -\$2,198.00 | ADM/MONTHLY BILLING FOR MAY 2018 | 01 6 | 6044 09 |
| TEKTEGRITY INC | 67206 | 5/7/2018 | 1 | -\$250.00 | ADM/NON BILLABLE ENGINEER AND TECH HOURS | | 6044 09 |
| TEKTEGRITY INC | | | 1 | -\$192.50 | Credit for Invoice #58268-718 | | 6044 09 |
| TEKTEGRITY INC | | | 1 | -\$375.00 | Credit for Invoice #58862-718 | | 6044 09 |
| | | | TOTAL | \$12,764.80 | | | |
| TEMPLETON UNIFORMS | 67207 | 5/7/2018 | 1 | \$527.67 | FD/WILDLAND TACTICLE PANT JOHNATHON GIBSON | 01.6 | 6220P 01 |
| TEMPLETON UNIFORMS | 67207 | 5/7/2018 | 1 | \$351.78 | FD/WILDLAND TACTICAL PANT KEITH RADECKI | 1417 | 6220P 01 |
| TEMPLETON UNIFORMS | 67207 | 5/7/2018 | 1 | \$527.67 | FD/WILDLAND TACTICAL PANT IAN POELMAN | | 3220P 01 |
| TEMPLETON UNIFORMS | 67207 | 5/7/2018 | 1 | \$527.67 | FD/WILDLAND TACTICAL PANT MICHAEL CASTELLANOS | | 220P 01 |
| TEMPLETON UNIFORMS | 67207 | 5/7/2018 | 1 | \$527.67 | FD/WILDLAND TACTICAL PANT BEN SHANK | | 220P 01 |
| TEMPLETON UNIFORMS | 67207 | 5/7/2018 | 1 | \$527.67 | FD/WILDLAND TACTICAL PANT RYAN MALONEY | | 220P 01 |

| Vendor Name | Check # | Check Date | Line# | Line Amt | Line Description | Account# |
|--------------------|---------|------------|-------|------------------|--|--------------|
| TEMPLETON UNIFORMS | 67207 | 5/7/2018 | 1 | \$351.78 | FD/WILDLAND TACTICAL PANTS ANDREW SCHECHTER | 01 6220P 01 |
| TEMPLETON UNIFORMS | 67207 | 5/7/2018 | 2 | \$129.17 | FD/NOMEX SHIRT/PANT BELT ANDREW SCHECHTER | 01 6094 01 |
| TEMPLETON UNIFORMS | 67303 | 5/17/2018 | 1 | \$351.78 | FD/WILDLAND TACTICAL PANT TIM BENES | 01 6220P 01 |
| TEMPLETON UNIFORMS | 67303 | 5/17/2018 | 2 | \$155.67 | FD/NOMEX SHIRT AND PANT BELT TIME BENESE | 01 6094 01 |
| TEMPLETON UNIFORMS | 67303 | 5/17/2018 | 1 | \$351.78 | FD/WILDLAND TACTICAL PANT JAKE BABINSKI | 01 6220P 01 |
| TEMPLETON UNIFORMS | 67303 | 5/17/2018 | 2 | \$131.85 | FD/NOMEX SHIRT AND PANT BELT JAKE BABINSKI | 01 6094 01 |
| TEMPLETON UNIFORMS | 67303 | 5/17/2018 | 1 | \$527.67 | FD/WILDLAND TACTICAL PANT MIKE BURKEY | 01 6220P 01 |
| TEMPLETON UNIFORMS | 67303 | 5/17/2018 | 1 | \$351.78 | FD/WILDLAND TACTICAL PANT JEFF LUNA | 01 6220P 01 |
| TEMPLETON UNIFORMS | 67303 | 5/17/2018 | 2 | \$131.75 | FD/NOMEX SHIRT AND PANT BELT JEFF LUNA | 01 6094 01 |
| TEMPLETON UNIFORMS | 67303 | 5/17/2018 | 1 | \$351.78 | FD/WILDLAND TACTICAL PANT KAYLA PEDRANI | 01 6220P 01 |
| TEMPLETON UNIFORMS | 67337 | 5/22/2018 | 1 | \$527.67 | FD/WILDLAND TACTICAL PANTS E TORLANO | 01 6220P 01 |
| | | | TOTAL | CC 252 04 | | |
| | | | TOTAL | \$6,352.81 | | |
| TERRI SKEOCH | 67281 | 5/15/2018 | 1 | \$110.88 | MQ CUSTOMER REFUND FOR SKE0004 | 11 2005 |
| | | | TOTAL | \$110.88 | | |
| | | | | | | |
| THE BLUEPRINTER | 67287 | 5/17/2018 | 1 | \$354.50 | WD/WW/#10 WINDOW ENVELOPES #9 RETURN ENVELOPES | 11 6053 11 |
| THE BLUEPRINTER | 67287 | 5/17/2018 | 2 | \$354.50 | WD/WW/#10 WINDOW ENVELOPES #9 RETURN ENVELOPES | 12 6053 12 |
| | | | TOTAL | \$709.00 | | |
| THE DOCUTEAM | 67292 | 5/17/2018 | 1 | \$472.60 | ADM/CONTAINED STORAGE DIGITID/DELIVEDY/DEGLIELVING | 04 000014 00 |
| THE BOCOTEAN | 01292 | 3/1//2016 | 1 | \$473.69 | ADM/CONTAINER STORAGE, PICKUP/DELIVERY/RESHELVING | 01 6080M 09 |
| | | | TOTAL | \$473.69 | | |
| THE GAS COMPANY | 67165 | 5/3/2018 | 1 | \$95.23 | F&R/GAS SERV VETERANS HALL 03/22 - 04/20/18 | 01 6060G 02 |
| THE GAS COMPANY | 67165 | 5/3/2018 | 1 | \$44.01 | ADM/GAS SVC 1316 TAMSEN #201 03/19 - 04/17/18 | 01 6060G 09 |
| THE GAS COMPANY | 67165 | 5/3/2018 | 1 | \$18.23 | ADM/GAS SVC 1316 TAMSEN #203 3/19 - 04/17/18 | 01 6060G 09 |
| THE GAS COMPANY | 67165 | 5/3/2018 | 1 | \$8.46 | FD/GAS SVC 5490 HEATH LANE 03/27 - 04/25/18 | 01 6060G 01 |
| THE GAS COMPANY | 67165 | 5/3/2018 | 1 | \$38.65 | WW/GAS SVC 5500 HEATH LANE 03/27 - 04/25/18 | 12 6060G 12 |
| THE GAS COMPANY | 67165 | 5/3/2018 | 1 | \$31.08 | WW/GAS SVC 5500 HEATH LANE 03/27 - 04/25/18 | 12 6060G 12 |
| THE GAS COMPANY | 67294 | 5/17/2018 | 1 | \$155.12 | FD/GAS SVC 2850 BURTON DRIVE APRIL 2018 | 01 6060G 01 |
| THE GAS COMPANY | 67386 | 5/31/2018 | 1 | \$95.41 | F&R/GAS SERV VETERANS HALL 04/20-05/21/18 | 01 6060G 02 |
| THE GAS COMPANY | 67386 | 5/31/2018 | 1 | \$16.11 | ADM/GAS SVC 1316 TAMSEN #201 04/17-5/16/18 | 01 6060G 09 |
| THE GAS COMPANY | 67386 | 5/31/2018 | 1 | \$3.44 | FD/GAS SVC 5490 HEATH LANE 04/25-05/24/18 | 01 6060G 01 |
| THE GAS COMPANY | 67386 | 5/31/2018 | 1 | \$36.59 | WW/GAS SVC 5500 HEATH LANE 04/25-05/24/18 #B | 12 6060G 12 |
| THE GAS COMPANY | 67386 | 5/31/2018 | 1 | \$29.72 | WW/GAS SVC 5500 HEATH LANE 4/26-5/24/18 | 12 6060G 12 |

| Vendor Name | Check # | Check Date | | Line Amt | Line Description | Acco | ount# | |
|------------------------------------|---------|------------|-------|------------|--|--------|--|--|
| | | | TOTAL | \$572.05 | | | | |
| THE TRIBUNE | 67357 | 5/22/2018 | 1 | \$166.98 | WD/NOTICE OF PUBLIC HEARING ON WTR WWTR CHARGES | 11 601 | 10 11 | |
| THE TRIBUNE | 67357 | 5/22/2018 | 2 | \$166.98 | WW/NOTICE OF PUBLIC HEARING ON WTR WWTR CHARGES | 12 601 | | |
| THE TRIBUNE | 67357 | 5/22/2018 | 3 | \$465.00 | F&R/MAINTENANCE TECH RECRUITMENT | 01 612 | | |
| | | | | 4.00.00 | TOTAL CONTINUE TO THE OTHER CONTINUE TO | 01 012 | 5 02 | |
| | | | TOTAL | \$798.96 | | | | |
| THOMAS (SALLAN, CARCUMALING) PROCE | | | | | | | | |
| THOMAS/SALLAY, CAROLYN HOLBROO | 67277 | 5/15/2018 | 1 | \$20.54 | MQ CUSTOMER REFUND FOR HOL0043 | 11 200 |)5 | |
| | | | TOTAL | \$20.54 | | | | |
| | | | TOTAL | \$20.54 | | | | |
| TOSTE CONSTRUCTION, INC. | 67304 | 5/17/2018 | 1 | \$1,480.00 | WD/HOT MIX PATCH FOR WATER & SEWER SERV MOVE | 11 401 | 14 11 | |
| | | | | | | | | |
| | | | TOTAL | \$1,480.00 | | | | |
| TRAILER BARN, INC. | 67208 | 5/7/2018 | 1 | \$6.73 | ESBANCK FOOT MADIN FITCH ON FIX | 04 004 | 141.00 | |
| TOWNER BANK, INC. | 07200 | 3/1/2010 | | φ0.73 | F&R/JACK FOOT W/PIN FITST 2K-5K | 01 604 | 11L 02 | |
| | | | TOTAL | \$6.73 | | | | |
| | | | | | | | | |
| UNIVERSITY ENTERPRISE INC | 67174 | 5/3/2018 | 1 | \$116.55 | WD/WTR TREATMENT PLANT OPERATOR VOLUME II B GROSSK | 11 605 | 4 11 | |
| UNIVERSITY ENTERPRISE INC | 67174 | 5/3/2018 | 2 | \$160.53 | WD/WTR TREATMENT PLANT OPERATOR VOLUME II A LYMAN | 11 605 | 64 11 | |
| | | | TOTAL | C077.00 | | | | |
| | | | TOTAL | \$277.08 | | | | |
| VERIZON WIRELESS | 67175 | 5/3/2018 | 1 | \$34.92 | FD/MONTHLY CELL PHONE SERV 03/08 - 04/07/18 WTEND | 01 606 | OC 01 | |
| VERIZON WIRELESS | 67175 | 5/3/2018 | 2 | \$92.47 | FD/MONTHLY CELL PHONE SERV 03/08 - 04/07/18 ENGINE | 01 606 | | |
| VERIZON WIRELESS | 67306 | 5/17/2018 | 1 | \$36.42 | F&R/MONTHLY ON CALL CELL PHONE SERVICE | 01 606 | | |
| VERIZON WIRELESS | 67306 | 5/17/2018 | 2 | \$69.87 | WD/MONTHLY ON CALL CELL PHONE SERVICE | 11 606 | | |
| VERIZON WIRELESS | 67306 | 5/17/2018 | 3 | \$69.19 | WW/MONTHLY ON CALL CELL PHONE SERVICE | 12 606 | | |
| | | | | | | | | |
| | | | TOTAL | \$302.87 | | | | |
| VORMBAUM, JASON R | 67235 | 5/9/2018 | 1 | \$372.90 | WW/GRADE III WASTEWATER EXAM IN SACRAMENTO | 12 612 | 0F 12 | |
| VORMBAUM, JASON R | 67237 | 5/9/2018 | 1 | \$295.00 | WW/APPLICATION WWATER OPERATOR III EXAM | 12 612 | A STATE OF THE PARTY OF THE PAR | |
| | | | | 7-13.00 | TOTAL CONTROL OF EIGHT OF EIGHT EACH | 12 012 | OL 12 | |
| | | | TOTAL | \$667.90 | | | | |
| WEST COAST TREE SERVICE | | | | | | | | |
| WEST COAST TREE SERVICE | 67216 | 5/7/2018 | 1 | \$600.00 | F&R/WEED ABATEMENT AROUND DOG PARK | 01 603 | | |
| WEST COAST TREE SERVICE | 67216 | 5/7/2018 | 1 | \$800.00 | F&R/CUT TREE LIMBS CLEARED BUSH CLEARED DRIVEWAY | 01 603 | 3G 02 | |

| Vendor Name | Check # | Check Date | Line# | Line Amt | Line Description | Account# |
|---------------------------|---------|------------|-------|--------------|---|-------------|
| WEST COAST TREE SERVICE | 67236 | 5/9/2018 | 1 | \$700.00 | WW/FRONT OF SEWER PLANT WEED ABATEMENT 5 FT CLEAR | 12 6033G 12 |
| WEST COAST TREE SERVICE | 67236 | 5/9/2018 | 1 | \$3,975.00 | SWF/SAN SIMEON POND WEED ABATEMENT, FENCING | 39 6031Z 25 |
| WEST COAST TREE SERVICE | 67236 | 5/9/2018 | 1 | \$4,400.00 | WW/BANKMENT TRAIL END CLEARED ACCESS TO MANHOLES | 12 6033G 12 |
| WEST COAST TREE SERVICE | 67340 | 5/22/2018 | 1 | \$800.00 | F&R/CUT DOWN TREES/CLEANED UP ALL EXCESS BRUSH | 01 6033G 02 |
| WEST COAST TREE SERVICE | 67340 | 5/22/2018 | 1 | \$1,500.00 | F&R/REMOVED EUCALYPTUS TREES AND POISON OAK | 01 6033R 02 |
| WEST COAST TREE SERVICE | 67340 | 5/22/2018 | 1 | \$375.00 | F&R/REMOVE HOMELESS CAMP TRASH, TRASH WA 1/2 LOAD | 01 6033R 02 |
| | | | TOTAL | \$13,150.00 | | |
| WIERENGA, DAVID | 67209 | 5/7/2018 | 1 | \$920.87 | FD/CERT TRAIN & TRAILER SUPPLIES RADIOS | 01 6220D 01 |
| | | | TOTAL | \$920.87 | | |
| WILLIAMS HORTICULTURE | 67210 | 5/7/2018 | 1 | \$675.00 | SWF/MONTHLY TREATMENT FOR GOPHERS | 39 6031Z 25 |
| WILLIAMS HORTICULTURE | 67221 | 5/8/2018 | 1 | \$675.00 | SWF/MONTHLY TREATMENT FOR GOPHERS | 39 6031Z 25 |
| WILLIAMS HORTICULTURE | 67399 | 5/31/2018 | 1 | \$675.00 | SWF/MONTHLY TREATMENT FOR GOPHERS | 39 6031Z 25 |
| | | | TOTAL | \$2,025.00 | | |
| WINE COUNTRY BALANCE | 67341 | 5/22/2018 | 1 | \$410.00 | WW/METTLER AE-200 SN-P03610 CLEAN & CALIBRATE | 12 6092 12 |
| | | | TOTAL | \$410.00 | | |
| WINSOR CONSTRUCTION, INC. | 67217 | 5/7/2018 | 1 | \$527.64 | F&R/GREEN WASTE DISPOSAL/BASE MATERIAL DELIVERED | 01 6033R 02 |
| WINSOR CONSTRUCTION, INC. | 67217 | 5/7/2018 | 1 | \$608.55 | F&R/10 WHEELER RENTAL CLASS II BASE FOB TON | 01 6033R 02 |
| WINSOR CONSTRUCTION, INC. | 67217 | 5/7/2018 | 1 | \$299.09 | F&R/LOCAL DELIVERY CLASS II BASE TON | 01 6033R 02 |
| | | | TOTAL | \$1,435.28 | | |
| | 66977 | 5/29/2018 | 9000 | -\$940.00 | Ck# 066977 Reversed | 12 6032D 12 |
| | 67206 | 5/7/2018 | 9000 | -\$1,531.25 | Ck# 067206 Reversed | 01 6170 09 |
| | 67206 | 5/7/2018 | 9000 | -\$2,198.00 | Ck# 067206 Reversed | 01 6044 09 |
| | 67206 | 5/7/2018 | 9000 | -\$250.00 | Ck# 067206 Reversed | 01 6044 09 |
| | 67358 | 5/29/2018 | 9000 | -\$22,598.65 | Ck# 067358 Reversed | 39 6195 25 |
| | 67359 | 5/29/2018 | 9000 | \$22,598.65 | Ck# 067359->067358 Replacement | 39 6195 25 |
| | 67361 | 5/31/2018 | 9000 | -\$34.54 | Ck# 067361 Reversed | 01 6051 09 |
| AFLAC (AMER FAM LIFE INS) | 5657 | 5/4/2018 | 1 | \$100.76 | VOLUNTARY INS-PRETAX | 01 2162 |
| AFLAC (AMER FAM LIFE INS) | 5676 | 5/18/2018 | 1 | \$100.76 | VOLUNTARY INS-PRETAX | 01 2162 |

TOTAL \$201.52

| Vendor Name | Check # | Check Date | e Line# | Line Amt | Line Description | Account# |
|--------------------------------|---------|------------|---------|-------------|----------------------|------------|
| AMERITAS | 5687 | 5/28/2018 | 1 | \$3,702.52 | DENTAL INSURANCE-YER | 01 2150 |
| AMERITAS | 5687 | 5/28/2018 | 2 | \$114.40 | DENTAL INSURANCE-YER | 01 5102 09 |
| AMERITAS | 5687 | 5/28/2018 | 1 | \$467.72 | DENTAL INSURANCE-YER | 01 2150 |
| | | | TOTAL | \$4,284.64 | | |
| CAMBRIA COMMUNITY SERVICES DIS | 5658 | 5/4/2018 | 1 | \$1,250.00 | MEDICAL REIMBURSEMNT | 01 2171 |
| CAMBRIA COMMUNITY SERVICES DIS | 5658 | 5/4/2018 | 2 | \$250.00 | MEDICAL REIMBURSEMNT | 01 5122 01 |
| CAMBRIA COMMUNITY SERVICES DIS | 5658 | 5/4/2018 | 3 | \$50.00 | MEDICAL REIMBURSEMNT | 01 5122 02 |
| CAMBRIA COMMUNITY SERVICES DIS | 5658 | 5/4/2018 | 4 | \$200.00 | MEDICAL REIMBURSEMNT | 01 5122 09 |
| CAMBRIA COMMUNITY SERVICES DIS | 5658 | 5/4/2018 | 5 | \$150.00 | MEDICAL REIMBURSEMNT | 11 5122 11 |
| CAMBRIA COMMUNITY SERVICES DIS | 5658 | 5/4/2018 | 6 | \$200.00 | MEDICAL REIMBURSEMNT | 12 5122 12 |
| CAMBRIA COMMUNITY SERVICES DIS | 5677 | 5/18/2018 | 1 | \$1,250.00 | MEDICAL REIMBURSEMNT | 01 2171 |
| CAMBRIA COMMUNITY SERVICES DIS | 5677 | 5/18/2018 | 2 | \$250.00 | MEDICAL REIMBURSEMNT | 01 5122 01 |
| CAMBRIA COMMUNITY SERVICES DIS | 5677 | 5/18/2018 | 3 | \$50.00 | MEDICAL REIMBURSEMNT | 01 5122 02 |
| CAMBRIA COMMUNITY SERVICES DIS | 5677 | 5/18/2018 | 4 | \$200.00 | MEDICAL REIMBURSEMNT | 01 5122 09 |
| CAMBRIA COMMUNITY SERVICES DIS | 5677 | 5/18/2018 | 5 | \$150.00 | MEDICAL REIMBURSEMNT | 11 5122 11 |
| CAMBRIA COMMUNITY SERVICES DIS | 5677 | 5/18/2018 | 6 | \$200.00 | MEDICAL REIMBURSEMNT | 12 5122 12 |
| | | | TOTAL | \$4,200.00 | | |
| CAMBRIA FIRE FIGHTERS LOCAL 46 | 5660 | 5/4/2018 | 1 | \$360.00 | DUES-FIRE IAFF | 01 2160 |
| CAMBRIA FIRE FIGHTERS LOCAL 46 | 5680 | 5/18/2018 | 1 | \$360.00 | DUES-FIRE IAFF | 01 2160 |
| | | | TOTAL | \$720.00 | | |
| CAMBRIA FIREFIGHTERS ASSN | 5679 | 5/18/2018 | 1 | \$185.57 | RESERVE FIREFTR DUES | 01 2160 |
| | | | TOTAL | \$185.57 | | |
| EMPLOYMENT DEVELOPMENT DP | 5659 | 5/4/2018 | 1 | \$3,357.71 | STATE INCOME TAX | 01 2110 |
| EMPLOYMENT DEVELOPMENT DP | 5659 | 5/4/2018 | 1 | \$975.26 | STATE INCOME TAX | 01 2130 |
| EMPLOYMENT DEVELOPMENT DP | 5678 | 5/18/2018 | 1 | \$5,597.57 | STATE INCOME TAX | 01 2110 |
| EMPLOYMENT DEVELOPMENT DP | 5678 | 5/18/2018 | 1 | \$1,273.19 | STATE INCOME TAX | 01 2130 |
| EMPLOYMENT DEVELOPMENT DP | 5688 | 5/28/2018 | 1 | \$16.58 | STATE INCOME TAX | 01 2110 |
| EMPLOYMENT DEVELOPMENT DP | 5688 | 5/28/2018 | 1 | \$13.40 | STATE INCOME TAX | 01 2130 |
| | | | TOTAL | \$11,233.71 | | |

| Vendor Name | Check # | Check Dat | e Line# | Line Amt | Line Description | Account# |
|---------------------------|---------|-----------|---------|-------------|-------------------------|------------|
| ICMA-VNTGPT TRSFR AGT 457 | 5663 | 5/4/2018 | 1 | \$2,400.08 | 457 DEFERRED COMP IN | 01 2141 |
| ICMA-VNTGPT TRSFR AGT 457 | 5663 | 5/4/2018 | 1 | \$1,027.81 | 457 DEFERRED COMP IN | 01 2141 |
| ICMA-VNTGPT TRSFR AGT 457 | 5683 | 5/18/2018 | 1 | \$2,488.09 | 457 DEFERRED COMP IN | 01 2141 |
| ICMA-VNTGPT TRSFR AGT 457 | 5683 | 5/18/2018 | 1 | \$1,027.81 | 457 DEFERRED COMP IN | 01 2141 |
| | | | TOTAL | \$6,943.79 | | |
| IRS/FEDERAL PAYROLL TAXES | 5662 | 5/4/2018 | 1 | \$8,941.66 | FEDERAL INCOME TAX | 01 2100 |
| IRS/FEDERAL PAYROLL TAXES | 5662 | 5/4/2018 | 1 | \$12,242.28 | | 01 2100 |
| IRS/FEDERAL PAYROLL TAXES | 5662 | 5/4/2018 | 1 | \$2,863.12 | FEDERAL INCOME TAX | 01 2120 |
| IRS/FEDERAL PAYROLL TAXES | 5682 | 5/18/2018 | 1 | | FEDERAL INCOME TAX | 01 2100 |
| IRS/FEDERAL PAYROLL TAXES | 5682 | 5/18/2018 | 1 | | FEDERAL INCOME TAX | 01 2120 |
| IRS/FEDERAL PAYROLL TAXES | 5682 | 5/18/2018 | 1 | \$3,741.60 | FEDERAL INCOME TAX | 01 2120 |
| IRS/FEDERAL PAYROLL TAXES | 5689 | 5/28/2018 | 1 | \$199.98 | FEDERAL INCOME TAX | 01 2100 |
| IRS/FEDERAL PAYROLL TAXES | 5689 | 5/28/2018 | 1 | \$166.16 | FEDERAL INCOME TAX | 01 2120 |
| IRS/FEDERAL PAYROLL TAXES | 5689 | 5/28/2018 | 1 | \$38.86 | FEDERAL INCOME TAX | 01 2120 |
| | | | TOTAL | \$58,500.64 | | |
| | | | TOTAL | ψ50,500.04 | | |
| LINCOLN FINANCIAL GROUP | 5690 | 5/28/2018 | 1 | \$230.78 | LIFE INSURANCE | 01 2164 |
| LINCOLN FINANCIAL GROUP | 5690 | 5/28/2018 | 2 | \$26.32 | LIFE INSURANCE | 01 5105 09 |
| | | | TOTAL | \$257.10 | | |
| PERS HEALTH BENEFIT SERV | 5692 | 5/28/2018 | 1 | \$34,964.19 | MEDICAL INSURANC-YER | 01 2151 |
| PERS HEALTH BENEFIT SERV | 5692 | 5/28/2018 | 2 | \$640.20 | MEDICAL INSURANC-YER | 01 5103 09 |
| PERS HEALTH BENEFIT SERV | 5692 | 5/28/2018 | 3 | \$665.00 | MEDICAL INSURANC-YER | 01 5121 01 |
| PERS HEALTH BENEFIT SERV | 5692 | 5/28/2018 | 4 | \$532.00 | MEDICAL INSURANC-YER | 01 5121 02 |
| PERS HEALTH BENEFIT SERV | 5692 | 5/28/2018 | 5 | \$1,330.00 | MEDICAL INSURANC-YER | 01 5121 09 |
| PERS HEALTH BENEFIT SERV | 5692 | 5/28/2018 | 6 | \$798.00 | MEDICAL INSURANC-YER | 11 5121 11 |
| PERS HEALTH BENEFIT SERV | 5692 | 5/28/2018 | 7 | \$798.00 | MEDICAL INSURANC-YER | 12 5121 12 |
| PERS HEALTH BENEFIT SERV | 5692 | 5/28/2018 | 8 | \$69.52 | MEDICAL INSURANC-YER | 01 5121 09 |
| PERS HEALTH BENEFIT SERV | 5692 | 5/28/2018 | 9 | \$138.31 | MEDICAL INSURANC-YER | 01 5103 09 |
| PERS HEALTH BENEFIT SERV | 5692 | 5/28/2018 | 1 | \$6,309.14 | MEDICAL INSURANC-YER | 01 2151 |
| | | | TOTAL | \$46,244.36 | | |
| PERS RETIREMENT SYSTEM | 5664 | 5/4/2018 | 1 | \$0.00 | PERS PAYROLL REMITTANCE | 01 5111 09 |
| PERS RETIREMENT SYSTEM | 5664 | 5/4/2018 | 2 | \$19,031.90 | PERS PAYROLL REMITTANCE | 01 2140 |
| PERS RETIREMENT SYSTEM | 5664 | 5/4/2018 | 3 | -\$489.36 | | 01 2140 |

| Vendor Name | Check # | Check Date | Line# | Line Amt | Line Description | Account# |
|------------------------|---------|------------|-------|--------------|---------------------------|------------|
| PERS RETIREMENT SYSTEM | 5684 | 5/18/2018 | 1 | \$0.02 | PERS PAYROLL REMITTANCE | 01 5111 09 |
| PERS RETIREMENT SYSTEM | 5684 | 5/18/2018 | 2 | \$20,289.58 | PERS PAYROLL REMITTANCE | 01 2140 |
| PERS RETIREMENT SYSTEM | 5684 | 5/18/2018 | 3 | \$40.94 | PERS PAYROLL REMITTANCE | 01 5109 01 |
| PERS RETIREMENT SYSTEM | 5684 | 5/18/2018 | 4 | -\$29.96 | PERS PAYROLL REMITTANCE | 01 5109 09 |
| PERS RETIREMENT SYSTEM | 5684 | 5/18/2018 | 1 | \$0.00 | PERS PAYROLL REMITTANCE | 01 5111 09 |
| PERS RETIREMENT SYSTEM | 5684 | 5/18/2018 | 2 | \$0.00 | PERS PAYROLL REMITTANCE | 01 2140 |
| PERS RETIREMENT SYSTEM | 5691 | 5/28/2018 | 1 | \$0.00 | PERS PAYROLL REMITTANCE | 01 5111 09 |
| PERS RETIREMENT SYSTEM | 5691 | 5/28/2018 | 2 | \$277.36 | PERS PAYROLL REMITTANCE | 01 2140 |
| PERS RETIREMENT SYSTEM | 5691 | 5/28/2018 | 1 | \$6,345.74 | UNFUNDED ACCRUED LIABILTY | 01 5109 09 |
| PERS RETIREMENT SYSTEM | 5691 | 5/28/2018 | 2 | \$1,683.16 | UNFUNDED ACCRUED LIABILTY | 01 5109 02 |
| PERS RETIREMENT SYSTEM | 5691 | 5/28/2018 | 3 | \$3,795.65 | UNFUNDED ACCRUED LIABILTY | 11 5109 11 |
| PERS RETIREMENT SYSTEM | 5691 | 5/28/2018 | 4 | \$3,747.33 | UNFUNDED ACCRUED LIABILTY | 12 5109 12 |
| PERS RETIREMENT SYSTEM | 5691 | 5/28/2018 | 5 | \$4,384.45 | UNFUNDED ACCRUED LIABILTY | 01 5109 01 |
| | | | TOTAL | \$59,076.81 | | |
| PPBI-DIRECT DEPOSIT | 5661 | 5/4/2018 | 1 | \$3,850.00 | Direct Deposit Flat | 01 2152 |
| PPBI-DIRECT DEPOSIT | 5661 | 5/4/2018 | 1 | \$55,588.43 | Direct Deposit Flat | 01 2152 |
| PPBI-DIRECT DEPOSIT | 5681 | 5/18/2018 | 1 | \$4,000.00 | Direct Deposit Flat | 01 2152 |
| PPBI-DIRECT DEPOSIT | 5681 | 5/18/2018 | 1 | \$69,379.52 | Direct Deposit Flat | 01 2152 |
| | | | TOTAL | \$132,817.95 | | |
| SEIU LOCAL 620 | 5665 | 5/4/2018 | 1 | \$442.46 | SEIU UNION DUES | 01 2160 |
| SEIU LOCAL 620 | 5685 | 5/18/2018 | 1 | \$442.46 | SEIU UNION DUES | 01 2160 |
| | | | TOTAL | \$884.92 | | |
| Grand Total | | | | \$711,485.31 | | |

EXPENDITURE SUMMARY

| \$492,666.65 | 01 TOTAL GENERAL FUND |
|--------------|----------------------------------|
| \$35,912.21 | 11 TOTAL WATER OPERATIONS |
| \$78,606.65 | 12 TOTAL WASTEWATER OPERATIONS |
| \$104,299.80 | 39 TOTAL SWF OPERATIONS |
| \$0.00 | 40 TOTAL SWF PROJECT |
| \$711,485.31 | TOTAL DISBURSEMENT FOR MAY, 2018 |

Prepared by Rudy Hernandez | 6 - 26 - 2018

CAMBRIA COMMUNITY SERVICES DISTRICT

BOARD OF DIRECTORS SPECIAL MEETING MINUTES Tuesday, May 15, 2018 1:00 PM

1. OPENING

A. Call to Order

President Rice called the meeting to order at 1:00 p.m.

B. Pledge of Allegiance

President Rice led the Pledge of Allegiance.

C. Establishment of Quorum

A quorum was established.

Directors present: President Rice, Vice President Bahringer, Director Farmer, Director Wharton, and Director Pierson.

Staff present: General Manager Jerry Gruber, District Counsel Timothy Carmel, Special Counsel Shelline Bennett, and Administrative Services Officer/District Clerk Monique Madrid.

2. PUBLIC COMMENT ON AGENDA ITEMS

None.

3. ADJOURN TO CLOSED SESSION

President Rice adjourned the meeting to closed session at 1:05 p.m.

- **A.** CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION Pursuant to Government Code Section 54956.9 (d)(2) Two potential cases.
- **B.** CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION Initiation of Litigation Pursuant to Government Code Section 54956.9(d)(4): One Potential Case
- C. CONFERENCE WITH LABOR NEGOTIATOR Pursuant to Government Code Section 54957.6 Agency Designated Representatives: General Manager, Jerry D. Gruber and Shelline Bennett, LCW; Employee Group: International Association of Fire Fighters (IAFF)
- D. CONFERENCE WITH LABOR NEGOTIATORS Pursuant to Government Code Section 54957.6 Agency Designated Representatives: General Manager, Jerry D. Gruber and Shelline Bennett, LCW; Employee Organization: Services Employee International Union
- E. CONFERENCE WITH LABOR NEGOTIATORS Pursuant to Government Code Section 54957.6 Agency Designated Representatives: General Manager, Jerry D. Gruber and Shelline Bennett, LCW; Unrepresented group, Management and Confidential Exempt Employees

CAMBRIA COMMUNITY SERVICES DISTRICT

BOARD OF DIRECTORS REGULAR MEETING MINUTES Thursday, May 24, 2018 2:00 PM

1. OPENING

A. Call to Order

President Rice called the meeting to order at 2:04 p.m.

B. Pledge of Allegiance

President Rice led the Pledge of Allegiance.

C. Establishment of Quorum

A quorum was established.

Directors present: President Rice, Vice President Bahringer, Director Farmer, Director Wharton and Director Pierson.

Staff present: General Manager Jerry Gruber, District Counsel Timothy Carmel, Administrative Services Officer/District Clerk Monique Madrid, District Engineer Bob Gresens and Finance Manager Rudy Hernandez.

D. Agenda Review: Additions/Deletions/Changes

President Rice asked for any additions or deletions to the agenda.

General Manager Gruber asked to switch the Rate Study and the Budget item.

Discussion was held regarding the various suggestions of the budget presentation.

2. PUBLIC SAFETY (Estimated time 5 Minutes per item)

A. Sheriff's Department Report

Commander Voge provided a summary review of the report and recent activities in Cambria.

B. CCSD Fire Chief's Report

Chief Hollingsworth provided a summary review of the report and recent activities in Cambria.

3. ACKNOWLEDGEMENTS AND PRESENTATIONS

A. Cambria Community Services District Fire Chief William Hollingsworth will introduce the new Reserve Firefighters

Chief Hollingsworth introduced the new Reserve Firefighters Andrew Schechter, Jake Babinski and Jeffrey Luna.

4. PUBLIC COMMENT (Estimated time 30 minutes. At President's discretion additional comments may be heard at the end of the meeting.)

Public Comment:
Nancy Anderson
Ted Key
Tina Dickason
Sarah Russo
Jay Stewart Criss for Carol
Donn Howell
Elizabeth Bettenhausen

5. CONSENT AGENDA (Estimated time: 15 Minutes)

- A. CONSIDERATION TO ADOPT THE APRIL 2018 EXPENDITURE REPORT
- **B.** CONSIDERATION TO ADOPT THE APRIL 19, 2018 REGULAR MEETING MINUTES
- C. CONSIDERATION OF ADOPTION OF RESOLUTION 11-2018 APPROVING AN UPDATE TO THE SANITARY SEWER MANAGEMENT PLAN

President Rice asked for any items to be pulled. No items were pulled.

Public Comment:

Tina Dickason

President Rice asked District Counsel to respond regarding expenditure report question. District Counsel stated that LCW handles a number of personnel matters, training and negotiations.

Vice President Bahringer moved to approve the consent agenda.

Director Pierson seconded the motion.

Roll Call Vote:

Vice President Bahringer- Aye

Director Pierson- Aye

Director Wharton- Ave

Director Farmer- Aye

President Rice- Aye

Motion Passed Unanimously: 5-Ayes, 0-Nays, 0-Absent

6. REGULAR BUSINESS (Estimated time: 15 Minutes per item)

A. RECEIVE AND DISCUSS WATER, SUSTAINABLE WATER FACILITY AND SEWER RATE RECOMMENDATIONS FROM BARTLE WELLS ASSOCIATES, AND PROVIDE DIRECTION FOR MOVING FORWARD WITH THE PROPOSITION 218 PROCESS TO ADOPT PROPOSED RATE INCREASES

Alex Handlers provided a presentation on the preliminary water, wastewater and sewer rates. He provided an overview of the rate increase recommendations.

Board discussion followed.

Public Comment:
Tina Dickason
Steven Provost
Crosby Swartz
Donald Archer
Elizabeth Bettenhausen
Donn Howell
Margie Sesser
Leslie Richards
Mary Webb
Jerry McKinnon

President Rice stated there is a problem on page 78 of the draft notice.

Director Pierson had suggestions for staff to bring this back after identifying the District's needs, prior to deciding on the rate increase.

Director Bahringer hopes the notice will go out mid-June and have the hearing by the end of July.

President Rice suggested holding two town hall meetings to get public input and work out various issues and have another board meeting to review the proposed rates.

Vice President Bahringer agrees with this, but not to change the date to implement the rate increase.

President Rice moved to refer the CIP list to the Infrastructure Committee at their May 30, 2018 meeting and the underlying budgetary assumptions to the Finance Committee for their June 14, 2018 meeting.

Vice President Bahringer seconded the motion with the amendment that the Finance Manager outline the items that were cut to make it a balanced budget for the Finance Committee, so it's known what would be funded with the rates and what will not be funded with a balanced budget.

Roll Call Vote: President Rice- Aye Vice President Bahringer- Aye Director Pierson- Aye Director Wharton- Aye Director Farmer- Aye

Motion Passed: 5-Ayes, 0-Nays, 0-Absent

Director Farmer moved to continue the meeting to 6:30 p.m.

Vice President Bahringer seconded the motion.

Roll Call Vote:
Director Farmer- Aye
Vice President Bahringer- Aye
Director Pierson- Aye
Director Wharton- Aye
President Rice- Aye

Motion Passed: 5-Ayes, 0-Nays, 0-Absent

President Rice moved to hold a town hall meeting regarding the rates on June 19, 2018 at 6:00 p.m.

Director Wharton seconded the motion.

Roll Call Vote:
President Rice- Aye
Director Wharton- Aye
Director Pierson- Aye
Director Farmer- Aye
Vice President Bahringer- Aye

Motion Passed: 5-Ayes, 0-Nays, 0-Absent

B. DISCUSSION AND CONSIDERATION OF AN AGREEMENT FOR CONSULTANT SERVICES WITH CLEVELAND BIOLOGICAL, LLC FOR ENVIRONMENTAL CONSULTATION

General Manager Gruber introduced the item and turned it over to Bob Gresens.

Mr. Gresens introduced Cindy Cleveland and provided a brief summary of the item.

Ms. Cleveland answered a couple of questions by Board members.

Public Comment: Tina Dickason Mary Webb Karen Dean Donn Howell

Vice President Bahringer moved to continue for ten minutes until 6:40 p.m.

Director Pierson seconded the motion.

Roll Call Vote:

Vice President Bahringer- Aye

Director Pierson- Aye

Director Wharton- Ave

Director Farmer- Aye

President Rice- Aye

Motion Passed Unanimously: 5-Ayes, 0-Nays, 0-Absent

Vice President Bahringer moved to approve an agreement for consultant services with Cleveland Biological, LLC for environmental consultation.

Director Pierson seconded the motion.

Roll Call Vote: Vice President Bahringer- Aye Director Pierson- Aye Director Wharton- Aye Director Farmer- Aye President Rice- Aye

Motion Passed Unanimously: 5-Ayes, 0-Nays, 0-Absent

Vice President Bahringer requested to start Regular Business Item 7.A. and President Rice agreed.

C. DISCUSSION AND CONSIDERATION TO APPROVE AMENDED AGREEMENT FOR CONSULTANT SERVICES WITH TEKTEGRITY AND AUTHORIZE AN ADDITIONAL \$1500 FOR LABOR COSTS

Due to time constraints, this item wasn't considered at the May 24, 2018 Regular Board Meeting.

D. DISCUSSION AND CONSIDERATION OF ACTION ON APPROVED CAL OES HAZARD MITIGATION GRANT PROGRAM NOTICES OF INTEREST

Due to time constraints, this item wasn't considered at the May 24, 2018 Regular Board Meeting.

E. DISCUSSION AND CONSIDERATION REGARDING REVIEW OF CCSD POLICIES AND POSSIBLE CREATION OF AD HOC COMMITTEE

Due to time constraints, this item wasn't considered at the May 24, 2018 Regular Board Meeting.

F. DISCUSSION AND CONSIDERATION OF THE PRELIMINARY BUDGET FOR FISCAL YEAR 2018/19

This item was taken out of order at the request of the General Manager and approved by the Board of Directors.

General Manager Gruber introduced the item and turned it over to the Finance Manager, Rudy Hernandez who presented the Board with a preliminary budget.

Board discussion followed.

Public Comment: Cindy Steidel Tina Dickason Elizabeth Bettenhausen Mary Webb

President Rice suggests the Board adopt a preliminary budget in June and the final budget in August.

Consensus was reached to adopt a preliminary budget in June and the final budget in August.

G. DISCUSSION AND REVIEW OF THE ASSIGNMENT OF BANKING POWERS FOR THE CAMBRIA COMMUNITY SERVICES DISTRICT

Due to time constraints, this item wasn't considered at the May 24, 2018 Regular Board Meeting.

7. HEARINGS AND APPEALS (Estimated time: 15 Minutes per item)

A. CONSIDERATION OF ADOPTION OF RESOLUTION 09-2018 CONFIRMING THE ITEMIZED REPORT OF WATER AND WASTEWATER STANDBY OR AVAILABILITY CHARGES FOR COLLECTION ON THE COUNTY TAX ROLLS

President Rice introduced the item turned it over to District Counsel, who gave a brief summary and asked for any questions.

President Rice opened the public hearing.

Public Comment:

None

President Rice closed the public hearing.

President Rice moved to adopt Resolution 09-2018 confirming the itemized report of Water and Wastewater Standby or Availability Charges.

Vice President Bahringer seconded the motion.

Roll Call Vote:

President Rice- Nay Vice President Bahringer- Aye Director Pierson- Aye

Director Wharton- Aye

Director Farmer- Aye

Motion Passed: 4-Ayes (Bahringer, Wharton, Pierson, Farmer), 1-Nay (Rice), 0-Absent

8. BOARD MEMBER AND COMMITTEE REPORTS

A. Board Member and Committee Reports

Due to time constraints, this item wasn't considered at the May 24, 2018 Regular Board Meeting.

B. Finance Standing Committee Report

Due to time constraints, this item wasn't considered at the May 24, 2018 Regular Board Meeting.

9. MANAGER REPORTS

A. General Manager's Report

Due to time constraints, this item wasn't considered at the May 24, 2018 Regular Board Meeting.

B. Finance Manager's Report

Due to time constraints, this item wasn't considered at the May 24, 2018 Regular Board Meeting.

10. FUTURE AGENDA ITEM(S) (Estimated time: 15 Minutes)

President Rice stated that in addition to the items that weren't considered today, she'd like an item on the agenda for naming the facility.

Vice President objected because in the EIR there are a thousand pages that refer to this name.

President Rice moved to add naming the SWF to a future agenda.

Director Farmer seconded the motion.

Roll Call Vote:
President Rice- Aye
Director Farmer- Aye
Director Wharton- Aye
Director Pierson- Aye
Vice President Bahringer- Nay

Motion Passed: 4-Ayes (Rice, Farmer, Wharton, Pierson), 1-Nay (Bahringer), 0-Absent

Director Wharton moved to have an item regarding various local agencies jointly meeting for a discussion on community issues.

President Rice seconded the motion.

Roll Call Vote:
Director Wharton- Aye
President Rice- Aye
Director Pierson- Aye
Director Farmer- Aye
Vice President Bahringer- Aye

Motion Passed Unanimously: 5-Ayes, 0-Nays, 0-Absent

11. ADJOURN

President Rice adjourned the meeting at 6:40 p.m.

| TO: Board of Directors | | | AGENDA NO. 4.C. | |
|------------------------|---|----------|--|--|
| FROM: | Jerry Gruber, Genera Rudy Hernandez, Fin | • | | |
| Meeting D | Date: June 28, 2018 | Subject: | CONSIDERATION OF ADOPTION OF RESOLUTION 15-2018 ESTABLISHING FISCAL YEAR 2018/2019 | |

RECOMMENDATIONS:

Staff recommends that the Board of Directors adopt the attached Resolution 15-2018 establishing the appropriations limit from tax proceeds for Fiscal Year 2018/2019.

APPROPRIATIONS LIMIT

FISCAL IMPACT:

There are no fiscal or personnel impacts.

DISCUSSION:

Annually, the CCSD is required to calculate the expenditure appropriations limit from tax proceeds to determine compliance with Propositions 4 (Gann Initiative) and 111 (Spending Limitation Act of 1990). This calculation is based on the previous year's appropriations limit multiplied by the per capita personal income percentage change and multiplied again by the population percentage change. The State Department of Finance provides both the population change and the per capita personal income change for the previous fiscal year.

The CCSD is responsible for dividing revenues between tax and non-tax and applying the formula to the cumulative appropriations limit. For Fiscal Year 2018/2019, the appropriations limit has been calculated to be \$2,975,012.

This calculation means that the CCSD cannot receive more than \$2,975,012 in tax-based revenues in Fiscal Year 2018/2019. The estimated tax-based revenues for Fiscal Year 2018/2019 have been calculated to be \$2,904,246, approximately \$70,766 less than the appropriations limit. Therefore, the CCSD is in compliance with Article XIIIB of the California Constitution.

| Attachment: Reso Exh | | 5-2018 Resolution 15-2 | 018 | | | |
|-------------------------|--------|---------------------------|-----------|---------|---------|--|
| BOARD ACTION: | Date _ | | Approved: | Denied | l: | |
| UNANIMOUS: | RICE | BAHRINGER | FARMER | WHARTON | PIERSON | |

RESOLUTION 15-2018 June 28, 2018

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CAMBRIA COMMUNITY SERVICES DISTRICT ADOPTING A TAX PROCEEDS EXPENDITURE APPROPRIATIONS LIMIT FOR FISCAL YEAR 2018/2019

WHEREAS, Government Code Sections 7900 et seq. provide for the effective and efficient implementation of Article XIIIB of the California Constitution; and

WHEREAS, Government Code Sections 7900 et seq. provide that each year, the governing body of each local agency shall, by resolution, establish the tax proceeds expenditure appropriations limit.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Cambria Community Services District as follows:

The appropriations limit for Fiscal Year 2018/2019 is hereby established at Two Million Nine Hundred Seventy-Five Thousand Twelve Dollars (\$2,975,012).

Documentation used in the determination of the tax proceeds expenditure appropriations limit is attached hereto as Exhibit "A," and incorporated herein by this reference.

| This Resolution is effective upon adoption. | |
|---|--|
| PASSED AND ADOPTED THIS 28th day of | f June, 2018. |
| AYES: | |
| NAYS: | |
| ABSENT: | |
| | |
| | |
| | Amanda Rice, President Board of Directors |
| ATTEST: | APPROVED AS TO FORM: |
| | |
| Monique Madrid, District Clerk | Timothy J. Carmel, District Counsel |

Exhibit A to Resolution 15-2018

CAMBRIA COMMUNITY SERVICES DISTRICT 2018-2019 APPROPRIATIONS LIMIT AND BUDGETED APPROPRIATIONS SUBJECT TO LIMIT

2017-2018 APPROPRIATIONS COMPARISON

| Limit for 2017-2018 | \$ 2,859,685 |
|---|-----------------|
| Budgeted Appropriations Subject to Limitation | 2,289,961 |
| Amount Under Limit | \$ 569,724 |

2018-2019 APPROPRIATIONS LIMIT CALCULATION

Consumer Price Index & Population Ratio (Unincorporated SLO County):

Per Capita Cost of Living Increase:

3.670%

Converted to Ratio

.

Population Increase:

0.350%

Converted to Ratio

1.0035

1.0367

Calculation of Factor

1.0403

2018-2019 Limit: 1.0403 x \$2,859,685

\$ 2,975,012

2017-2018 BUDGETED APPROPRIATIONS SUBJECT TO LIMITATION

| Secured and Unsecured Taxes | \$ 2,439,636 |
|------------------------------------|-----------------|
| Special District Augmentation Fund | 0 |
| Fire Benefit Assessment Taxes | 464,610 |
| Total | \$ 2,904,246 |

2017-2018 APPROPRIATIONS COMPARISON

| Limit for Fy 2017- 2018 | \$ 2,975,012 |
|---|-----------------|
| Budgeted Appropriations Subject to Limitation | 2,904,246 |
| Amount Under Limit | \$ 70,766 |

CAMBRIA COMMUNITY SERVICES DISTRICT

TO: Board of Directors AGENDA NO. **4.D.**

FROM: Jerry Gruber, General Manager

William Hollingsworth, Fire Chief

Meeting Date: June 28, 2018 Subject: CONSIDERATION OF ACTION ON

APPROVED CAL OES HAZARD MITIGATION GRANT PROGRAM

NOTICES OF INTEREST

RECOMMENDATIONS:

Staff recommends that the Board authorize pursuit of formal applications to the California Office of Emergency Services (Cal OES) Hazard Mitigation Grant Program (HMGP) subsequent to approved Notices of Interest (NOI) submitted for eligible grant activity identified as the following:

- Fuel Reduction Burton Drive Canyon, above Village Lane towards Santa Lucia Middle School (DR-4353-0070)
- Fuel Reduction Highway 1 Corridor, from Burton Drive north towards Cambria Drive (DR-4353-0071)
- Fuel Reduction Cambria Pines Road Corridor, from Highway 1 to Buckley Drive (DR-4353-0072)
- Fuel Reduction Camp Yeager/Camp Ocean Pines/Randall corridor (DR-4353-0073)
- Seismic and Vulnerability Study and Mitigation for CCSD Infrastructure (Dr-4353-0074)
- Fuel Reduction Southern border of town (DR-4353-0076)

FISCAL IMPACT:

The probable fiscal impact to the budget is in the amount of \$20,000.00 for required matching funds, plus the impact on staff time for application preparation and grant management. If approved, the final grant awards will be 75% funded from FEMA through Cal OES with a 25% local match (see below chart).

| Project | t Title | Explanation | Total Estimate Project Cost | FEMA Share (75%) | CCSD Share (25%) |
|-------------|----------|----------------|-----------------------------------|------------------|------------------|
| NIO 0070 | DR-4353- | Fuel Reduction | \$64,000.00 | \$48,000.00 | \$16,000.00 |
| NIO 0071 | DR-4353- | Fuel Reduction | \$127,000.00 | \$95,250.00 | \$31,750.00 |
| NIO 0072 | DR-4353- | Fuel Reduction | \$80,000.00 | \$60,000.00 | \$20,000.00 |
| NIO 0073 | DR-4353- | Fuel Reduction | \$64,000.00 | \$48,000.00 | \$16,000.00 |

| NIO 0074 | DR-4353- | Seismic and Vulnerability Study and Mitigation | \$80,000.00 | \$60,000.00 | \$20,000.00 |
|-------------|----------|---|--------------|--------------|--------------|
| NIO 0076 | DR-4353- | Fuel Reduction | \$32,000.00 | \$24,000.00 | \$8,000.00 |
| | | Total Estimated Cost | \$447,000.00 | \$335,250.00 | \$111,750.00 |
| | | Costs Eligible for Potential Firesafe Council Match | | | \$91,750.00 |
| | | Remaining Costs Paid by CCSD | | | \$20,000.00 |

All projects have a 36-month performance period and must be completed within that time. All fuel reduction projects are eligible for matching funds through the Firesafe Council from State funded grants already received. Current grant funding is available through December of 2019, with a high probability of additional grant funding from current applications; however, if additional funding is not awarded, the remaining 25% will need to be paid by the CCSD. All current fuel reduction efforts expended by the CCSD are also eligible to act as part of the required match. There will be considerable staff time required to formalize and apply for the six separate mitigation grants listed above. For any grant ultimately approved, additional staff time will be required to manage the grant through the entire period of performance.

DISCUSSION:

As a result of the declaration of a major federal disaster, the State of California is eligible for HMGP funding. The State has established priorities to accept project sub-applications from sub-applicants statewide, State agencies, tribal governments, local governments, and private non-profits.

Hazard mitigation activities are aimed at reducing or eliminating future damages. Activities include cost effective hazard mitigation projects and hazard mitigation plans subject to approval by the Federal Emergency Management Agency (FEMA).

In March of 2018, the CCSD applied for seven separate HMGP NOIs secondary to the disaster declaration caused by the 2017 California Wildfires. The CCSD has been notified by Cal OES that six of those NOI applications were successful. For all eligible NOIs, the CCSD will need to complete the full application package available through the Cal OES website. This can be accomplished by staff, with input from specialists, or by hiring a separate firm to complete the application in its entirety. If the CCSD choses to hire out this function, there will be a cost associated with completing the applications. All costs associated with preparing the applications will be reimbursed IF the application is approved and funded.

Timeline:

• HMGP NOI sub-application due March 15, 2018

- HMGP grant training for eligible NOIs June and July
 HMGP full sub-application due to Cal OES September 1, 2018
- State review process
- State submits all applications by January 2, 2019
 FEMA review process and awarding of projects TBD

| BOARD ACTION: | Date | Appro | oved: | Denied: | |
|---------------|------|--------------|----------|-----------|---------|
| UNANIMOUS: | RICE | _BAHRINGER _ | FARMER _ | WHARTON _ | PIERSON |
| | | | | | |

| O/ (WIDI (I/ C | OMMONT CENTROL | LO DIOTITIOT | |
|----------------|-----------------------|--------------|--|
| TO: | Board of Directors | | AGENDA NO. 4.E. |
| FROM: | Jerry Gruber, Genera | al Manager | |
| Meeting Dat | te: June 28, 2018 | Subject: | CONSIDERATION OF ADOPTION OF RESOLUTION 18-2018 APPROVING AN EMPLOYMENT AGREEMENT WITH WILLIAM S. HOLLINGSWORTH |
| Staff recom | | | adopt Resolution 18-2018 approving an th as the CCSD's Fire Chief. |
| FISCAL IMF | PACT: | | (11) |

Approval of the attached Employment Agreement ("Agreement") will result in a continued annual salary of \$145,583, which is Step E for Fire Chief in the Annual Salary Schedule for Cambria Exempt Employees. There is no increase in salary at this time; however, raises may be negotiated annually. As in his previous agreement, the Fire Chief will also receive a \$100 match per payroll period to the 457 deferred compensation plan, an annual \$1,000 uniform and boot allowance, and the CCSD will pay costs associated with DMV physicals and paramedic reaccreditation. He will have the use of a CCSD provided vehicle and cell phone or cell phone stipend for business purposes, and the District will pay \$600 per year for professional dues and publications, as well as \$3,500 per year for meetings and conferences. In addition, the termination notice period increases from 5 months to 6 months and administrative leave increases from 40 hours to 80 hours, effective upon approval of the Agreement.

DISCUSSION:

The CCSD has historically retained its Fire Chief by contract. The Board of Directors approved an employment agreement with William S. Hollingsworth to be the CCSD Fire Chief on May 26, 2016 for a two-year term. Chief Hollingsworth has proved to be an effective and conscientious Fire Chief and staff recommends he continue in the position. Accordingly, the attached Agreement, which has a five and one-half year term, has been negotiated by the General Manager and Chief Hollingsworth for the Board's consideration.

| Attachments: Resolution 18-2018 Exhibit "A" - Employment A | greement with W | illiam S. Hollings | sworth |
|---|-----------------|--------------------|----------|
| BOARD ACTION: Date | Approved: | Denied: | |
| UNANIMOUS:RICEBAHRINGER | FARMER | _WHARTON | _PIERSON |

RESOLUTION NO. 18-2018 June 28, 2018

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CAMBRIA COMMUNITY SERVICES DISTRICT APPROVING AN EMPLOYMENT AGREEMENT WITH WILLIAM S. HOLLINGSWORTH

BE IT RESOLVED by the Board of Directors of the Cambria Community Services District as follows:

- 1. The Employment Agreement between the Cambria Community Services District and William S. Hollingsworth, attached hereto as Exhibit "A," is hereby approved.
- 2. The Board President is authorized to execute the Employment Agreement on behalf of the Cambria Community Services District.

PASSED AND ADOPTED this 28th day of June, 2018.

| | Amanda Rice, President Board of Directors |
|-------------------------------|--|
| ATTEST: | APPROVED AS TO FORM: |
| Monique Madrid District Clerk | Timothy J. Carmel District Counsel |

EMPLOYMENT AGREEMENT

This Employment Agreement (the "Agreement") is made and entered into the 28th day of June, 2018, by and between the **Cambria Community Services District** (hereinafter referred to as "**Employer**") and **William S. Hollingsworth** (hereinafter referred to as "**Employee**"), who understand as follows:

WITNESSETH:

WHEREAS, Employer desires to employ the services of Employee as Fire Chief; and

WHEREAS, it is the desire of Employer to provide certain benefits, establish certain conditions of employment and to set working conditions of Employee; and

WHEREAS, it is the desire of Employer to receive and retain the services of Employee and to provide for Employee to remain in such employment; to make possible full work productivity by assuring Employee's morale and peace of mind with respect to future security; to act as a deterrent against malfeasance, misfeasance or substandard performance on Employee's part; and to provide for terminating Employee's services at such time as Employee may be unable to fully discharge Employee's duties or when Employer may otherwise desire to terminate Employee's employ; and

WHEREAS, Employee desires to accept employment as Fire Chief.

NOW, THEREFORE, in consideration of the mutual covenants herein contained, the parties agree as follows:

1. DUTIES OF FIRE CHIEF

Employee agrees to perform the functions and duties of the position of Fire Chief and any additional duties as may be assigned from time to time. A general description of the duties and responsibilities of the Fire Chief is attached hereto and incorporated herein by reference. Unless otherwise agreed to by the General Manager, Employee shall provide his services based upon a nine (9) day/eighty (80) hour work schedule.

2. TERM OF AGREEMENT

The Agreement commences with an effective date of June 28, 2018 and shall remain in effect until December 31, 2023.

A. Nothing shall prevent, limit or otherwise interfere with the right of Employer to terminate the services of Employee at any time, subject only to the provisions set forth in Section 3.

B. Nothing shall prevent, limit or otherwise interfere with the right of Employee to resign at any time from Employee's position with Employer, subject only to the provisions set forth in Section 3.

3. TERMINATION AND SEVERANCE PAY

- A. Employer may terminate this agreement without cause, for any reason or for no reason, on six (6) months' notice to Employee. If this Agreement is terminated by Employer or by operation of law, Employee shall continue to work and receive Employee's salary and other compensation during the notice period. In the alternative and at its sole discretion, Employer may terminate Employee at any time during the notice period and, in that event, Employer agrees to pay Employee a lump sum cash payment equal to the remaining salary for the notice period and pay Employee's COBRA benefits equal to the notice period; provided, however, Employer shall have no obligation to provide such notice, severance pay and benefits in the event Employee is terminated for good cause. For the purpose of this Agreement, "good cause" shall include, but not necessarily be limited to, any of the following:
 - 1. A material breach of the terms of this Agreement;
 - 2. A failure to perform duties in a professional and responsible manner consistent with generally accepted standards of the profession; and
 - 3. Conduct unbecoming the position of Fire Chief or likely to bring discredit or embarrassment to the CCSD.
 - "Good cause" shall not mean a mere loss of support or confidence by the General Manager.
- B. In the event Employee voluntarily resigns Employee's position with Employer, Employee shall give Employer thirty (30) days' advance written notice, unless the parties agree otherwise.

4. SALARY

Employer agrees to pay Employee for Employee's services as Fire Chief the amount of \$145,583 per year, which is Step E for the position of Fire Chief, as set forth in the Annual Salary Schedule for Cambria Exempt Employees. Employee's compensation shall be payable in the same manner and at the same time as other employees of Employer are paid. Subsequent increases in salary may be considered annually at performance evaluation time and as otherwise approved by the CCSD Board of Directors.

5. OTHER COMPENSATION

Employer agrees to provide Employee additional compensation and benefits as provided to other management employees of the CCSD. In addition, Employee shall receive the following benefits:

- A. Employer agrees to match Employee contributions to Employer-sponsored supplemental retirement fund ("457 Plan") up to \$100 per payroll period.
- B. Employee shall accrue 80 hours of administrative leave per year.
- C. Employer shall provide Employee with a vehicle for business related use. The Fire Chief's response vehicle shall be equipped with the necessary equipment to facilitate emergency response, and command and control communications. The vehicle may be used by Employee for normal business activities, travel to and from work, call outs and inspections, attendance at professional meetings, training programs, seminars, conferences, and for attendance at community and regional meetings, events and any functions related to Employee's official capacity.
- D. Employee shall be provided with a cell phone or stipend, paid for by Employer.
- E. Employee shall receive \$1,000 annually as a uniform and boot allowance.

6. REQUIRED LICENSES AND CERTIFICATIONS

Employer agrees to pay \$225 annually, or up to \$550 biennially, for the costs associated with required DMV physicals related to the DMV Firefighter Endorsement, and for Paramedic reaccreditation. It is understood by the parties that Employee plans on maintaining his Paramedic accreditation; however, Employee will not receive Paramedic "specialty compensation" or assignment pay in his capacity as Fire Chief.

7. PROFESSIONAL DEVELOPMENT

Employee shall be entitled to the following for costs associated with activities and materials deemed necessary and desirable for Employee's continued professional development, participation, growth and advancement:

A. \$600 annually for professional dues and subscriptions necessary for full participation in appropriate and relevant associations and organizations, including, but not limited to, the International Association of Fire Chiefs, California Fire Prevention Officers, and CalChiefs;

- B. \$3,500 annually for travel and subsistence expenses for professional meetings and similar functions (e.g., conferences, workshops, seminars, meetings, etc.) to foster professional development or represent the CCSD;
- C. Other items, activities and materials as may be agreed upon from time to time between Employee and Employer.

Expenditures for items within this section shall be within the CCSD's budgeted amounts for the appropriate category.

8. **PERFORMANCE REVIEWS**

Employee shall receive an annual performance review on or around the anniversary of this Agreement.

9. **GENERAL PROVISIONS**

The text herein shall constitute the entire Agreement between the parties. Any amendments must be in writing and executed by both parties. This Agreement shall be binding upon and inure to the benefit of the heirs at law and executors of Employee.

If any provision, or any portion thereof, contained herein is held unconstitutional, invalid or unenforceable, the remainder of this Agreement, or portion thereof, shall be deemed severable, shall not be affected, and shall remain in full force and effect. The laws of the State of California shall govern this Agreement.

IN WITNESS WHEREOF, Employer and Employee have signed and executed this Agreement, both in duplicate, the day and year first above written.

| Employee: | Employer: | |
|-------------------------------------|-------------------------------------|--|
| William S. Hollingsworth Fire Chief | Jerome D. Gruber General Manager | |
| | Amanda Rice Board President | |

CAMBRIA COMMUNITY SERVICES DISTRICT

FIRE CHIEF

This is a Management-Exempt Contract Position

DEFINITION

Under direction of the General Manager, the Fire Chief shall be responsible for the administration, operations and functions of all the activities of the fire department, personnel, equipment, properties and assets and liabilities both from an operational and managerial standpoint. This will involve a total program for the protection and preservation of life and property. The position requires broad knowledge and a thorough understanding of modern fire administration, personnel management, fire prevention, fire training, fire suppression, and concepts and methods necessary to facilitate the determination of varied work, challenges and problems. The Fire Chief must be capable of working independently in supervising all technical and general operations seeing that desired work results are achieved. In addition to administrative responsibilities, the Fire Chief is expected to direct and supervise fire-fighting resources at the scene of emergencies and actively participate in fire control operations as needed.

ESSENTIAL DUTIES & RESPONSIBILITIES

Include, but not limited to the following:

- Accepts full responsibility for all Fire Department activities, operations and services including the areas of fire prevention, fire suppression, training, inspections, investigations, hazardous materials, disaster preparedness, emergency medical aid, rescue, and code enforcement.
- Develops, implements, and maintains Fire Department goals, objectives, policies and priorities for appropriate services; ensures that established goals and priorities are achieved; develops a strategy and work plan for the successful achievement of program and project goals.
- Plans, directs and coordinates the Fire Department work plan through direct supervision of officers and appropriate department staff; assigns work activities and responsibilities to appropriate department personnel; reviews and evaluates work methods and procedures; identifies and resolves problems and/or issues.
- Analyzes operational and service demands and devises plans to satisfy needs.
- Informs the General Manager of safety services issues and of department activities.
- Administers prevention programs within the District including weed abatement, plan checks and inspections. Works closely with cooperating agencies and various fire safety advisory groups to reduce fire hazards in the District through monitoring and updating the District 5-Year Fire Protection Master Plan.
- Reviews and evaluates service delivery methods and systems including administrative and support systems and internal relationships; identifies opportunities for improvement and implements changes to standard operating guidelines to enhance services based on new technology or changes in the law.
- · Oversees the selection, training and evaluation programs for Fire personnel;

provides or coordinates staff training; identifies and resolves staff deficiencies; executes discipline.

- Acts as District's Fire Marshal.
- Monitors all Department personnel performance, conducts employee performance evaluations, recognizes positive and negative performance and takes appropriate actions.
- Makes or oversees periodic personnel inspections and general inspections of vehicles, apparatus and facilities.
- Serves as Emergency Operations Manager for the District and manages in all phases of Disaster Preparedness programs including the preparation and execution of emergency response plans for other District departments and the community.
- Cultivates good community relations by appearing before civic, fraternal and other community groups.
- Prepares and administers the Fire Department's budget; monitors, reviews and approves expenditures; advises appropriate department personnel on budget matters; makes adjustments to the budget as is necessary.
- Advises the General Manager on service needs.
- Attends and participates in organizational, professional, and community meetings as necessary.
- Implements and oversees hazardous materials programs.
- Oversees the coordination, monitoring and updating of mutual and automatic aid programs.
- Takes personal command of firefighting activities at major fires and other emergency situations as necessary.
- Stays current on issues relative to the full ranges of departmental services.
- Responds to and resolves sensitive and complex community and organizational inquiries and complaints.
- Represents the Fire Department to other departments, divisions and organizations; coordinates departmental activities with other departments and organizations.

OTHER DUTIES AND RESPONSIBILITIES

This is a management position which may require working outside of normal hours such as, weekends, holidays, and standby duty as required to discharge the operations of the Department.

KNOWLEDGE/SKILLS/ABILITIES

Knowledge of:

- techniques of operating principles and practices used in urban and suburban fire suppression, prevention, investigation, communications, training, emergency medical services, labor relations, disaster preparedness and hazardous materials;
- emergency medical vehicles, apparatus, tools, equipment, devices, facilities and their proper utilization and maintenance requirements;
- principles and practices of budget administration;
- · methods and techniques of supervision, training and motivation;

- applicable federal, state, and local laws, codes and regulations; occupational hazards and standard safety practices;

- GIS and its application to the Fire Department; methods and techniques for basic report preparation and writing; methods and techniques for record keeping;
- proper English, spelling and grammar.

Skill to:

- operate a computer and use applicable software, i.e. Windows Excel;
- operate two-way radio and other communications equipment.

Ability to:

- Plan, organize, implement, direct and evaluate department operations and the work of subordinate staff;
- make sound decisions and direct operations at the scene of all incidents;
- manage a comprehensive fire prevention and investigation program;
- select and supervise subordinate staff;
- manage and oversee the operations and activities of the department;
- supervise and direct the operations and activities of the department;
- courteously respond to community issues, concerns and needs;
- analyze a complex issue and develop and implement an appropriate response;
- prepare clear and concise administrative and financial reports;
- prepare and administer a municipal budget;
- analyze and evaluate new and existing methods and standard operating procedures:
- make adjustments to standard operating procedures as is appropriate;
- apply applicable laws, codes and regulations;
- work independently;
- · communicate effectively, both orally and in writing;
- understand and follow instructions;
- establish and maintain effective working relationships.

REQUIRED QUALIFICATIONS

Education/Training

Education equivalent to graduation from high school and seven years of general firefighting and fire marshal experience, including three years at the supervisory level, or five years full-time firefighting experience and a relevant degree from an accredited college or university, including three years at the supervisory level, or any equivalent combination of education and experience.

Licenses/Certifications

Possession of a current Class "B" California Driver's License (must maintain satisfactory DMV record and ability to maintain insurability); Advanced First Aid & CPR cards; and Emergency Medical Technician I (EMT1) and State Certified Firefighter Certificates.

| TO: | Board of Directors | 5 | AGENDA NO. | <u>4.F.</u> |
|------------|--------------------|---------------|---|---------------------------------------|
| FROM: | Jerry Gruber, Ger | neral Manager | | |
| Meeting Da | te: June 28, 2018 | Subject: | CONSIDERATION OF RES 16-2018 REQUESTING CO OF THE CCSD 2018 BIEN WITH THE NOVEMBER 6, CONSOLIDATED GENERA | ONSOLIDATION NIAL ELECTION 2018 |

RECOMMENDATIONS

Staff recommends that the Board of Directors adopt Resolution 16-2018 requesting that the CCSD 2018 Biennial Election be consolidated with the November 6, 2018 Consolidated General Election for San Luis Obispo County.

FISCAL IMPACT

Consolidating the CCSD's election with other elections significantly reduces the CCSD's cost to print the ballot (exact cost undetermined at this time, but estimated to be \$5,000).

DISCUSSION:

There will be three positions on the CCSD Board of Directors that will be filled in the November 6, 2018 General Election.

- Vice President Jim Bahringer's and Director Aaron Wharton's terms will expire in December of 2018; the individuals elected to those positions will serve four-year terms beginning December 7, 2018 and ending December 2, 2022.
- Director David Pierson was appointed to fill the remainder of the first half of former Director Greg Sanders' term, which will expire in December of 2018, as well. The individual elected to that position will serve a two-year term beginning December 7, 2018 and ending December 4, 2020.

The attached Resolution requesting consolidation of the CCSD's biennial election with the November 6, 2018 San Luis Obispo County General Election must be filed no later than **Friday**, **August 10**, **2018** with the County Elections Official.

Also attached for the Board's reference is the County's General Election Key Dates and Deadlines, which further describes the elections process and deadlines.

| Attachments: Resolution No. 16-2018 2018 Consolidated Genera County Clerk-Recorder) | al Election Ke | y Dates and Deadlines (Sa | n Luis Obispo |
|---|----------------|---------------------------|---------------|
| BOARD ACTION: Date | _ Approved: _ | Denied: | - |
| JNANIMOUS: RICE BAHRINGER _ | FARMER _ | WHARTONPIERSON_ | |

District Clerk

RESOLUTION 16-2018

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CAMBRIA COMMUNITY SERVICES DISTRICT REQUESTING CONSOLIDATION OF THE CCSD BIENNIAL ELECTION WITH THE NOVEMBER 6, 2018 CONSOLIDATED GENERAL ELECTION

WHEREAS, pursuant to Elections Code Sections 10500 et seq., an election is to be conducted on November 6, 2018, to fill offices on the Cambria Community Services District ("CCSD") Board of Directors; and

WHEREAS, pursuant to Elections Code Section 10555, said election may be consolidated with any other election, pursuant to the procedures set forth in Elections Code Sections 10400 et seq.; and

WHEREAS, the CCSD Board of Directors has determined that it should request that the San Luis Obispo County Board of Supervisors consolidate the CCSD Biennial Election with any other San Luis Obispo County General Election that will be held on the same day.

NOW, THEREFORE, BE IT RESOLVED by the Cambria Community Services District Board of Directors as follows:

1. The Board of Supervisors of San Luis Obispo County is hereby requested to consolidate the Biennial District Election of the CCSD to be held on November 6, 2018, with any other San Luis Obispo County General Election held on the same date. This request is made pursuant to Elections Code §§ 10555 and 10400, et seq. The Board of Directors agrees to reimburse the County of San Luis Obispo in full for services performed relating to this election, upon presentation of an invoice.

2. The offices to be voted on are two (2) full term positions and one (1) two-year term

position on the Board of Directors.

By unanimous vote on the motion of Director ________, seconded by Director ________, seconded by Director ________, seconded by Director ________, seconded by Director _______, seconded by Director _______, seconded by Director _______, seconded by Director ______, seconded by Director _______, seconded by Director ______, seconded by Director _______, seconded by Director ______, s

District Counsel





COUNTY OF SAN LUIS OBISPO OFFICE OF THE CLERK-RECORDER

Tommy Gong - County Clerk Recorder Elaina Cano - Assistant County Clerk Recorder

May 17, 2018

Cambria Community Services District P.O. Box 65 Cambria CA 93428 Attn: District Secretary

RECEIVED

MAY 25 2018

CAMBRIA CSD

Dear District Secretary:

Pursuant to California Elections Code Section 1303(b), your district's biennial election will be held on Tuesday, November 6, 2018. In connection with this election the items listed below must be acted upon by the district board of directors and submitted to our office by the deadlines set in accordance with the enclosed Calendar of Events.

- 1. Notice to County Elections Official Elective Offices to be Filled (enclosed)
- 2. A map of your district's boundaries (even if they haven't changed)

 A resolution by the board of directors requesting consolidation with the November 6, 2018, Consolidated General Election (sample enclosed)

To prepare for the nomination period, Items 1 and 2 above must be filed with our office by Thursday, July 5, 2018. Item 3 above shall be filed with our office no later than Friday, August 10, 2018; however if possible, it would be appreciated if your resolution could be submitted by July 27, 2018. If you are planning on putting a measure on the ballot, along with the offices to be filled, please contact our office immediately.

Included is a list of the terms which are to be filled at the upcoming election according to our records. Please review your district's information and notify us immediately if this information is incorrect.

Thank you in advance for your cooperation for providing the required information in a timely manner.

Sincerely, Elaina Cano Assistant County Clerk-Recorder

COMMUNITY SERVICES DISTRICTS Gov Code 61042

| DISTRICT | # OF TERMS | INCUMBENT | TERM BEGINS | TERM ENDS |
|--|--------------|--|-------------------------------|-------------------------------|
| Avila Beach Community Services District | 3 Full Terms | Lynn Helenius Peter Kelly Ara Najarian | 12/7/18 12/7/18 12/7/18 | 12/2/22 12/2/22 12/2/22 |
| | 1 Short Term | Kristin Berry | 12/7/18 | 12/4/20 |
| California Valley Community Services District | 2 Full Terms | George Ayres Stephen McVicar | 12/7/18 12/7/18 | 12/2/22 12/2/22 |
| Cambria Community Services District | 1 Full Term | Jim Bahringer | 12/7/18 | 12/2/22 |
| | 1 Short Term | Aaron Wharton | 12/7/18 | 12/4/20 |
| Ground Squirrel Hollow Community Services District | 2 Full Terms | Pamela Fulmer Edmond Martinson | 12/7/18 12/7/18 | 12/2/22 12/2/22 |
| Heritage Ranch Community Services District | 3 Full Terms | Bill Barker Reginald Cousineau C Martin Towley | 12/7/18 12/7/18 12/7/18 | 12/2/22 12/2/22 12/2/22 |
| | 1 Short Term | Devin Capps | 12/7/18 | 12/4/20 |
| Independence Ranch Community Services District | 2 Full Terms | Donald D Duke George W Tracy | 12/7/18 12/7/18 | 12/2/22 12/2/22 |
| Linne Community Services District | 3 Full Terms | Ellen L Frost Gary Hubbard W Miller Newlon | 12/7/18 12/7/18 12/7/18 | 12/2/22 12/2/22 12/2/22 |
| Los Osos Community Services District | 3 Full Terms | Charles Cesena Jon-Erik Storm Louis Tornatzky | 12/7/18 12/7/18 12/7/18 | 12/2/22 12/2/22 12/2/22 |
| Nipomo Community Services District | 3 Full Terms | Edward Eby Dan Gaddis William Woodson | 12/7/18 12/7/18 12/7/18 | 12/2/22 12/2/22 12/2/22 |
| Oceano Community Services District | 2 Full Terms | Lori Angello Karen White | 12/7/18 12/7/18 | 12/2/22 12/2/22 |
| San Miguel Community Services District | 2 Full Terms | Gib Buckman Larry R Reuck | 12/7/18 12/7/18 | 12/2/22 12/2/22 |
| San Simeon Community Services Distict | 2 Full Terms | Ken Patel John Russell | 12/7/18 12/7/18 | 12/2/22 12/2/22 |
| | 1 Short Term | Gwendoline Kellas | 12/7/18 | 12/4/20 |
| Squire Canyon Community Services District | 2 Full Terms | Lara Shwetz Lehmer Tim Tillman | 12/7/18 12/7/18 | 12/2/22 12/2/22 |
| Templeton Community Services District | 2 Full Terms | Gwen Pelfrey Wayne Peterson | 12/7/18 12/7/18 | 12/2/22 12/2/22 |

NOTICE TO COUNTY ELECTIONS OFFICIAL ELECTIVE OFFICES TO BE FILLED MAP OF DISTRICT BOUNDARIES PAYMENT OF CANDIDATE STATEMENT OF QUALIFICATIONS

Elections Code §10509 & 10522

| | | Name of Distr | ict |
|-------|--------|---|--|
| | | | |
| TO T | HE CC | OUNTY ELECTIONS OFFICIAL OF | SAN LUIS OBISPO COUNTY: |
| 1. | | e is hereby given that the elective consolidated General Election on N | |
| NUM | BER C | F DIRECTORS TO BE ELECTED | TERM OF OFFICE |
| | | | Four Year Term |
| | | | Two Year Term |
| 2. | | qualifications of a nominee and of a llows: | an elective office of the District are |
| | SHAI | LL BE A REGISTERED ELECTOR | RESIDING IN THE DISTRICT |
| 3. | | uant to Elections Code §10522, a not is attached. | nap showing the boundaries of the |
| | Have | the boundaries changed since 20 | 16? |
| | YES | NO | |
| 4. | printi | se indicate whether the DISTRICT on and handling of the Statement of §13307 | or the CANDIDATE will pay for the of Qualifications, per Elections |
| | DIST | RICT CANDIDATE | |
| | | | |
| Signe | ed: | | Dated: |
| Print | Name | and Title: | |

SPECIAL DISTRICT CALENDAR OF EVENTS NOVEMBER 6, 2018, CONSOLIDATED GENERAL ELECTION

| DATE/DEADLINE | NOVEMBER 6, 2018, CONSOLIDATED GENERAL ELECTION EVENT |
|---------------------------------|--|
| July 5, 2018* | District Secretary completes and delivers to the County Elections Official, the |
| E-125 days | Notice of Elective Offices to be filled, along with the map of the district's |
| EC §10509, 10522 | boundaries. |
| JULY 9 - AUG 8, 2018 | County Elections Official shall publish the Notice of Election for each district |
| N | containing: |
| E-120-90 Days EC Code §12112 | 1. The date of the election |
| EC Code 912112 | THE RESIDENCE CONTROL OF THE PROPERTY OF THE P |
| | 2. The office for which candidates may file |
| | 3. The qualifications for office |
| 1 | Location where candidates may file for office and the deadlines Statement regarding appointments EC §10515 |
| | In addition, the County Election Official, shall, by a general press release, set |
| | forth the offices to be filled and a telephone number to call for information. |
| EC §12113 | County Elections Official shall deliver a copy of all published notices to the |
| | District Secretary for posting in the district office. |
| JULY 16 - AUG 10, | Nomination Period - Candidates file declaration of candidacy forms and other |
| 2018 | related nomination documents with the County Elections Official. No person may |
| E-113-88 Days | file papers for more than one district office at the same election. |
| EC §10 <mark>5</mark> 10, 10603 | |
| HNC §6053 | Candidates for Harbor Commissioner must file nomination papers signed by 25 to |
| | 50 registered voters within the District. |
| EC §10515 | |
| Sections and Control | Insufficient Nominees - if by the close of nominations for a given office, there are |
| | insufficient or no nominees, and a petition requesting an election has not been |
| | filed, the district will not hold an election. Those candidates who filed Declarations |
| | of Candidacy will be appointed in-lieu of election by the Board of Supervisors. |
| | Upon recommendation of the District, the Board of Supervisors will make |
| | appointments where no candidates filed the requisite papers. |
| AUG 10, 2018 | Last day for districts to file their resolutions requesting consolidation of their |
| E-88 Days | election with the November 6, 2018, General Election with the County Elections |
| | Official. |
| EC §10403, 10603b | Last day for a candidate to withdraw their Declaration of Candidacy. |
| AUG 11 - AUG 15, | Extended Filing Period- If an incumbent officer does not file a declaration of |
| 2018 | candidacy by August 10th, any person other than the incumbent, may file |
| E-87-83 Days | between these dates. The extension is not applicable if there is no incumbent to be |
| EC §10604 | elected. |
| AUG 13, 2018 | Last Day for a candidate to withdraw their Statement of Qualifications. Once |
| E-85 Days | filed, the statement cannot be changed, only withdrawn. If the office has a filing |
| EC §13307 | extension, the last day to withdraw the statement of qualifications is August |
| | 15th. |
| DEC 7, 2018 | Term of Office begins. Prior to taking office, each elective officer shall take the |
| EC §10554 | official Oath of Office. |
| JAN 7, 2018 | Term of Office for Harbor Commissioners begins at noon. Prior to taking |
| | |
| HNC §6050, 6055. | office, each commissioner shall take the official oath and execute any bond |
| HNC §6050, 6055, | office, each commissioner shall take the official oath and execute any bond required by the principal act. |

^{*} Denotes a date that falls on a County holiday or weekend. Deadline extends until the next business day.

EC = Election Code HNC = Harbors and Navigation Code (E-) = Election Day Minus

(SAMPLE RESOLUTION)

| | RESOLUTION NO |
|---|---|
| , | A RESOLUTION OF THE BOARD OF DIRECTORS OF THE |
| | |
| | (NAME OF DISTRICT) |

REQUESTING CONSOLIDATION OF THEIR BIENNIAL ELECTION WITH THE

NOVEMBER 6, 2018 CONSOLIDATED GENERAL ELECTION

WHEREAS, an elections shall be conducted on November 6, 2018 for this district pursuant to the Uniform District Election Law commencing with Elections Code §10500; and

WHEREAS, pursuant to Elections Code §10555, said election may be consolidated with any other election pursuant to Part 3 (commencing with Section 10400); and

WHEREAS, the Board of Directors requests the San Luis Obispo County Board of Supervisors consolidate this District's General District Election with any other election which may be held on the same day.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Directors as follows: The Board of Supervisors of San Luis Obispo County is hereby requested to consolidate the General District Election of this district to be held on November 6, 2018, with all other elections held on the same date. This request is made pursuant to Elections Code § 10555 and 10400, et seq. The Board of Directors agrees to reimburse, upon presentation of a bill, the County of San Luis Obispo in full for services performed relating to this election.

CAMBRIA COMMUNITY SERVICES DISTRICT

| TO: | Board of Directors | | AGENDA NO. 4.G. |
|--------------|---|----------|---|
| FROM: | Jerry Gruber, Genera Monique Madrid, Adı | - | ervices Officer |
| Meeting Date | e: June 28, 2018 | Subject: | CONSIDERATION OF ADOPTION OF RESOLUTION 19-2018 UPDATING THE ASSIGNMENT OF BANKING POWERS FOR CAMBRIA COMMUNITY SERVICES |

RECOMMENDATIONS:

Staff recommends that the Board adopt Resolution 19-2018 updating the banking powers authority as listed in the attached Exhibit A, Authorized Banking Powers.

FISCAL IMPACT:

None.

DISCUSSION:

On February 22, 2018, staff made a recommendation and the Board approved a change to the assignment of banking powers based on the following reasons:

- Too broad (too many employees on the assignment of banking powers list).
- To strengthen internal controls. External auditors prefer a short list of authorized signers/assignment of banking powers.
- Each time a new Finance Manager or Board Member is appointed an updated authorization form must be provided to the bank.

After careful review of the current banking powers, a clerical error was discovered. Under the description of who held "All Powers," the list stated "none"; however, three individuals were actually authorized with all of the available banking powers. Therefore, staff has reviewed the assignment of powers list and made appropriate revisions. The assignment of powers that was adopted in January of 2017 has been revised and is presented in redline version today for the Board's review and approval.

| Attachment: | | | 9-2018 Resolution 19- | 2018 | | | |
|-------------|-----|--------|--------------------------|-----------|-----------|-----------|--|
| BOARD ACTI | ON: | Date _ | | Approved: | Denied: _ | | |
| UNANIMOUS: | | RICE | _BAHRINGER _ | FARMER | _WHARTON | _PIERSON_ | |

RESOLUTION 19-2018 June 28, 2018

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CAMBRIA COMMUNITY SERVICES DISTRICT UPDATING THE ASSIGNMENT OF BANKING POWERS FOR THE CAMBRIA COMMUNITY SERVICES DISTRICT

WHEREAS, the Cambria Community Services District ("CCSD") has bank accounts at Pacific Premier Bank (PPB), as well as an investment account with the State of California Local Agency Investment Fund ("LAIF"); and

WHEREAS, PPB and LAIF require an approved resolution specifying which banking powers are assigned to CCSD officials and staff; and

WHEREAS, it is necessary to update the assignment of banking powers for the CCSD's bank and investment accounts.

NOW THEREFORE, BE IT RESOLVED, by the Board of Directors of the Cambria Community Services District that banking powers are hereby granted to the individuals listed within the attached Exhibit "A," which is incorporated herein by this reference. This Resolution supersedes all previously adopted Resolutions relating to banking powers.

PASSED AND ADOPTED this 28th day of June, 2018.

| | Amanda Rice President, Board of Directors |
|----------------------------------|---|
| ATTEST: | APPROVED AS TO FORM: |
| Monique Madrid District Clerk | Timothy J. Carmel District Counsel |

CAMBRIA COMMUNITY SERVICES DISTRICT EXHIBIT "A" TO RESOLUTION 19-2018 June 28, 2018 AUTHORIZED BANKING POWERS

AGENT'S NAME AND TITLE OR POSITION

| A | Amanda Rice, President |
|---|---|
| В | Jim Bahringer, Vice President |
| C | Harry Farmer, Director |
| D | Aaron Wharton, Director |
| E | David Pierson, Director |
| F | Jerry Gruber, General Manager |
| G | Rudy Hernandez, Finance Manager |
| Η | Robert Gresens, District Engineer |
| I | Mary Cox, Administrative Technician III |
| J | Monique Madrid, Administrative Services Officer |
| K | Vacant, Administrative Technician III |
| L | Stephanie Salvi, Administrative Technician III |
| M | Haley Dodson, Deputy District Clerk |
| | |

| Holder of Power | Description of Power N | No. of Signatures Required |
|------------------------|--|-------------------------------|
| None | All Powers Listed. | N/A |
| F,J | Open any deposit or share account(s) in the name of the CCSD. | 2 |
| A,B,C,D,E,G,J | Endorse Checks and orders for the payment of money or to otherwise withdraw or transfer funds on deposit. | 2 |
| F,J | Upon receiving Board of Directors' approval, borrow money on behalf and in the name of the CCSD, sign, execute and deliver promissory notes or other evidence of indebtedness. | 2 |
| F,J Enter into a writt | ten lease for the purpose of renting, maintaining, accessing and terminating a safe deposit box. | |
| A,B,C,D,E,F | Endorse, assign, transfer, mortgage or pledge bills receivable, wareled receipts, bills of lading, stocks, bonds, real estate or other property in the hereafter owned or acquired by the CCSD as security for sums borrand to discount the same, unconditionally guarantee the payment of received, negotiated or discounted and to waive demand, presentment protest, notice of protest and notice of non-payment. | now or owed, all bills |

Page 2 of 2

| Holder of Power | Description of Power | No. of Signatures Required |
|--------------------|--|-------------------------------|
| F,G,J | Transfer LAIF funds into/out of CCSD bank accounts. | N/A |
| G,I,J | Issue stop-payment of checks and order for payment of money and like activities. | N/A |
| G,I,J,K,L,M | Make account inquires and deposits. | N/A |
| G,I,J,K,L,M | Pick up bank statements. | 1 |
| G,J,K | Recurring electronic payment of federal and California payroll tax | xes. N/A |
| G,J,K | Recurring electronic payroll direct deposits. | N/A |
| G,I,J,K,L | Recurring electronic deposits into CCSD accounts. | N/A |
| G,I,J | Recurring electronic transfers between CCSD accounts. | N/A |
| G,I,J | Recurring manual transfers between CCSD accounts. | 1 |

TO: Board of Directors AGENDA NO. **4.H.**

FROM: Jerry Gruber, General Manager

Meeting Date: June 28, 2018 Subject: CONSIDERATION OF APPROVAL OF

PG&E PROPOSAL TO INITIATE THE PRELIMINARY ASSESSMENT OF A DESIGN-BUILD ENERGY PROJECT AT THE WASTEWATER TREATMENT

FACILITY THROUGH THE SUSTAINABLE SOLUTIONS TURNKEY (SST) PROGRAM

.....

RECOMMENDATION:

Staff recommends the Board approve the attached proposal from PG&E to initiate the preliminary assessment of a design-build energy project at the wastewater treatment plant through their Sustainable Solutions Turnkey (SST) Program.

FISCAL IMPACT:

There is no fiscal impact identified at this time based on the assessment stage of the project.

DISCUSSION:

PG&E's SST Program is designed to assist customers in completing comprehensive and integrated energy projects through a fully managed design-build implementation process. Projects are developed to reduce the customer's utility consumption, operating costs and carbon footprint through an appropriate combination of efficiency, demand management, process improvement and on-site generation measures. Savings generated from the project are then leveraged to offset project costs.

CCSD staff has met several times with Brent Patera from PG&E to discuss the first step in such a project, which would be a preliminary assessment of a design-build energy project at the District's wastewater treatment plant (WWTP). The proposal prepared by Mr. Patera further explains the process. Also attached is the PowerPoint presentation that Mr. Patera made to the CCSD Infrastructure Committee on May 30, 2018.

In addition to his presentation to the Infrastructure Committee, Mr. Patera has met with the General Manager, District Engineer, and all of the CCSD Wastewater staff to discuss PG&E's proposal. It is well known that significant improvements need to be made to the WWTP, starting with the motor control center motors, blowers, pumps, and the aeration system. Staff believes that this is a tremendous opportunity to partner with PG&E to not only significantly reduce the District's energy costs on an annual basis, but also to address and resolve major infrastructure deficiencies at the WWTP.

There is no cost to the District for the preliminary assessment. PG&E will prepare a financial analysis, as well as investigate the availability of grants, loans, utility programs and other financing options for the plant improvements. There are numerous funding alternatives from multiple sources that are available through the District's collaboration with PG&E, once the scope of the project is better defined.

| As previously noted, PG&E provided the Infrastructure Committee with a presentation describin the preliminary assessment of a design-build energy project at the WWTP through their SS Program and the Infrastructure Committee supports moving forward with the process. | |
|---|--|
| | |
| | |
| Attachments: PG&E Proposal for Preliminary Assessment PG&E PowerPoint slideshow BOARD ACTION: Date Approved: Denied: | |
| UNANIMOUS: RICE BAHRINGER FARMERWHARTON PIERSON | |

June 12, 2018

Mr. Jerry Gruber, MPA
General Manager
CAMBRIA COMMUNITY SERVICES DISTRICT
1316 Tamsen Drive, Suite 201
Cambria, CA 93428

RE: Proposal for Preliminary Assessment – Waste Water Treatment Facility,

Jerry

Please accept my thanks to you, the staff and the Board of Directors for the opportunity to continue our investigation of an integrated energy project at CCSD facilities. The following is our proposal to initiate the Preliminary Assessment of a design-build energy project at the Waste Water Treatment Facility through our Sustainable Solutions Turnkey (SST) Program.

As we have discussed, Pacific Gas and Electric Company is prepared to move forward with the proposed work at no cost to CCSD following receipt of the Board's approval to do so.

Please review the information provided below and let me know if you have any questions or need additional detail. Our plan would be to schedule a kick off meeting in your offices as soon as is convenient following receipt of the appropriate approvals.

Thank you again for the opportunity to be of service to CCSD and I look forward to continuing our work together.

Respectfully submitted,

PACIFIC GAS AND ELECTRIC COMPANY



Brent Patera Senior Business Development Manager Turnkey Energy Solutions The following is provided by Pacific Gas and Electric Company (PG&E) to Cambria Community Services District ("District") in response to the District's request to participate in the Sustainable Solutions Turnkey (SST) Program. As further defined in Attachment A below, the SST Program provides "end to end" turnkey services which are intended to follow a defined process and ultimately result in design-build implementation of suitable facility upgrade projects.

Toward that end, PG&E is proposing to provide the following services to the District through the SST Program as soon as is feasible following the District's acceptance of the process set forth below.

As the first step in the SST project development process, PG&E will conduct a **Preliminary Assessment (PA)** of the District's Waste Water Treatment Facility upon receipt of Notice to Proceed (NTP). The goal of the PA is to confirm suitability for the SST Program and to characterize the viability of implementing energy-related and process-improvement upgrades as identified during the assessment, including equipment or systems that are obsolete or at the end of their useful life.

The following defines the scope of the assessment:

- 1) Kick-Off Meeting: PG&E will schedule, coordinate and lead a Project "Kick-Off" Meeting to establish the "ground rules" for the process. Among other topics, the meeting agenda will include points-of-contact (POCs), roles & responsibilities, communication methods and intervals, facility access, hours of operation and safety as it relates to both physical/premise safety and data integrity. An agenda will be sent to all attendees in advance to ensure an efficient and productive meeting. The District will coordinate with PG&E to have the appropriate staff available for this meeting.
- 2) Utility Evaluation: PG&E will complete an assessment of all utility costs paid by the District as defined by utility bills, SCADA metering and other methods to establish a current utility baseline for consumption and cost. In addition to gas, electricity and water, utilities may include hauling, chemicals. polymer or other process elements as appropriate. While this work will be primarily focused on the treatment plant location, this investigation may extend to other District sites as appropriate. The District will provide utility-related data to PG&E, and will execute a Third Party Data Release Form to authorize PG&E to share District data with outside PG&E project consultants as necessary.

- 3) Permits & Licenses: PG&E will review permits, licenses, regulations and other operating governance to ensure a thorough understanding of the current, pending and/or future implications to plant facilities and operations.
- 4) Site Assessment: PG&E will conduct on-site audit(s) of the treatment plant systems and processes to ensure an understanding and characterization of the plant and methods of operation. For the purposes of completing this work, the District will provide PG&E and its consultants appropriate access to the physical premises, equipment/systems, MCCs, etc., specifically including SCADA screens, reports, etc., upon execution by PG&E of any release that may be required.
- 5) **Staff Meetings/Interviews:** PG&E will arrange and conduct meetings and interviews with appropriate administration, engineering, operations, maintenance, capital projects and/or finance staff. The purpose of these meetings/interviews is to ensure that PG&E has an understanding of the District's facility, methods of operation, long-term capital plan as well as the specific goals of a potential energy project; including goals for both financial and operational performance. The District will coordinate with PG&E to ensure appropriate staff members are available for these meetings.
- 6) Requests for Information (RFI): From time-to-time, PG&E will submit requests to the District for various forms of information related to our investigation (RFIs). The District will provide any available information upon request.
- 7) Plant Improvements: Based on our investigation, PG&E will assess and characterize all plant improvements which would result in energy savings, reductions in operating cost (including utility costs) and/or improved operating conditions. For each improvement opportunity, the assessment would include a summary description of the proposed work as well as planning level estimates for implementation cost, savings and implementation schedule.
- 8) **Financial Analysis:** PG&E will prepare financial analysis of any/all proposed work, including preliminary cash flows, ROI, IRR, TLCC or other methods to ensure the District has a full understanding of the potential investment. The District will provide PG&E with the preferred format or methodology to be used for this analysis.
- 9) Project Funding: PG&E will investigate the availability of grants, loans, utility programs or other forms of "financing" that could be used to partially or entirely fund plant improvements. As part of this effort, PG&E will place a particular priority on characterizing available funds from the State Revolving Fund (SRF) and/or other related Federal, State, Regional or Local sources, including low-cost utility and California Energy Commission (CEC) energy efficiency financing. The District will promptly consider submittal of any appropriate applications or requests for consideration upon receipt of supporting information from PG&E.

Deliverable(s)

PG&E will prepare and present a summary of our findings from the work outlined above. PG&E will share interim findings regularly with the District during the process; however it is our intention to deliver a single Draft Assessment at 90% completion for District staff review and comment, and a single Final Assessment that would address any comments, corrections or additions resulting from the District's input. The Assessment will convey information through written descriptions, graphs, figures, data tables, images and/or any other method appropriate for effectively delivering the information to the District.

Review Meetings

PG&E will arrange and lead project review meetings at approximately 50% and 90% (Draft) completion. These review meetings will allow for PG&E and District staff to collaborate on findings, strategy and format to ensure that the final Preliminary Assessment meets the District's goals and objectives.

Cost

The Preliminary Assessment will be provided by PG&E at no cost to the District. However, it must be acknowledged that the District will be required to invest staff time to ensure the successful outcome of the work.

Schedule

The duration of the work effort is estimated to be eight (8) weeks from the date PG&E receives NTP and necessary information requested from USD. Upon receipt of NTP, PG&E will submit a preliminary schedule noting the milestones for site visits, meetings, application dates and submittal of the final report.

PG&E and USD recognize that the successful completion of this effort is reliant upon respective commitments outlined above.

Next Steps

Following receipt and consideration of the Final PA, the District and PG&E shall make a mutual determination as to which improvements should be carried into the next phase of the SST Program process – the Investment Grade Audit. PG&E agrees to prepare and present an IGA proposal within two (2) weeks following mutual selection of the proposed improvements. PG&E acknowledges that any further agreements or commitments associated with the SST Program may require review and approval by the District's Board of Directors.

Respectfully submitted,
PACIFIC GAS AND ELECTRIC COMPANY

Brent Patera
Senior Business Development Manager

Jerry Gruber, MPA
General Manager

CAMBRIA COMMUNITY SERVICES DISTRICT

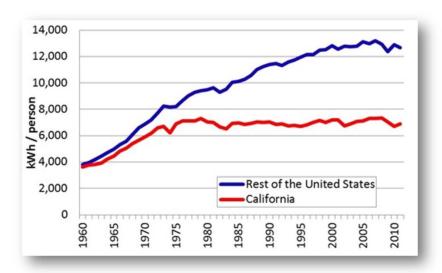
Attachment A

Pacific Gas & Electric Company – Sustainable Solutions Turnkey (SST) Program

Background

For over 40 years, the State of California has been a global leader in energy policy. The governor, the legislature and the California Public Utilities Commission have challenged all citizens, businesses and energy utilities to develop innovative approaches to reduce the State's consumption of energy and to minimize the investment required to build new generation and network facilities.

As indicated in the table below, statewide efforts in energy efficiency and other Demand Side Management (DSM) tools have allowed California to keep per-capita energy usage essentially flat for the last three decades – in spite of unprecedented economic and population growth. The success of these coordinated DSM efforts has helped to avoid the significant expense of new power plants (and the associated grid infrastructure) and to mitigate the effects of climate change.



While past successes are laudable, the goals and expectations of government, regulators and citizens continue to rise. The challenge for today is to maintain this trajectory into the future. As a major stakeholder in California's energy landscape, Pacific Gas & Electric Company (PG&E) is committed to the state's goals for DSM and sustainability. As a regulated utility in California, the CPUC expects PG&E to continue the development and implementation of aggressive and innovative energy-saving strategies.

Facing Today's Challenges

PG&E has developed the Sustainable Solutions Turnkey (SST) Program to assist selected customers in completing comprehensive and integrated energy projects through a fully managed design-build implementation process. Projects are developed to reduce a customer's utility consumption (electricity, gas & water), operating costs and carbon footprint through an appropriate combination of efficiency, demand management, process improvement and on-site generation measures. Savings generated from the project will be leveraged to offset project costs.

Cambria Community Services District (CCSD) has a responsibility to deliver high quality and high availability services to its customers – and to do so in an effective and financially responsible manner. The Waste Water Treatment Facility is essential to the District's mission while also representing a significant portion of the District's overall operating costs. Furthermore, it is understood that the facility is in need of significant upgrades to reduce operating costs, improve treatment performance and ensure resilient operations within permit requirements. Through the SST program, the District has the opportunity to address all of these goals in a "streamlined" implementation process with minimal impact on the existing operations staff. Additionally, the savings realized from facility improvements can be used to offset capital costs and to access non-traditional sources of project funding.

The SST Program process begins with a thorough assessment of the opportunities at District site(s), continues through financial analysis, project approval and design and culminates with construction, commissioning, training and turn-over – all delivered through a single contract with PG&E. Working closely with the District, PG&E will provide all of the resources required to complete a successful project – including design, construction, project management, construction management and post-project warranties.



PROGRAM OUTLINE

The SST Program has a defined process designed to ensure a rigorous evaluation of customer opportunities while providing both the customer and PG&E with clear decision points and "off ramps" at each project milestone. Initial assessments and project development are provided at no cost (NC) to the customer. Subsequent design, construction, project management and post-project services will be paid by the customer (C) according to detailed specifications, scopes of work, schedules of values and firm, "not to exceed" cost proposals. All solutions, scopes and costs will be developed in a collaborative process and mutually agreed to by customer and PG&E at each milestone before proceeding with the subsequent step. While the customer will be expected to pay for services provided, SST projects are typically designed to pay for themselves from the cost savings generated from the implemented measures.

A summary of the process is provided as follows:

Project Qualification (NC): Through a preliminary review of the customer's facilities and utility expenses, PG&E will determine the availability of qualifying energy-related projects. The primary focus will be on meeting USD's bio solids capacity requirements including resultant biogas utilization. Other energy opportunities, such as efficiency, solar etc. will also be considered. Concurrently, the customer will confirm the viability of design-build construction and with the use of CA GC 4217 as well as a preliminary level of comfort with PG&E's Master Services Agreement.

Preliminary Assessment (NC): In collaboration with USD and its consultants, PG&E will conduct a Preliminary Assessment to determine the viability of an SST project, including additional digester capacity and biogas utilization. This work will

include a review of utility bills, a survey of customer facilities, systems and methods of operation and a preliminary financial analysis including the identification of available grants and incentives. The findings of the assessment will be detailed and presented to USD including summaries of potential projects/opportunities accompanied by preliminary engineering estimates for utility savings, cost savings, incentives, biosolids and food waste availability, biogas utilization options, construction costs and potential funding options. A firm proposal will also be provided detailing PG&E's scope, schedule and budget for the next phase.

Investment Grade Audit (C): Candidate opportunities from the Preliminary Assessment that are mutually approved will be further evaluated for implementation in the Investment Grade Audit (IGA). The IGA work effort will include additional site visits to assess equipment/systems, set data loggers and fully characterize methods of operation for all systems and environments. Solutions for each measure will be fully developed including specifications, detailed scopes of work and ~ 30% to 50% design documents. Contractor packages will be developed and a "best-value" RFP will be conducted with qualified installation contractors to ensure competitively sourced construction costs. The findings will be provided in the IGA Report containing a detailed description of each opportunity, supporting documentation for all utility and engineering calculations and detailed financial analysis including savings, incentives, construction cost and models for ROI, Cash Flow, SIR and Total Life-Cycle Cost (TLCC). Funding and/or financing options will be evaluated and presented to the customer for consideration. The IGA Report will also include a firm, fixed "not to exceed" proposal for implementation accompanied by detailed openbook accounting of all costs and mark-ups, an estimated implementation schedule and a preliminary schedule of values.

Project Implementation (C): Design-Build construction of all work selected by the customer for implementation through a single contract with PG&E. PG&E, in conjunction with mutually selected partners will provide all construction and related services to complete the project including final design, drawings and specifications, submittals/approval, RFIs, permitting, CEQA compliance, interconnection with the PG&E system, PM/CM, testing, manuals and operator training.

Commissioning, Acceptance and Incentives (C): PG&E will complete all post-construction tasks required for project close-out and customer acceptance including commissioning of all equipment and/or systems, "as-built" drawings and all associated documentation. PG&E will complete the measurement and verification (M&V) for each measure as appropriate and will complete final coordination of all related incentives to ensure timely payment is received from the utility.

FUNDING AND FINANCING

SST projects are developed to pay for themselves wholly or partly from the generated savings. SST projects may be funded from any combination of sources, including customer budgets, State Revolving Fund loans and grants, California Energy Commission (CEC) grants and low-interest loans, utility 0% On-Bill Financing (OBF)

and/or 3rd-Party project financing. PG&E will provide all supporting calculations, applications and project packages to assist the customer in coordinating and securing the best possible funding solution for the project, including assisting with the preparation of grant and/or loan applications for planning and construction and conducting competitive solicitations from qualified 3rd party financiers.

PROJECT APPROVAL AND COMMUNICATION

By design, the SST process supports the series of approvals that are required before any project can be implemented. PG&E collaborates with the customer to develop strategies and materials for each stage of approval to ensure the project is thoroughly and accurately represented to staff, management and the Board or Council. As appropriate for each customer, this work includes staff reports, supporting documentation, presentation materials and attendance at the associated meetings. Finally, a communication plan will be developed in conjunction with the customer to maximize the value and impact of the successful project.

Integrated Energy Projects

Cambria CSD – Infrastructure Committee

May 30, 2018



Brent Patera

Business Development Manager PG&E Turnkey Solutions

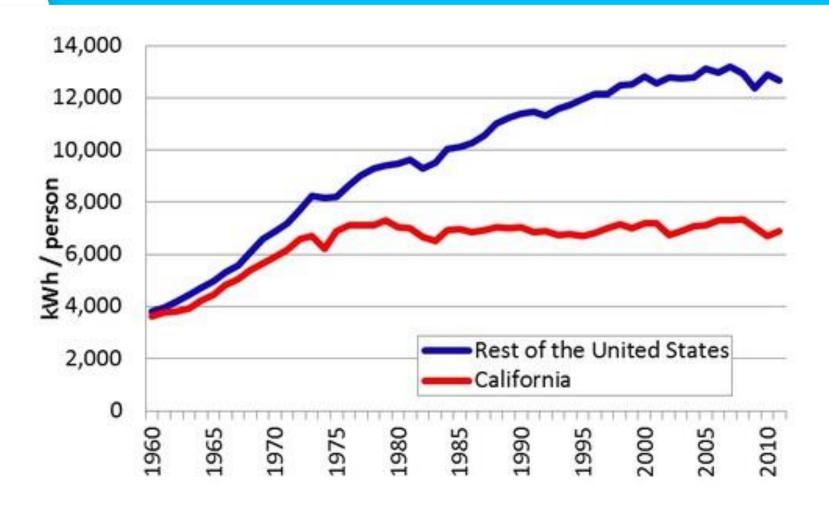


* Agenda

- Energy in California
- Integrated Energy Projects
- PG&E Turnkey Energy Solutions
- Q&A



Impact of Energy Efficiency in CA



Ranked 49th in nation per capita energy use (2012)

<u>Saved Californians over \$65 Billion</u>



" What's Next?

Understand Customer Goals & Challenges

Creatively Expand Offerings and Services

"Unlock" Savings Opportunities



* Example from the Feds

- Ever-increasing mandates and regulatory requirements
- Resource Constrained
 - People
 - Approval and "contracting vehicles"
 - Funds
- "Actual" operating expenses (OPEX) <u>exceed</u> appropriated funds



* Utility Energy Services Contract (UESC)

- Prioritize efficiency, renewables & security
- Executive & statutory authority for <u>alternate delivery</u>
- UESC = sole-source energy projects to serving utility
- Design-build delivery funded by OPEX savings
- \$100 million worth of projects with PG&E alone













Water + Energy Nexus

Water-related energy use in California also consumes approximately 20% of the state's electricity, and 30% of the state's non-power plant natural gas (i.e. natural gas not used to produce electricity).

-California Energy Commission





Dissecting Traditional Capital Projects

- Fine balance between capital requirements vs. cost to the ratepayer
- Projects are typically . . .
 - 1. Planned based on available CIP from rate structure
 - Executed in "series" as funds are available
- Always more work than there is capital budget

Is there a way to do <u>more</u> work <u>without increasing rates</u>?





"Integrated Energy Projects

- Do more work faster and more efficiently
- Realize synergies between project "elements"
- Use energy and OPEX savings to offset cost
- Transfer cost and delivery risk to provider
- Energy savings . . .
 - Improve "status" for SRF financing
 - Open up additional sources of low cost funds
 - Allow for more efficient contracting (CA GC 4217)
- Avg 30% of project scope is End-of-Life





"CA Government Code 4217

Government Code 4217.10 – 4217.18

- Public "agencies"
- Project results in lower energy costs
- Governing body determines in the best interest of the agency
- Public hearing with two (2) weeks notice

"Provide the greatest possible flexibility to public agencies

- ... so that economic benefits may be maximized and
- ... costs may be minimized"



"Sustainable Solutions Turnkey (SST) Program

Feasibility Assessment

No Cost

- Do we have the grounds for a project?
- If so, what does it look like?
- Is the project or opportunity worthy of investment?



Investment Grade Audit (IGA)

- Detailed validation of technical and financial viability
- 30 50% design package
- Implementation proposal with Firm-Fixed Cost



Construction

- Deliver turnkey Design-Build project
- Commissioning, acceptance, training and turn-over



\$10M project @ City of SLO WRRF

\$450,000 in total annual savings

- 1,080,275 kWh
- 29,038 therms
- 16.8M lbs of CO2
- Hauling/tipping, chemicals & polymer

~ \$300K in utility incentives

Design-Build Delivery

135kW Bio-gas Cogen
Screwpress & RAS Pumps/VFD
Filter media, headworks & grit removal
SCADA/controls
LED lighting



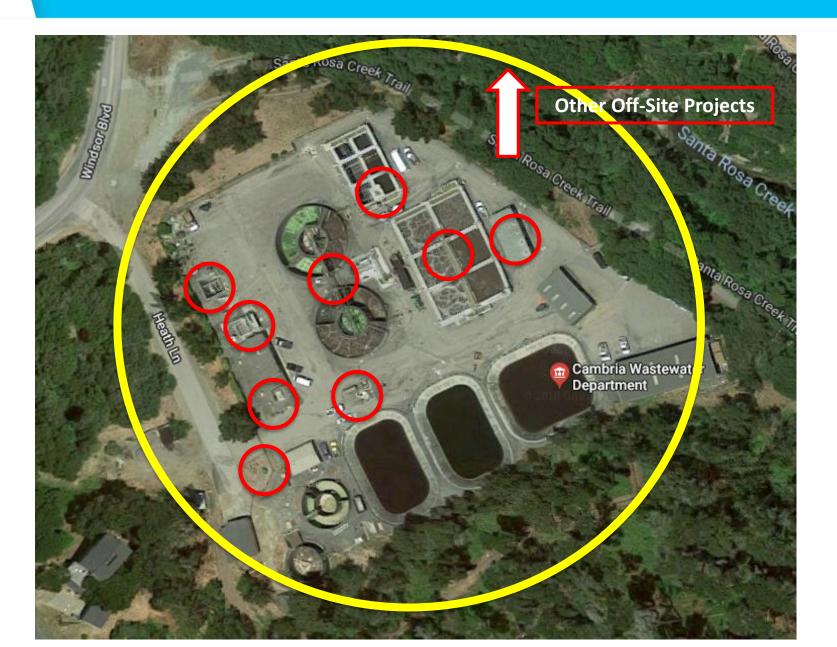


Cambria CSD





Cambria CSD (Integrated)



Thank You!

Questions?



CAMBRIA COMMUNITY SERVICES DISTRICT

| ΓO: Board of Directors | | | AGENDA NO. 4.1. | | |
|------------------------|-----------------------|----------|--|--|--|
| FROM: | Jerry Gruber, General | Manager | | | |
| Meeting Da | te: June 28, 2018 | Subject: | CONSIDERATION TO EXTEND THE AGREEMENT FOR CONSULTANT SERVICES WITH BALANCE PUBLIC RELATIONS FOR AN ADDITIONAL SIX MONTHS | | |

RECOMMENDATIONS:

Staff recommends that the Board approve Amendment No. 4 to the existing Agreement for Consultant Services ("Agreement") with Balance Public Relations extending the term for an additional six months through December 31, 2018.

FISCAL IMPACT:

The cost associated with extending the Agreement the six-month period from June 30, 2018 to December 31, 2018 is \$7,000 per month, for a total of \$42,000, plus out of pocket expenses. The amount will be divided equally between the Water Department, Wastewater Department and the Sustainable Water Facility Funds.

DISCUSSION:

The Agreement will expire on June 30, 2018. CCSD staff is continuing to work on multiple important water and wastewater capital projects, permitting and related items, as well as the daily operations of the CCSD. Ongoing assistance from Mr. Florez in several areas identified in the scope of work under the existing Agreement with Balance Public Relations continues to be needed as the CCSD addresses and resolves crucial water and wastewater issues, while also capitalizing on funding opportunities. Mr. Florez is able to assist with meetings with key appointed and elected State officials who play critical roles in funding and the project approval processes.

At this time, staff is proposing a six-month extension of the Agreement, until December 31, 2018. At that time, progress that has been made on deliverables, including the right of entry permit, water rights, and possible funding options with I-Bank, will be evaluated. Mr. Florez has indicated that the proposed amendment is acceptable.

| Attachment: Amendment No. 4 to the Agreement for Consultant Services | | | | | | |
|--|--------|----------|-------------|---------|----------|-------|
| BOARD ACTION: | Date _ | | Approved: _ | Denied | d: | - |
| UNANIMOUS: | RICE | _FARMER_ | BAHRINGER | WHARTON | _PIERSON | |

AGREEMENT FOR CONSULTANT SERVICES AMENDMENT NO. 4

This **Fourth Amendment** ("Fourth Amendment") to Agreement for Consultant Services ("Agreement") by and between the **CAMBRIA COMMUNITY SERVICES DISTRICT** ("CCSD") and **BALANCE PUBLIC RELATIONS**, a California corporation ("Consultant") is made and entered into this 28th day of June, 2018.

WHEREAS, the parties entered into an Agreement dated May 1, 2015 where Consultant provided strategic planning and consulting services to the CCSD, and

WHEREAS, on June 25, 2015, the parties amended the Agreement to extend the term through June 30, 2016; and

WHEREAS, on June 23, 2016, the parties amended the Agreement again to extend the term through June 30, 2017; and

WHEREAS, on June 27, 2017, the parties amended the Agreement again to extend the term through June 30, 2018, and to modify the scope of services and reduce the monthly retainer amount as set forth in the Third Amendment to Agreement for Consultant Services; and

WHEREAS, the parties desire to further extend the term of the Agreement for an additional six months.

NOW THEREFORE, for valuable consideration the receipt and sufficiency of which is acknowledged, the parties agree as follows:

- 1. Section 1 of the Agreement ("TERM"), shall be amended in its entirety to read as follows:
 - This Agreement shall commence on May 1, 2015 and shall remain and continue in effect until December 31, 2018, unless sooner terminated pursuant to the provisions hereof.
- 2. Except as modified herein and in the June 27, 2017 Amendment 3, all other terms and conditions set forth in the Agreement, shall remain unchanged.

[Signatures on following page.]

IN WITNESS WHEREOF, DISTRICT and CONSULTANT have executed this Fourth Amendment the day and year first above written.

| CAMBRIA COMMUNITY SERVICES DISTRICT | CONSULTANT |
|-------------------------------------|--------------------------------|
| Jerry Gruber, General Manager | Dean Florez, President and CEO |
| Attest: | |
| Monique Madrid, District Clerk | |
| Approved as to Form: | |
| Timothy J. Carmel, District Counsel | |

CAMBRIA COMMUNITY SERVICES DISTRICT

TO: Board of Directors AGENDA NO. **5.A.**

FROM: Jerry Gruber, General Manager

Rudy Hernandez, Finance Manager

Meeting Date: June 28, 2018 Subject: PUBLIC HEARING TO DISCUSS AND

CONSIDER ADOPTION OF RESOLUTION 13-2018 CONFIRMING 2017 FIRE HAZARD FUEL REDUCTION ITEMIZED REPORT OF THE CAMBRIA COMMUNITY SERVICES DISTRICT

RECOMMENDATIONS:

 Conduct a public hearing to consider the report on costs incurred for the 2017 Fire Hazard Fuel Reduction Program on parcels subject to clearing under the CCSD's Fire Hazard Fuel Reduction contract:

- a. Open public hearing.
- b. Receive public testimony and consider any objections from affected property owners.
- c. Close public hearing and make any modifications to the report deemed necessary.
- 2. Adopt Resolution 13-2018 confirming the 2017 Fire Hazard Fuel Reduction Cost Report.

FISCAL IMPACT:

The CCSD's contractor's cost for performing all the work on the parcels is \$19,237. This amount includes CCSD's administrative charges. The sixty (60) outstanding parcels invoiced and listed in the cost report included in Resolution 13-2018 will be assessed on the SLO County 2018-2019 Tax Roll in the amount of \$19,237.

DISCUSSION:

This agenda item is for a public hearing that is being held in accordance with Health and Safety Code Section 14910 to consider the cost report and hear any objections to the costs incurred by the CCSD to abate weeds and fire hazards as part of the CCSD's 2017 Fire Hazard Fuel Reduction Program. At the hearing, the Board may modify the amounts as it deems necessary and adopt the attached Resolution to confirm the cost report. After the cost report has been confirmed, the Resolution will be submitted to the County and the amounts will be included and collected on each respective property owner's property tax bill, in accordance with the provisions of the Health and Safety Code. Pursuant to the requirements of Health and Safety Code Section 14906, a copy of the cost report has been posted on the District Board's chamber doors for three (3) days with a notice of the time and date when the cost report will be considered by the Board for confirmation.

The cost report provides a specific cost for each property owner subject to the charges. The charges reflect the actual contract price to remove or reduce the downed fuels and vegetation

on the property, plus the CCSD's administrative charge of \$200 for the inspection, follow-up work, and managerial and administrative work performed by CCSD staff to submit the charges with the parcel data to the San Luis Obispo County Tax Collector for CCSD reimbursement. The CCSD invoices affected property owners in-house and reduces the administrative fee by \$100 for property owners who pay their bill within 90 days of being invoiced by the CCSD. The properties listed in the cost report are those whose invoices remain outstanding.

Invoices were mailed to parcel owners on September 18, 2017. The District's general practice is to mail out additional courtesy notices in December to parcel owners who have not paid their invoices; however, due to the transitional period in changing Finance Managers, the courtesy notices did not go out last year. As a result, the \$100 administrative fee reduction is being applied to all parcels this year. This does not affect confirmation of the itemized list as recommended by staff.

It should be noted that new procedures and timing related to the collection of charges incurred by the CCSD in clearing parcels were approved by the Board May 26, 2011. The timing requirements imposed by San Luis Obispo County for inclusion of assessments on the tax roll do not fit well with the growing season for weeds in Cambria. In fact, in 2018, the County's deadline for submittal of assessments is July 16. Even the previous August 10 deadline did not fit well with the growing season, and a deadline of July 16 is impractical and ineffective for the growing season for weeds in Cambria. Based upon this change in timing, the process of confirming the costs of abatement for collection on the tax roll has been moved to the following year, and accordingly the itemized cost report for 2017 is now being presented to the Board for confirmation.

| Attachment: Resolution 13-2018 Exhibit A to Resolution 13-20 | | | 018 | | | | |
|--|---------|-------------------|-------------|-----------|---------|-------------|-------|
| BOARD ACTI | ON: | Date _. | | Approved: | Denied: | | - |
| UNANIMOUS | : | RICE | BAHRINGER _ | FARMER _ | WHARTON | _ PIERSON _ | |

RESOLUTION 13-2018 June 28, 2018

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CAMBRIA COMMUNITY SERVICES DISTRICT CONFIRMING FIRE HAZARD FUEL REDUCTION ITEMIZED REPORT

WHEREAS, by Resolution No. 17-2017, the Fire Chief was directed to abate a public nuisance on certain parcels of real property located within the Cambria Community Services District; and

WHEREAS, said nuisance, consisting of noxious or dangerous weeds, live or dead vegetation located upon said parcels, has been abated under the power granted to the Cambria Community Services District by Health and Safety Code Sections 14875, et seq., and Government Code Section 61100(t), whereby the Cambria Community Services District may declare certain vegetation a public nuisance for abating said vegetation to reduce the community wildland fire vulnerability and threat; and

WHEREAS, parcels in which the nuisance fire hazard vegetation was not removed by the owners have been cleared and abated by the Cambria Community Services District Fire Hazard Fuel Reduction Contractor, as approved by the Board of Directors in Resolution No. 17-2017; and

WHEREAS, an itemized report has been prepared showing the actual cost of said Fire Hazard Fuel Reduction to be charged to each parcel, which report is attached hereto, marked "Exhibit A," and incorporated herein by reference as though here fully set forth.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED by the Board of Directors of the Cambria Community Services District, as follows:

- 1. That the recitals set forth hereinabove are true, correct and valid.
- 2. That said itemized cost report entitled "Cambria Community Services District, Report of Fire Hazard Fuel Reduction 2017," a copy of which is on file in the office of the Cambria Community Services District and is available there for public inspection, be and hereby is ordered confirmed in the form set forth in said "Exhibit A."
- 3. That in accordance with Health and Safety Code Section 14915, the Finance Manager shall forthwith transmit a copy of this Resolution to the County Auditor.
- 4. That pursuant to the authority in Health and Safety Code Sections 14912, 14916 and 14917, the County Auditor and the County Tax Collector be and hereby are authorized and directed to do all acts necessary and proper to place on the

- 2018-2019 Tax Rolls, the respective assessments as set forth in said confirmed itemized cost report, plus such administrative fees as are allowed under the law.
- 5. That because of said confirmation and recording of said itemized cost report, pursuant to Health and Safety Code Section 14912, the amounts of the Fire Hazard Fuel Reduction costs set forth in said itemized cost report are thereby made special assessments and liens against the respective parcels of real property in the Cambria Community Services District, all as set forth in said itemized report referred to hereinabove as "Exhibit A."

| PASSED AND ADOPTED THIS 28 TH d | ay of June, 2018. |
|--|--|
| AYES: | |
| NAYS: | |
| ABSENT: | |
| | |
| | Amanda Rice, President Board of Directors |
| ATTEST: | APPROVED AS TO FORM: |
| Monique Madrid, District Clerk | Timothy J. Carmel, District Counsel |

EXHIBIT "A" TO RESOLUTION 13-2018 REPORT OF FIRE HAZARD FUEL REDUCTION 2017

| <u>Parcel</u> | Co | Contractor Cost | | ninistrative Fee | Total Cost | |
|---------------|----|--------------------|----------|---------------------|------------|--------|
| 013.371.021 | \$ | 300.00 | \$ | 100.00 | \$ | 400.00 |
| 022.071.067 | \$ | 376.00 | \$ | 100.00 | \$ | 476.00 |
| 022.093.019 | \$ | 576.00 | \$ | 100.00 | \$ | 676.00 |
| 022.093.027 | \$ | 252.00 | \$ | 100.00 | \$ | 352.00 |
| 022.151.058 | \$ | 107.00 | \$ | 100.00 | \$ | 207.00 |
| 022.181.038 | \$ | 295.00 | \$ | 100.00 | \$ | 395.00 |
| 023.025.019 | \$ | 406.00 | \$ | 100.00 | \$ | 506.00 |
| 023.048.027 | \$ | 227.00 | \$ | 100.00 | \$ | 327.00 |
| 023.093.013 | \$ | 125.00 | \$ | 100.00 | \$ | 225.00 |
| 023.113.031 | \$ | 62.00 | \$ | 100.00 | \$ | 162.00 |
| 023.116.019 | \$ | 89.00 | \$ | 100.00 | \$ | 189.00 |
| 023.116.020 | \$ | 80.00 | \$ | 100.00 | \$ | 180.00 |
| 023.118.006 | \$ | 207.00 | \$ | 100.00 | \$ | 307.00 |
| 023.119.024 | \$ | 139.00 | \$ | 100.00 | \$ | 239.00 |
| 023.141.042 | \$ | 374.00 | \$ | 100.00 | \$ | 474.00 |
| 023.204.012 | \$ | 103.00 | \$ | 100.00 | \$ | 203.00 |
| 023.204.022 | \$ | 103.00 | \$ | 100.00 | \$ | 203.00 |
| 023.213.038 | \$ | 98.00 | \$ | 100.00 | \$ | 198.00 |
| 023.213.040 | \$ | 98.00 | \$ | 100.00 | \$ | 198.00 |
| 023.223.013 | \$ | 243.00 | \$ | 100.00 | \$ | 343.00 |
| 023.233.058 | \$ | 316.00 | \$ | 100.00 | \$ | 416.00 |
| 023.233.068 | \$ | 413.00 | \$ | 100.00 | \$ | 513.00 |
| 023.272.015 | \$ | 71.00 | \$ | 100.00 | \$ | 171.00 |
| 023.281.013 | \$ | 62.00 | \$ | 100.00 | \$ | 162.00 |
| 023.312.021 | \$ | 259.00 | \$ | 100.00 | \$ | 359.00 |
| 023.331.001 | \$ | 71.00 | \$ | 100.00 | \$ | 171.00 |
| 023.341.029 | \$ | 80.00 | \$ | 100.00 | \$ | 180.00 |
| 023.352.034 | \$ | 275.00 | \$ | 100.00 | \$ | 375.00 |
| 023.353.003 | \$ | 62.00 | \$ | 100.00 | \$ | 162.00 |
| 023.353.004 | \$ | 78.00 | \$ | 100.00 | \$ | 178.00 |
| 023.391.048 | \$ | 53.00 | \$ | 100.00 | \$ | 153.00 |
| 023.423.006 | \$ | 89.00 | \$ | 100.00 | \$ | 189.00 |
| 023.453.004 | \$ | 325.00 | \$ | 100.00 | \$ | 425.00 |
| 024.011.035 | \$ | 277.00 | \$ | 100.00 | \$ | 377.00 |
| 024.011.044 | \$ | 332.00 | \$ \$ | 100.00 | \$ | 432.00 |
| 024.021.030 | \$ | 71.00 | \$ | 100.00 | \$ | 171.00 |
| 024.081.051 | \$ | 260.00 | \$ | 100.00 | \$ | 360.00 |
| 024.123.036 | \$ | 80.00 | \$ | 100.00 | \$ | 180.00 |
| 024.132.031 | \$ | 53.00 | \$ | 100.00 | \$ | 153.00 |
| 024.143.021 | \$ | 474.00 | \$ | 100.00 | \$ | 574.00 |

EXHIBIT "A" TO RESOLUTION 13-2018 REPORT OF FIRE HAZARD FUEL REDUCTION 2017

| <u>Parcel</u> | | ntractor Cost | <u>Adm</u> | inistrative Fee | <u>Total Cost</u> | |
|---------------|----|------------------|------------|--------------------|-------------------|--------|
| 024.161.011 | \$ | 304.00 | \$ | 100.00 | \$ | 404.00 |
| 024.181.001 | \$ | 268.00 | \$ | 100.00 | \$ | 368.00 |
| 024.182.035 | \$ | 182.00 | \$ | 100.00 | \$ | 282.00 |
| 024.191.013 | \$ | 405.00 | \$ | 100.00 | \$ | 505.00 |
| 024.201.005 | \$ | 327.00 | \$ | 100.00 | \$ | 427.00 |
| 024.201.020 | \$ | 351.00 | \$ | 100.00 | \$ | 451.00 |
| 024.211.024 | \$ | 215.00 | \$ | 100.00 | \$ | 315.00 |
| 024.241.019 | \$ | 71.00 | \$ | 100.00 | \$ | 171.00 |
| 024.252.004 | \$ | 80.00 | \$ | 100.00 | \$ | 180.00 |
| 024.273.017 | \$ | 241.00 | \$ | 100.00 | \$ | 341.00 |
| 024.273.019 | \$ | 103.00 | \$ | 100.00 | \$ | 203.00 |
| 024.342.017 | \$ | 232.00 | \$ | 100.00 | \$ | 332.00 |
| 024.353.014 | \$ | 71.00 | \$ | 100.00 | \$ | 171.00 |
| 024.353.031 | \$ | 71.00 | \$ | 100.00 | \$ | 171.00 |
| 024.354.020 | \$ | 221.00 | \$ | 100.00 | \$ | 321.00 |
| 024.372.008 | \$ | 89.00 | \$ | 100.00 | \$ | 189.00 |
| 024.383.014 | \$ | 277.00 | \$ | 100.00 | \$ | 377.00 |
| 024.191.063 | \$ | 645.00 | \$ | 100.00 | \$ | 745.00 |
| 024.191.062 | \$ | 848.00 | \$ | 100.00 | \$ | 948.00 |
| 024.081.053 | \$ | 275.00 | \$ | 100.00 | \$ | 375.00 |

TOTAL ACCOUNTS: 60 \$ 19,237.00

TO: Board of Directors AGENDA NO. **5.B.**

FROM: Jerry Gruber, General Manager

Rudy Hernandez, Finance Manager

.....

Meeting Date: June 28, 2018 Subject: PUBLIC HEARING TO DISCUSS AND

CONSIDER RESOLUTION 12-2018 APPROVING A FIRE SUPPRESSION BENEFIT ASSESSMENT CONSUMER PRICE INDEX (CPI) ADJUSTMENT AT THE RATE OF 4.0% FOR FY 2018/2019 AND CONFIRMING THE ITEMIZED REPORT TO

COLLECT THE ASSESSMENT ON THE COUNTY

TAX ROLLS

RECOMMENDATIONS:

- Receive staff report.
- 2. Open public hearing.
- 3. Receive public comment.
- 4. Close public hearing.
- 5. Adopt Resolution 12-2018 approving a 4.0% CPI adjustment in the existing Fire Suppression Benefit Assessment rates, effective July 1, 2018, in compliance with Resolution 27-2003 and the related Engineer's Report, and confirming the itemized report to collect the assessment on the County tax rolls.

FISCAL IMPACT:

Adoption of the Resolution increases the annual fire suppression benefit assessment revenue by approximately \$18,061 for a projected total of \$469,595 for FY 2018/2019. The Fire Suppression Benefit Assessment provides critical supplemental funding for Fire Department operations.

DISCUSSION:

CCSD Resolution 27-2003 confirmed the special benefit assessment for fire suppression services. Pursuant to Government Code Section 50078 et seq., the assessment may be increased for the ensuing year based upon the Consumer Price Index for the Los Angeles/Long Beach/Anaheim area, not to exceed 5.4%. The United States' Bureau of Labor Statistics recorded a 4.0% increase for the Los Angeles/Long Beach/Anaheim area for the twelve-month period ending April 30, 2018.

The proposed range of assessments compared with the existing rates is as follows:

| | FY 2018-2019 | FY2017-2018 |
|--|--------------|-------------|
| Vacant Lot | \$19.33 | \$18.59 |
| Single Family Residence < 3600 square feet | \$96.66 | \$92.94 |
| Single Family Residence > 3600 square feet | \$145.02 | \$139.44 |
| Multi-Family Residence per Dwelling Unit | \$48.34 | \$46.48 |
| | | |
| Commercial Range: | | |
| Minimum of Commercial Range | \$290.01 | \$278.86 |
| Maximum of Commercial Range | \$2,466.80 | \$2,371.92 |

| Attachments: Re | solution 1 | 2-2018 | | | | |
|-----------------|------------|-----------|-----------|---------|---------|--|
| BOARD ACTION | : Date | | Approved: | Denied: | : | |
| UNANIMOUS: | RICE | BAHRINGER | FARMER | WHARTON | PIERSON | |

RESOLUTION NO. 12-2018 June 28, 2018

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CAMBRIA COMMUNITY SERVICES DISTRICT APPROVING THE FIRE SUPPRESSION BENEFIT ASSESSMENT CONSUMER PRICE INDEX ADJUSTMENT IN THE AMOUNT OF 4.0% FOR FISCAL YEAR 2018/2019 AND AUTHORIZING COLLECTION ON THE TAX ROLLS

WHEREAS, in accordance with the authority in Government Code Section 61122, a community services district may levy benefit assessments consistent with the requirements of Article XIIID of the California Constitution; and

WHEREAS, the Fire Suppression Benefit Assessment was approved by a majority of the property owners in Cambria in March 2003 pursuant to Government Code Section 50075 et seq.; and

WHEREAS, Government Code Section 50078.16 states that the Board of Directors may provide for the collection of the assessment in the same manner, and subject to the same penalties as, other fees, charges, and taxes fixed and collected by, or on behalf of the District and further provides that the County may deduct its reasonable costs incurred for that service before remittal of the balance to the District.

NOW THEREFORE, BE IT RESOLVED by the Board of Directors of the Cambria Community Services District as follows:

- 1. Approves a Fire Suppression Benefit Assessment Consumer Price Index Adjustment in the amount of 4.0%, effective July 1, 2018, in compliance with Resolution 27-2003 and the related Engineer's Report.
- 2. Thus, approves the following assessments for Fiscal Year 2018/2019:

| | FY 2018/2019 |
|--|---------------------|
| Vacant Lot | \$19.33 |
| Single Family Residence < 3600 sq. ft. | \$96.66 |
| Single Family Residence > 3600 sq. ft. | \$145.02 |
| Multi-Family Residence per Dwelling Unit | \$48.34 |
| Commercial Range | \$290.01 - 2,466.80 |

3. For the 2018-2019 fiscal year, pursuant to the authority in Government Code Section 50078.16, the Board of Directors hereby elects to collect the District's Fire Suppression Benefit Assessment on the County tax roll, in the same manner, by the same person, and at the same time, together with and not separate from its taxes.

| AYES: | |
|--|--|
| NOES: | |
| ABSENT: | |
| PASSED AND ADOPTED THIS 28^{TH} | day of June 2018. |
| | |
| | Amenda Dica Duccident |
| | Amanda Rice, President Board of Directors |
| ATTEST: | APPROVED AS TO FORM: |
| | |
| Monique Madrid, District Clerk | Timothy J. Carmel, District Counsel |

CAMBRIA COMMUNITY SERVICES DISTRICT

TO: Board of Directors AGENDA NO. **5.C.**

FROM: Jerry Gruber, General Manager

Monique Madrid, District Clerk

Meeting Date: June 28, 2018 Subject: PUBLIC HEARING TO CONSIDER

ADOPTION OF RESOLUTION 14-2018

CONFIRMING THE ITEMIZED
REPORT TO COLLECT DELINQUENT
SOLID WASTE COLLECTION AND

DISPOSAL CHARGES ON THE

COUNTY TAX ROLLS

RECOMMENDATIONS:

1. Receive staff report and review the itemized report for delinquent solid waste collection and disposal charges.

- 2. Open Public Hearing.
- 3. Take Public Testimony.
- 4. Close Public Hearing.
- 5. Discussion.
- Adopt Resolution 14-2018 confirming the itemized report (Exhibit "A" to the Resolution)
 describing each parcel and the amount of delinquent solid waste collection and disposal
 charges to be collected against each parcel.

FISCAL IMPACT:

The property owner of record is responsible for payment of delinquent charges. Collecting delinquent charges on the tax roll ensures the CCSD's Franchisee, Mission Country Disposal, will receive payment for solid waste collection and disposal services from owners who have not paid their bill.

DISCUSSION:

On October 1, 2009, the CCSD Board of Directors adopted Ordinance 02-2009 electing to have delinquent solid waste collection and disposal service charges collected on the County tax roll in accordance with the provisions of Health and Safety Code Section 5473.1 et seq.

The CCSD Board of Directors found that the timely and full payment of charges for solid waste collection and disposal services is critical for the successful operation of the CCSD's solid waste collection and disposal Franchise and elected to, by resolution, have solid waste collection and disposal charges which are delinquent at the end of any fiscal year collected on the tax roll.

Mission Country Disposal has requested and filed an itemized report with the CCSD listing all delinquent solid waste collection and disposal charges for collection on the 2018/2019 tax roll. Outstanding charges total approximately \$1,020.08.

The Board is required to hold a public hearing at which it is to consider all objections and protests to the itemized report. Pursuant to Health and Safety Code Section 5473.3, at the conclusion of the hearing the Board may adopt, revise, change, reduce or modify any charge or overrule any or all objections. The attached Resolution has been prepared for Board consideration to approve and adopt the report. Thereafter it will be filed with the County Auditor-Controller and the amounts of the delinquent charges will be entered as charges against the parcels and collected on the annual bills for taxes levied against the respective parcels.

| Attachments: Res | | 14-2018 Resolution 14- | 2018 | | | |
|------------------|------|---------------------------|-----------|---------|---------|--|
| BOARD ACTION: | Date | | Approved: | Denied: | | |
| LINIANIIMOLIS: | RICE | BAHDINGED | FARMER | WHARTON | DIERSON | |

RESOLUTION NO. 14-2018 JUNE 28, 2018

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CAMBRIA COMMUNITY SERVICES DISTRICT CONFIRMING THE ITEMIZED REPORT AND AUTHORIZING DELINQUENT SOLID WASTE COLLECTION AND DISPOSAL SERVICE CHARGES TO BE COLLECTED ON TAX ROLL

WHEREAS, the Board of Directors ("Board") of the Cambria Community Services District ("District") makes the following findings of fact:

- 1. On October 1, 2009, the District Board duly adopted Ordinance No. 02-2009 pursuant to which the District elected to have delinquent solid waste collection and disposal service charges collected on the tax roll in the same manner, by the same persons, and at the same time as its general taxes, all pursuant to applicable Government and Health and Safety Codes; and
- 2. In accordance with Health and Safety Code Section 5473.1, the District Clerk has mailed letters to owners of real property notifying them of the District's intent to have such solid waste collection and disposal service charges delinquent as of May 15, 2017, placed on the 2017-2018 County tax roll for collection, pursuant to Health and Safety Code Sections 5473 and 5473a by filing a written report with the Auditor-Controller's office of the County of San Luis Obispo, containing a description of each parcel of real property with delinquent solid waste collection and disposal service charges, the amount of those delinquent charges, and the owner thereof; and
- 3. In accordance with the requirements of Health and Safety Code Section 5473.1, the District Clerk has caused a notice to be published of the time and place of the public hearing to be held before the District Board at which time all interested persons will be given the opportunity to present oral or written testimony for or against said report or any portions thereof; and
- 4. On or before July 21, 2018, the final filing date established by the County Auditor-Controller's Office, the Finance Manager must submit all changes, additions and deletions to such list on a final filing basis; and
- 5. In accordance with San Luis Obispo County regulations, as of July 1, 2008 a fee of \$36.00 will be charged for each assessment removed or revised from the assessment listing occurring on a tax bill after extension. Thus, any charge levied against the District for change(s) in an assessment amount of a property owner that is not the result of District error will be subsequently invoiced and collected by the District from the property owner of record.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Directors of the Cambria Community Services District as follows:

<u>Section 1.</u> The above findings are true and correct and are incorporated herein by this reference.

<u>Section 2.</u> The Board hereby confirms the itemized report describing the delinquent solid waste collection and disposal service charges attached hereto as Exhibit "A" and hereby authorizes such charges to be collected on the County real property tax roll, pursuant to the procedures set forth in Health and Safety Code Section 5473 et seq.

| Ayes: Nays: Absent: | |
|--|----------------------------------|
| PASSED AND ADOPTED this 28th day of June | , 2018. |
| | Amanda Rice Board President |
| ATTEST: | APPROVED AS TO FORM: |
| Monique Madrid, District Clerk | Timothy Carmel, District Counsel |

Exhibit A to Resolution 14-2018

| Cust No. | Customer Name | Parcel No. | Service Address | Bill Name | Bill Address | Bill City | ≥120 Day | Fin Charg | <u>Total</u> |
|----------|-----------------------|-------------|-------------------|--------------------------------|-----------------|----------------------------|----------|-----------|--------------|
| 10054151 | LANKFORD, DARIN | 022-261-036 | 950 HARTFORD ST | LANKFORD, DARIN & CYNTHIA | 950 HARTFORD ST | CAMBRIA, CA 93428-2814 | 248.84 | 56.91 | 305.75 |
| 10070580 | DONE, RAY | 022-093-033 | 683 MAIN ST STE A | ROAD ENDS LLS C/O CLAUDIA DONE | 32420 2ND PL S | FEDERAL WAY, WA 98003-5777 | 229.31 | 55.00 | 284.31 |
| 10049559 | MC ALPINE, TIM & GINA | 023-401-006 | 1445 HADDON DR | MC ALPINE, TIM & GINA | 1445 HADDON DR | CAMBRIA, CA 93428-5125 | 248.84 | 55.00 | 303,84 |
| 10107529 | DONE, CLAUDIA P | 013-261-001 | 1920 MAIN ST | DONE, CLAUDIA | 32420 2ND PL S | FEDERAL WAY, WA 98003-5777 | 96.18 | 30,00 | 126.18 |

823.17 196.91 1,020.08

CAMBRIA COMMUNITY SERVICES DISTRICT

TO: Board of Directors AGENDA NO. **6.A.**

FROM: Jerry Gruber, General Manager

Rudy Hernandez, Finance Manager

Meeting Date: June 28, 2018 Subject: RECEIVE AND FILE THE

INDEPENDENT AUDITOR'S REPORT

FOR FISCAL YEAR 2016/17

RECOMMENDATIONS:

Staff recommends the Board receive and file the attached Independent Auditor's Report and Financial Statements for the Year Ended June 30, 2017 presented by David Brunner, CPA, Accountancy Corporation.

FISCAL IMPACT:

An invoice for \$8,250 will be submitted to the District by David Brunner, CPA, as provided for in the CCSD's contract for audit services. The amount budgeted for the audit services is \$9,250; Mr. Brunner applied a \$1,000 discount for issuing the audit report late.

DISCUSSION:

A draft of the Independent Auditor's Report and Financial Statements for the Year Ended June 30, 2017 (the "Audit Report") is attached for review. Mr. Brunner will present a summary of the Audit Report and respond to questions and comments from the Board.

The Audit Report contains the auditor's opinion of the CCSD's financial statements and adequacy of internal controls. The auditor issued an unqualified opinion, which states that as of June 30, 2017, the financial statements present fairly, in all material respects, the financial position of the governmental and business-type activities of the CCSD.

The CCSD implemented the requirements of the Governmental Accounting Standards Board Statement (GASB) No. 34 as of the fiscal year ended June 30, 2004. A component of GASB 34 is a Management Discussion and Analysis (MD&A), which is incorporated in the audit. It is not a required component of the financial statements, but becomes supplemental information required by GASB. While the auditor is not responsible for the MD&A, he does apply certain limited procedures to it.

As shown on page 8 of the Audit Report, the General Fund had revenues of \$5,029,671 and expenditures of \$4,947,883, resulting in an increase to the Fund balance of \$81,788.

As shown on page 12 of the Audit Report, the Water Fund had total operating and non-operating revenues of \$3,390,423 and expenditures of \$3,219,506, resulting in an increase in net assets of \$170,917. It should be noted that these Water Fund revenues/expenses include both Water Operating and Water SWF funds.

As shown on page 12 of the Audit Report, the Wastewater Fund had total operating and non-operating revenues of \$1,984,174 and expenditures of \$2,809,547, resulting in a decrease in net assets of \$(825,373).

As shown on pages 2 and 11 of the Audit Report, the District had a total of \$3,381,534 in cash on hand on June 30, 2017. That cash is distributed to the three funds as shown below:

| CCSD FINANCIAL AUDIT JUNE 30, 2017 | | | | | |
|---------------------------------------|--------------|--|--|--|--|
| FUND | CASH BALANCE | | | | |
| GENERAL FUND | \$3,756,351 | | | | |
| WASTEWATER FUND | (\$584,228) | | | | |
| WATER FUND | \$209,411 | | | | |
| TOTAL | \$3,381,534 | | | | |

Inter-Fund Loans due to the General Fund on June 30, 2017 are shown below:

| WASTEWATER FUND | \$466,767 |
|-----------------|------------|
| WATER FUND | \$157,726 |
| | |
| TOTAL DUE TO | *** |
| GENERAL FUND | \$624,493 |

| | | ependen 2017 | t Auditor's Rep | ort and Financ | ial Statements f | or the Year | Ended June |
|----------------|-----|-------------------|-----------------|----------------|------------------|-------------|------------|
| BOARD ACTI | ON: | Date _. | | Approved: | Denied: | | |
| . SI IOMINAINI | | RICE | BAHRINGER | FARMER | WHARTON | PIERSON | |

CAMBRIA COMMUNITY SERVICES DISTRICT

Independent Auditor's Report and Financial Statements

For the Year Ended June 30, 2017 THIS PAGE INTENTIONALLY LEFT BLANK

TABLE OF CONTENTS

| | Page |
|--|---------|
| Independent Auditor's Report | i-ii |
| Management's Discussion and Analysis | iii-xii |
| Board of Directors and Administration | xiii |
| FINANCIAL SECTION | |
| Basic Financial Statements: | |
| Government-Wide Financial Statements: | |
| Statement of Net Position | 2 |
| Statement of Activities | 3-4 |
| Basic Financial Statements: | |
| Fund Financial Statements: | |
| Governmental Funds: | |
| Balance Sheet and Reconciliation of the Governmental Fund Balance Sheet to the Statement of Net Position | 6-7 |
| Statement of Revenues, Expenditures, and Changes in Fund Balances and Reconciliation of | • |
| the Statement of Revenues, Expenditures, and Changes in Fund Balances of Government Funds to the Statement of Activities | |
| Proprietary Funds: | |
| Statement of Net Position | 11 |
| Statement of Revenues, Expenses, and Changes in Net Position | |
| Statement of Cash Flows | |
| | |
| Notes to Basic Financial Statements | 15-35 |
| Report on Internal Control over Financial Reporting and on Compliance and Other Matters | |
| Based on an Audit of Financial Statements Performed in Accordance with Government | |
| Auditing Standards | 36-37 |
| Required Supplemental Information (Unaudited): | |
| Statement of Revenues, Expenditures, and Changes in Fund Balance | |
| Budget and Actual – Governmental Funds | 39 |
| Other Required Supplemental Information (Unaudited): | |
| Other Required Supplemental Information | |
| Schedule of the District's Proportionate Share of the Net Pension Liability | |
| Schedule of the District's Pension Plan Contributions | 43 |

INDEPENDENT AUDITOR'S REPORT

To Management of Cambria Community Services District Cambria, California

Report on the Financial Statements

I have audited the accompanying consolidated financial statements of the Cambria Community Services District (CCSD), as of and for the year ended June 30, 2017, and the related notes to the financial statements, which collectively comprise the CCSD's basic financial statements as listed in the table of contents.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

My responsibility is to express an opinion on these financial statements based on my audit. I conducted my audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States. Those standards require that I plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, I express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

I believe that the audit evidence I have obtained is sufficient and appropriate to provide a basis for my audit opinion.

Opinion

In my opinion, the consolidated financial statements referred to above present fairly, in all material respects, the financial position of the Cambria Community Services District as of June 30, 2017, and the changes in their net assets and their cash flows for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Emphasis of Matter

Implementation of New Accounting Standards

As disclosed in Note 1 to the financial statements, the District implemented GASB Statement No. 68, Accounting and Financial Reporting for Pensions – an amendment of GASB Statement No. 27, and GASB Statement No. 71, Pension Transition for Contributions Made Subsequent to the Measurement Date – an amendment of GASB Statement No. 68, during the fiscal year 2015.

Other Matters

Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis on pages I through xii, the Budgetary Comparison information on page 29, and the Schedule of Funding Progress, Schedule of the District's Proportionate Share of the Net Pension Liability, and Schedule of Contributions, listed on pages 31 through 33, be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. I have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge I obtained during my audit of the basic financial statements. I do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express and opinion or provide any assurance.

David D. Bruner, CPA Merced, California June 11, 2018 Our discussion and analysis of the Cambria Community Services District's (CCSD) financial performance provides an overview of the CCSD's financial activities for the fiscal year ended June 30, 2017. The Management's Discussion and Analysis is to be read in conjunction with the CCSD's financial statements, which follow this section.

The Cambria Community Services District is a multi-purpose special district formed on December 9, 1976. Formation took place under the Community Services District Law, Section 61000, et. seq. of the California Government Code. At the time of formation it absorbed and combined the responsibilities of five existing special districts. These independently operated districts were as follows:

- The Cambria Community Services District Moonstone Beach Drive area
- The Cambria County Water District
- The Cambria Fire Protection District
- The Cambria Garbage Disposal District
- San Luis Obispo County Service Area No. 6 Street Lighting Service

The CCSD is a political subdivision of the State of California and operates under a Board of Directors-Manager form of government. A five-member Board of Directors governs it with each member serving a four-year term. The CCSD has a population of 6,400 residents within its boundaries. Tourism in the summer months and on holiday weekends creates seasonal increases in the population. The CCSD provides the following services:

- Water
- Wastewater
- Fire Protection
- Facilities and Resources
- Parks and Recreation
- Resource Conservation
- Administration

Fund Financial Statements

The accounting system of the CCSD is organized and operated on a fund basis. A fund is considered a separate self-balancing entity with assets, liabilities, fund equity, revenues, and expenditures/expenses.

The basis of accounting depends on the fund. Basis of accounting refers to "when" revenues and expenses are recognized in the accounts and reported in the financial statements.

Governmental funds use the modified-accrual basis of accounting. Revenues are recognized when measurable and available as net current assets. Measurable means the amounts can be estimated or determined. Available means the amounts were collected during the reporting period or soon enough to finance the expenditures accrued for the reporting period.

Enterprise or business-like funds use the accrual basis of accounting. Revenues, expenses, assets and liabilities are recognized when the event happens

Financial Statements

There are two government-wide financial statements that include all of the CCSD's funds. These are:

- Statement of Net Position
- Statement of Activities

The Statement of Net Position was previously the Statement of Net Assets and includes all of the CCSD's assets and liabilities, with the difference between the two reported as net assets. (The Governmental Accounting Standards Board (GASB) sets the standards for government entities' financial statement reporting. As stated in Note 6: Statement of Net Position, the CCSD adopted GASB 63 and GASB 65 as of June 30, 2013. One effect of adopting the new standards was to change the Statement of Net Assets to the Statement of Net Position.

The Net Position may be displayed in the following categories:

- Invested in Capital Assets, Net of Related Debt
- Restricted
- Unrestricted

The Statement of Net Position provides the basis for computing rate of return, evaluating the capital structure of the CCSD and assessing the liquidity and financial flexibility of the CCSD.

The Statement of Activities includes all of the CCSD's individual functions presented using the accrual basis of accounting. One objective of the Statement of Activities is to report the relative financial burden of each of the CCSD's functions.

The remainder of the CCSD's financial statements is grouped into 2 categories:

- Governmental Activities
- Business-Type Activities

Governmental Activities

Governmental activities include the following fund:

General Fund

The General Fund includes the following Departments:

- Fire Department
- Administration
- Facilities and Resources
- Parks and Recreation

The CCSD's financial statements for governmental activities include six components:

- Balance Sheet
- Reconciliation of the Governmental Funds Balance Sheet to the Statement of Net Position
- Statement of Revenues, Expenditures and Changes in Fund Balances
- Reconciliation of the Statement of Revenues, Expenditures and Changes in Fund Balances of Governmental Funds to the Statement of Activities
- Notes to the Financial Statements
- Statement of Revenues, Expenditures and Changes in Fund Balances Budget and Actual Governmental Funds (Shown as Other Required Supplemental Information)

The Balance Sheet-Governmental Funds first presents the CCSD's assets (resources it controls that enable it to provide services), liabilities (financial obligations) and fund balance (in essence, what would be left over if the assets were used to satisfy the liabilities). The assets and liabilities are current in nature. Notably absent are capital assets. This due to the statement being presented using the modified accrual basis of accounting. Fund balance is the difference between assets and liabilities. Fund balance is reported in up to five classifications to clarify Fund Balance reported as well as to provide additional information as follows:

- Nonspendable amounts that are not in a spendable form, such as Prepaid Expenses or Deposits.
- Restricted amounts constrained to specific purposes by their providers through constitutional provisions or legislation.
- Committed amounts constrained to specific purposes by the government itself using its highest level of decision-making authority.
- Assigned amounts a government intends to use for a specific purpose.
- Unassigned amounts that are available for any purpose. These amounts are only found in the general fund.

The Reconciliation of the Governmental Funds Balance Sheet to the Statement of Net Position is the final component of the Balance Sheet. The reconciling items explain the differences in the accounting bases (the presence of capital assets and long-term liabilities in the government-wide financial statements, but their absence in the governmental funds).

The Statement of Revenues, Expenditures, and Changes in Fund Balances is the governmental funds' income statement, tracking the flow of resources in as Revenues and out as Expenditures. Revenues and Expenditures are not the only resources that flow in and out. Other financing sources (uses) identify transfers in and out of the governmental funds. Besides the fact that transfers are neither revenues nor expenditures, they are shown separately to assist the statement reader in assessing the balance between ongoing revenues and expenditures related to the basic operations of the CCSD. For this same reason, special items such as prior period adjustments (corrections of material errors related to a prior period or periods) are shown separately.

The Reconciliation of Revenues, Expenditures, and Changes in Fund Balances of Governmental Funds to the Statement of Activities describes the differences between change in fund balance and change in governmental activities net position in the government-wide statement of activities. Items are individually described.

The Notes to the Financial Statements are disclosures presented to assist the reader in understanding the information found in the financial statements.

The Statement of Revenues, Expenditures, and Changes in Fund Balances — Budget and Actual — Governmental Funds compares the budgeted amounts to the actual amounts.

Business-Type Activities

Business-type activities include the following funds:

- Water Fund
- Wastewater (Sewer) Fund

The Water Fund includes the following departments:

- Water
- Resource Conservation
- Surface Water Facility Operations

The CCSD's financial statements for business-type activities include four components:

- Statement of Net Position Proprietary Funds
- Statement of Revenues, Expenditures and Changes in Net Position Proprietary Funds
- Statement of Cash Flows Proprietary Funds
- Notes to the Financial Statements

The Statement of Net Position includes all of the proprietary funds' assets and liabilities, with the difference between the two reported as net assets. Net position may be displayed in the following categories:

- Invested in Capital Assets, Net of Related Debt
- Restricted
- Unrestricted

The Statement of Net Position provides the basis for computing rate of return, evaluating the capital structure of the Water and Wastewater Funds and assessing their liquidity and financial flexibility.

The Statement of Revenues, Expenditures, and Changes in Net Position presents information which shows how the Water and Wastewater Fund's net assets changed during the year. All of the current year's revenues and expenditures are recorded when the underlying transaction occurs, regardless of the timing of the related cash flows. The Statement of Revenues, Expenditures, and Changes in Fund Balance measures the success of the CCSD's operations over the past year and determines whether the CCSD has recovered its costs through user fees, property taxes and other changes.

The Statement of Cash Flows provides information regarding the Water and Wastewater Fund's cash receipts and cash disbursements during the fiscal year. The statement reports cash activity in three categories:

- Operating Activities
- Capital and Related Financing Activities
- Investing and Non-Operating Activities

Notes to the Financial Statements

The Notes to the Financial Statements are disclosures presented to assist the reader in understanding the information found in the financial statements.

NOTE 1 is required in all financial statements, even in cases where only the minimum notes are given. It provides a brief description of the CCSD; which financial statements are provided; how activity is recorded/reported; the accounting basis on which the financial statements are presented; certain financial policies of the CCSD, such as its capitalization policy and some definition of terms.

NOTE 2 provides information related to the CCSD's cash and investments such as how much cash is on-hand, how much is in the CCSD's bank accounts and how much is held in the Local Agency Investment Fund (LAIF). LAIF is a voluntary program offered to California's local governments to allow them to participate in a major portfolio. It is administered by the California State Treasurer. It has the same objectives in its investment policy as does the CCSD (Safety, Liquidity and Yield, in that order). LAIF does not invest in securities or derivatives and no agency has ever lost funds invested in LAIF. It is not subject to seizure by the State of California. On June 30, 2017, the fair market value of LAIF's investments was slightly in excess of the cost plus accrued interest of those assets. 50% of LAIF's funds were invested in United States Treasury Bills/Notes.

NOTE 3 provides additional information on the CCSD's Property, Plant and Equipment (Fixed Assets). This is mainly in the form of showing the amounts added and deleted for a given fiscal year by type of asset.

NOTE 4 provides additional information on the CCSD's accrued liabilities.

NOTE 5 provides additional information on the CCSD's Long-Term Debt such as original balances, interest rates and annual amounts due through the end of the terms of the debt.

NOTE 6 has been expanded to include all of the pension disclosures required by the Governmental Accounting Standards Board (GASB) Statements 43, 45 and 68.

While the note is titled Defined Benefit Pension Plan, it also includes the Post-Employment Benefits (OPEB) offered to the District's retirees in the form of healthcare benefits. The amount shown is based on an actuarial prepared "in-house" as of June 30, 2015. The District is required to do an actuarial calculation every third year and the next one will be done for the fiscal year ending June 30, 2018. The actuarial is based on the number of employees, retirees and their spouses as well as their ages (and presumed life spans) and presumed retirement dates as of June 30, 2014. The estimated costs are projected forward through the year 2057. The CCSD currently operates on a "pay as you go" basis for OPEB. Current retiree costs are fully paid, but nothing is specifically set aside for future benefits.

NOTE 7 provides information related to agreements with other government entities for mutual aid and the use of property.

Required Supplemental Information

This section contains the Statement of Revenues, Expenditures and Changes in Fund Balance – Budget and Actual – Governmental Fund.

Other Required Supplemental Information

This section contains the Schedule of Funding Progress for Other Post Employment Benefits. It also contains two new schedules, the Schedule of the District's Proportionate Share of the Net Pension Liability and the Schedule of Contributors, both required by GASB 68 for the District's Net Pension Liability.

Because the Fire Suppression Benefit Assessment is a parcel assessment, it is not impacted by property value fluctuations. If approved by the CCSD Board of Directors, it can increase by the annual increase in the consumer price index, up to a maximum of 5.4%. It increased by \$8,294 (2.0%) from fiscal year 2015-2016 to fiscal year 2016-2017. It represents 21% of the Fire Department's revenue in the CCSD's fiscal year 2016-2017 Budget.

The economic situation also may have been impacting utility sales for the last several years, although this is not as readily discernable as with property tax revenue. Water and sewer sales decreased at the start of the economic downturn in fiscal year 2007-2008, staying depressed until the 2011-2012 fiscal year at which time they rebounded significantly, although they remained slightly below their highest level, which occurred in fiscal year 2006-2007.

Environmental factors also substantially impacted utility sales beginning in fiscal year 2014-2015. Because of persistent drought conditions in California and a predicted shortage of water availability, in January 2014 the District declared a Stage 3 Water Emergency and implemented a Stage 3 Water Conservation plan in the District which included the imposition of water use restrictions. It was anticipated that the restrictions would result in a 20% reduction in water use in the community. The actual reduction in water use was almost 40% for the last four months of the fiscal year 2013-2014 and in all of fiscal year 2014-2015. In 2016-2017, water sales increase slightly but were still only 62% of sales in fiscal year 2012-2013. The impact of reduced water consumption since fiscal year 2015-2016 has been slightly offset by a water and wastewater rate increase implemented on March 1, 2016. The combined effect of reduced water consumption and increased rates resulted in a decrease in water sales for fiscal year 2016-2017 of 37% compared to fiscal year 2012-2013.

Also in January 2014, the District began planning and developing an emergency water supply project that would preclude future similar water shortages. The project selected is comprised of a brackish water desalination plant and related equipment capable of converting available brackish water into reusable water which is diverted back into the ground for use as potable water. The system is expected to eliminate the need for any future water emergency condition in the District.

In anticipation of this project, the District also authorized a "Water and Sewer Plan Rate Study" to evaluate the existing rate structure in the District and develop a proposed rate structure that would promote water conservation and fund construction of the emergency water supply project. In July 2014, the District adopted a special surcharge to water rates that generated \$972,803 during fiscal year 2016-2017 in additional revenue to fund the emergency water supply project.

Once the increased water rates were approved, the District borrowed \$8,939,000 in a private placement loan from Western Alliance Bank Corporation in August 2014 to help pay for the Emergency Water Supply Project. CCSD also received \$4,163,142 from a Proposition 84 Integrated Regional Water Management Grant as part of San Luis Obispo County's DWR submittal to help finance the same project. The grant funds were received on December 17, 2015.

Two significant factors other than the general economic situation and the current drought, impact the financial strength of the CCSD. They are:

- Minimal capacity fee revenue; and
- Stagnate customer base

These conditions present significant fiscal challenges to the CCSD. Having only minimal capital revenue has resulted in most enterprise funds' capital outlays being financed by operating revenue or by transfers from the General Fund after fiscal year 2005-2006. A stagnate customer base results in little or no growth in revenue as well as in lost economies of scale.

To meet these challenges, the CCSD increase water fees by 9.75% and sewer fees by 15% as of July 1, 2009 and reduced staffing and employee benefits costs as well as reducing other operating costs. On March 1, 2016, water and sewer fees were again increased by an average of 24%. On March 1, 2016, increases of 4% in water and sewer rates were also approved for March 1st of 2017, 2018, 2019 and 2020.

While a hiring freeze imposed by the Board of Directors in 2009 has since been reversed, the following staff positions have been eliminated: Assistant General Manager, Assistant Fire Chief, Assistant Finance Manager, Administrative Technician (Fire Department) and an Administrative Technician (Finance). Reduced retirement formulas have been adopted for new employees and all newly hired employees contribute the full employee portion to their pensions. For existing employees, all employee groups are now paying the full employee portion to their pensions. Greater cost-sharing for medical insurance is also being paid by management/confidential employees and SEIU employees.

The following table shows the year to year increases and decreases in total salaries and wages:

| | | | | Year-to-Year |
|-------------|----|-----------|---|--------------|
| | , | Wages and | | Increase / |
| Fiscal Year | | Salaries | _ | (Decrease) |
| 2007-2008 | \$ | 2,563,201 | | |
| 2008-2009 | | 2,566,283 | Ş | 3,082 |
| 2009-2010 | | 2,386,305 | | (179,978) |
| 2010-2011** | | 2,299,794 | | (86,511) |
| 2011-2012 | | 2,228,801 | | (70,993) |
| 2012-2013 | | 2,281,216 | | 52,415 |
| 2013-2014 | | 2,393,418 | | 112,202 |
| 2014-2015 | | 2,285,226 | | (108,192) |
| 2015-2016 | | 2,199,011 | | (86,215) |
| 2016-2017 | | 2,866,485 | | 667,474 |

^{**}This figure does not include severance pay paid to the previous General Manager

Retirement is the most expensive employee benefit of the CCSD. The annual pension cost decreased from \$647,662 in fiscal year 2008-2009 to \$646,889 in fiscal year 2016-2017. There are various factors that will impact the retirement rates and cost in the future. While such factors as total salaries, inflation rates and returns on investment are always involved and the agreements with employees to institute a second tier of retirement rates for newly hired employees and for current employees to pay a greater portion of their retirement contributions will serve to lower rates, there are two other factors that will impact the retirement rates for employees hired under the first tier formula in the short term (one of which will impact the rates permanently). The first item is a recently CalPERS approved methodology for amortization and smoothing. These are outlined in CalPERS Circular Letter 200-019-013. This policy change calls for increasing retirement rates from fiscal year 2015-2016 through fiscal year 2019-2020 with the projected increases for Safety (Fire Department) employees being 2.38% in fiscal year 2015-2016 rising to 11.9% in fiscal year 2019-2020. For Miscellaneous employees (all other departments) being 1.28% in fiscal year 2015-2016 rising to 6.4% in fiscal year 2019-2020. After fiscal year 2019-2020, the increases will be deleted. The second item is the retirement of the CCSD's Side Funds. "Side Fund" is the term used by CalPERS "to account for the difference between the funded status of the (entity's) pool and the funded status of the (entity's) plan, in addition to your existing unfunded liability". It is the 'catch-up' required when a higher formula plan is adopted by and entity. For fiscal year 2013-2014, paying the Safety Side Fund adds 4.343% to the Net Employer Contribution rate of 30.492% and paying the Miscellaneous Side Fund adds 11.484% to the Net Employer Contribution rate of 27.208%. The final year for paying the Safety Side Fund is fiscal year 2014-2015 and the final year for paying the Miscellaneous Side Fund is fiscal year 2016-2017, at which time the contribution rates should decrease by the Side Fund rates.

Employee health insurance is the second most expensive employee benefit of the CCSD. The annual employee medical insurance cost increased from \$342,810 in fiscal year 2007-2008 to \$409,588 in fiscal year 2016-2017. This is an overall increase of \$66,778 or 19.5%. The CCSD changed the insurance plan from a PPO to a HMO January 1, 2010, which reduced its contribution (employees staying in the PPO paid all of the excess cost). Agreements with management/confidential employees and SEIU employees have also provided for increased premium contributions made by employees.

Retiree health insurance is the third most expensive employee benefit of the CCSD. It increased from \$174,820 in fiscal year 2007-2008 to \$227,671 in fiscal year 2016-2017. This is an overall increase of \$52,851 or 30.2% since fiscal year 2007-2008. Agreements with management/confidential employees and SEIU employees provide for increased premium contributions to be made by retirees and newly hired employees will receive a reduced health insurance premium benefit equal to the Public Employees' Medical and Hospital Care Act (PEMHCA) minimum, which is currently \$115. These changes are expected to result in a great reduction of retiree health insurance costs in the future.

The following table shows the year-to-year increases and decreases in the CCSD's total cash and investments:

| | | | Υ | ear-to-Year |
|----------|----|---------------|----|-------------|
| | To | otal Cash and | | Increase / |
| June 30, | | nvestments | | (Decrease) |
| 2009 | \$ | 4,265,148 | | |
| 2010 | | 4,499,040 | \$ | 233,892 |
| 2011** | | 4,386,277 | | (112,763) |
| 2012 | | 4,654,815 | | 268,538 |
| 2013 | | 4,890,266 | | 235,451 |
| 2014 | | 3,877,738 | | (1,012,528) |
| 2015 | | 2,446,332 | | (1,431,406) |
| 2016 | | 4,980,787 | | 2,534,455 |
| 2017 | | 3,322,139 | | (1,658,648) |
| | | | | |

^{**} While the balance decreased, it would have increased by \$293,084 if the capital lease for the fire pumper had not been paid off early and the severance package for the prior general manager had not occurred.

Personnel costs represent 45.13% of the CCSD's operating expenditures for fiscal year 2016-2017. Several steps, the most significant being discussed above, have been taken to control these costs. While some costs will continue to increase, at least in the short-term future, the overall cost structure has been greatly improved and personnel costs appear to be sustainable.

While personnel costs are the largest category of expenditures, another cost area warrants discussion as the costs are rising rapidly plus the underlying exposure has the potential to greatly impact the CCSD's economic viability. These are the maintenance and repair costs. While these costs range from copier repairs to vehicle repairs to pump repairs, the vast majority are related to maintenance and repair costs of the water and sewer infrastructure.

The following table shows the year-to-increases and decreases in the CCSD's total maintenance and repair costs:

| | | Total | | ar-to-Year |
|-----------|-----|--------------|-----|------------|
| | M | aintenance | - 1 | ncrease / |
| June 30, | and | Repair Costs |]) | Decrease) |
| 2008-2009 | \$ | 296,877 | | |
| 2009-2010 | | 380,638 | \$ | 83,761 |
| 2010-2011 | | 419,797 | | 39,159 |
| 2011-2012 | | 530,902 | | 111,105 |
| 2012-2013 | | 798,283 | | 267,381 |
| 2013-2014 | | 1,023,755 | | 225,472 |
| 2014-2015 | | 627,992 | | (395,763) |
| 2015-2016 | | 1,009,841 | | 381,849 |
| 2016-2017 | | 895,109 | | (114,732) |
| | | | | |

Despite all of these expenditures, there is still significant deferred maintenance in both the Water and Wastewater Funds.

Even with the large increases noted above, a large number of projects necessary to maintain water and sewer services have been identified and these costs have the possibility of creating serious economic consequences for the CCSD.

The Board of Directors approved the operating budget for fiscal year 2017-2018 on June 22, 2017. Projected activity for all funds is as follows:

- Water a surplus of \$77,947;
- Sustainable Water Facility Project: a deficit of \$1,351,815 to be funded from existing cash reserves;
- Wastewater (Sewer) zero balance;
- General Fund (Governmental) zero balance

BOARD OF DIRECTORS

| Name | Position | Term Expires |
|------------------|----------------|---------------|
| Amanda Rice | President | December 2020 |
| Greg Sanders | Vice President | December 2020 |
| Jim Bahringer | Director | December 2018 |
| Michael Thompson | Director | December 2018 |
| Harry Farmer | Director | December 2020 |

ADMINISTRATION

| Name | Position |
|--------------|------------------|
| Jerry Gruber | General Manager |
| Tim Carmel | District Counsel |

BASIC FINANCIAL STATEMENTS

Government-Wide Financial Statements

| | Primary Government | | |
|--|----------------------------|-----------------------------|---------------|
| | Governmental Activities | Business-type Activities | Total |
| ASSETS | _ | | |
| Cash | \$ 3,756,351 | \$ (374,817) | \$ 3,381,534 |
| Receivables: | | | |
| Interest receivable | 5,483 | - | 5,483 |
| Taxes | 49,110 | - | 49,110 |
| Other | 26,479 | 926,662 | 953,141 |
| Inventory | - | 9,174 | 9,174 |
| Prepaid costs | 158,932 | 3,991 | 162,923 |
| Note receivable | 2,527 | - | 2,527 |
| Loan to enterprise funds | 624,493 | - | 624,493 |
| Intangible - water, master plan, net of amortization Capital assets: | - | 1,181,614 | 1,181,614 |
| Non-depreciable | 15,325,895 | 19,094,254 | 34,420,149 |
| Depreciable, net | 1,235,015 | 9,740,726 | 10,975,741 |
| Total capital assets, net depreciation | 16,560,910 | 28,834,980 | 45,395,890 |
| Total Assets | \$ 21,184,285 | \$ 30,581,604 | \$51,765,889 |
| DEFERRED OUTFLOW OF RESOURCES Deferred outflows related to pensions | \$ 962,042 | \$ 271,345 | \$ 1,233,387 |
| LIABILITIES | • | | |
| Accounts payable | \$ 15,146 | \$ 44,684 | \$ 59,830 |
| Accrued expenses | 201,643 | 108,763 | 310,406 |
| Accrued interest payable | - | 140,252 | 140,252 |
| OPEB liability | - | 103,598 | 103,598 |
| Loan from general fund | - | 624,493 | 624,493 |
| Refundable deposits | 8,440 | 91,818 | 100,258 |
| Deferred revenue | 2,527 | 92,740 | 95,267 |
| Long-term liabilities: | , | , | , |
| Net pension liability | 3,983,744 | 1,142,903 | 5,126,647 |
| Due within one year | 26,725 | 444,893 | 471,618 |
| Due in more than one year | 1,148,207 | 8,773,349 | 9,921,556 |
| Total Liabilities | \$ 5,386,432 | \$11,567,493 | \$ 16,953,925 |
| DEFERRED INFLOWS OF RESOURCES | | | |
| Deferred inflows related to pensions | \$ (80,670) | \$ (22,753) | \$ (103,423) |
| NET POSITION | | | |
| Invested in capital assets, net of related debt | \$ 16,515,397 | \$ 19,692,268 | \$ 36,207,665 |
| Unrestricted (deficit) | 325,168 | (384,059) | (58,891) |
| Total Net Position | \$ 16,840,565 | \$ 19,308,209 | \$ 36,148,774 |

| | | Program Revenues | |
|---------------------------------|---------------|-------------------------|---------------------|
| FUNCTIONS/PROGRAMS | Expenses | Charges for Services | Operating Grants |
| Governmental Activities: | | | |
| Administration | \$ 1,973,696 | \$ 1,332,301 | \$ - |
| Fire | 2,629,648 | 18,662 | 149,716 |
| Parks and recreation | 42,709 | - | - |
| Facilities and resources | 597,909 | - | - |
| Interest on long-term debt | 2,554 | | |
| Total Governmental Activities | 5,246,516 | 1,350,963 | 149,716 |
| Business-Type Activities: | | | |
| Water | 3,559,912 | 3,315,154 | 219,713 |
| Wastewater | 2,843,233 | 1,883,476 | |
| Total Business-Type Activities | 6,403,145 | 5,198,630 | 219,713 |
| Total | \$ 11,649,661 | \$ 6,549,593 | \$ 369,429 |

Continued on next page

Total

| | Net (Expense) Revenue and Changes in Net Position | | |
|--------------------------------|---|-----------------------------|--------------|
| FUNCTIONS/PROGRAMS | Governmental Activities | Business-Type Activities | Total |
| Governmental Activities: | | | |
| Administration | \$ (641,395) | | \$ (641,395) |
| Fire | (2,461,270) | | (2,461,270) |
| Parks and recreation | (42,709) | | (42,709) |
| Facilities and resources | (597,909) | | (597,909) |
| Interest on long-term debt | (2,554) | | (2,554) |
| Total Governmental Activities | (3,745,837) | | (3,745,837) |
| Business-Type Activities: | | | |
| Water | | (25,045) | (25,045) |
| Wastewater | | (959,757) | (959,757) |
| Total Business-Type Activities | | (984,802) | (984,802) |

\$ (3,745,837)

\$ (4,730,639)

\$ (984,802)

| | Net (Expense) Revenue and Change in Net Position | | |
|--|--|-----------------------------|----------------|
| | Governmental Activities | Business-Type Activities | Total |
| General revenues: | | | |
| Taxes: | | | |
| Property taxes and assessments | \$ 2,697,429 | \$ - | \$ 2,697,429 |
| Availability charges | - | 292,259 | 292,259 |
| Connection fees | - | - | - |
| Franchise fees | 70,448 | - | 70,448 |
| Investment income | 33,780 | 17,680 | 51,460 |
| Other income | 105,020 | 20,407 | 125,427 |
| Total general revenues, investment and | | | |
| other income | 2,906,677 | 330,346 | 3,237,023 |
| Change in Net Position | \$ (839,160) | \$ (654,456) | \$ (1,493,616) |
| Net Position - beginning | 17,679,725 | 20,295,932 | 37,975,657 |
| Prior period adjustment (see Note 8) | | (333,267) | (333,267) |
| Net position - ending | \$16,840,565 | \$19,308,209 | \$36,148,774 |

BASIC FINANCIAL STATEMENTS

Fund Financial Statements Governmental Funds

| | General Fund |
|-------------------------------------|-----------------|
| ASSETS | |
| Cash | \$ 3,756,351 |
| Receivables: | |
| Interest | 5,483 |
| Taxes | 49,110 |
| Other | 26,479 |
| Prepaid expenses | 158,932 |
| Loans to enterprise funds | 624,493 |
| Note receivable | 2,527 |
| Total Assets | \$ 4,623,375 |
| LIABILITIES AND FUND BALANCES | |
| LIABILITIES | |
| Accounts payable | \$ 15,146 |
| Accrued expenses | 201,643 |
| Refundable deposits | 8,440 |
| Deferred revenue | 2,527 |
| Total Liabilities | 227,756 |
| FUND BALANCES | |
| Nonspendable | 190,676 |
| Assigned | 4,204,943 |
| Total Fund Balances | 4,395,619 |
| Total Liabilities and Fund Balances | \$ 4,623,375 |

| Total Fund Balances - Governmental Funds | \$ 4,395,619 |
|---|---------------------------------------|
| Amounts reported for governmental activities in the Statement of Net Position are different because: | |
| Capital assets used in governmental activities are not financial resources and therefore are not reported in the funds. | 16,560,910 |
| Long-term liabilities and compensated absences have not been included in the governmental funds activity: | |
| Net pension liabilities Compensated absences Loans payable | (2,941,032) (507,104) (667,828) |
| Net Position of Governmental Activities | \$ 16,840,565 |

| | General Fund |
|------------------------------------|-----------------|
| REVENUES | |
| Property taxes and assessments | \$ 2,697,429 |
| Weed abatement | 18,662 |
| Franchise fees | 70,448 |
| Intergovernmental | 149,716 |
| Use of money and property | 33,780 |
| Charges for administrative servies | 1,332,301 |
| Miscellaneous | 105,020 |
| Other sources: | |
| Debt proceeds | 622,315 |
| Total Revenues | 5,029,671 |
| EXPENDITURES | |
| Current: | |
| Administration | 1,633,596 |
| Fire | 2,007,333 |
| Parks and recreation | 42,709 |
| Facilities and resources | 597,929 |
| Debt service: | |
| Principal | 35,051 |
| Interest and other charges | 2,554 |
| Capital outlay | 628,711 |
| Total Expenditures | 4,947,883 |
| Net Change in Fund Balances | 81,788 |
| Fund Balance - Beginning of Year | 4,313,831 |
| Fund Balance - End of Year | \$ 4,395,619 |

| Net Change in Fund Balances - Total Governmental Funds | \$ 81,788 |
|---|----------------------|
| Amounts reported for governmental activities in the Statement of Activities are different because: | |
| Governmental funds report pension contributions as expenditures. However, in the Statement of Activities, pension expense is measured as the change in net pension liability and the amortization of deferred outflows and inflows related to pensions. This amount represents the change in pension related amounts. | (789,602) |
| Loan proceeds provide current financial resources to governmental funds; however, issuing debt increses long-term liabilities in the statement of net position. In the current period, these amounts are: | |
| Loans issued Repayment of loans payable | (622,315) 35,051 |
| In he statement of activities, compensated absences are measured by the amounts earned during the fiscal year in governmental funds, however, expenditures for these items are measured by the amount of financial resources used (essentially the amount paid). | (58,576) |
| Governmental funds report capital outlays as expenditures. However, in the statement of activities, the cost of those assets are allocated over their estimated useful lives and epensed as depreciation expense. In the current period, these amounts are: | |
| Capital outlay Depreciation expense | 628,711 (114,217) |
| Combined adjustment for capital outlay and depreciation | 514,494 |
| Change in Net Position of Governmental Activities | \$ (839,160) |

BASIC FINANCIAL STATEMENTS

Fund Financial Statements Proprietary Funds

Business-Type Activities Fnterprise Funds

| | | Enterprise Funds | |
|---|--------------|------------------|--------------|
| | Water | Wastewater | |
| | Fund | Fund | Totals |
| ASSETS | | | |
| Current assets: | | | |
| Cash in bank | \$ 209,411 | \$ (584,228) | \$ (374,817) |
| Accounts receivable (net of allowance) | 577,891 | 348,771 | 926,662 |
| Inventory | 9,174 | - | 9,174 |
| Prepaid expenses | 3,991 | | 3,991 |
| Total current assets | 800,467 | (235,457) | 565,010 |
| Noncurrent assets: | | | |
| Capital assets: | | | |
| Construction in progress | 16,598,457 | 221,418 | 16,819,875 |
| Land | 898,949 | 1,375,430 | 2,274,379 |
| Plant and facilities | 18,694,610 | 24,022,337 | 42,716,947 |
| Machinery and equipment | 604,703 | 1,030,803 | 1,635,506 |
| Less: accumulated depreciation | (13,691,477) | (20,920,250) | (34,611,727) |
| Total noncurrent assets | 23,105,242 | 5,729,738 | 28,834,980 |
| Other assets: | | | |
| Intangible - water master plan, | | | |
| net \$429,676 amortization | 1,181,614 | | 1,181,614 |
| Total other assets | 1,181,614 | | 1,181,614 |
| Total Assets | 25,087,323 | 5,494,281 | 30,581,604 |
| DEFERRED OUTFLOWS OF RESOURCES | | | |
| Deferred outflows related to pensions | 154,667 | 116,678 | 271,345 |
| LIABILITIES | | | |
| Current liabilities: | | | |
| Accounts payable | 24,555 | 20,129 | 44,684 |
| Accrued expensees | 45,000 | 63,763 | 108,763 |
| Accrued interest payable | 139,941 | 311 | 140,252 |
| OPEB liability | 48,122 | 55 <i>,</i> 476 | 103,598 |
| Loan from general fund | 157,726 | 466,767 | 624,493 |
| Refundable deposits | 91,818 | - | 91,818 |
| Deferred revenue | 92,740 | - | 92,740 |
| Current portion of noncurrent liabilities | 326,893 | 118,000 | 444,893 |
| Total current liabilities | 926,795 | 724,446 | 1,651,241 |
| Noncurrent liabilities: | | | |
| Net pension liability | 651,455 | 491,448 | 1,142,903 |
| Compensated absences | 26,378 | 49,152 | 75,530 |
| Note payable, less current portion | 7,844,819 | 853,000 | 8,697,819 |
| Total noncurrent liabilities | 8,522,652 | 1,393,600 | 9,916,252 |
| Total Liabilities | 9,449,447 | 2,118,046 | 11,567,493 |
| DEFERRED INFLOWS OF RESOURCES | | | |
| Deferred inflows related to pensions | (12,969) | (9,784) | (22,753) |
| NET POSITION | | <u></u> | |
| Invested in capital assets, net of related debt | 14,933,530 | 4,758,738 | 19,692,268 |
| Unrestricted (defecit) | 871,982 | (1,256,041) | (384,059) |
| Total Net Positiion | \$15,805,512 | \$ 3,502,697 | \$19,308,209 |
| Total Net Losition | 7 13,003,312 | 7 3,302,037 | 7 13,300,203 |

Business-Type Activities Enterprise Funds

| | Water Fund | Wastewater Fund | Total |
|---|---------------|--------------------|--------------|
| OPERATING REVENUES | | | |
| Utility sales | \$ 2,147,294 | \$ 1,883,476 | \$ 4,030,770 |
| Service charges and fees | 1,167,860 | - | 1,167,860 |
| Intergovernmental - grants | 219,713 | - | 219,713 |
| Miscellaneous | 1,182 | 19,225 | 20,407 |
| Total Operating Revenues | 3,536,049 | 1,902,701 | 5,438,750 |
| OPERATING EXPENSES | | | |
| Salaries and wages | 510,049 | 451,356 | 961,405 |
| Payroll taxes and benefits | 316,876 | 295,618 | 612,494 |
| Maintenance and repairs | 523,960 | 529,362 | 1,053,322 |
| Office supplies, publications, and dues | 26,767 | 25,827 | 52,594 |
| Licenses and fees | 157,986 | 89,375 | 247,361 |
| Rent | 37,554 | 9,595 | 47,149 |
| Professional services | 199,174 | 57,050 | 256,224 |
| Operating supplies | 56,966 | 46,672 | 103,638 |
| Employee travel and training | 3,772 | 4,851 | 8,623 |
| Retrofit and rebate program | - | - | - |
| Utilities | 173,059 | 237,427 | 410,486 |
| General and administrative overhead | 582,420 | 429,775 | 1,012,195 |
| Amortization | 107,419 | - | 107,419 |
| Depreciation | 523,504 | 632,639 | 1,156,143 |
| Total Operating Expenses | 3,219,506 | 2,809,547 | 6,029,053 |
| Operating Income (Loss) | 316,543 | (906,846) | (590,303) |
| NON-OPERATING REVENUES (EXPENSES) | | | |
| Availability charges | 177,100 | 115,159 | 292,259 |
| Connection fees | - | - | - |
| Investment income | 17,680 | - | 17,680 |
| Interest expense | (340,406) | (33,686) | (374,092) |
| Total Non-Operating Revenues (Expenses) | (145,626) | 81,473 | (64,153) |
| Change in net assets | 170,917 | (825,373) | (654,456) |
| Net position at beginning of year | 16,252,391 ` | 4,043,541 | 20,295,932 |
| Prior period adjustment (see Note 8) | (617,796) | 284,529 | (333,267) |
| Net position at end of year | \$15,805,512 | \$ 3,502,697 | \$19,308,209 |

| | Business-Type Activities | | | |
|--|--------------------------|--------------|---------------------------------------|--|
| | Water | Wastewater | | |
| | Fund | Fund | Totals | |
| CASH FLOWS FROM OPERATING ACTIVITIES | | | | |
| Cash received from operating revenue | \$ 3,249,500 | \$ 1,880,690 | \$ 5,130,190 | |
| Cash received from local agencies | 219,113 | 19,225 | 238,338 | |
| Payments to suppliers | (1,629,065) | (1,401,929) | (3,030,994) | |
| Payments to employees | (826,925) | (746,974) | (1,573,899) | |
| Net Cash Provided (Used) by Operating Activities | 1,012,623 | (248,988) | 763,635 | |
| CASH FLOWS FROM NONCAPITAL FINANCING ACTIVITIES | | | | |
| Interfund loans made | 157,726 | 466,767 | 624,493 | |
| Net Cash Provided (Used) by Noncapital | | | · · · · · · · · · · · · · · · · · · · | |
| Financing Activities | 157,726 | 466,767 | 624,493 | |
| CASH FLOWS FROM CAPITAL AND RELATED FINANCING AC | TIVITIES | | | |
| Principal paid on capital debt | (322,672) | (122,756) | (445,428) | |
| Interest paid on capital debt | (340,406) | (33,686) | (374,092) | |
| Purchase of capital assets | (528,372) | (130,028) | (658,400) | |
| Change in net pension liability | (1,055,279) | (163,919) | (1,219,198) | |
| Standby availability | 177,100 | 115,159 | 292,259 | |
| Connection fees | - | - | , - | |
| Net Cash Provided (Used) by Capital and Related | | | | |
| Financing Activities | (2,069,629) | (335,230) | (2,404,859) | |
| CASH FLOWS FROM INVESTING AND NON-OPERATING ACT | | | | |
| Investment income | 17,680 | _ | 17,680 | |
| Net Cash Provided (Used) by Investing | | | | |
| and Non-Operating Activities | 17,680 | - | 17,680 | |
| Net change in cash | (881,600) | (117,451) | (999,051) | |
| Cash and cash equivalents - beginning | 1,091,011 | (466,777) | 624,234 | |
| Cash and cash equivalents - end | \$ 209,411 | \$ (584,228) | \$ (374,817) | |
| RECONCILIATION OF OPERATING INCOME (LOSS) TO | | | | |
| NET CASH PROVIDED (USED) BY OPERATING ACTIVITIES | | | | |
| Net operating income (loss) | 316,543 | (906,846) | (590,303) | |
| Adjustments to reconcile operating income to | , | , , , | , , , | |
| net cash used by operating activities: | | | | |
| Depreciation | 523,504 | 632,639 | 1,156,143 | |
| Amortization | 107,419 | - | 107,419 | |
| Net changes in assets and liabilities: | | | - | |
| (Increase) in accounts receivable | (67,436) | (2,786) | (70,222) | |
| Decrease in inventory | - | 3,589 | 3,589 | |
| (Increase) in prepaid expenses | (3,991) | - | (3,991) | |
| Increase (decrease) in accounts payable | 24,302 | (6,328) | 17,974 | |
| Increase (decrease) in accrued expenses | 41,298 | (23,110) | 18,188 | |
| (Decrease) in accrued interest payable | (5 <i>,</i> 445) | (13,061) | (18,506) | |
| Increase in refundable deposits | 48,027 | - | 48,027 | |
| Increase in OPEB liability | 48,122 | 55,476 | 103,598 | |
| Increase (decrease) in compensated absences | (19,720) | 11,439 | (8,281) | |
| Net Cash Provided (Used) by Operating Activities | \$ 1,012,623 | \$ (248,988) | \$ 763,635 | |
| | | | | |

BASIC FINANCIAL STATEMENTS

Notes to Financial Statements

Reporting Entity

The Cambria Community Services District (CCSD) is a multi-purpose special district established on December 9, 1976. CCSD is a political subdivision of the State of California and operates under a Board of Directors-Manager form of government. CCSD provides water, wastewater, fire protection, parks and recreation, open space, street lighting, conservation and general administrative services.

There are no component units included in this report which meet the criteria of Government Accounting Standards Board (GASB) Statement No. 14, The Financial Reporting Entity as amended by GASB Statement No. 39.

Basis of Accounting, Measurement Focus, and Financial Statement Presentation

The basic financial statements of CCSD are composed of the following:

- Government Wide and Fund Financial Statements
- Fund Financial Statements
- Notes to the Financial Statements

Government-Wide and Fund Financial Statements

Government-wide financial statements display information about the reporting government as a whole. These statements include separate columns for the governmental activities and business-type activities of the primary government (including its blended component units), as well as its discreetly presented component units. Eliminations have been made in the Statement of Activities so that certain allocated expenses are recorded only once (by the function to which they were allocated). However, general government expenses have not been allocated as indirect expenses to the various functions of CCSD.

Government-wide financial statements are presented using the economic resources measurement focus and the accrual basis of accounting. Under the economic resources measurement focus, all (both current and long-term) economic resources and obligations of the reporting government are reported in the government-wide financial statement. Basis of accounting refers to when revenues and expenses are recognized in the accounts and reported in the financial statements. Under the accrual basis of accounting, revenues, expenses, gains, losses, assets, and liabilities resulting from exchange and exchange-like transactions are recognized when the exchange takes place. Revenues, expenses, gains, losses, assets, and liabilities resulting from non-exchange transaction are recognized in accordance with the requirements of GASB Statement number 33.

Program revenues include charges for services, special assessments, and payments made by parties outside of the reporting government's citizenry if that money is restricted to a particular program. Program revenues are netted with program expenses in the statement of activities to present the net cost of each program.

Basis of Accounting, Measurement Focus, and Financial Statement Presentation (continued)

Fund Financial Statements

The underlying accounting system of CCSD is organized and operated on the basis of separate funds, each of which is considered to be a separate accounting entity. The operations of each fund are accounted for with a separate set of self-balancing accounts that comprise its assets, liabilities, fund equity, revenues and expenditures or expenses, as appropriate. Governmental resources are allocated to and accounted for in individual funds based upon the purposes for which they are to be spent and the means by which spending activities are controlled.

Fund financial statements for the primary government are presented after the government-wide financial statements. These statements display information about major funds individually and non-major funds in the aggregate for governmental and enterprise funds.

Governmental Funds

In the fund financial statements, governmental funds are presented using the modified-accrual basis of accounting. Their revenues are recognized when they become measurable and available as net current assets. Measurable means that the amounts can be estimated, or otherwise determined. Available means that the amounts were collected during the reporting period or soon enough thereafter to be available to finance the expenditures accrued for the reporting period. Revenue recognition is subject to the measurable and availability criteria for the governmental funds in the fund financial statements. Exchange transactions are recognized as revenues in the period in which they are earned (i.e., the related goods or services are provided). Locally imposed derived tax revenues are recognized as revenues in the period in which the underlying exchange transaction upon which they are based takes place. Imposed non-exchange transactions are recognized as revenues in the period for which they were imposed. If the period of use is not specified, they are recognized as revenues when an enforceable legal claim to the revenues arises or when they are received, whichever occurs first. Government-mandated and voluntary non-exchange transactions are recognized as revenues when all applicable eligibility requirements have been met.

In the fund financial statements, governmental funds are presented using the current financial resources measurement focus. This means that only current assets and current liabilities are generally included on their balance sheets. The reported fund balance (net current assets) is considered to be a measure of "available spendable resources." Governmental fund operating statements present increases (revenues and other financing sources) and decreases (expenditures and other financing uses) in net current assets. Accordingly, they are said to present a summary of sources and uses of "available spendable resources" during a period.

Basis of Accounting, Measurement Focus, and Financial Statement Presentation (continued)

Non-current portions of long-term receivables due to governmental funds are reported on their balance sheets in spite of their spending measurement focus. Special reporting treatments are used to indicate, however, that they should not be considered "available spendable resources," since they do not represent net current assets. Recognition of governmental fund type revenue represented by non-current receivables are deferred until they become current receivables. Non-current portions of other long-term receivables are offset by fund balance reserve accounts. Because of their spending measurement focus, expenditure recognition for governmental fund types excludes amounts represented by non-current liabilities. Since they do not affect net current assets, such long-term amounts are not recognized as governmental fund type expenditures or fund liabilities.

Amounts expended to acquire capital assets are recorded as expenditures in the fiscal year that resources were expended, rather than as capital assets. The proceeds of long-term debt are recorded as an other financing sources rather than as a fund liability. Amounts paid to reduce long-term indebtedness are reported as fund expenditures.

When both restricted and unrestricted resources are combined in a fund, expenditures/expenses are considered to be paid first from restricted resources, and then from unrestricted resources.

CCSD reports the following major governmental fund:

General Fund: the primary operating fund of CCSD. It is used to account for all financial resources except those required to be accounted for in another fund.

CCSD reports the following major proprietary funds:

Water Fund: accounts for the activities of CCSD's water operations. **Wastewater Fund:** accounts for activities of CCSD's sewer operations.

Private-sector standards of accounting and financial reporting issued prior to December 1, 1989, generally are followed in both the government-wide and proprietary fund financial statements to the extent that those standards do not conflict with or contradict guidance of the Governmental Accounting Standards Board. Governments also have the option of following subsequent private-sector guidance for their business-type activities and enterprise funds, subject to this same limitation.

Proprietary funds distinguish operating revenues and expenses from non-operating items. Operating revenues and expenses generally result from providing services, and producing and delivering goods in connection with proprietary funds' principal and ongoing operations. The principal operating revenues of the Water and Wastewater Funds are charges to customers. Operating expenses for the Water and Wastewater Funds include non-capital expenses and depreciation on capital assets. All revenues and expenses not meeting this definition are reported as non-operating revenues and expenses.

Budgets and Budgetary Accounting

An annual budget is adopted by the Board of Directors at the start of each fiscal year. Any changes or revisions to that budget throughout the year must be approved by the Board of Directors.

Estimates

The preparation of financial statements in conformity with U.S. generally accepted accounting principles requires management to make estimates and assumptions that affect certain reported amounts and disclosures. Accordingly, actual results could differ from those estimates.

Encumbrances

Encumbrance accounting is used for the General Fund. Encumbrances are recorded when purchase orders are issued but are not considered expenditures until liabilities for payments are incurred. Encumbrances are no longer reported as a separate fund balance category on the balance sheet. Encumbrances do not lapse at the close of the fiscal year but are carried forward until liquidated.

Cash and Cash Equivalents

For purposes of the statement of cash flows, CCSD considers all highly liquid investments with a maturity of three months or less to be cash and cash equivalents.

Investments

Investments are stated at fair value.

Accounts Receivable

CCSD water and wastewater charges are billed bimonthly for all residential and commercial customers. Customer accounts receivable are placed on the tax roll when the receivable is deemed uncollectible by CCSD. Management has determined that an allowance for doubtful accounts is zero and not considered necessary since it would not be material.

Prepaid Expenses

Payments made to vendors for services that will benefit periods beyond June 30, 2016, are recorded as prepaid expenses.

Property Taxes

The County of San Luis Obispo bills and collects property taxes for CCSD. The County charges CCSD for these services. Tax revenues are recognized as soon as the County indicates that they are due to the CCSD.

Property, Plant and Equipment

General capital assets generally result from expenditures in governmental funds. These assets are reported in the governmental activities column of the government-wide statement of net assets but are not reported in the fund financial statements.

All capital assets are valued at historical cost or estimated historical cost, if actual costs are not available. Donated fixed assets are stated at their fair market value on the date donated. CCSD currently maintains a capitalization threshold of \$5,000 and an estimated useful life exceeding two years. Improvements are capitalized and the cost of normal maintenance and repairs that do not add to the value of the net asset or materially extend the asset's life are not.

Capital assets used in operations are depreciated over their estimated useful lives using the straight-line method in the applicable governmental or business-type activity column in the government-wide financial statements. Depreciation is charged as an expense against operations and accumulated depreciation is reported on the respective statement of net assets. The estimated useful lives are as follows:

Equipment 3 to 10 years Improvements 5 to 20 years

Compensated Absences

The accrual for vacation/sick time earned but not taken by staff employees was calculated based on actual vacation/sick days and applied to the individual employees' hourly rate.

Long-term Obligations

In the government-wide financial statements and proprietary fund types in the fund financial statements, long-term debt and other long-term obligations are reported as liabilities in the applicable governmental activities or business-type activities fund type statement of net assets. In the fund financial statements, governmental fund types report the face amount of debt issued as other financing sources.

Concentrations

CCSD will provide water/wastewater services to customers located in the County of San Luis Obispo. Consequently, its ability to collect amounts due from customers may be affected by economic fluctuations, within this region and within the State of California as a whole.

Intergovernmental Revenues

For governmental funds, intergovernmental revenues, such as contributions awarded on a non-reimbursement basis, are recorded as receivables and revenues when measurable and available.

Fund Balances

Fund balance can now be displayed in the following classifications depicting the relative strength of the spending constraints placed on the purposes for which resources can be used:

- <u>Non-spendable fund balance</u> amounts that are not in a spendable form are required to be maintained intact.
- Restricted fund balance amounts constrained to specific purposes by their providers, through constitutional provisions, or by enabling legislation.
- <u>Committed fund balance</u> amounts constrained to specific purposes by a government itself, using
 its highest level of decision-making authority; to be reported as committed, amounts cannot be
 used for any other purpose unless the government takes the same highest-level action to remove
 or change the constraint.
- Assigned fund balance amounts a government intends to use for a specific purpose; intent can
 be expressed by the governing body or by an official or body to which the governing body
 delegates the authority.
- <u>Unassigned fund balances</u> amounts that have no specific restrictions, commitments or assignments.

If restricted and unrestricted assets are available for the same purpose, the restricted assets will be used before unrestricted assets.

Net Position

Net position presents the difference between assets and liabilities in the statement of net position. Net position invested in capital assets is reduced by the outstanding balances of any borrowing used for the acquisition, construction or improvement of those assets. Net position is reported as restricted when there are legal limitations imposed on their use by external restrictions by creditors, grantors, laws or regulations of other governments.

Pensions

For purpose of measuring the net pension liability and deferred outflows/inflows of resources related to pensions, and pension expense, information about the fiduciary net position of the District's California Public Employees' Retirement System (CalPERS) plans (Plans) and additions to/deduction from the Plans' fiduciary net position have been determined on the same basis as they are reported by CalPERS. For this purpose, benefit payments (including refunds of employee contributions) are recognized when due and payable in accordance with the benefit terms. Investments are reported at fair value.

NOTE 2: Cash and Investments

CCSD pools idle cash from all funds for the purpose of increasing income through investment. Earnings from such investments are allocated to the respective funds on the basis of applicable cash balances of each fund.

The values of cash and investments at June 30, 2017 are summarized as follows:

| Primary government | \$ 600 |
|-------------------------------------|-----------------|
| Agency funds | 480,095 |
| Cash and investments with: | |
| Local Agency Investment Fund (LAIF) | 2,900,839 |
| Total Cash and Investments | \$ 3,381,534 |

The California Government Cod requires California banks and savings and loan associations to secure a district's deposits by pledging government securities as collateral. The market value of pledged securities must equal at least 110% of a district's deposits. California law also allows financial institutions to secure district deposits by pledging first trust deed mortgage notes having a value of 150% of a district's total deposits. CCSD may waive collateral requirements for deposits which are fully insured up to \$250,000 by the Federal Deposit Insurance Corporation (FDIC).

Credit Risk, Carrying Amount, and Market Value

Cash is classified in three categories of credit risk as follows:

- Category 1 insured or collateralized with securities held by the entity or by its agent in the entity's name;
- Category 2 collateralized with securities held by the pledging financial institution's trust department or agent in the entity's name; and

Category 3 -- uncollateralized

At June 30, 2017, the carrying amounts of the CCSD's cash demand deposits were \$480,095. The bank's balances were 649,385. This difference is due to the normal deposits in transit and outstanding checks. CCSD cash deposits by category as of June 30, 2017, were as follows:

| | Category | | | | | | Carrying |
|---------------|------------|----|--|----|--|--------------|------------|
| | 1 | 2 | | 3 | | Bank Balance | Amount |
| Bank accounts | \$ 649,385 | \$ | | \$ | | \$ 649,385 | \$ 480,095 |

NOTE 3: Property, Plant and Equipment

Summary of capital assets by major classifications is as follows:

| | Balance June 30, 2016 | Additions | Obsolete Assets/ Reclassified | Balance June 30, 2017 |
|---|--------------------------|-------------|-------------------------------------|--------------------------|
| Governmental Activities Non-depreciable capital assets | | | | |
| Land | \$ 14,990,732 | \$ - | \$ - | \$ 14,990,732 |
| Construction in progress | 328,767 | 6,396 | | 335,163 |
| Total non-depreciable | | | | |
| capital assets | 15,319,499 | 6,396 | | 15,325,895 |
| Depreciable capital assets | | | | |
| Buildings and improvements | 1,753,270 | - | - | 1,753,270 |
| Equipment | 1,546,551 | 622,315 | | 2,168,866 |
| Total depreciable capital assets | 3,299,821 | 622,315 | | 3,922,136 |
| Less accumulated depreciation | (2,572,904) | (114,217) | | (2,687,121) |
| Net depreciable capital | | | | |
| assets | 726,917 | 508,098 | | 1,235,015 |
| Net capital assets | \$16,046,416 | \$ 514,494 | \$ - | \$16,560,910 |
| Business-Type Activities Non-depreciable capital assets | | | | |
| Land | \$ 2,274,379 | \$ - | \$ - | \$ 2,274,379 |
| Construction in progress | 17,139,969 | <u> </u> | (320,094) | 16,819,875 |
| Total non-depreciable | | | | |
| capital assets | 19,414,348 | | (320,094) | 19,094,254 |
| Depreciable capital assets | | | | |
| Buildings and facilities | 41,618,447 | 1,098,500 | - | 42,716,947 |
| Machinery and equipment | 1,755,512 | | (120,006) | 1,635,506 |
| Total depreciable capital assets | 43,373,959 | 1,098,500 | (120,006) | 44,352,453 |
| Less accumulated depreciation | (33,455,584) | (1,156,143) | | (34,611,727) |
| Net depreciable capital | | | | |
| assets | 9,918,375 | (57,643) | (120,006) | 9,740,726 |
| Net capital assets | \$ 29,332,723 | \$ (57,643) | \$ (440,100) | \$ 28,834,980 |

Depreciation expense for all funds was \$1,270,360 for the year ended June 30, 2017.

NOTE 4: Accrued Expenses

Accrued expenses as of June 30, 2017, are summarized as follows:

| Salaries payable | \$ 171,219 |
|---|---------------|
| Other post employment benefits (OPEB) payable | 187,309 |
| Total accrued liabilities | 358,528 |

NOTE 5: Long-Term Debt

Loan Payable

On November 1, 2012, the CCSD entered into a loan agreement for \$102,000 with the Municipal Finance Corporation to purchase vehicles. The interest rate on the loan is 3.25%. At June 30, 2017, the loan payable principal balance outstanding was \$9,267. The loan is allocated 34.3% to the general fund, 32.95% to water operations, and 32.75% to wastewater operations. The loan payable is due April 1, 2018.

On July 1, 2013, the CCSD entered into a loan agreement for \$31,350 with John Deere Finance to purchase a vehicle. The interest rate on the loan is 0.0%. At June 30, 2017, the loan payable principal balance outstanding was \$6,792. The loan payable is due July 30, 2018.

On October 30, 2013, the CCSD entered into a loan agreement for \$53,612 with Municipal Finance Corporation to purchase vehicles. The interest rate on the loan is 3.5%. At June 30, 2017, the loan payable principal balance outstanding was \$4,835. The loan is allocated 65.71% to the fire operations and 34.29% for general fund administration.

On February 26, 2016, the CCSD entered in a loan agreement for \$33,157 with Ford Motor Credit Company to purchase a vehicle. The interest rate on the loan is 5.95%. At June 30, 2017, the loan payable principal balance outstanding was \$24,617. The loan is due January 26, 2021.

The loan payments are as follows:

| Fiscal | Year | Ending |
|--------|------|---------------|
| | | |

| June 30 | Principal | | <u>lı</u> | Interest | | Total | |
|---------|-----------|--------|-----------|----------|----|--------|--|
| 2018 | \$ | 26,725 | \$ | 1,786 | \$ | 28,511 | |
| 2019 | | 7,263 | | 905 | | 8,168 | |
| 2020 | | 7,152 | | 493 | | 7,645 | |
| 2021 | | 4,373 | | 87 | | 4,460 | |
| Total | \$ | 45,513 | \$ | 3,271 | \$ | 48,784 | |

NOTE 5: Long-Term Debt (Continued)

Notes Payable

A City National Bank note payable totaling \$1,585,000 was issued on September 23, 2010 with an interest rate at 4.5 percent. At June 30, 2017, the note payable principal balance outstanding was \$,971,000. Note principal payments are due annually on September 23rd through 2023.

A TPB Investments, Inc. note payable totaling \$8,939,000 was issued on August 7, 2014 with an interest rate at 4.11 percent. At June 30, 2017, the note payable principal balance outstanding was \$8,171,712. Note principal payments are due semiannually on February 1st and August 1st through 2034.

The note payments are as follows:

| Fiscal | Year | Ending |
|--------|------|---------------|
| | | |

| June 30 | Principal | Interest | Total |
|-----------|--------------|--------------|---------------|
| 2018 | \$ 444,893 | \$ 374,029 | \$ 818,922 |
| 2019 | 468,465 | 354,859 | 823,324 |
| 2020 | 486,604 | 334,806 | 821,410 |
| 2021 | 505,327 | 313,987 | 819,314 |
| 2022 | 529,662 | 292,258 | 821,920 |
| 2023-2027 | 2,488,575 | 876,273 | 3,364,848 |
| 2028-2032 | 2,667,576 | 629,552 | 3,297,128 |
| 2033-2037 | 1,551,610 | 355,746 | 1,907,356 |
| Total | \$ 9,142,712 | \$ 3,531,510 | \$ 12,674,222 |

Total future debt service payments by activity are as follows:

| Fiscal Year Ending | Governmental Activities | | Business-type Activities | | | | | | | |
|--------------------|-------------------------|-----------|--------------------------|---------|-----|-----------|-----|-----------|------|------------|
| June 30 | | Principal | lı | nterest | | Principal | | Interest | | Total |
| 2018 | \$ | 26,725 | \$ | 1,786 | \$ | 444,893 | \$ | 374,029 | \$ | 847,433 |
| 2019 | | 7,263 | | 905 | | 468,465 | | 354,859 | | 831,492 |
| 2020 | | 7,152 | | 493 | | 486,604 | | 334,806 | | 829,055 |
| 2021 | | 4,373 | | 87 | | 505,327 | | 313,987 | | 823,774 |
| 2022 | | | | | | 529,662 | | 292,258 | | 821,920 |
| 2023-2027 | | | | | 2 | 2,488,575 | | 876,273 | | 3,364,848 |
| 2028-2032 | | | | | 2 | 2,667,576 | | 629,552 | | 3,297,128 |
| 2033-2037 | | | | | | 1,551,610 | | 355,746 | | 1,907,356 |
| Total | \$ | 45,513 | \$ | 3,271 | \$9 | 9,142,712 | \$3 | 3,531,510 | \$: | 12,723,006 |

NOTE 5: Long-Term Debt (Continued)

Changes in Long-Term Liabilities

The following is a summary of long-term liabilities activity for the fiscal year ended June 30, 2017:

| | Balance | Balance | | | |
|--------------------------------|---------------|-------------|--------------|---------------|------------|
| | June 30, 2016 | Additions | Reductions | June 30, 2017 | Current |
| Governmental Activities | | | | | |
| Loans payable | \$ 80,563 | \$ - | \$ (35,050) | \$ 45,513 | \$ 26,725 |
| Net pension liability | 2,136,180 | 1,847,564 | - | 3,983,744 | - |
| Compensated absences | 448,528 | 58,576 | | 507,104 | |
| | | | | | |
| Long-term liabilities | \$ 2,665,271 | \$1,906,140 | \$ (35,050) | \$ 4,536,361 | \$ 26,725 |
| Business-Type Activities: | | | | | |
| Notes payable | \$ 9,570,573 | \$ - | \$ (427,861) | \$ 9,142,712 | \$ 444,893 |
| Net pension liability | 1,510,193 | - | (367,290) | 1,142,903 | - |
| Compensated absences | 83,812 | | (8,282) | 75,530 | |
| Long-term liabilities | \$ 11,164,578 | \$ - | \$ (803,433) | \$ 10,361,145 | \$ 444,893 |

A fire truck was purchased for \$627,315 at the end of the fiscal year. The financing term has not been finalized at June 30, 2017. The note is recorded for the purchase.

NOTE 6: Defined Benefit Pension Plan

A. General Information about the Pension Plans

Plan Description

All qualified permanent and probationary employees are eligible to participate in the Public Agency Cost-Sharing Multiple-Employer Defined Benefit Pension Plan (the Plan), administered by the California Public Employees' Retirement System (CalPERS). The Plan's benefit provisions are established by statute. The Plan is included as a pension trust fund in the CalPERS Comprehensive Annual Financial Report, which is available online at www.calpers.ca.gov.

The Plan consists of a miscellaneous pool and a safety pool (referred to as "risk pools), which are comprised of individual employer miscellaneous and safety rate plans, respectively, including those of the Cambria Community Services District. The Cambria Community Services District's employer rate plans in the miscellaneous risk pool include the Miscellaneous plan (Miscellaneous), the PEPRA Miscellaneous plan (PEPRA Misc.) and the Miscellaneous Second Tier plan (2nd Tier Misc.). The Cambria Community Services District's employer rate plans in the safety risk pool include the Safety plan (Safety), the PEPRA Safety Fire plan (PEPRA Fire) and the Safety Fire Second Tier plan (2nd Tier Fire).

Benefits Provided

The Plan provides service retirement and disability benefits, annual cost of living adjustments and death benefits to plan members who must be public employees and beneficiaries. Benefits are based on years of credited service, equal to one year of full time employment. Classic members and PEPRA Safety members with five years of total service are eligible to retire at age 50 with statutorily reduced benefits. PEPRA Miscellaneous members with five years of total service are eligible to retire at age 52 with statutorily reduced benefits. All members are eligible for non-duty disability benefits after five years of service. The death benefit is the Basic Death Benefit. The cost of living adjustments for each plan are applied as specified by the Public Employees' Retirement Law. The Plans' provisions and benefits in effect at June 30, 2017, are summarized as follows:

Employer Rate Plans in the Miscellaneous Risk Pool

| Employer Rate Plan | Miscellaneous | PEPRA Misc. | 2nd Tier Misc. |
|---|-----------------------------|--------------------------------|--------------------------------|
| Hire date | Prior to October 1, 2012 | On or after January 1, 2013 | On or after October 1, 2012 |
| Benefit formula | 3.0% @ 60 | 2.0% @ 62 | 2.0% @ 60 |
| Benefit vesting schedule | 5 years of service | 5 years of service | 5 years of service |
| Benefit payments | Monthly for life | Monthly for life | Monthly for life |
| Retirement age | 50 | 52 | 50 |
| Monthly benefits, as % of eligible compensation | 2.0% to 3.0% | 1.0% to 2.5% | 1.0% to 2.5% |
| Required employee contribution rates | 7.769% | 6.25% | 6.886% |
| Required employer contribution rates | 12.657% | 6.555% | 7.159% |

Employer Rate Plans in the Safety Risk Pool

| Employer Rate Plan | Miscellaneous | PEPRA Misc. | 2nd Tier Misc. |
|---|--------------------|---------------------|--------------------|
| Hire date | Prior to | On or after January | On or after |
| Hire date | December 28, 2012 | 1, 2013 | December 28, 2012 |
| Benefit formula | 3.0% @ 50 | 2.7% @ 57 | 3.0% @ 55 |
| Benefit vesting schedule | 5 years of service | 5 years of service | 5 years of service |
| Benefit payments | Monthly for life | Monthly for life | Monthly for life |
| Retirement age | 50 | 50 | 50 |
| Monthly benefits, as % of eligible compensation | 3.0% | 2.0% to 2.7% | 2.4% to 3.0% |
| Required employee contribution rates | 8.987% | 11.5% | 8.981% |
| Required employer contribution rates | 19.536% | 12.082% | 16.656% |

Contributions

Section 20814© of the California Public Employees' Retirement Law requires that the employer contribution rates for all public employers be determined on an annual basis by the CalPERS actuary and shall be effective on the July 1 following notice of a change in the rate. Contribution rates for the employer rate plans are determined through the CalPERS annual actuarial valuation process. Each employer rate plan's actuarially determined rate is based on the estimated amount necessary to pay the employer rate plan's allocated share of the cost of benefits earned by employees during the year, and any unfunded accrued liability. The Cambria Community Services District is required to contribute the difference between the actuarially determined rate and the contribution rate of employees. The Cambria Community Services District's contributions to the risk pools in the Plan for the year ended June 30, 2017, were as follows:

| | Contributions | | |
|-------------------------|---------------|---------|--|
| Miscellaneous Risk Pool | \$ | 483,948 | |
| Safety Risk Pool | | 178,345 | |
| Total contributions | \$ | 662,293 | |

B. Pension Liabilities, Pension Expenses and Deferred Outflows/Inflows of Resources Related to Pensions

As of June 30, 2017, Cambria Community Services District reported net pension liabilities for its proportionate shares of the net pension liability of each risk pool as follows:

| | Share of Net Pension Liability | | |
|-------------------------|--------------------------------|-----------|--|
| Miscellaneous Risk Pool | \$ | 3,983,744 | |
| Safety Risk Pool | | 1,142,903 | |
| Total contributions | \$ | 5,126,647 | |

^{*} The proportionate share of the total NPL to each of the enterprise and internal service funds is not being allocated because it is deemed to have an immamterial effect on the financial statements.

The Cambria Community Services District's net pension liability for each risk pool is measured as the proportionate share of each risk pool's net pension liability. GASB 68 indicates that to the extent different contribution rates are assessed based on separate relationships that constitute the collective net pension liability, the determination of the employer's proportionate share of the collective net pension liability should be made in a manner that reflects those relationships. The allocation method used by CalPERS to determine each employer's proportionate share reflects those relationships through the employer rate plans they sponsor within the respective risk pools. An actuarial measurement of the employer's rate plan liability and asset-related information are used when available, and proportional allocations of individual employer rate plan amounts as of the valuation dates are used where not available.

The Cambria Community Service District's proportionate share of the net pension liability as of June 30, 2015, the valuation date, was calculated as follows:

In determining an employer's proportionate share, the employer rate plans included in the Plan were assigned to either the Miscellaneous or Safety risk pool. Estimates of the total pension liability and the fiduciary net position were first determined for the individual rate plans and each risk pool as of the valuation date, June 30, 2015. Each employer rate plan's fiduciary net position was subtracted from its total pension liability to obtain its net pension liability as of the valuation date. The Cambria Community Services District's proportionate share percentage for each risk pool at the valuation date was calculated by dividing the Cambria Community Services District's net pension liability for each of it's employer rate plans within each risk pool by the net pension liability of the respective risk pool as of the valuation date.

The Cambria Community Service District's proportionate share of the net pension liability as of June 30, 2016, the measurement date, was calculated as follows:

Each risk pool's total pension liability was computed at the measurement date, June 30, 2016, by applying standard actuarial roll-forward methods to the total pension liability amounts as of the valuation date. The fiduciary net position for each risk pool at the measurement date was determined by CalPERS' Financial Office. The net pension liability for each risk pool at June 30, 2016, was computed by subtracting the respective risk pool's fiduciary net position from its total pension liability.

The individual employer risk pool's proportionate share percentage of the total pension liability and fiduciary net position as of June 30, 2016, was calculated by applying Cambria Community Services District's proportionate share percentage as of the valuation date (described above) to the respective risk pool's total pension liability and fiduciary net position as of June 30, 2016, to obtain the total pension liability and fiduciary net position as of June 30, 2016. The fiduciary net position was then subtracted from the total pension liability to obtain the net pension liability as of the measurement date.

The Cambria Community Services District's proportionate share percentage of the total pension liability and fiduciary net position as of June 30, 2015, and June 30, 2016, was as follows:

| | Miscellaneous Risk Pool | Safety Risk Pool |
|--|----------------------------|---------------------|
| Proportion at measurement date - June 30, 2015 | 0.099404% | 0.022309% |
| Proportion at measurement date - June 30, 2016 | 0.114677% | 0.022067% |
| Change - increase (decrease) | 0.015273% | (0.000242)% |

For the year ended June 30, 2017, the Cambria Community Services District recognized pension expense of \$526,075. At June 30, 2017, the Cambria Community Services District reported deferred outflows of resources and deferred inflows of resources related to pensions from the following sources:

| | O | Deferred outflows of Resources | Deferred Inflows of Resources |
|--|----|--------------------------------------|-------------------------------------|
| Differences between Expected and Actual Experience | \$ | 214,023 | \$ (3,419) |
| Changes of Assumptions | | - | - |
| Net Difference between Projected and Actual Earnings on Pension Plan Investments | | 331,380 | - |
| Adjustment due to Differences in Proportions | | - | (100,004) |
| Difference between Actual and Required Contributions | | 25,691 | - |
| Contributions after Measurement Date | | 662,293 | |
| Total | \$ | 1,233,387 | \$ (103,423) |

Amounts other than contributions subsequent to the measurement date reported as deferred outflows of resources and deferred inflows of resources related to pensions will be recognized as pension expense as follows:

| Measurement Date June 30: | Deferred Outflows/(Inflows) of Resources | |
|---------------------------|--|---|
| 2017 | \$ 24,997 | , |
| 2018 | 33,469 |) |
| 2019 | 196,362 | |
| 2020 | 212,843 | ; |
| 2021 | - | - |
| 2022 | | |
| Total | \$ 467,671 | |

C. Actuarial Methods and Assumptions Used to Determine Total Pension Liability

The total pension liabilities in the June 30, 2016 actuarial valuations were determined using the following actuarial assumptions:

| | Miscellaneous | Safety |
|--|--|--|
| Valuation Date | June 30, 2015 | June 30, 2015 |
| Measurement Date | June 30, 2016 | June 30, 2016 |
| Actuarial Cost Method | Entry Age Normal | Entry Age Normal |
| Actuarial Assumptions: | | |
| Discount Rate | 7.65% | 7.65% |
| Inflation | 2.75% | 2.75% |
| Payroll Growth | 3.00% | 3.00% |
| Projected Salary Increase ⁽¹⁾ | Varies by Age & Length of Service | Varies by Age & Length of Service |
| Investment Rate of Return ⁽²⁾ | 7.50% | 7.50% |
| Mortality Rate Table ⁽³⁾ | Derived Using CalPERS' Membership Data | Derived Using CalPERS' Membership Data |

- (1) Depending on age, service and type of employment
- (2) Net of Pension Plan Investment and Administrative Expenses; includes inflation
- (3) The probabilities of mortality are based on the 2014 CalPERS Experience Study for the period from 1997 to 2011. Pre-retirement and post-retirement mortality rates include 20 years of projected mortality improvement using Scale BB published by the Society of Actuaries.

D. Discount Rate

The discount rate used to measure the total pension liability was 7.65%. To determine whether the municipal bond rate should be used in the calculation of a discount rate for the Plan, CalPERS stress tested employer rate plans within the Plan that would most likely result in a discount rate that would be different from the actuarially assumed discount rate. Based on the testing, none of the tested employer rate plans run out of assets. Therefore, the current 7.65% discount rate is adequate and the use of the municipal bond rate calculation is not necessary. The stress test results are presented in a detailed report, GASB Statements 67 and 68 Crossover Testing Report for Measurement Date June 30, 2016 based on June 30, 2015 Valuations, that can be obtained from the CalPERS website.

According to Paragraph 30 of GASB 68, the long-term discount rate should be determined without reduction for pension plan administrative expense. For the CalPERS Plan, the 7.65% investment return assumption used in this accounting valuation is net of administrative expenses. Administrative expenses are assumed to be 15 basis points. An investment return excluding administrative expenses would have been 7.65%. using the lower discount rate has resulted in a slightly higher total pension liability and net pension liability. CalPERS checked the materiality threshold for the difference in calculation and did not find it to be a material difference.

CalPERS is scheduled to review all actuarial assumptions as part of its regular asset liability management review cycle that is scheduled to be completed in February 2018. Any changes to the discount rate will require Board action and proper stakeholder outreach. For these reasons, CalPERS expects to continue using a discount rate net of administrative expenses for GASB 67 and 68 calculations through at least the year ended 2017-18. CalPERS will continue to check the materiality of the difference in calculation until such time as CalPERS has changed their methodology.

The long-term expected rate of return on pension plan investments was determined using a building-block method in which best-estimate ranges of expected future real rates of return (expected returns, net of pension plan investment expense and inflation) are developed for each major asset class.

In determining the long-term expected rate of return, CalPERS took into account both short-term and long-term market return expectations as well as the expected pension fund cash flows. Such cash flows were dev eloped assuming that both members and employers will make their required contributions on time and as scheduled in all future years. Using historical returns of all the Plan's assets classes, expected compound (geometric) returns were calculated over the short-term (first 11 years) and the long-term (11-60 years) using a building-block approach. Using the expected nominal returns for both short-term and long-term, the present value of benefits was calculated for the Plan. The expected rate of return was set by calculating the single equivalent expected return that arrived at the same present value of benefits for cash flows as the one calculated using both short-term and long-term returns. The expected rate of return was then set equivalent to the single equivalent rate calculated above and rounded down to the nearest one quarter of one percent.

The table below reflects the long-term expected real rate of return by asset class. The rate of return was calculated using the capital market assumptions applied to determine the discount rate and asset allocation. These geometric rates of return are net of administrative expenses.

| Asset Class | New Strategic Allocation | Real Return Years 1 - 10 (a) | Real Return Years 11+ (b) |
|-------------------------------|--------------------------|---------------------------------|------------------------------|
| | | | |
| Global Equity | 51.0% | 5.25% | 5.71% |
| Global Fixed Income | 20.0% | 0.99% | 2.43% |
| Inflation Sensitive | 6.0% | 0.45% | 3.36% |
| Private Equity | 10.0% | 6.83% | 6.95% |
| Real Estate | 10.0% | 4.50% | 5.13% |
| Infrastructure and Forestland | 2.0% | 4.50% | 5.09% |
| Liquidity | 1.0% | -0.55% | -1.05% |
| | | | |

⁽a) An expected inflation of 2.5% used for this period

E. Sensitivity of the Cambrian Community Services District's Proportionate Share of Net Pension Liability to Changes in the Discount Rate

The following presents the Cambria Community Services District's proportionate share of the net position liability of each risk pool as of the measurement date, calculated using the discount rate, as well as what the Cambria Community Services District's proportionate share of the net pension liability would be if it were calculated using a discount rate that is 1 percentage-point lower or 1 percentage-point higher than the current rate:

| | Discount Rate -1% (6.65%) | | Current Discount Rate (7.65%) | | Discount Rate +1% (8.65%) | |
|--|------------------------------|-----------|-------------------------------|-----------|------------------------------|-----------|
| Cambria Community Services District's proportionate share of the Miscellaneous Risk Pool's net pension liability | \$ | 6,043,222 | \$ | 3,983,744 | \$ | 2,281,687 |
| Cambria Community Services District's proportionate share of the Safety Risk Pool's net pension liability | \$ | 1,797,182 | \$ | 1,142,903 | \$ | 605,808 |
| Total | \$ | 7,840,404 | \$ | 5,126,647 | \$ | 2,887,495 |

⁽b) An expected inflation of 3.0% used for this period

F. Post-employemnt Benefits

In addition to pension benefits, the District provides post-retirement health care benefits through the California Public Employees' Retirement System. Employees who retire on or after attaining age 50 and are vested, are eligible for District paid health insurance.

For employees hired prior to October 1, 2012, the District's financial obligation is to pay 85% of the cost of the coverage for the eligible retiree and any eligible dependents. For employees hired on or after October 1, 2012, the District's financial obligation is to pay the CalPERS minimum health contribution only.

On July 1, 2015, the District conducted an actuarial valuation based on the Alternative Measurement Method to determine the required funding for this health care benefits program.

The actuarial accrued liability for the District's retiree health benefits program on this measurement date was determined to be \$1,227,041. This valuation is based on a discount rate of 5.5% and an inflation rate of 3.3%. The District's funding policy is to pay current year costs only. Currently 32 retired employees are receiving paid health care benefits totaling \$13,991 per month.

Below are the require disclosures for this plan:

| | Amount |
|--|-----------------|
| Number of active participants | 22 |
| Employer's actuarially required contributions | \$ 242,785 |
| Employer's actual contributions | \$ 193,758 |
| Actuarial Accrued Liability (AAL) | \$ 2,417,964 |
| Actuarial Valuation of Assets (AVA) | \$ - |
| Unfunded Actuarial Accrued Liability (UAAL)=(AAL less AVL) | \$ 2,417,964 |
| Funded Ratio (AVA/AAL) | 0% |
| Estimated Payroll | \$ 2,401,516 |
| UAAL as a Percentage of Covered Payroll | 153% |

NOTE 7: Joint Powers Agencies

The Cambria Community Services District participates in a joint venture under a Joint Power Agency (JPA), the Special District Risk Management Authority (SDRMA). The SDRMA was established to provide general liability, workers compensation, automobile errors and omission, and property loss coverage to special districts. The SDRMA is administered by a Board of Directors, consisting of seven members elected by districts participating. The Board is responsible for establishing premium rates and making budgeting decisions.

Coverage under current policies includes property loss, general liability, auto liability and comprehensive/collision, and public officials' and employees' errors and omissions. Claims over the self-insured amounts are covered by the SDRMA within the limits of the policy. Each member district is assessed a premium in accordance with the JPA agreement creating the agency.

CCSD is also participating in two separate Joint Powers Agreements. The first is an agreement with the City of Morro Bay, the Cayucos Fire District, and the South Bay Fire Department to operate an air fill compressor station for the respective fire departments. CCSD pays their share of the member contributions due on an annual basis, not to exceed \$1,000 per year. There is no contingent liability for CCSD at June 30, 2016.

The second is an agreement with the Coast Unified School District (CUSD) to lease property for the operation of the Santa Rosa Creek Well #4, the CUSD water well, pump, and distribution facilities for the purpose of securing the conveying groundwater. CCSD pays CUSD an annual fee for the easement and access to the site operation and maintenance repairs. On November 15, 2012, a new agreement was subsequently negotiated including a new initial annual payment of \$34,592. The agreement also provides for an annual adjustment for inflation based on the Consumer Price Index (CPI), with a cap on such increases of 4%. The annual fee for fiscal year ending 2016 was \$36,728.

NOTE 8: Prior Period Adjustment

Prior period adjustment relates to the pension liability and fixed assets from the prior year.

REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

Management of Cambria Community Services District Cambria, California

I have audited the financial statements of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of the Cambria Community Services District (CCSD), as of and for the year ended June 30, 2017, which collectively comprise the CCSD's basic financial statements and have issued my report thereon dated June 11, 2018. I conducted my audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States.

Internal Control Over Financial Reporting

In planning and performing my audit, I considered the CCSD's internal control over financial reporting as a basis for designing my auditing procedures for the purpose of expressing my opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the CCSD's internal control over financial reporting. Accordingly, I do not express an opinion on the effectiveness of the CCSD's internal control over financial reporting.

My consideration of internal control over financial reporting was for the limited purpose described in the preceding paragraph and was not designed to identify all deficiencies in internal control over financial reporting that might be significant deficiencies, or material weaknesses and therefore, there can be no assurance that all deficiencies, significant deficiencies, or material weaknesses have been identified.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent or detect and correct misstatements on a timely basis. A material weakness is a deficiency, or a combination of deficiencies, in internal control such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected on a timely basis.

A significant deficiency is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Compliance and Other Matters

As part of obtaining reasonable assurance about whether the CCSD's financial statements are free of material misstatement, I performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was an objective of my audit, and accordingly, I do not express such an opinion. The results of my tests disclosed no instances of noncompliance or other matters that are required to be reported under Government Auditing Standards.

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance. This report is an integral part of an audit performed in accordance with Government Auditing Standards in considering the entity's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

David D. Bruner, CPA Merced, California June 11, 2018

REQUIRED SUPPLEMENTAL INFORMATION

| | Budgeted | d Amounts | | Variance with Final Budget Positive |
|------------------------------------|--------------|--------------|--------------|---|
| | Orignial | Final | Actual | (Negative) |
| REVENUES | | | | |
| Property taxes and assessments | \$ 2,950,307 | \$ 2,950,307 | \$ 2,697,429 | \$ (252,878) |
| Weed abatement | 10,493 | 10,493 | 18,662 | 8,169 |
| Franchise fees | 72,400 | 72,400 | 70,448 | (1,952) |
| Intergovernmental | 167,625 | 167,625 | 149,716 | (17,909) |
| Use of money and property | 23,902 | 23,902 | 33,780 | 9,878 |
| Charges for administrative servies | 1,332,316 | 1,332,316 | 1,332,301 | (15) |
| Miscellaneous | 88,836 | 88,836 | 105,020 | 16,184 |
| Other sources: | | | | |
| Debt proceeds | | | 622,315 | 622,315 |
| Total Revenues | 4,645,879 | 4,645,879 | 5,029,671 | 383,792 |
| EXPENDITURES | | | | |
| Current: | | | | |
| Administration | 1,672,933 | 1,672,933 | 1,633,596 | (39,337) |
| Fire | 1,735,293 | 1,735,293 | 2,007,333 | 272,040 |
| Parks and recreation | 15,600 | 15,600 | 42,709 | 27,109 |
| Facilities and resources | 607,419 | 607,419 | 597,929 | (9,490) |
| Debt service: | | | | - |
| Principal | 35,288 | 35,288 | 35,051 | (237) |
| Interest and other charges | 1,269 | 1,269 | 2,554 | 1,285 |
| Capital outlay | 97,731 | 97,731 | 628,711 | 530,980 |
| Total Expenditures | 4,165,533 | 4,165,533 | 4,947,883 | 782,350 |
| Net Change in Fund Balances | \$ 480,346 | \$ 480,346 | 81,788 | \$ (398,558) |
| Fund Balance - Beginning of Year | | | 4,313,831 | |
| Fund Balance - End of Year | | | \$ 4,395,619 | |

OTHER REQUIRED SUPPLEMENTAL INFORMATION

OTHER POST EMPLOYMENT BENEFITS (OPEB) PLAN

The schedule of funding progress below shows the recent history of the actuarial value of assets, actuarial accrued liability, their relationship, and the relationship of the unfunded actuarial accrued liability (UAAL) to payroll for the District's OPEB plan.

Funded Progress of the OPEB Plan

| Actuarial Valuation Date | Actuarial Accrued Liability (AAL) Entry Age | Actu Valu Ass | e of | Unfunded Liability (Excess Assets) (UAAL) | Funded Status | Annual Covered Payroll | UAAL as a Percentage of Payroll |
|--------------------------------|---|---------------------|------|---|------------------|------------------------------|---------------------------------------|
| 7/1/2015 | \$ 2,417,964 | \$ | - | \$ 2,417,964 | 0% | \$ 2,401,516 | 101% |
| 7/1/2012 | \$ 3,654,534 | \$ | - | \$3,654,534 | 0% | \$ 2,202,284 | 166% |
| 1/1/2010 | \$4,615,089 | \$ | - | \$ 4,615,089 | 0% | \$ 2,386,307 | 193% |

LAST TEN YEARS*

| Miscellaneous Plan | Measurement Date June 30, 2014 | Measurement Date June 30, 2015 | Measurement Date June 30, 2016 |
|--|--------------------------------------|--------------------------------------|--------------------------------------|
| Plan's Proportion of the PERF C Net Pension | [Unknown] | 0.047604% | 0.046038% |
| Liability/(Asset) | [Gillanouni] | 0.0 17 00 170 | 0.01003070 |
| Plan's Proportionate Share of the Net Pension Liability/(Asset) | [Unknown] | \$ 3,267,529 | \$ 3,983,744 |
| Plan's Covered-Employee Payroll | \$ 1,371,718 | \$ 1,227,092 | \$ 1,400,582 |
| Plan's Proportionate Share of the Net Pension Liability/(Asset) as a Percentage of its Covered- Employee Payroll | [Unknown] | 266.28% | 284.43% |
| Plan's Proportionate Share of the Fiduciary Net Position as a Percentage of the Plan's Total Pension Liability | [Unknown] | 78.34% | 73.96% |
| Safety Plan | Measurement Date June 30, 2014 | Measurement Date June 30, 2015 | Measurement Date June 30, 2016 |
| Plan's Proportion of the PERF C Net Pension Liability/(Asset) | [Unknown] | 0.013392% | 0.013208% |
| Plan's Proportionate Share of the Net Pension Liability/(Asset) | [Unknown] | \$ 919,244 | \$ 1,142,903 |
| Plan's Covered-Employee Payroll | \$ 725,748 | \$ 751,908 | \$ 722,016 |
| Plan's Proportionate Share of the Net Pension Liability/(Asset) as a Percentage of its Covered- Employee Payroll | [Unknown] | 122.25% | 158.29% |
| Plan's Proportionate Share of the Fiduciary Net Position as a Percentage of the Plan's Total Pension Liability | [Unknown] | 79.30% | 76.29% |
| Total | Measurement Date June 30, 2014 | Measurement Date June 30, 2015 | Measurement Date June 30, 2016 |
| Plan's Proportion of the PERF C Net Pension Liability/(Asset) | [Unknown] | 0.060997% | 0.059246% |
| Plan's Proportionate Share of the Net Pension Liability/(Asset) | [Unknown] | \$ 4,186,773 | \$ 5,126,647 |
| Plan's Covered-Employee Payroll | \$ 2,097,466 | \$ 1,979,000 | \$ 2,122,598 |
| Plan's Proportionate Share of the Net Pension Liability/(Asset) as a Percentage of its Covered- Employee Payroll | [Unknown] | 211.56% | 241.53% |
| Plan's Proportionate Share of the Fiduciary Net Position as a Percentage of the Plan's Total Pension Liability | [Unknown] | 78.56% | 74.52% |

 $[\]mbox{*}$ Fiscal Year 2015 was the first year of implementation, therefore only 3 years are shown.

LAST TEN YEARS*

| Miscellaneous Plan | CalPERS Fiscal Year 2014-15 | CalPERS Fiscal Year 2015-16 | CalPERS Fiscal Year 2016-17 |
|---|-----------------------------------|-----------------------------------|-----------------------------------|
| Actuarially Determined Contributions | \$ 276,908 | \$ 435,021 | \$ 483,948 |
| Actual Contributions During the Measurement Period | \$ (276,908) | \$ (435,021) | \$ (483,948) |
| Contribution Deficiency (Excess) | \$ - | \$ - | \$ - |
| Covered Employee Payroll | \$ 1,227,092 | \$ 1,400,582 | \$ 1,401,133 |
| Contributions as a Percentage of Covered- Employee Payroll | 22.57% | 31.06% | 34.54% |
| Safety Plan | CalPERS Fiscal Year 2014-15 | CalPERS Fiscal Year 2015-16 | CalPERS Fiscal Year 2016-17 |
| Actuarially Determined Contributions | \$ 210,052 | \$ 139,824 | \$ 178,345 |
| Actual Contributions During the Measurement Period | \$ (210,052) | \$ (139,824) | \$ (178,345) |
| Contribution Deficiency (Excess) | \$ - | \$ - | \$ - |
| Covered Employee Payroll | \$ 751,908 | \$ 722,016 | \$ 605,858 |
| Contributions as a Percentage of Covered- Employee Payroll | 27.94% | 19.37% | 29.44% |
| Total | CalPERS Fiscal Year | CalPERS Fiscal Year | CalPERS Fiscal Year |
| | 2014-15 | 2015-16 | 2016-17 |
| Actuarially Determined Contributions | \$ 486,960 | \$ 574,845 | \$ 662,293 |
| Actual Contributions During the Measurement Period | \$ (486,960) | \$ (574,845) | \$ (662,293) |
| Contribution Deficiency (Excess) | \$ - | \$ - | \$ - |
| Covered Employee Payroll | \$ 1,979,000 | \$ 2,122,598 | \$ 2,006,991 |
| Contributions as a Percentage of Covered- Employee Payroll | 24.61% | 27.08% | 33.00% |
| Notes to Schedule: | | | |
| Contribution Valuation Date: | June 30, 2012 | June 30, 2013 | June 30, 2014 |

^{*} Fiscal Year 2015 was the first year of implementation, therefore only 3 years are shown.

CAMBRIA COMMUNITY SERVICES DISTRICT

TO: Board of Directors AGENDA NO. **6.B.**

FROM: Jerry Gruber, General Manager

Monique Madrid, District Clerk Haley Dodson, Deputy District Clerk

.....

Meeting Date: June 28, 2018 Subject: DISCUSSION AND CONSIDERATION

TO APPROVE AMENDED

AGREEMENT FOR CONSULTANT SERVICES WITH TEKTEGRITY AND AUTHORIZE AN ADDITIONAL \$1500

FOR LABOR COSTS

RECOMMENDATION: Staff recommends that the Board of Directors approve the attached amended Agreement for Consultant Services with TekTegrity and authorize an additional \$1,500 for labor costs.

FISCAL IMPACT: Increase in labor costs of \$1,500.

DISCUSSION: Staff would like to thank the Board for allowing this item to be brought back for additional consideration. At the March 22, 2018 Regular Board meeting, this item came before the Board for consideration and was not approved. A concern was raised regarding total expenses paid to TekTegrity in the amount of \$83,000 when an expectation of \$45,000 and \$26,000 equaling \$67,000 - \$68,000 was authorized.

At the June 22, 2017 Regular Board Meeting, the Board approved \$26,376 for annual support estimated at 10 hours of support per month with an additional \$5,747 for hardware and labor onboarding costs. At that time, an explanation of how we arrived at the estimation of time needed.

At the October 26, 2017 Regular Board meeting, the Board authorized \$45,494.50 for the purchase of hardware, software and labor costs for the upgrade and replacement of equipment for the CCSD network. The cost was an estimate based on the engineer's review of the required work. At the time of the preparation of the proposal, the Board of Directors did not have CCSD issued email addresses. By the time we went live with the new Microsoft Office 365 software, the Board of Directors emails had been added to the system. This addition was not initially accounted for in the original proposal.

Following the March 22, board meeting, staff went back and reviewed the records and worked with TekTegrity to provide an accurate and detailed analysis to determine the number of hours reduced compared to the number of hours charged as a result of staff negotiating with Tek Tegrity. Initially, the hours required to finish the project were estimated to be 52 hours at a cost of \$125 per hour for a total of \$6,500. Staff worked with TekTegrity and an agreement was reached to cap the additional labor cost at 12 hours with a rate of \$125 per hour for a total of \$1,500. This resulted in a cost savings to the CCSD of \$5,000.

Staff has prepared a chart below for your reference. CCSD staff is very appreciative of TekTegrity's willingness to work with us to finish the project, and only exceeding the approved budget of \$45,494.50 by 3.3% or \$1500. Staff would like to reassure the entire Board that we do work closely with vendors in order to stay within the authorized contract amounts. Often times vendors provide work for which they do not charge, as they did in this case.

Please find a more detailed analysis of the expenses paid to TekTegrity for the fiscal year 2017/2018 below, including the server project, annual support, and various hardware purchases and installation/labor charges.

| 177 | | | |
|------------|------------|--|-------------|
| | | Server Project | |
| 11/14/2017 | 01-6170-09 | Adm/Hardware & Software Deposit | \$10,971.66 |
| 11/30/2018 | 01-6170-09 | Adm/New Servers and Microsoft 365 | \$23,119.50 |
| 1/31/2018 | 01-6170-09 | Adm/Server/Network | \$6,629.59 |
| 2/16/2018 | 01-6170-09 | Adm/One Hour of Labor | \$130.00 |
| 2/28/2018 | 01-6170-09 | Adm/5 BOD Microsoft Office 365 Subscriptions | \$300.00 |
| 2/28/2018 | 01-6170-09 | Adm/20.5 Billable Hours | \$2,600.00 |
| 4/25/2018 | 01-6170-09 | Adm/Engineer Regular Work | \$1,531.25 |
| | | | \$45,282.00 |

| | Ad | min Laptops/Computers/Accessories | |
|------------|----------------|--|-------------|
| Date | Account Number | Notes | Amount |
| 7/31/2017 | 01-6044-09 | Adm/Wattbox 3 Outlet Security Firewall | \$4,084.53 |
| 8/31/2017 | 01-6044-09 | Adm/Tek Services Essentials Billable | \$1,156.25 |
| 8/31/2017 | 01-6044-09 | Adm/Blackbox Kit 4tb Back Up Equipment | \$1,067.96 |
| 11/13/2017 | 01-6045-09 | Adm/Deposit for Admin Computers | \$2,819.70 |
| 11/30/2017 | 01-6045-09 | Adm/Final Payment for Admin Computers | \$434.19 |
| 12/31/2017 | 01-6045-09 | Adm/Install Configure 3 Admin Workstations | \$880.00 |
| 1/18/2018 | 01-6045-09 | Adm/DVI Cable 27" Monitor (AT3) | \$215.59 |
| 1/31/2018 | 01-6045-09 | Adm/Hard Drive Destruction | \$40.00 |
| 1/31/2018 | 01-6044-09 | Adm/Three workstations | \$1,812.50 |
| 2/16/2018 | 01-6045-09 | Adm/DVI Cable, LCD Monitor | \$215.59 |
| 2/28/2018 | 01-6045-09 | Adm/VGA Cable | \$21.55 |
| 2/28/2018 | 01-6045-09 | Adm/VGA Cable | \$26.93 |
| 3/31/2018 | 01-6044-09 | Adm/HP Printer C Cox | \$653.81 |
| 3/31/2018 | 01-6044-09 | Adm/Rudy's New HP Probook | \$1,187.47 |
| 5/14/2018 | 01-6045-09 | Rudy's New Laptop Technician Time | \$500.00 |
| 5/14/2018 | 01-6045-09 | Rudy's New Computer Monitor | \$155.05 |
| 2/16/2018 | 01-6044-09 | Credit received in June, 2018 | -\$192.50 |
| 2/16/2018 | 01-6044-09 | Credit received in June, 2018 | -\$375.00 |
| | | | \$14,703.62 |

| | | Water | |
|------------|------------|------------------------------|------------|
| 10/26/2017 | 11-6045-11 | WD/Bob's New Computer | \$1,469.79 |
| 11/22/2017 | 11-6045-11 | WD/WW Microsoft Project 2016 | \$589.99 |
| 3/31/2018 | 11-6044-11 | WD/HP Laserjet Print | \$521.53 |
| | | | \$2,581.31 |
| | | Wastewater | |
| 10/26/2017 | 12-6045-12 | WW/Bob's New Computer | \$1,469.78 |
| 11/22/2017 | 12-6045-12 | WW/Bob Gresens Laptop | \$130.00 |
| | | | \$1,599.78 |

| 178 | | | |
|------------|------------|---|-------------|
| | | Admin Monthly Billing | |
| 7/31/2017 | 01-6044-09 | Adm/Monthly billing | \$2,198.00 |
| 8/22/2017 | 01-6044-09 | Adm/Monthly billing | \$2,198.00 |
| 9/15/2017 | 01-6044-09 | Adm/Monthly billing | \$2,198.00 |
| 10/15/2017 | 01-6044-09 | Adm/Monthly billing | \$2,198.00 |
| 11/15/2017 | 01-6044-09 | Adm/Monthly billing | \$2,198.00 |
| 12/15/2017 | 01-6044-09 | Adm/Monthly billing | \$2,198.00 |
| 1/15/2018 | 01-6044-09 | Adm/Monthly billing | \$2,198.00 |
| 2/15/2018 | 01-6044-09 | Adm/Monthly billing | \$2,198.00 |
| 3/2/2018 | 01-6044-09 | Adm/Monthly billing | \$2,198.00 |
| 3/15/2018 | 01-6044-09 | Adm/Monthly billing | \$2,198.00 |
| 4/15/2018 | 01-6044-09 | Adm/Monthly billing | \$2,198.00 |
| 5/22/2018 | 01-6044-09 | Adm/Monthly billing | \$2,198.00 |
| | | | \$26,376.00 |
| | Α | dmin Additional Monthly Hours Billed | |
| | | | |
| 9/30/2017 | 01-6044-09 | Adm/Overage Hours for September 2017 | \$1,456.25 |
| 11/30/2017 | 01-6044-09 | Adm/Overage Hours for October & November 2017 | \$2,437.50 |
| 1/31/2018 | 01-6044-09 | Adm/Overage Hours for January 2018 | \$1,125.00 |
| 2/28/2018 | 01-6044-09 | Adm/Feb 2018 Billable Time | \$3,031.25 |
| 4/25/2018 | 01-6044-09 | Adm/Overage Hours for March 2018 | \$2,500.00 |
| 5/14/2018 | 01-6044-09 | Adm/Overage Hours for April 2018 | \$4,250.00 |
| | | | \$14,800.00 |

To date, the total cost of the Agreement for the purchase of hardware, software and labor costs for the upgrade and replacement of equipment for the CCSD network is \$45,282.00, with a remaining balance of \$212.50. The cost to finish the project required an additional 12 hours of labor at a cost of \$125.00 per hour, creating a need for an additional \$1,500.

- 232 hours were spent to complete the entire server project.
- 30 hours were written off and not billed.
- 10 hours were performed by Jeff Franklin, who is salaried, and were not billed.
- 180 hours were originally approved.
- 12 additional hours were requested at the March and April Board meetings.

| 232 | ura aperit to cor | nplete Project | | TekTegrity wrote off 30 hours of work and Jeff |
|--------------------------|-------------------|-----------------|---|--|
| 232 | \$ 125.00 | \$29,000.00 | | Franklin performed an additional 10 hours of work, and didn't bill the CCSD. In total, |
| 30 | \$ 125.00 | \$3,750.00 | | TekTegrity spent 192 hours on the project and |
| 10 | \$ 125.00 | \$1,250.00 | | |
| 192 | | \$24,000.00 | | |
| | | * | | |
| | | | | |
| | | | | It took 192 hours to complete the server |
| lours Approve | d by Board to C | omplete Project | | project, for a grand total of \$24,000, but the |
| 180 \$125.00 \$22,500.00 | | \$22,500.00 | • | Board approved 180 hours, for a total of |
| | | | | \$22,500. Staff is requesting that the Board |
| | | \$1,500.00 | 4 | approved an additional \$1500. |
| | | | | |

| Based on the above in Agreement for Consu | nformation, staff recom Itant Services with Tek | mends the Board of Tegrity and authorize | Directors approve the are an additional \$1,500 for | mended or labor costs. |
|---|--|---|---|---------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Attachments: | Amendment to Agreer Change Order Propos Before and After Pictu | al #JF014857 Version | | |
| BOARD ACTION: | Date | Approved: | Denied: | |
| UNANIMOUSRIC | CEBAHRINGER | _FARMERWHA | ARTONPIERSON | |

AMENDMENT TO AGREEMENT FOR CONSULTANT SERVICES

This Amendment to Agreement for Consultant Services ("Amendment") by and between the **CAMBRIA COMMUNITY SERVICES DISTRICT** ("CCSD") and **TEKTEGRITY** ("Consultant") is made and entered into this 28th day of June, 2018.

WHEREAS, the parties entered into an Agreement for Consultant Services ("Agreement") on October 26, 2017, under which Consultant provided IT services to the CCSD; and

WHEREAS, the Agreement expired on February 28, 2018; and

WHEREAS, Consultant and CCSD now mutually agree and desire to revive and amend certain portions of the Agreement.

NOW, THEREFORE, for good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the parties mutually agree as follows:

- 1. The Agreement is hereby revived and shall be in effect until July 5, 2018, unless sooner terminated pursuant to the provisions thereof.
- 2. Consultant shall provide the services described in the proposal dated June 5, 2018, attached hereto as Exhibit "A" and incorporated herein by reference, and shall be paid the amount set forth therein.
- 3. Except as modified herein, all terms and conditions of the Agreement, as amended, shall be in full force and effect.

IN WITNESS WHEREOF, CCSD and **CONSULTANT** have executed this Amendment the day and year first above written.

| DISTRICT | TEKTEGRITY | |
|--------------------------------|------------|--|
| Jerry Gruber, General Manager | Jeff Bower | |
| Attest: | | |
| Monique Madrid, District Clerk | | |



Change Order for Cambria Community Services District

Proposal #JF014857 | Version 1



| Adjustments to Services | Qty | Each | Total |
|--|-------------|--------------|------------|
| Project Labor - Per Hour | 12 | \$125.00 | \$1,500.00 |
| Additional hours to complete mailbox migrations for CCSD board members not previously accounted for in original quote. | | | |
| | Adjustments | l \$1,500.00 | |

Change Order

Proposal # JF014857 | Version 1

Prepared For

Cambria Community Services District Haley Dodson 1316 Tamson Drive Cambria, CA 93428 hdodson@cambriacsd.org

Prepared By

TekTegrity
Jeff Franklin
150 South Street
San Luis Obispo, CA 93401
jfranklin@ciosolutions.com

| Cost Summary | | |
|--------------|-------|------------|
| | Total | \$1,500.00 |



Terms & Conditions

Quotes expire within 30 days. All software sales are final - our vendors do not accept software returns. Also, our vendors may change prices on products in high demand between the time a quote is made and the product is ordered. Vendor's shipping fees may also vary from quoted amount. TekTegrity reserves the right to make minor pricing adjustments in the final invoice if our vendors change prices. A downpayment may be required for all hardware and software over \$500. Labor will be billed separately in accordance of the terms of your Service Agreement..

| FOR CLIENT | | TekTegrity | |
|------------|-------------------------------------|------------|--|
| Company | Cambria Community Services District | Company | Jeff Franklin, IT Consultant |
| Address | 1316 Tamson Drive | | |
| | Cambria, CA 93428 | | J. J |
| Name | Haley Dodson | Signature | 194 |
| Title | | Date/Time | 06/05/2018 12:49 AM |
| | | | |
| Signature | | | |
| Date/Time | | | |

Cambria Community Services District New Server Project Before and After Pictures

Administration Office







This is the server room before the old server equipment and wiring was removed.



This is after the old server equipment and wiring was removed.

Facilities & Resources Department

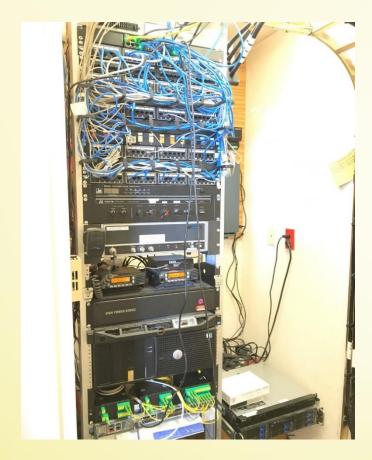




This is after the old wiring was removed.

This is before the old wiring was removed.

Fire Department



This is the server room before the old wiring and server was removed.



This is after the old wiring was removed and the new server was installed.

Wastewater Department





This is before the old equipment and wiring was removed.



This is after the old equipment and wiring was removed.

Veterans Memorial Building



This is the new wireless modem that was installed at the Vets Hal.

CAMBRIA COMMUNITY SERVICES DISTRICT

| TO: | Board of Directors | | agenda no. 6.C. | | | |
|-------------|---------------------------|----------|---|--|--|--|
| FROM: | Jerry Gruber, General Mar | nager | | | | |
| Meeting Dat | e: June 28, 2018 | Subject: | DISCUSSION AND CONSIDERATION REGARDING REVIEW OF CCSD POLICIES AND POSSIBLE CREATION OF AD HOC COMMITTEE | | | |

RECOMMENDATIONS:

Staff recommends that the Board of Directors discuss and consider creating a process to review current CCSD policies, and the possible appointment of an Ad Hoc Committee to review such policies and make recommendations.

FISCAL IMPACT:

Other than staff time, there is no fiscal impact associated with this agenda item.

DISCUSSION:

President Rice has requested that this item be placed on the agenda for this meeting to discuss and consider providing for a comprehensive review of all CCSD policies, and potentially creating a District Policy Manual. President Rice has also indicated that she would like the Board of Directors to consider appointing an Ad Hoc Committee to review the CCSD's policies and make recommendations to the Board.

Staff feels compelled to bring to the Board's attention the fact that it has significant concerns regarding the impact that creating another committee and another project would have on staff resources. As the Board knows, it has only recently created the new Finance and Infrastructure Committees. In addition, the Finance Committee has indicated that it is going to review all of the District's Finance-related policies. While staff can appreciate the interest in implementing a broader review of all District policies, doing so at a time when they are already stretched thin and working on many other ongoing projects will likely affect their ability to carry out the already established priorities of the Board. Accordingly, it may be desirable to defer this item for the time being. Staff can elaborate on these concerns at the Board meeting.

| BOARD ACTION: | Date _ | | Approved: | Denied | : | |
|---------------|--------|--------|------------|----------|----------|--|
| UNANIMOUS: | RICE | FARMER | _BAHRINGER | _WHARTON | _PIERSON | |

CAMBRIA COMMUNITY SERVICES DISTRICT

TO: Board of Directors

AGENDA NO. 8.A.

FROM:

Jerry Gruber, General Manager

Meeting Date: June 28, 2018

Subject: MANAGER'S REPORT

GENERAL MANAGER:

Staff continues to monitor the District's water supply closely and keep an eye on our current well levels, the District Wastewater Gradient and the WBE Monitoring Well. Currently our wells are above average for this time of year. Staff at this time does not anticipate the need to run the Sustainable Water Facility (SWF); however, we have allocated funds within the 2018/2019 Fiscal Year Budget for off-hauling of Brine if weather patterns mimic last year's.

I would like to welcome Mr. James Green to the CCSD team. James began working for the CCSD on June 4, 2018 as the Chief Plant Operator for the SWF. James has also been assisting the Water Department when needed.

On June 18, 2018, CCSD received correspondence from the RWQCB relating to Brine Disposal and reduction in sampling. The letter was very positive in nature and will represent a significant reduction in sampling and operational cost for the SWF. Please see the attached letter dated June 18, 2018.

I wanted to thank Melissa for generating a completely new Consumer Confidence Report for our customers. CCSD customers can go directly to our website and review the document or can call the office directly at 805-927-6223 and request a copy be mailed to their residence or place of business. Melissa has also been instrumental in automating our SWF Reports and migrating lab data directly into the reports. This represents a significant reduction in staff time that had been spent physically entering the data into the reports, thus allowing staff to address other CCSD related matters.

Staff continues to submit all SWF Reports to the appropriate regulatory agencies in a timely manner.

Staff continues to lower the Impoundment Basin in accordance with the Cease and Desist Order and the Closure Plan. Our new Chief Plant Operator for the SWF is now responsible for these functions.

Staff continues to work closely with both of the recently formed standing committees. I would like to thank all of the community members who have volunteered to serve on both committees and the community members who attend both standing committee meetings and provide valuable input regarding the District's finances and infrastructure.

Since our last Board meeting, I have been working closely with Alex Handlers of Bartle Well Associates regarding the rate study and the 10-year financial plan. Alex will be providing the Board with various rate structure alternatives for consideration as part of today's meeting.

Staff has worked closely with the Finance Committee regarding the 2018/2019 fiscal year budget. On June 14, 2018 the Finance Committee met for 4½ hours to review and discuss the preliminary budget. I would like to thank Director Pierson for serving as the Chairman of the Finance Committee.

Staff has also worked closely with the Infrastructure Committee. They are evaluating both the Water and Wastewater Capital Improvement Program (CIP) lists. The Infrastructure Committee met on June 13, 2018 for approximately 2½ hours to review and discuss the Water Department CIP list. I would like to thank Director Bahringer for serving as Chairman of the Infrastructure Committee.

The Parks, Recreation and Open Space (PROS) Commission has been extremely busy lately. The Historical Society has made numerous presentations and multiple discussions have ensued relating to a location for the Old School House. At the last PROS meeting, I asked the Historical Society to send a letter to the CCSD Board of Directors outlining their desires, plans and to please include a proposal to relocate the Old School House. PROS has also had two separate discussions regarding a proposed survey to be sent to out to Cambria residents regarding their interest in installing a community pool. No formal action has been taken regarding this matter, nor has the PROS Commission endorsed either the relocation of the Old School House or a community pool. The PROS Commission has functioned as a conduit for information. The PROS Commission will have a total of three vacancies in October with one Commissioner indicating they will not seek to be reappointed.

As you know Proposition A-18 did not pass. I would like to thank the Fire Department for their continued diligence regarding the operations of the Fire Department while maintaining a professional decorum and keeping public health, safety and fire protection as their highest priority.

ADMINISTRATION:

During the end of May and throughout the month of June, the Administrative Services Officer/District Clerk and Confidential Administrative Assistant worked on the following items:

Human Resources:

- Prepared for labor negotiation meetings
- Attended multiple labor negotiation meetings with both represented groups
- Met with the General Manager and Fire Chief to negotiate a new Employment Agreement
- Met with several employees for various Human Resources matters
- Worked on various Human Resources matters such as hiring the temporary front desk staffer, finalizing the hiring of the SWF/CPO, handling employee transfers, continuing the review and revision of the Personnel Policy, and scheduling and participating in several interview panels,
- Monique and Haley handled the reorganization of the Administrative Office, including revision of five position descriptions, communicating with employees and the Union Representative and updating of the Organizational Chart

Recruitment:

- Finalized the Water Systems Operator-In-Training recruitment
- Finalized the Maintenance Technician recruitment
- Prepared a recruitment for a Wastewater Operator-In-Training (OIT), Grade I or Grade II
- Prepared a recruitment for a Finance Specialist Payroll & Benefits

Trainings:

 Haley emailed Directors, Managers and Supervisors regarding completing the Ethics AB 1234 webinars

Contract Liaison:

- Finalized the Tyler Technologies Software as a Service Agreement
- Finalized the Cleveland Biological, LLC Agreement for Consultant Services
- Finalized the Streamline Agreement for Consultant Services

Board Meetings:

- Attended several agenda preparation meetings
- Coordinated sending out staff report reminders to Managers
- Finalized the May 2018 Resolutions
- Worked with Haley to prepare and post the June 19, 2018 Special Meeting Town Hall notice

- Prepared for and published the June Special and Regular Board meeting agenda packets
- Haley posted the approved April Regular Meeting minutes
- Haley prepared a binder of the assessment notices and supporting documents for public review
- Haley sent the following notices to the Tribune for posting:
 - Notice of Public Hearing on Fire Suppression Benefit Assessments
 - Notice of Public Hearing on Confirmation of Report of Delinquent Solid Waste Collection and Disposal Services Charges Assessment
 - Notice of Public Hearing to Confirm the 2017 Fire Hazard Fuel Reduction Report of the CCSD
 - Notice of Availability of Proposed Preliminary Operating Budget and Hearing to Consider Adoption of Proposed Preliminary Operating Budget of the CCSD for Fiscal Year 2018/2019

Finance Standing Committee:

- Haley worked with the Finance Standing Committee Chairman to coordinate their next meeting and prepare the agenda
- Haley distributed and posted the Finance Standing Committee agenda
- Monique attended the Finance Standing Committee meeting and took the minutes
- Haley finalized and distributed the approved 2018 Finance Committee Meeting Schedule

Infrastructure Standing Committee:

- Haley worked with the Infrastructure Standing Committee Chairman to coordinate their next meeting and prepare the agenda
- Haley distributed and posted the Infrastructure Standing Committee agenda and Special Meeting agenda
- Haley attended the Infrastructure Standing Committee meeting and took the minutes

PROS Commission:

- Haley handles the creation, distribution and posting of the PROS Commission meeting agendas and minutes.
- Haley posted the approved PROS May meeting minutes
- Haley finalized the June PROS agenda
- Monique prepared the May 2018 PROS minutes for the June 2018 agenda

Meetings:

- Prepared for and conducted bi-weekly Administrative Office staff meetings
- Haley created and distributed the Manager's Meeting agenda
- Haley coordinated managers and supervisors attending the Manager's Meeting on Tuesday, May 29, 2018
- Attended the Manager's meeting
- Haley emailed Jerry and Board of Directors regarding various meeting reminders in Cambria
- Attended weekly agenda review meetings
- Attended the CSDA meeting

Miscellaneous:

- Worked on public record requests and responses
- Participated in multiple operational meetings
- Haley processed purchase orders for multiple vendors
- Worked on the District Transparency Certificate of Excellence website requirements and posted new documents to the webpage
- Worked with Streamline regarding creating a new webpage for the District

Engliseering Department:

Met with the District Engineer and General Manager

Facilities & Resources Department:

Met with the Facilities & Resources Manager

Fire Department:

Met with the Fire Chief

Finance Department:

- Met with the Finance Manager on multiple occasions
- Met multiple times with the Administrative Technician III Payroll Technician to assist with various benefit administration tasks
- Met with Finance Manager to discuss and assist with multiple Finance Department matters
- Resolved various finance department matters such as software and printer incompatibilities, manage and monitor the Proposition 218 process, monitor the Assessment programs, ensure CIS updates, train employees on Transfers, Assignments and CCSD Municipal Code interpretation, resolve various payroll matters.

Wastewater Department:

Met with Wastewater Department Supervisor

Water Department:

Met with Water Department Supervisor

FACILITIES AND RESOURCES:

1. Weed abatement:

a. CCSD Staff has been very busy this weed abatement season. All fire breaks on Fiscalini Ranch have now been completed. Fire breaks were done on the Ranch side of Huntington St., Windsor Blvd., Wedgewood, Ramsey, behind Rabobank and Catholic Church, Warren Dr., and a complete mow on East Ranch. Map included.

2. New Staff at Facilities and Resources:

- a. Andy Lyman has accepted a transfer position to the CCSD Water Department. He started his new position on June 11th. We thank Andy for his many contributions to the Department.
- **b.** Tim O'Marr is the newest member of the department. He started on June 10th. He transferred over from CCSD Wastewater Department.

3. Clearing Back Entrances:

- a. The following trail head entrances have been cleaned up and cleared back.
 - i. North and South Bluff trail parking lots and entrances, Trenton trail head and Tipton Trail head. South end of Marine Terrace trail had a washed-out section, a load of base was brought in and area was filled in.

4. Trail Work:

- a. The following trails have been mowed to provide good access, some fire prevention and reduce the risk of ticks and poison oak.
 - i. Ramsey Trail, Santa Rosa Creek Trail East Ranch, Santa Rosa Trail West Ranch, Creek to Ridge trail, Ridge Trail, Dolphin Bench, Seacliff Trail, Trenton Trail from trail head to small bridge, Midden trails, Victoria Way Trail, part of Meander Trail, all three cross-over trails on Bluff Trail and Bluff Trail from south end entrance to bridge.

5. Encroachment on Madison:

a. Concerns about encroachment by a new house being built on Madison were brought to CCSD's attention by FFRP. After a meeting with FFRP representatives and CCSD General Manager was held, I called the homeowner of the property in question and a meeting was set to discuss the concerns.

i. Walt Andrus, Jo Ellen Butler and Myself met with the home owner on site. After the meeting, we felt the encroachment issue was resolved.

6. CCSD Lots:

a. 85 CCSD parcels are currently being weed abated. Parcels are on schedule to be completed before weed abatement deadline.

ENGINEER:

Key activities since the May 24, 2018 Board meeting report (prior staff report prepared on May 1, 2018) to the date of this report's preparation, which was June 18, 2018), have included:

- Sustainable Water Facility (SWF):
 - The Advanced Water Treatment Facility (AWTP) has remained off line.
 - The April 2018 monthly and 1st Quarter 2018 Title 22 self-monitoring reports were completed and submitted by the due date of April 15, 2018. The May 2018 monthly Title 22 self-monitoring report was submitted before the due date of May 15, 2018. Staff have collected the required sampling for the June 15, 2018 monthly report, but we anticipate receiving Water Board approval to discontinue groundwater sampling while the AWTP remains offline (up until one month prior to its seasonal operational startup), which would provide a cost-savings of at least \$10,000 per month (following three months after its seasonal shut down)
 - The impoundment basin closure activities are continuing. As of May 31, 2018, approximately 838,000 gallons have been pumped from the impoundment basin. The impoundment basin freeboard that same day was at 70.10 inches.
 - The new Chief Plant Operator for the SWF, James "Jim" Green, was successfully onboarded effective June 4, 2018. Jim is training with Water and Interim CPO John Allchin to take over SWF operations and provide backup assistance to Water Department staff as needed.
 - Staff continues to work closely with Finance Manager Rudy Hernandez on SWF finance reporting and budgeting.
 - Central Coast Regional Water Quality Control Board staff have notified the CCSD of a delay in updating Emergency Water Supply Order No. R3-2014-0050 until 2019. In the meantime, operation of the AWTP can continue under R3-2014-0050 provided the injection rate of treated water back into the aquifer does not exceed 400 gallons per minute, newly generated RO concentrate be off-hauled appropriately, and the AWTP operates as specified in the OMMP once approved by the DDW and the Central Coast Water Board.
 - Off-hauling of the RO concentrate requires further discussion and permitting coordination with County Planning.
 - Staff continues to coordinate with County Planning staff on the SWF's Regular Coastal Development Permitting process. Currently, the SWF can only operate following a Stage 3 Water Shortage Emergency declaration.

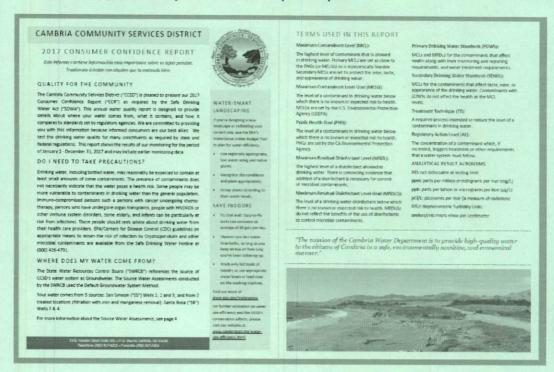
Permit Counter:

 For the 2018 Calendar Year: 1 Transfer of Position, 7 Assignments, 7 Voluntary Lot Mergers, 2 New/Re-Construction Applications, and 35 Remodel/Change-of-Use Applications were received for processing. We have also received 3 applications to extend ITS letters.

- Retrofit/Water Conservation Inspections are now being performed by Melissa Bland with backup assistance provided by Water Department staff. The schedule of inspections has been altered to provide a wider variety of appointment times.
- Melissa Bland has also completed an update to the Customer Information System (CIS) database using current County records obtained from the Assessor's Office. This effort included reconciling parcels merged away via the Voluntary Lot Merger program.

Miscellaneous:

- Influent Screen. Staff completed a request for quotation for informal bidding, which is now posted on the cambriaCSD.org website. Bids are due by 3:00 pm on July 18, 2018.
- Except for obtaining State responses to some historic well ID numbers, staff has completed responding to questions posed by the SWRCB on licensing of existing water rights.
- Staff continued to research software, which can be used to assist with the completion of the SWF (and ultimately other facilities) self-monitoring reports required by our permits. Related to this effort, Melissa Bland sought out and worked with a private programmer to help automate the transfer of lab-provided data into the tables required by our SWF self-monitoring program. This approach was successfully tested on old data from an earlier report and is now being used in developing our monthly self-monitoring reports. The reporting will still require coordination between the commercial laboratory and operations, as well as preparation of a written report. Additionally, the Water Board will soon be requiring reporting well levels and other data directly into their on-line database. To date, details on this pending reporting change still require more work.
- Staff attended the standing Infrastructure Committee meetings on May 30, 2018 and June 13, 2018.
- Staff attended the standing Finance Committee meeting on June 14, 2018.
- The 2017 Annual Consumer Confidence Report was successfully posted in electronic format to the cambriacsd.org website on June 1, 2018. Hard copies were delivered for public review at the following locations: Cambria Vets Hall, Cambria Library, Coast Union High School, Santa Lucia Middle School, and Cambria Grammar School. Hard copies were also made available at the CCSD Administration Offices and have been mailed to approximately 8 consumers upon request.



WASTEWATER:

Wastewater Treatment Plant Operations

- Operator Delon Blackburn has been working with staff to develop a timeline and budget to remove grit and rags from around the air diffusers of aeration basin #1 and then empty it.
- We have been in talks with PG&E on the programs they have to help finance and design-build improvements to the WWTP. Such improvements could include replacing the existing 3-wire Motor Control Center ("MCC") with a 4-wire MCC, as well as replacing the generator and blowers.
- In anticipation of wet weather events this spring, we had our new 6-inch pump staged just in
 case the water coming in was greater than our primary pumps could handle. The pump was not
 needed and is now back in storage.
- Alpha Electrical installed a control switch on the digester for the transfer pump using an old electrical conduit.
- Bushwhacker mowed the pond area and the area surrounding the SWF.
- West Coast Tree abated all the weeds around the WWTP.

Collection Systems & Lift Stations

- We are continuing our ongoing campaign to locate the source of groundwater and storm water (i.e., infiltration and inflow or I & I) that is getting into the collection system.
- 30 new water-tight manhole lids have been ordered.
- The GIS system is being updated to keep information indefinitely. We can now retrieve
 information in the field and GIS information is now available for reports when needed.

Laboratory:

 Abalone Coast continued to provide the services of a certified laboratory analyst for those analyses that are reported to the state. Currently, Abalone's Amanda Smith is calibrating the online pH meter and probe monthly.

Administrative:

- Toni Artho and Jason Vormbaum are working on their commercial Class B driver's licenses.
- Jason Vormbaum has passed his grade III Wastewater test.
- We have opened a recruitment for a new operator to replace Timothy O'Marr who has transferred to Facilities & Resources.

WATER:

- 1. The Sustainable Water Facility (SWF) remained offline. Water Department staff continued performing SWF maintenance and operation, which included circulation of Preservol to the filter membranes, groundwater sampling, groundwater well level monitoring, and checks on the impoundment basin. Staff members have continued to assist Interim Chief Plant Operator John Allchin (note: CPO Jim Green started with the CCSD on June 4, 2018) with the removal of water from the impoundment basin per the Water Board-approved impoundment closure plan. Tasks routinely completed by Water Department staff have included boron analyses using the Hach 3900 Spectrophotometer, and daily impoundment basin monitoring. The impoundment basin monitoring included: tracking the presence of wildlife, weather, measuring available freeboard, liner integrity and other factors. Liner integrity tests are conducted once a week.
- 2. Leak season officially began in May. We experience fewer leaks now than in the recent past thanks, in part, to the many service laterals replaced and upgraded over the last few years.

Leaks do still occur, however, and with the days being warmer and longer, they become more obvious and easier to discover. Some leaks are detected by Water Department staff in the field, while others are called in by concerned citizens. In the month of May, six leaks were repaired. In comparison, only one leak was reported and repaired in April. Service laterals that have had more than one leak are scheduled for replacement and upgrade. Currently, there are eight service lines that need to be replaced and upgraded in the distribution system. With the addition of a new staff member in June (filling the vacancy left by Travis Holt) and the recent addition of Jim Green as CPO for the SWF, the Water Department operators are going to be freed up to start scheduling these lines replacements. Of of the six leaks repaired in May, the Leona St. leak was the most severe. The saddle attached to a 10" main had cracked and appeared to have been leaking for a long time. We know this because the water pressure exiting the cracked saddle etched a groove in the 10" main. This leak was called in by a concerned citizen. Water was not exiting the pavement, but there was a very slight damp spot in road. The water from the leak was traveling underground through gopher hole highways. Obviously, when this occurs it makes leaks difficult to notice. The leaking saddle was removed, the damaged 10" main was repaired, and a new saddle was installed with a new hot tap for the existing service lateral. This leak could have existed for months. Based on the deep etching into the 10" main line, our best guess is at least two months duration. Water System Supervisor Jason Buhl believes this leak was the primary culprit of our increased water loss in April and May (18.5% compared to 12% the previous billing cycle).

- 3. SR4 is currently offline. Our turbidity analyzer was malfunctioning, displaying turbidity ten times higher than it was. During a conversation with Jeff Densmore from the Water Board, Jason Buhl committed to taking SR4 offline until the Turbidity analyzer was repaired and recalibrated. Densmore also requested that a PH and temperature analyzer be installed, and the readings included in the monthly operational reporting to the Water Board. The Turbidimeter was repaired and the new PH and temperature probe were installed. We are currently waiting on a cap for the PH probe to be delivered from Hach as the one included was the wrong size. Once the cap is received the job will be completed and SR4 should be back online by mid-June.
- 4. SR3 well is currently running and supplying water to the system. SR3 is dormant from November to April each year. Water Department staff got the SR3 well up and running in May. Water System Supervisor Jason Buhl is pleased to report that SR3 is running fine without any problems. Once SR4 is back online, SR3 and SR4 will alternate each day. This alternating of wells ensures the daily rebounding of each well, which helps protect the Santa Rosa aquifer well levels from drawdown.
- 5. Apodaca Paving upgraded seven existing cold mix asphalt patches in May. They removed existing cold mix asphalt and replaced it with hot mix asphalt to meet SLO County Roads requirements. When new water services are installed, or water leaks are repaired, Water Department operators use cold mix asphalt to temporarily patch the road. Yearly, these temporary patches are replaced and upgraded to hot mix asphalt.
- 6. A water leak occurred at the pressure sustaining valve located near Heath Lane and Windsor Drive. Pressure regulating/sustaining valves are complicated pieces of equipment. These valves have a lot of tubing necessary to function properly. Copper tubing is prone to leakage, so most of the pressure regulating/sustaining valves in the distribution system have been upgraded with stainless steel tubing over the years. Stainless steel is much more resilient and rarely leaks. When the leak occurred in May, Water Operators repaired the leak

with copper tubing on hand. The Water Department Supervisor contacted Cla Valve, who installed all new stainless-steel tubing and thoroughly inspected the valve. During the inspection, it was discovered that some additional maintenance was required. Cla Valve replaced some internal parts and verified that the valve was operating properly.

7. Water Production

| | SAN SIMEON | SANTA ROSA | TOTAL |
|-------------|---------------|---------------|-------------|
| MAY 2018 | 38.72 Ac Ft | 5.02 Ac Ft | 43.74 Ac Ft |
| MAY 2017 | 46.33 Ac Ft | 17.86 Ac Ft | 64.19 Ac Ft |
| MAY 2013 | 63.18 Ac Ft | 5.28 Ac Ft | 68.45 Ac Ft |

- 8. Well levels (Please see attached tables and charts)
- 9. The following table summarizes key activities that Water Department staff responded to during this reporting month.

| Item | Number Completed |
|---|---------------------|
| Read or re-read of existing water meters | 296 |
| Customer assists for high water usage on customer side of meter | 14 |
| Shutoff and turn on for customer performed plumbing repairs | 10 |
| Repairs of distribution system leaks | 6 |
| Replaced meter shut-offs | 2 |
| After-Hours System Alarm Responses | 2 |
| Raised Fire Hydrant | 1 |
| Conservation Retrofit Inspections | 9 |
| USA Locations | 15 |
| Service line/meter replacement | 1 |

Attachments:

- 1. June 18, 2018 Letter from RWQCB
- 2. C. Steidel's Additional Areas for Focus and Procedural Understanding
- 3. Cambria Fire Break Pictures
- 4. Production and Green Sheet Well Graphs
- 5. Balance Public Relations June 2018 Report
- 6. Public Records Requests and Responses

June 18, 2018

Jerry Gruber, District Manager Cambria Community Services District P.O. Box 65 Cambria, CA 93428 Email: jgruber@cambriacsd.org **Sent via Electronic Mail**

Dear Mr. Gruber:

CAMBRIA COMMUNITY SERVICES DISTRICT EMERGENCY WATER SUPPLY PROJECT, CAMBRIA, SAN LUIS OBISPO COUNTY – STATUS OF UPDATE OF ORDER NO. R3-2014-0050

This letter is intended to clarify the permit status of the Emergency Water Supply facility currently subject to Waste Discharge and Water Recycling Requirements Order No. R3-2014-0050.

The following summarizes information conveyed to you by Central Coast Regional Water Quality Control Board (Central Coast Water Board) staff at a meeting in your offices on May 22, 2018:

- 1. The Emergency Water Supply Order No R3-2014-0050 update has been delayed until sometime in 2019.
- 2. Cambria Community Services District (CCSD) may continue to operate the Emergency Water Supply system under the existing Order provided:
 - a. The injection rate of treated water into the aquifer does not exceed 400 gallons per minute;
 - CCSD will haul away all newly generated reverse osmosis concentrate and Emergency Water Supply associated wastewaters to an appropriately regulated facility; and
 - c. The Emergency Water Supply facility will operate as detailed in the recently updated Operations Maintenance and Monitoring Plan, once approved by the Division of Drinking Water and the Central Coast Water Board.
- Central Coast Water Board staff intends to update Monitoring and Reporting Program R3-2014-0050 (accomplished via the Executive Officers signature) to grant CCSD relief from groundwater monitoring requirements during periods of Emergency Water Supply facility shutdown, excepting 1-month prior to facility restart, and 3-months after facility shut down.

Please contact Jon Rokke at (805) 549-3892 jon.rokke@waterboards.ca.gov or Jennifer Epp at jennifer.epp@waterboards.ca.gov with any questions you may have concerning this matter.

Sincerely,

for John M. Robertson Executive Officer

Cc: Bob Gresens – CCSD Engineer bgresens@cambriacsd.org

John Allchin – EWS Chief Plant Operator jallchin@cambriacsd.org

Melissa Bland, CCSD Permit Compliance Specialist Mbland@cambriacsd.org

Jon Rokke – CCRWQCB Jon.rokke@waterboards.ca.gov

ECM# 809684

R:\RB3\Shared\WDR\WDR Facilities\San Luis Obispo Co\Cambria WWTP\Emergency Water Supply Project\WDR 2014-0050\Permit Update 6-28-18\CCSD EWS Item Delay Ltr.doc

CCSD Finance Standing Committee - Additional Areas for focus and procedural understanding:

1. Capital Asset Management (Policies and Procedures)

What are established procedures for tracking condition, maintenance, life cycle, funding sources. What planning/resource reviews take place for projected asset requirements. What is on the deferred maintenance list, is it rank ordered in terms of immediacy/risk. Has any critical/associated risk analysis been done for potential asset failures. Are service levels for all assets defined.

2. Financial Management (Policies and Procedures)

What is the General Fund payback policy, is this factored into the rate assessment. Establish Financial Management Tools for the board that can delivered in a concise manner. Stronger communication of areas for board attention rather than just numeric accounting. What is the FM assessment review of revenue vs rank ordering need of capital planning, etc. What level of long range financial planning and forecasting is currently done. Procedures? Strengthen/formalize capital planning needs.

What financial ratios analyzed on a regular basis? G&A to Revenue, by enterprise/Fund?

3. Budgeting (Policies and Procedures)

What keeps us from continuing to kick things down the road. Assessment criteria for need/timing. What allowed rates to remain so stagnant - is there assessed criteria other than external reports? Procedural requirements for Financial Mgmt assessment of projected needs vs rate revenue?

4. Grants (Policies and Procedures)

Do we have a grants policy consistent with our priorities?

Do we have parameters/procedures for how grants are monitored/managed?

5. Perceived lack of transparency and accountability.

Link rate levels and increases to tangible needs for community.

Review of outstanding capital needs during quarterly budget presentation - foster public understanding of the financial and community infrastructure requirements.

Public feels they are only finding out about impacts after the fact, when there is no recourse or understanding or the solution offered.

Do a better job of identifying reasonable points for providing information and asking for community feedback.

6. PERS Retirement Liability

Has the Retirement Liability been aligned to the allocation of Administration across Enterprises, etc.?

4/18/18 C. Steidel







2018
CAMBRIA COMMUNITY SERVICES DISTRICT
GROSS WATER PRODUCTION, BY SOURCE
REPORTED IN ACRE-FEET

| YEAR | SOURCE | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | ОСТ | NOV | DEC | ANNUAL TOTAL | YEAR |
|------|--|--|---|---|--|--|--|--|--|--|--|--|---|--|------|
| | IFFERENCE YR - Previous YR) | 5.72 | 5.98 | -8.89 | -16.11 | -20.45 | | | | | | | | | |
| | e by Time Period Period - Previous Period) | 5.72 | 11.69 | 2.80 | -13.31 | -33.76 | | | | | | | | | |
| 2018 | S.S. S.R. SS & SR TOTAL AWTP | 14.87 29.65 44.51 0.00 | 15.89 23.27 39.15 0.00 | 25.03 12.99 38.02 0.00 | 32.22 6.85 39.06 0.00 | 38.72 5.02 43.74 0.00 | 0.00 0.00 0.00 0.00 | 126.72 77.77 204.49 0.00 | 2018 |
| 2017 | S.S. S.R. SS & SR TOTAL AWTP | 31.92 6.88 38.80 0.00 | 18.84 14.33 33.18 0.00 | 40.96 5.95 46.91 0.00 | 45.42 9.76 55.18 0.00 | 46.33 17.86 64.19 0.00 | 34.69 28.23 62.92 0.00 | 24.65 32.52 57.17 0.00 | 18.90 32.01 50.90 0.00 | 25.89 16.80 42.69 0.00 | 28.39 12.13 40.53 0.00 | 19.19 19.96 39.15 0.00 | 23.18 20.92 44.11 0.00 | 358.36 217.36 575.72 0.00 | 2017 |
| 2016 | S.S. S.R. SS & SR TOTAL AWTP | 16.43 17.87 34.30 0.00 | 9.51 27.34 36.86 0.00 | 19.84 16.71 36.55 0.00 | 21.88 15.60 37.47 0.00 | 24.30 15.74 40.04 0.00 | 30.90 13.87 44.76 0.00 | 30.40 20.45 50.85 0.00 | 29.68 18.12 47.80 0.00 | 29.02 16.65 45.67 0.00 | 8.07 34.27 42.34 10.33 | 5.82 31.97 37.79 7.04 | 21.55 18.30 39.85 5.70 | 247.39 246.89 494.28 23.07 | 2016 |
| 2015 | S.S. S.R. SS & SR TOTAL AWTP | 19.95 14.77 34.72 5.55 | 16.65 14.90 31.55 14.34 | 17.16 20.53 37.69 12.49 | 17.79 20.68 38.47 7.61 | 16.18 20.99 37.17 0.00 | 14.14 26.51 40.65 0.00 | 15.14 29.51 44.65 0.00 | 17.39 27.78 45.17 0.00 | 20.36 21.94 42.30 3.68 | 26.17 16.05 42.22 8.07 | 23.74 13.57 37.31 6.29 | 21.23 13.90 35.13 10.89 | 225.89 241.13 467.02 68.92 | 2015 |
| 2014 | S.S. S.R. SS & SR TOTAL | 22.93 34.69 57.62 | 16.97 19.85 36.82 | 24.90 10.00 34.90 | 25.03 10.44 35.47 | 19.39 18.88 38.27 | 14.40 24.19 38.59 | 11.94 30.89 42.82 | 0.00 43.09 43.09 | 0.76 36.26 37.01 | 24.32 12.06 36.37 | 13.74 18.63 32.36 | 23.81 9.62 33.44 | 198.17 268.59 466.76 | 2014 |
| 2013 | S.S. S.R. SS & SR TOTAL | 50.55 0.00 50.55 | 47.40 0.00 47.40 | 54.72 0.00 54.72 | 55.27 4.27 59.54 | 63.18 5.28 68.45 | 46.01 27.57 73.58 | 60.82 18.12 78.94 | 72.32 3.50 75.82 | 57.73 7.62 65.35 | 29.84 22.56 52.40 | 26.72 25.38 52.11 | 28.61 25.61 54.22 | 593.16 139.91 733.07 | 2013 |
| 2012 | S.S. S.R. SS & SR TOTAL | 50.12 3.54 53.66 | 48.09 0.79 48.88 | 52.60 0.00 52.60 | 50.52 0.66 51.18 | 60.06 1.44 61.50 | 56.53 11.14 67.67 | 48.17 27.95 76.12 | 41.12 33.22 74.34 | 36.72 29.98 66.70 | 42.22 21.43 63.65 | 48.70 8.86 57.56 | 50.88 0.00 50.88 | 585.73 139.01 724.74 | 2012 |
| 2011 | S.S. S.R. SS & SR TOTAL | 48.05 0.00 48.05 | 43.36 0.70 44.06 | 45.17 0.00 45.17 | 52.11 0.76 52.87 | 53.94 6.65 60.59 | 49.27 11.03 60.30 | 60.52 12.97 73.49 | 55.52 14.82 70.34 | 45.40 19.45 64.85 | 45.67 14.15 59.82 | 46.28 5.19 51.47 | 51.87 0.00 51.87 | 597.16 85.72 682.88 | 2011 |
| 2010 | S.S. S.R. SS & SR TOTAL | 45.44 0.00 45.44 | 40.48 0.00 40.48 | 47.48 0.77 48.25 | 48.39 0.62 49.01 | 56.26 0.68 56.94 | 55.29 8.74 64.03 | 50.73 21.96 72.69 | 44.58 27.30 71.88 | 35.05 32.52 67.57 | 37.61 21.71 59.32 | 36.14 14.48 50.62 | 36.45 9.73 46.18 | 533.90 138.51 672.41 | 2010 |
| 2009 | S.S. S.R. SS & SR TOTAL | 28.17 24.83 53.00 | 37.57 3.81 41.38 | 50.95 0.00 50.95 | 58.52 0.00 58.52 | 48.56 13.53 62.09 | 37.47 26.06 63.53 | 48.80 25.21 74.01 | 40.69 34.10 74.79 | 31.99 32.64 64.63 | 44.62 11.02 55.64 | 53.05 0.00 53.05 | 46.55 1.34 47.89 | 526.94 172.54 699.48 | 2009 |
| 2008 | S.S. S.R. SS & SR TOTAL | 43.35 2.33 45.68 | 45.35 0.67 46.02 | 51.55 0.71 52.26 | 52.59 2.20 54.79 | 40.45 24.69 65.14 | 33.03 33.55 66.58 | 40.15 32.94 73.09 | 47.57 24.87 72.44 | 47.24 18.26 65.50 | 41.53 21.03 62.56 | 21.47 32.21 53.68 | 25.41 24.46 49.87 | 489.69 217.92 707.61 | 2008 |
| 2007 | S.S. S.R. SS & SR TOTAL | 57.70 0.00 57.70 | 47.45 0.00 47.45 | 56.47 0.60 57.07 | 60.50 1.81 62.31 | 56.11 14.47 70.58 | 51.21 22.24 73.45 | 55.95 23.47 79.42 | 63.48 12.37 75.85 | 58.72 5.29 64.01 | 37.58 18.70 56.28 | 34.83 21.20 56.03 | 38.61 9.42 48.03 | 618.61 129.57 748.18 | 2007 |

2018
CAMBRIA COMMUNITY SERVICES DISTRICT
GROSS WATER PRODUCTION, BY SOURCE
REPORTED IN ACRE-FEET

| | | | | | | KEPU | JKIED IN A | ACRE-FEE I | | | | | | | |
|------|------------------|---------------|---------------|----------------------|---------------|---------------|---------------|-----------------------|----------------|----------------|----------------|----------------|----------------------|------------------|------|
| YEAR | SOURCE | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | ОСТ | NOV | DEC | ANNUAL TOTAL | YEAR |
| 10 | S.S. | 50.81 | 49.10 | 48.82 | 49.65 | 60.58 | 65.65 | 56.12 | 59.67 | 52.49 | 42.86 | 34.46 | 42.75 | 612.96 | 10 |
| Ö | S.R. | 0.00 | 0.78 | 0.00 | 0.62 | 0.74 | 2.56 | 23.58 | 20.72 | 20.17 | 23.88 | 26.46 | 13.63 | 133.14 | Ö |
| 2006 | SS & SR TOTAL | 50.81 | 49.88 | 48.82 | 50.27 | 61.32 | 68.21 | 79.70 | 80.39 | 72.66 | 66.74 | 60.92 | 56.38 | 746.10 | 2006 |
| | 55 & 511 TO 1712 | 55.52 | .5.55 | .0.0_ | | 02.02 | 00 | 75.75 | 00.00 | 72.00 | | 00.02 | 20.20 | 7.0.20 | |
| 2 | S.S. | 50.05 | 46.16 | 51.09 | 55.01 | 65.70 | 68.81 | 80.52 | 61.60 | 48.71 | 47.08 | 40.83 | 36.70 | 652.26 | 2 |
| 2005 | S.R. | 0.00 | 0.62 | 0.93 | 0.76 | 0.76 | 0.73 | 1.64 | 17.32 | 20.25 | 21.69 | 16.92 | 7.36 | 88.98 | 2005 |
| 7 | SS & SR TOTAL | 50.05 | 46.78 | 52.02 | 55.77 | 66.46 | 69.54 | 82.16 | 78.92 | 68.96 | 68.77 | 57.75 | 44.06 | 741.24 | 7 |
| | | | | | | | | | | | | | | | |
| 2004 | S.S. | 55.83 | 51.40 | 58.56 | 64.33 | 67.98 | 52.62 | 47.04 | 39.68 | 41.06 | 34.80 | 49.30 | 49.92 | 612.52 | 2004 |
| 8 | S.R. | 0.00 | 0.61 | 1.17 | 4.84 | 8.68 | 22.08 | 30.80 | 36.30 | 27.32 | 24.95 | 1.73 | 1.63 | 160.11 | 8 |
| 7 | SS & SR TOTAL | 55.83 | 52.01 | 59.73 | 69.17 | 76.66 | 74.70 | 77.84 | 75.98 | 68.38 | 59.75 | 51.03 | 51.55 | 772.63 | 7 |
| | | F2 72 | 40.07 | F7.2F | F0 22 | 62.02 | 60.22 | CE 05 | 62.24 | F0.04 | 67.00 | FC 20 | 40.04 | 700.02 | |
| 03 | S.S. S.R. | 52.73 0.70 | 49.97 1.11 | 57.35 | 58.32 0.94 | 62.82 1.84 | 68.22 5.63 | 65.05 | 63.34 22.04 | 58.91 16.00 | 67.08 6.58 | 56.20 3.12 | 48.84 5.84 | 708.83 84.05 | 93 |
| 2003 | SS & SR TOTAL | 53.43 | 51.08 | 0.48 57.83 | 59.26 | 64.66 | 73.85 | 19.77 84.82 | 85.38 | 74.91 | 73.66 | 59.32 | 5.64 54.68 | 792.88 | 2003 |
| • • | 33 & 3K TOTAL | 33.43 | 31.06 | 37.03 | 33.20 | 04.00 | 73.03 | 04.02 | 03.30 | 74.31 | 73.00 | 33.32 | 34.00 | /32.00 | • • |
| 7 | S.S. | 54.43 | 52.23 | 60.70 | 65.43 | 60.75 | 55.13 | 66.79 | 73.35 | 66.59 | 62.03 | 56.36 | 53.98 | 727.77 | 8 |
| õ | S.R. | 1.28 | 1.27 | 1.10 | 1.11 | 14.82 | 22.79 | 19.54 | 9.67 | 3.52 | 4.02 | 2.04 | 0.55 | 81.71 | õ |
| 2002 | SS & SR TOTAL | 55.71 | 53.50 | 61.80 | 66.54 | 75.57 | 77.92 | 86.33 | 83.02 | 70.11 | 66.05 | 58.40 | 54.53 | 809.48 | 2002 |
| | | | | | | | | | | | | | | | |
| 7 | S.S. | 56.16 | 48.05 | 55.92 | 60.69 | 73.30 | 77.51 | 85.01 | 78.50 | 53.45 | 56.21 | 48.16 | 52.29 | 745.25 | 딘 |
| 2001 | S.R. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.78 | 21.08 | 16.87 | 8.06 | 0.89 | 52.68 | 2001 |
| 7 | SS & SR TOTAL | 56.16 | 48.05 | 55.92 | 60.69 | 73.30 | 77.51 | 85.01 | 84.28 | 74.53 | 73.08 | 56.22 | 53.18 | 797.93 | 7 |
| _ | | | | | c= .c | | =0.60 | 0= 00 | 0.4.60 | =0.00 | c= co | | =0.00 | =00.00 | _ |
| 2000 | S.S. | 56.41 | 50.43 | 55.27 | 65.40 | 70.84 | 73.60 | 85.00 | 84.68 | 73.30 | 65.60 | 58.49 | 59.80 | 798.82 | 2000 |
| 0 | S.R. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| , , | SS & SR TOTAL | 56.41 | 50.43 | 55.27 | 65.40 | 70.84 | 73.60 | 85.00 | 84.68 | 73.30 | 65.60 | 58.49 | 59.80 | 798.82 | , , |
| 6 | S.S. | 56.40 | 45.26 | 52.16 | 57.40 | 70.43 | 71.35 | 85.41 | 82.68 | 69.45 | 68.04 | 57.78 | 57.69 | 774.05 | 6 |
| 1999 | S.R. | 0.01 | 0.01 | 0.01 | 0.04 | 0.02 | 0.07 | 0.01 | 0.02 | 0.32 | 0.02 | 0.00 | 0.00 | 0.53 | 1999 |
| ij | SS & SR TOTAL | 56.41 | 45.27 | 52.17 | 57.44 | 70.45 | 71.42 | 85.42 | 82.70 | 69.77 | 68.06 | 57.78 | 57.69 | 774.58 | 16 |
| | | | | | | | | | | | | | | | |
| 1998 | S.S. | 44.39 | 46.36 | 47.00 | 50.53 | 56.43 | 63.43 | 77.75 | 80.30 | 68.35 | 66.58 | 54.06 | 52.13 | 707.31 | 1998 |
| 6 | S.R. | 0.01 | 0.01 | 0.01 | 0.01 | 0.00 | 0.01 | 0.01 | 0.09 | 0.01 | 0.00 | 0.00 | 0.00 | 0.16 | 6 |
| - | SS & SR TOTAL | 44.40 | 46.37 | 47.01 | 50.54 | 56.43 | 63.44 | 77.76 | 80.39 | 68.36 | 66.58 | 54.06 | 52.13 | 707.47 | - |
| | c c | FO C1 | 40.20 | CE CC | C0 CE | 76.10 | 70.14 | 02 21 | F7.03 | 27.22 | 27.50 | 20.00 | 45.00 | C70 F1 | |
| 97 | S.S. S.R. | 50.61 0.02 | 49.20 0.08 | 65.66 0.02 | 68.65 0.02 | 76.18 0.02 | 79.14 0.02 | 82.31 0.38 | 57.02 25.92 | 37.32 31.54 | 27.50 36.85 | 38.96 12.41 | 45.96 0.01 | 678.51 107.29 | 91 |
| 1997 | SS & SR TOTAL | 50.63 | 49.28 | 65.68 | 68.67 | 76.20 | 79.16 | 82.69 | 82.94 | 68.86 | 64.35 | 51.37 | 45.97 | 785.80 | 1997 |
| | 55 & 511 TO 1712 | 55.55 | .5.20 | 00.00 | 00.07 | 70.20 | 70.20 | 02.00 | 02.0 | 00.00 | 0 | 02.07 | | 700.00 | |
| 9 | S.S. | 46.66 | 43.40 | 47.39 | 56.95 | 66.18 | 70.83 | 75.70 | 77.27 | 68.23 | 65.58 | 50.37 | 49.43 | 717.99 | 9 |
| 1996 | S.R. | 0.01 | 0.03 | 0.03 | 0.03 | 0.03 | 0.01 | 0.03 | 0.02 | 0.01 | 0.02 | 0.02 | 0.02 | 0.26 | 1996 |
| Ä | SS & SR TOTAL | 46.67 | 43.43 | 47.42 | 56.98 | 66.21 | 70.84 | 75.73 | 77.29 | 68.24 | 65.60 | 50.39 | 49.45 | 718.25 | ä |
| | | | | | | | | | | | | | | | |
| 1995 | S.S. | 41.30 | 41.10 | 47.10 | 52.14 | 53.50 | 59.00 | 74.70 | 74.10 | 65.40 | 64.70 | 55.30 | 47.60 | 675.94 | 1995 |
| 9. | S.R. | 1.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.90 | 9 |
| _ | SS & SR TOTAL | 43.20 | 41.10 | 47.10 | 52.14 | 53.50 | 59.00 | 74.70 | 74.10 | 65.40 | 64.70 | 55.30 | 47.60 | 677.84 | 7 |
| _+ | S.S. | 47.00 | 38.60 | 18 60 | 52.00 | 54.60 | 63 40 | 69.30 | 47.80 | 21 70 | 30.60 | 28 20 | 26.00 | 539 NN | |
| 1994 | S.S. S.R. | 47.00 0.00 | 0.00 | 48.60 0.00 | 0.00 | 0.10 | 63.40 0.00 | 0.00 | 47.80 25.00 | 31.70 30.20 | 30.80 27.70 | 28.20 21.20 | 26.00 19.90 | 538.00 124.10 | 1994 |
| 19 | SS & SR TOTAL | 47.00 | 38.60 | 48.60 | 52.00 | 54.70 | 63.40 | 69.30 | 72.80 | 61.90 | 58.50 | 49.40 | 45.90 | 662.10 | 19 |
| | 33 G SK TOTAL | 47.00 | 33.00 | -10.00 | 32.00 | 5-1.70 | 03.40 | 03.30 | , 2.00 | 01.50 | 33.30 | -3.40 | -3.50 | 552.10 | |
| m | S.S. | 50.10 | 45.70 | 52.60 | 56.30 | 68.30 | 68.80 | 68.10 | 69.80 | 59.80 | 56.10 | 51.40 | 43.50 | 690.50 | m |
| 1993 | S.R. | 0.50 | 0.30 | 0.00 | 0.00 | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.90 | 1993 |
| H | SS & SR TOTAL | 50.60 | 46.00 | 52.60 | 56.30 | 68.40 | 68.80 | 68.10 | 69.80 | 59.80 | 56.10 | 51.40 | 43.50 | 691.40 | H |
| | | | | | | | | | | | | | | | |

2018
CAMBRIA COMMUNITY SERVICES DISTRICT
GROSS WATER PRODUCTION, BY SOURCE
REPORTED IN ACRE-FEET

| YEAR | SOURCE | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | ОСТ | NOV | DEC | ANNUAL TOTAL | YEAR |
|------|-------------------------------|--------------------------------|--------------------------------|-------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|-----------------------------------|------|
| 1992 | S.S. S.R. SS & SR TOTAL | 45.30 0.80 46.10 | 42.20 0.30 42.50 | 45.90 0.10 46.00 | 55.20 0.40 55.60 | 64.00 0.50 64.50 | 58.10 6.10 64.20 | 44.90 22.70 67.60 | 41.80 28.10 69.90 | 35.00 26.30 61.30 | 32.80 25.10 57.90 | 34.00 19.50 53.50 | 43.10 5.50 48.60 | 542.30 135.40 677.70 | 1992 |
| 1991 | S.S. S.R. SS & SR TOTAL | 26.90 15.30 42.20 | 23.10 13.10 36.20 | 32.70 0.50 33.20 | 39.60 0.10 39.70 | 48.60 0.10 48.70 | 44.10 5.50 49.60 | 40.10 15.00 55.10 | 34.80 21.60 56.40 | 30.50 20.20 50.70 | 28.00 21.00 49.00 | 26.40 19.70 46.10 | 30.10 18.70 48.80 | 404.90 150.80 555.70 | 1991 |
| 1990 | S.S. S.R. SS & SR TOTAL | 45.70 8.70 54.40 | 47.00 0.80 47.80 | 55.28 0.50 55.78 | 44.75 18.03 62.78 | 31.46 32.30 63.76 | 32.34 26.79 59.13 | 40.00 22.30 62.30 | 38.00 22.20 60.20 | 31.91 20.64 52.55 | 31.40 20.20 51.60 | 29.40 19.30 48.70 | 29.90 14.90 44.80 | 457.14 206.66 663.80 | 1990 |
| 1989 | S.S. S.R. SS & SR TOTAL | 51.00 0.00 51.00 | 47.90 0.00 47.90 | 53.90 0.00 53.90 | 61.90 1.00 62.90 | 57.20 13.80 71.00 | 62.20 13.50 75.70 | 69.20 17.90 87.10 | 60.90 28.00 88.90 | 36.30 42.00 78.30 | 38.70 22.60 61.30 | 42.60 17.60 60.20 | 40.60 18.20 58.80 | 622.40 174.60 797.00 | 1989 |
| 1988 | S.S. S.R. SS & SR TOTAL | 51.20 0.00 51.20 | 57.90 0.00 57.90 | 63.20 0.00 63.20 | 47.30 16.30 63.60 | 57.40 15.70 73.10 | 44.20 30.70 74.90 | 50.00 31.20 81.20 | 51.70 34.90 86.60 | 41.90 36.00 77.90 | 37.40 34.90 72.30 | 27.40 35.20 62.60 | 36.00 19.00 55.00 | 565.60 253.90 819.50 | 1988 |

31

TOTALS

Daily AVG

0.00

0.00

0.00

CAMBRIA COMMUNITY SERVICES DISTRICT MAY PRODUCTION

| ĺ | | | WELLS (g | alx1000) | | | | | |
|-----------------|-------|--------|----------|----------|------|--------|----------------------------------|---------------------------------|------------------------------|
| DAY OF MONTH | SS #1 | SS #2 | SS #3 | SR4 | SR1 | SR3 | ALL WELLS TOTAL (galx1000) | Daily Pumpage (Acre-Feet) | Month-to-Date (Acre-Feet) |
| 1 | 0.00 | 220.00 | 244.00 | 0.00 | 0.00 | 0.00 | 464.00 | 1.42 | 1 |
| 2 | 0.00 | 215.00 | 214.00 | 0.00 | 1.00 | 0.00 | 430.00 | 1.32 | 3 |
| 3 | 0.00 | 204.00 | 236.00 | 0.00 | 1.00 | 0.00 | 441.00 | 1.35 | 4 |
| 4 | 0.00 | 203.00 | 219.00 | 0.00 | 0.00 | 0.00 | 422.00 | 1.30 | 5 |
| 5 | 0.00 | 220.00 | 232.00 | 0.00 | 0.00 | 0.00 | 452.00 | 1.39 | 7 |
| 6 | 0.00 | 238.00 | 250.00 | 0.00 | 0.00 | 0.00 | 488.00 | 1.50 | 8 |
| 7 | 0.00 | 223.00 | 235.00 | 0.00 | 0.00 | 0.00 | 458.00 | 1.41 | 10 |
| 8 | 0.00 | 236.00 | 248.00 | 0.00 | 0.00 | 0.00 | 484.00 | 1.49 | 11 |
| 9 | 0.00 | 220.00 | 232.00 | 0.00 | 3.00 | 0.00 | 455.00 | 1.40 | 13 |
| 10 | 0.00 | 218.00 | 230.00 | 0.00 | 0.00 | 0.00 | 448.00 | 1.37 | 14 |
| 11 | 0.00 | 275.00 | 131.00 | 0.00 | 0.00 | 11.00 | 417.00 | 1.28 | 15 |
| 12 | 0.00 | 188.00 | 173.00 | 0.00 | 0.00 | 63.00 | 424.00 | 1.30 | 17 |
| 13 | 0.00 | 261.00 | 275.00 | 0.00 | 0.00 | 0.00 | 536.00 | 1.64 | 18 |
| 14 | 0.00 | 206.00 | 216.00 | 0.00 | 0.00 | 0.00 | 422.00 | 1.30 | 19 |
| 15 | 0.00 | 136.00 | 144.00 | 0.00 | 2.00 | 160.00 | 442.00 | 1.36 | 21 |
| 16 | 0.00 | 144.00 | 154.00 | 0.00 | 2.00 | 92.00 | 392.00 | 1.20 | 22 |
| 17 | 0.00 | 231.00 | 245.00 | 0.00 | 0.00 | 0.00 | 476.00 | 1.46 | 23 |
| 18 | 0.00 | 185.00 | 195.00 | 0.00 | 3.00 | 63.00 | 446.00 | 1.37 | 25 |
| 19 | 0.00 | 153.00 | 161.00 | 0.00 | 1.00 | 182.00 | 497.00 | 1.53 | 26 |
| 20 | 0.00 | 252.00 | 265.00 | 0.00 | 0.00 | 0.00 | 517.00 | 1.59 | 28 |
| 21 | 0.00 | 228.00 | 241.00 | 0.00 | 0.00 | 0.00 | 469.00 | 1.44 | 29 |
| 22 | 0.00 | 18.00 | 189.00 | 0.00 | 0.00 | 219.00 | 426.00 | 1.31 | 31 |
| 23 | 0.00 | 123.00 | 143.00 | 0.00 | 0.00 | 187.00 | 453.00 | 1.39 | 32 |
| 24 | 0.00 | 139.00 | 148.00 | 0.00 | 0.00 | 204.00 | 491.00 | 1.51 | 34 |
| 25 | 0.00 | 181.00 | 96.00 | 0.00 | 1.00 | 136.00 | 414.00 | 1.27 | 35 |
| 26 | 0.00 | 151.00 | 157.00 | 0.00 | 0.00 | 0.00 | 308.00 | 0.95 | 36 |
| 27 | 0.00 | 243.00 | 305.00 | 0.00 | 0.00 | 0.00 | 548.00 | 1.68 | 38 |
| 28 | 0.00 | 270.00 | 299.00 | 0.00 | 0.00 | 0.00 | 569.00 | 1.75 | 39 |
| 29 | 0.00 | 279.00 | 298.00 | 1.00 | 1.00 | 0.00 | 579.00 | 1.78 | 41 |
| 30 | 0.00 | 108.00 | 109.00 | 0.00 | 1.00 | 154.00 | 372.00 | 1.14 | 42 |
| | | | | | | | 1 | 1 | i |

Mitigation Both Creeks (galx1000)

| (841) | | _ | |
|-------|------------|---|-----|
| WTP | Santa Rosa | | (ga |
| | | | |
| | | | |
| | | | |
| | | _ | |
| | | - | |
| | | - | |
| | | - | |
| | | - | |
| | | | |
| | | | _ |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | - | |
| | | - | |
| | | - | |
| | | - | |
| | | | |
| | | | |
| | | | |
| | | | |

| ВА | CK | NA | SH | TO | TAL |
|----|----|----|----|----|-----|
| | | | | | |

| SR3 galx1,000) | SR4 (gal) |
|-------------------|------------|
| 0.00 | 1602130.00 |
| 0.00 | 1602130.00 |
| 0.00 | 1602130.00 |
| 0.00 | 1602130.00 |
| 0.00 | 1602130.00 |
| 0.00 | 1602130.00 |
| 0.00 | 1602130.00 |
| 0.00 | 1602130.00 |
| 0.00 | 1602130.00 |
| 0.00 | 1602130.00 |
| 3.00 | 1602130.00 |
| 5.00 | 1602130.00 |
| 0.00 | 1602130.00 |
| 0.00 | 1602130.00 |
| 9.00 | 1602130.00 |
| 9.00 | 1602130.00 |
| 0.00 | 1602130.00 |
| 3.00 | 1602130.00 |
| 6.00 | 1602130.00 |
| 0.00 | 1602130.00 |
| 0.00 | 1602130.00 |
| 8.00 | 1602130.00 |
| 6.00 | 1602130.00 |
| 6.00 | 1602130.00 |
| 6.00 | 1602130.00 |
| 0.00 | 1602130.00 |
| 0.00 | 1602130.00 |
| 0.00 | 1602130.00 |
| 0.00 | 1602130.00 |
| 5.00 | 1602130.00 |
| 6.00 | 1602130.00 |
| | |

| (galx1000) | 0.00 | 0.00 | (galx1000) | 72.00 | 0.00 |
|-------------|------|------|-------------|-------|------|
| (ACRE-FEET) | 0.00 | 0.00 | (ACRE-FEET) | 0.22 | 0.00 |

ANALYZER METER

Meter Correction Factors from Calibration done

0.00

16.00

0.52

148.00

1619.00

52.23

513.00

14253.00

459.77

1.57

43.74

1.41

44

0.00

1.00

0.03

100% 100% 100% Corrected 0.00 6146.00 6471.00 1.00 16.00 1619.00 14253.00 43.74 (ACRE-FEET)

| GROSS PRODUCTION (A | CORRECTIONS Mitigation | |
|---------------------|------------------------|------|
| San Simeon Total | 38.72 | 0.00 |
| Santa Rosa Total | 5.02 | 0.00 |
| SS & SR TOTAL | 43.74 | 0.00 |
| AWTP Total | 0.00 | |

178.00 187.00

6146.00 6471.00

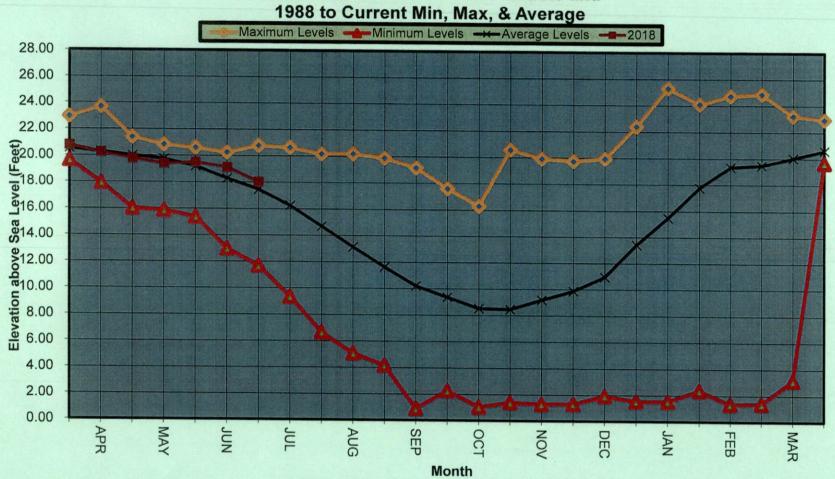
208.74

198.26

| | | | DATE | METER |
|----------|-------------------|-------|--------------|-------|
| | | . [| 5/1/2018 | 26.00 |
| ELLFIELD | NET PRODUCTION | | 5/31/2018 | 43.00 |
| KECTION | (AF) | | • | |
| -0.04 | 38.68 | Total | Recirc (ccf) | 17.00 |

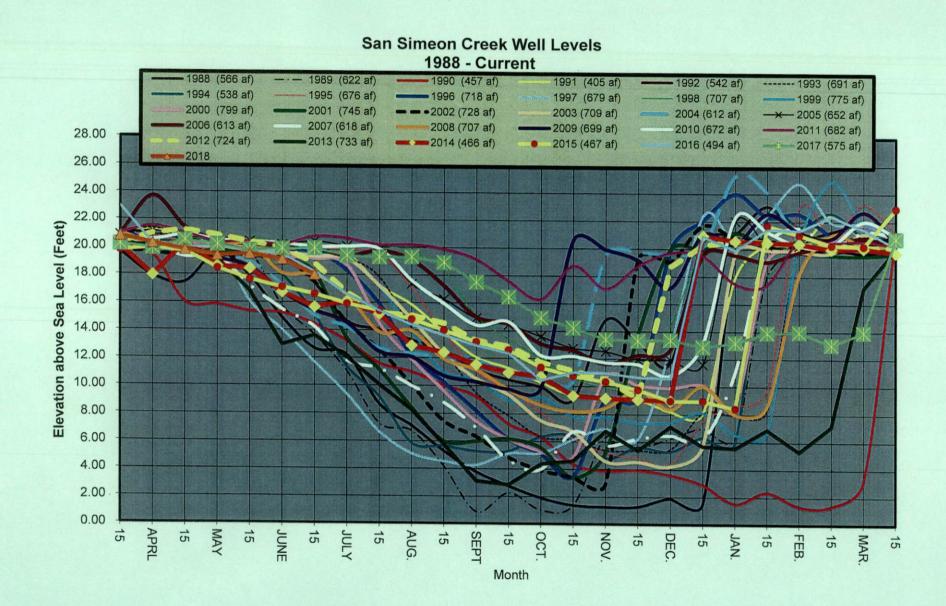
| CORRECTION | PRODUCTION | 5/31/2018 | 43.00 |
|------------|------------|--------------------|-------|
| CORRECTION | (AF) | • | |
| -0.04 | 38.68 | Total Recirc (ccf) | 17.00 |
| | 5.02 | Total Recirc (AF) | 0.04 |
| | 43.70 | | |



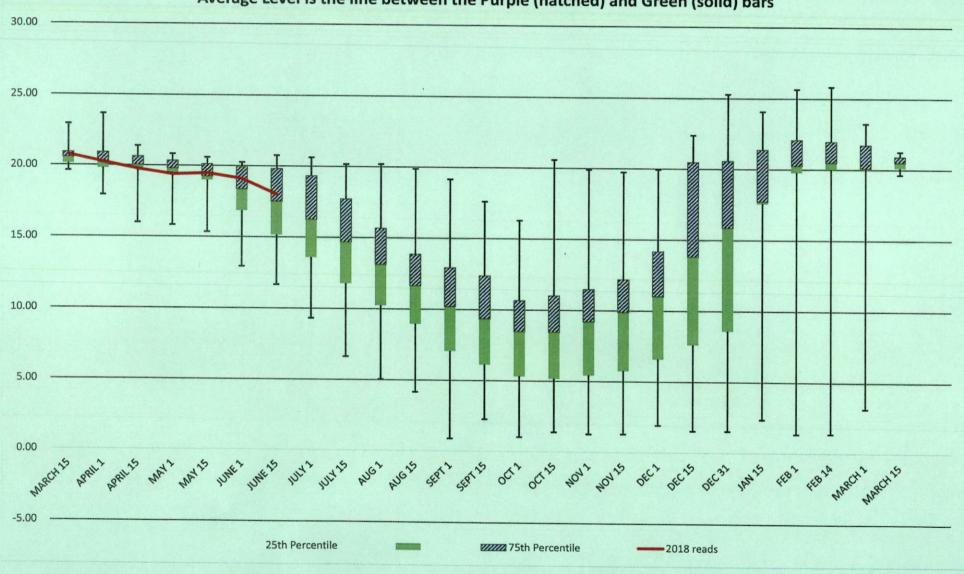


San Simeon Creek Well Levels Last 7 years March, 2011 - Current

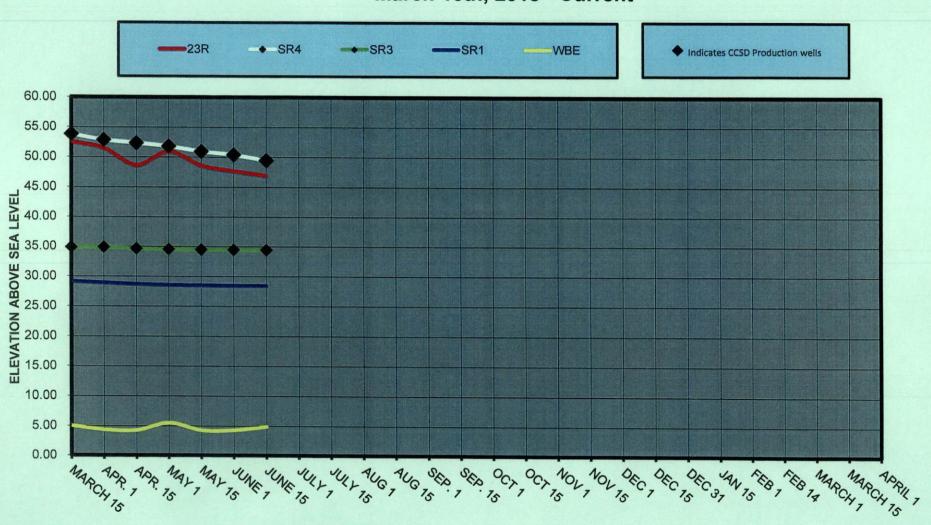




1988 to Current Statistical San Simeon Well Level Summary by Month showing Minimums, Maximums, 25 % Percentile, 75% Percentile Average Level is the line between the Purple (hatched) and Green (solid) bars



SANTA ROSA CREEK WELL LEVELS March 15th, 2018 - Current



ACTIVITIES REPORT

| PROJECT SUMMARY | | |
|-----------------|-------------------------------------|----------------------------------|
| REPORT DATE | PROJECT NAME | PREPARED BY |
| June 21, 2018 | Cambria Community Services District | Dean Florez, Lobbyist Consultant |

STATUS SUMMARY

Board Members:

Please find below BPR's activity report:

- 1. Hours Worked and Expended
- 2. Explicit Description on meeting/gathering/workshop attended.
- 3. Explicit dates of meetings and purpose.4. Summary Narrative of the month activities

| SPECIFIC WORK FLOW | | | | |
|----------------------|-------|----------|---|---|
| TASK | HOURS | DATE | PURPOSE | NOTES |
| Regulatory Work | 6 | May 15 | Evaluation of Division of Water Rights Process –State Water Board | Division of Water Rights CONSIDERATION OF A PROPOSED ORDER ISSUING A CEASE AND DESIST ORDER AND IMPOSING ADMINISTRATIVE CIVIL LIABILITY, |
| Regulatory Work | 7 | May 16 | Bill Tracking and Updates—Items including Water Tax budget bill language. | Legislative analysis of water tax bill moving through budget conference committees. |
| Legislative Meetings | 7 | May 17th | Bill Tracking and Updates. | Assembly & Senate Staff |
| Legislative Meetings | 8 | May 22 | Meeting with I-Bank officials & Board Members. | Items to be forwarded to I- Bank representatives. |
| Administrative Work | 1 | May 29th | Call with GM | Board I-Bank Priorities |

| Administrative/Legislative Work | 7 | May 30th | Legislative Bill Discussion/Selection | Legislative Priorities & Selection-conference committee items. |
|------------------------------------|---|----------|--|--|
| Regulatory Work | 9 | June 1st | State Water Resources Control Board (State Water Board) will hold a public stakeholder workgroup meeting | Public Stakeholder Workgroup Meeting to Support the Development of Water Loss Performance Standards |
| Legislative Meetings | 8 | June 4th | Senate Water Committee | Tracked Bills & Budget Conference Committee Items |
| Regulatory Work | 8 | June 5th | State Water Resources Control Board | Consideration of the Adoption of the Proposed Final Amendments to the Water Quality Control Plan for Enclosed Bays, and Estuaries: Sediment Quality Provisions, and the Proposed Final Staff Report including the Substitute Environmental Documentation |
| Regulatory Work | 5 | June 8th | Work on package requirements for I-Bank Submittal | Administrative/Regulatory work. |
| Administrative Work | 1 | June 11 | Weekly Update with GM Gruber | Ongoing Priorities |
| Regulatory Work | 7 | June 19 | STATE WATER RESOURCES CONTROL BOARD MEETING | Consideration of a proposed Resolution to adopt the State Fiscal Year 2018-19 Drinking Water State Revolving Fund Intended Use Plan and Revised Final Guidelines for the State Drinking Water Funding Program, including Proposition 1 Drinking Water |
| Regulatory Work | 2 | June 19 | STATE WATER RESOURCES CONTROL BOARD | Amendment to the Policy for Water Quality Control for Recycled Water |
| Administrative Work | 2 | June 20 | Municipal Finance Options | Discussion on taxable issues with Stifel, Nicolaus & Company, Incorporated |
| Administrative Work | 1 | June 20 | Weekly Update with GM Gruber | Ongoing Priorities |
| Legislative Work | 6 | June 21 | Budget Passage & Trailer Bills | Analysis of Budget Items Passed in Trailer Bills |

| SUMMARY HOURS UTLIZED | | |
|------------------------------|-------|--|
| CATAGORY | HOURS | |
| Administrative | 12 | |
| Regulatory Work | 44 | |
| Legislative | 29 | |
| Travel | 17 | |
| TOTAL MONTHLY HOURS EXPENDED | 102 | |

Public Records Requests and Responses

There were 5 Public Record Requests received since May 24, 2018 by the following citizens. The listing below is representative of the request and does not necessarily reflect the extensive nature of each request.

5/22/2018: Laurel Stewart 1. Are there any retirement or conservation easements or other development restrictions on Greenspace's 013-264-023 and/or 013-264-022? Aside from the fact that there's currently no water service to either.

On May 31, 2018, the CCSD responded to Laurel Stewart's 5/22/2018 Public Records Request with the following:

There are no documents showing any restrictions on the two subject APNs as far as the CCSD is concerned. The County governs land use, so it would be best to inquire there for further information.

5/23/2018: Elizabeth Bettenhausen 1. I note that green sheets have appeared on social media for proposed rate increases. Are all revisions to the Agenda on green sheets? I don't want to read a bunch of stuff over again, if not actually changed. Putting a note on the Agenda/Minutes page of the web site about what's been revised would be helpful. But please let me know via e-mail too.

On May 23, 2018, the CCSD responded to Elizabeth Bettenhausen's 5/23/2018 Public Records Request with the following:

Attached is the amended Board of Director's Regular Meeting agenda packet for Thursday, May 24, 2018, which includes the following revisions:

- 1. 6.A. Revised Draft Notice of Proposed Increases
- 2. 6.B. Revised Staff Report Attachment
- 3. 6.B. Revised Cindy Cleveland Proposal

Please note that all revisions to the agenda are on green sheets and the revisions are listed on page one of the amended agenda.

5/29/2018: Glenn Baldwin 1. Requesting the library feasibility study.

On May 29, 2018, the CCSD responded to Glenn Baldwin's 5/29/2018 Public Records Request with the following:

Enclosed is the library feasibility study.

5/29/2018: Michael Calderwood 1. I would like any reports pertaining to the recent (May 29) fire. I am looking specifically for all information around the event as it relates to Emergency Services response. This may include responding agencies, personnel, equipment, mutual aid response, and as much timedenoted information as available. The purpose of requesting this information is to assist me in building a complete picture of how mutual aid/support response actually works, and how long it takes for

responding personnel and equipment to be dispatched, travel to incident, provide support and aid as needed. Timely accurate information around a real, vs. theoritical incident would serve the interests of the community prior to the June 5th election.

On May 31, 2018, the CCSD responded to Michael Calderwood's 5/30/2018 Public Records Request with the following:

Enclosed is the detailed report for 1100 Pinewood Drive. For all responding apparatus, the Fire Chief has identified the unit description and location origin next to each relevant line item. Additionally, he has highlighted "dispatch" times as blue, "en route times" as red, and "on scene" times as yellow, for easier comparison. If you have any further clarification, please contact the Fire Chief at (805) 927-6240.

6/18/2018: Anonymous 1. I'd like to request a copy of the Finance Committee meeting recording on Thursday, June 14, 2018.

On June 18, 2018, the CCSD responded to Anonymous' s 6/18/2018 Public Records Request with the following:

Enclosed is the June 14, 2018 Finance Committee meeting recording. Please note that Karen Dean stated she shut the recording off when they indicated they were breaking for lunch, yet the committee continued discussing Wastewater Infrastructure for a few minutes, and there may be a couple of pauses towards the last hour or so when she switched to low battery mode, but she thinks she caught it all except a few comments.

BOARD OF DIRECTORS' MEETING – JUNE 28, 2018 FINANCE MANAGER'S REPORT

1. FINANCIAL STATEMENTS FOR THE MONTH OF APRIL 2018.

Attached for your review are the April 2018 financial statements which covers the period of July 2017-April 2018 and represents 83% of the year completed.

2. **FY 2016-17 AUDIT REPORT**

Our Auditor David Brunner has informed staff that he will be ready to present the FY 2016-17 audit report June 28, 2018.

3. WATER/WASTEWATER USAGE AND BILLING

The chart on the next page reflects usage and billing through March/April 2018. The CCF billed for March/April were 3% higher than the amounts billed the previous year and 61% of the amount billed in 2012/2013. The revenue realized from Water sales was \$18,805 more than billed the previous year due to increased water usage. In prior year, there was no charges for SWF operations.

| CCSD WATER S 6/16/18 | ALES HISTOR | Y | | AVVAINTA VARIANTA VA | 66666 | errentur rentur rentur automonium automonium automonium automonium automonium automonium automonium automonium | HIGH STATE OF THE OF THE STATE |
|------------------------------|----------------------|----------------------|----------------------|--|---------------|--|---|
| FY 12/13 | JUL/AUG | SEP/OCT | NOV/DEC | JAN/FEB | MAR/APR | MUL/YAM | CUMULATIVE |
| BASE | 102,586 | 102,672 | 102,722 | 102,809 | 102,906 | 102,915 | 616,610 |
| USAGE | 278,488 | 210,933 | 146,434 | 151,971 | 173,955 | 229,755 | 1,191,536 |
| ADJUSTMNTS | 877 | 97 | 1,527 | 673 | 809 | 946 | 4,929 |
| TOTAL CASH | 381,951 | 313,702 | 250,683 | 255,453 | 277,670 | 333,616 | 1,813,075 |
| CCF | 61,407 | 51,098 | 40,051 | 40,943 | 44,201 | 54,173 | 291,873 |
| USAGE \$/CCF | 4.54 | 4.13 | 3.66 | 3.71 | 3.94 | 4.24 | |
| FY 13/14 | JUL/AUG | SEP/OCT | NOV/DEC | JAN/FEB | MAR/APR | MUL/YAM | CUMULATIVE |
| BASE | 102,895 | 102,793 | 102,784 | 102,907 | 102,885 | 102,755 | 617,019 |
| USAGE | 288,512 | 192,906 | 137,197 | 129,137 | 97,979 | 99,313 | 945,044 |
| SWF BASE | | | | | | | |
| SWF USAGE | | | | | | | |
| ADJUSTMNTS | 2,215 | 2,404 | 2,222 | 553 | (157) | (17,035) | (9,798) |
| PENALTIES/SURC | | | | | 70,706 | 46,779 | 117,485 |
| TOTAL CASH | 393,622 | 298,103 | 242,203 | 232,597 | 271,413 | 231,812 | 1,669,750 |
| CCF | 63,113 | 47,345 | 38,827 | 36,576 | 24,917 | 25,500 | 236,278 |
| USAGE \$/CCF | 4.57 | 4.07 | 3.53 | 3.53 | 3.93 | 3.89 | |
| FY 15/16 | JUL/AUG | SEP/OCT | NOV/DEC | JAN/FEB | MAR/APR | MUI/YAM | CUMULATIVE |
| BASE | 102,935 | 102,730 | 102,828 | 102,864 | 115,313 | 115,127 | 641,797 |
| USAGE | 124,569 | 116,096 | 101,617 | 92,773 | 211,292 | 249,393 | 895,740 |
| SWF BASE | 61,874 | 61,792 | 62,098 | 61,882 | 61,161 | 61,244 | 370,051 |
| SWF USAGE | 83,654 | 79,869 | 71,071 | 66,124 | 74,753 | 88,395 | 463,866 |
| SWF OPS | | 36,864 | 49,964 | | | | 86,828 |
| ADJUSTMNTS | (3,964) | (49,726) | (23,276) | (34,172) | (31,637) | (12,410) | (155,185) |
| PENALTIES/SUF_ | 127,290 | 82,583 | 50,674 | 66,613 | - | - | 327,160 |
| TOTAL CASH | 496,358 | 430,208 | 414,976 | 356,084 | 430,882 | 501,749 | 2,630,257 |
| CCF | 33,441 | 32,633 | 27,147 | 24,968 | 27,603 | 34,043 | 179,835 |
| % OF FY 12-13 | 54% | 64% | 68% | 61% | 62% | 63% | |
| USAGE \$/CCF | 3.73 | 3.56 | 3.74 | 3.72 | 7.65 | 7.33 | |
| EWS \$/CCF | 2.50 | 2.45 | 2.62 | 2.65 | 2.71 | 2.60 | |
| FY 16/17 | JUL/AUG_ | SEP/OCT | NOV/DEC_ | JAN/FEB | MAR/APR | MUL/YAM_ | CUMULATIVE |
| BASE | 115,161 | 115,251 | 115,479 | 115,359 | 119,875 | 119,721 | 700,846 |
| USAGE | 271,877 | 226,322 | 217,595 | 203,642 | 210,247 | 272,132 | 1,401,815 |
| SWF BASE | 61,236 | 61,269 | 61,559 | 61,320 | 61,276 | 61,186 | 367,846 |
| SWF USAGE | 97,713 | 80,307 | 76,385 | 71,449 | 70,676 | 93,693 | 490,223 |
| SWF OPS | | 34,571 | 80,163 | - | - | ~ | 114,734 |
| ADJUSTMNTS | (5,760) | (552) | (913) | (3,871) | (1,208) | (998) | (13,302) |
| PENALTIES/SUF_ TOTAL CASH | - 540,227 | - E17160 | 550.260 | 447 900 | 460,866 | . FAE 72A | 2 062 462 |
| CCF | 37,484 | 517,168 | 550,268 | 447,899 | | 545,734 | 3,062,162 |
| % OF FY 12-13 | 57,464 51% | 31,242 <i>61%</i> | 28,230 70% | 26,611 | 26,292 | 33,723 | 183,582 |
| USAGE \$/CCF | 7.25 | 7.24 | 7.71 | 65% 7.65 | 59% | 62% 8.07 | |
| EWS \$/CCF | 2.61 | 2.57 | 2.71 | 7.63 2.68 | 8.00 2.69 | 2.78 | |
| FY 17/18 | JUL/AUG | SEP/OCT | NOV/DEC | JAN/FEB | MAR/APR | MAY/JUN | CUMULATIVE |
| BASE | 119,750 | 119,758 | 120,002 | 119,988 | 124,708 | | 604,206 |
| USAGE | 319,637 | 282,878 | 244,809 | 253,233 | 224,615 | | 1,325,172 |
| SWF BASE | 61,559 | 61,559 | 61,322 | 61,559 | 61,559 | | 307,558 |
| SWF USAGE | 112,097 | 97,166 | 83,061 | 86,201 | 72,716 | | 451,241 |
| SWF OPS | | 2,,200 | 00,002 | ع ن عرب ن | ,, 10 | | ~ ~~~~ |
| ADJUSTMINTS | (3,374) | (5,499) | (18,000) | (5,200) | (3,927) | | (36,000 |
| PENALTIES/SUF | (3)37-17 | (5,455) | (20,000) | (3,200) | (4)-4.1 | | (30,000 |
| TOTAL CASH | 609,669 | 555,862 | 491,194 | 515,781 | 479,671 | | 2,652,177 |
| CCF | 40,464 | 36,639 | 30,705 | 31,673 | 27,086 | | 166,567 |
| % OF FY 12-13 | 66% | 72% | 77% | 77% | 21,030 61% | 0% | 200,307 |
| USAGE \$/CCF | 7.90 | 7.72 | 7.97 | 8.00 | 8.29 | <i>57</i> 8 | |
| EWS \$/CCF | 2.77 | 2.65 | 2.71 | 2.72 | 2.68 | | |

The chart below shows how actual CCFs billed in fiscal years 2013/14, 2014/15, 2015/16, 2016/17 and 2017/18 compared to what was billed in fiscal year 2012/1

3. Fiscal year 2012/13 usage is the base year used by the State of California to measure District progress in complying with water reduction guidelines.

| | JUL/AUG | SEP/OCT | NOV/DEC | JAN/FEB | MAR/APR | MUL/YAM | TOTAL |
|--------------|---------|---------|---------|----------|---------|------------------|---------|
| FY 2012/2013 | 61,407 | 51,098 | 40,051 | 40,943 | 44,201 | 54,173 | 291,873 |
| FY 2013/2014 | 63,113 | 47,345 | 38,827 | 36,576 | 24,917 | 25,500 | 236,278 |
| Note 1 | 103% | 93% | 97% | 89% | 56% | 47% | 81.09 |
| FY 2014/2015 | 31,592 | 28,764 | 23,723 | 23,967 | 28,899 | 28,229 | 165,174 |
| Note 1 | 51% | 56% | 59% | 59% | 65% | 52% ^F | 56.69 |
| FY 2015/2016 | 33,441 | 32,633 | 27,147 | - 24,968 | 27,603 | 34,043 | 179,835 |
| Note 1 | 54% | 64% | 68% | 61% | 62% | 63% F | 61.69 |
| FY 2016/2017 | 37,484 | 31,242 | 28,230 | 26,611 | 26,292 | 33,723 | 183,582 |
| Note 1 | 61% | 61% | 70% | 65% | 59% | 62% ^F | 62.99 |
| FY 2017/2018 | 40,464 | 36,639 | 36,639 | 31,673 | 27,086 | | 172,501 |
| Note 1 | 66% | 72% | 77% | 77% | 61% | | |

The chart below shows how actual CCFs billed in fiscal years 2014/15, 2015/16, 2016/17 and 2017/18 compared to what was billed in fiscal year 2013/14. Rate increases effective March 1, 2016 assumed that water consumption would be 70% of water consumption in fiscal year 2013/14. Water consumed in fiscal year 2016/17 was actually 78% of water consumed in fiscal year 2013/14.

| | JUL/AUG_ | SEP/OCT | NOV/DEC | JAN/FEB | MAR/APR | MULYYAM | TOTAL |
|--------------|----------|------------------|------------------|---------|-------------------|-------------------|---------|
| FY 2013/2014 | 63,113 | 47,345 | 38,827 | 36,576 | 24,917 | 25,500 | 236,278 |
| FY 2014/2015 | 31,592 | 28,764 | 23,723 | 23,967 | 28,899 | 28,229 | 165,174 |
| Note 1 | 50% 💯 | 61% ^F | 61% ^F | 66% 🚩 | 116% ^F | 111% 🚩 | 709 |
| FY 2015/2016 | 33,441 | 32,633 | 27,147 | 24,968 | 27,603 | 34,043 | 179,835 |
| Note 1 | 53% | 69% | 70% | 68% | 111% | 134% ^F | 769 |
| FY 2016/2017 | 37,484 | 31,242 | 28,230 | 26,611 | 26,292 | 33,723 | 183,582 |
| Note 1 | 59% | 66% | 73% | 73% | 105% | 132% ^F | 789 |
| FY 2017/2018 | 40,464 | 36,639 | 30,705 | 31,673 | 27,086 | | 166,567 |
| Note 1 | 64% | 77% | 79% | 87% | 109% | | 709 |

WASTEWATER REVENUE

The chart below shows actual Wastewater revenue for fiscal years 2013, 2014, 2016, 2017 and 2018.

| 6/16/1 | | User of the interest of the community of | | | Annie male cunic cum como como como como como como como | | illainida maria a como a c |
|-------------|----------------|--|----------|---------|---|---------|--|
| FY 12/13 | JUL/AUG | SEP/OCT | NOV/DEC | JAN/FEB | MAR/APR | MUL/YAM | CUMULATIVE |
| TOTAL | 353,040 | 333,530 | 314,016 | 316,887 | 322,690 | 339,547 | 1,979,710 |
| BASE | 248,975 | 248,931 | 248,991 | 249,061 | 248,917 | 248,880 | 1,493,755 |
| USAGE | 104,065 | 84,599 | 65,025 | 67,826 | 73,773 | 90,667 | 485,955 |
| PERCENT REV | ENUES COMPARI | • | | | | | |
| | 100% | 81% | 62% | 65% | 71% | 87% | |
| FY 13/14 | JUL/AUG | SEP/OCT | NOV/DEC | JAN/FEB | MAR/APR | MAY/JUN | CUMULATIVE |
| TOTAL | 356,678 | 327,765 | 312,334 | 309,020 | 288,655 | 288,937 | 1,883,389 |
| BASE | 249,916 | 249,111 | 249,098 | 249,489 | 249,415 | 249,153 | 1,496,182 |
| USAGE | 106,762 | 78,654 | 63,236 | 59,531 | 39,240 | 39,784 | 387,207 |
| REVENUES CO | IMPARED TO SAI | ME PERIOD F | Y 12/13 | | | | |
| TOTAL% | 101% | 98% | 99% | 98% | 89% | 85% | |
| USAGE % | 103% | 93% | 97% | 88% | 53% | 44% | |
| FY 15/16 | JUL/AUG | SEP/OCT | NOV/DEC | JAN/FEB | MAR/APR | MUL/YAM | CUMULATIVE |
| TOTAL | 297,892 | 296,385 | 292,464 | 289,964 | 305,052 | 318,932 | 1,800,689 |
| BASE | 250,403 | 249,841 | 250,429 | 250,500 | 214,599 | 214,989 | 1,430,761 |
| USAGE | 47,489 | 46,544 | 42,035 | 39,464 | 90,453 | 103,943 | 369,928 |
| REVENUES CO | MPARED TO SA | ME PERIOD F | Y 12/13 | | | | |
| TOTAL% | 84% | 89% | 93% | 92% | 95% | 94% | |
| USAGE % | 46% | 55% | 65% | 58% | 123% | 115% | |
| FY 16/17 | JUL/AUG | SEP/OCT | NOV/DEC_ | JAN/FEB | MAR/APR | MAY/JUN | CUMULATIVE |
| TOTAL | 328,858 | 311,453 | 308,180 | 302,595 | 313,662 | 337,543 | 1,902,291 |
| BASE | 215,451 | 215,464 | 215,866 | 215,540 | 224,050 | 223,681 | 1,310,052 |
| USAGE | 113,407 | 95,989 | 92,314 | 87,055 | 89,612 | 113,862 | 592,239 |
| REVENUES CO | MPARED TO SA | ME PERIOD F | Y 12/13 | | | | |
| TOTAL% | 93% | 93% | 98% | 95% | 97% | 99% | |
| USAGE % | 109% | 113% | 142% | 128% | 121% | 126% | |
| FY 17/18 | JUL/AUG | SEP/OCT | NOV/DEC_ | JAN/FEB | MAR/APR | MUL/YAM | CUMULATIVE |
| TOTAL | 356,886 | 340,518 | 326,900 | 330,216 | 329,086 | _ | 1,683,606 |
| BASE | 224,099 | 223,968 | 224,561 | 224,328 | 233,081 | | 1,130,037 |
| USAGE | 132,787 | 116,550 | 102,339 | 105,888 | 96,005 | | 553,569 |
| REVENUES CO | MPARED TO SAI | ME PERIOD F | Y 12/13 | | | | |
| TOTAL% | 101% | 102% | 104% | 104% | 102% | | |
| USAGE % | 109% | 113% | 142% | 128% | 121% | | |

CASH BALANCES

CCSD maintains one account with the State of California Local Agency Investment Fund (LAIF) and the following five accounts at Pacific Premier Bank:

- a payroll account;
- an account for operation of the Veteran's Hall;
- an account for medical benefits for employees;
- a main checking account; and
- a money market account.

CCSD pools all of its cash for all of its funds so, other than restricted funds, no cash asset is held for any specific fund. It should be noted that when the pooling method is used, a fund may overdraw its account in the pool. These overdrafts are reported as liabilities with a corresponding receivable (due to/from other funds) on the balance sheet.

The first three accounts shown above are restricted funds which are not available for use in other areas. However, the last two accounts are unrestricted and are available, along with LAIF, as part of the "pooled" cash of CCSD.

Revenues and expenditures fluctuate significantly from month to month and therefore the most appropriate comparison of available cash balances is at the end of the fiscal year on June 30th. Final balance amounts in the Water and Wastewater funds are determined after all other fiscal year activity is recorded, reconciled and audited. Audited cash balances on June 30, 2016 were as shown below. It should be noted that the 2014 and 2015 loans to the Water Fund were to support expenditures for the Sustainable Water Facility construction and those loans were repaid when the Prop 84 grant was received in December 2015.

| | CSD FINANCIA JUNE 30, 2 | | |
|------------------|----------------------------|-------------|-----------|
| | CASH | INTERFUND | CASH |
| <u>FUND</u> | <u>BALANCE</u> | <u>LOAN</u> | POSITION |
| GENERAL FUND | 4,234,000 | (466,777) | 3,767,223 |
| WATER FUND | 1,091,011 | - | 1,091,011 |
| WASTEWATER FUND_ | (466,777) | 466,777 | _ |
| TOTAL | 4,858,234 | 0 | 4,858,234 |

CCSD CURRENT CASH POSITION AND PROJECTION

Cash balances on May 31, 2018 were \$2,539,583 as shown below. However, there were \$163,268 in checks issued but still outstanding at the end of the month which leaves a balance of \$2,376,315 in cash available.

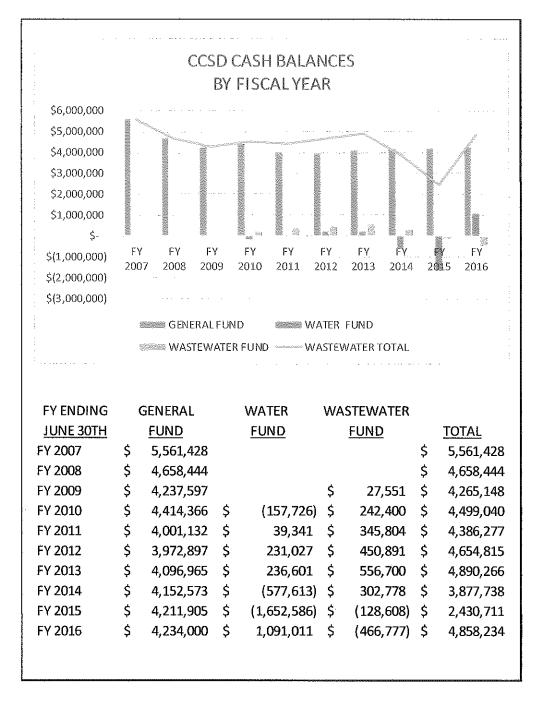
| CCSD CASH POSITION | |
|---|-------------|
| MAY 31, 2018 | |
| PACIFIC PREMIER CHECKING BALANCE PACIFIC PREMIER MONEY MARKET | \$838,243 |
| BALANCE | \$509,881 |
| LAIF BALANCE | \$1,191,459 |
| TOTAL CASH | \$2,539,583 |
| OUTSTANDING CHECKS | (163,268) |
| AVAILABLE CASH | \$2,376,315 |

The cash flow projection for Cambria Community Services District for the Fiscal Year 2017-2018 is shown on the next page.

CCSD CASH FLOW PROJECTION 12/1/17 THROUGH 6/30/18

| | SWF CASH | OTHER CASH | TOTAL CASH |
|----------------------------------|-----------|------------|------------|
| CASH BALANCE 12/1/17 | 1,046,345 | 795,764 | 1,842,109 |
| <u>CASH IN</u> | | | |
| PROPERTY TAX | | 1,782,734 | 1,782,734 |
| FSBA (FIRE) | | 338,651 | 338,651 |
| GRANT PPE (FIRE) | | 75,000 | 75,000 |
| GRANT SAFER (FIRE) | | 78,160 | 78,160 |
| GARBAGE FRANCHISE FEE | | 59,730 | 59,730 |
| OTHER (GENERAL FUND) | | 88,949 | 88,949 |
| WASTEWATER SALES | | 993,414 | 993,414 |
| STANDBY/AVAIL FEES | | 107,250 | 107,250 |
| WATER SALES | | 1,153,499 | 1,153,499 |
| SWF SALES | | 448,223 | 448,223 |
| STANDBY/AVAIL FEES | | 161,500 | 161,500 |
| WAIT LIST FEES | | 1,233 | 1,233 |
| OTHER (WATER FUND) | | 83,410 | 83,410 |
| TOTAL CASH IN | • | 5,371,752 | 5,371,752 |
| CASH OUT | | | |
| PERSONNEL | | 2,806,107 | 2,806,107 |
| UTILITIES | | 289,529 | 289,529 |
| OPERATIONS | | 1,206,528 | 1,206,528 |
| CAPITAL PROJECTS: | | | |
| - FIRE PERSONAL PROTECTIVE EQUIP | | - | _ |
| - EAST RANCH IMPROVEMENTS | | - | - |
| - PURCHASE ADMIN OFFICE BUILDING | | - | - |
| - PURCHASE FINANCE SOFTWARE | | 175,000 | 175,000 |
| - REPLACE ADMIN SERVERS | | 35,000 | 35,000 |
| - INFLUENT SCREEN | | 85,000 | 85,000 |
| - STUART ST TANK REPAIR | | - - | - |
| - SWF PROJECT | 175,000 | | 175,000 |
| DEBT PAYMENTS | | | - |
| - FIRE TRUCK PURCHASE | | - | - |
| - VEHICLE PAYMENTS | | _ | - |
| -LOAN PAYMENTS | | 409,461 | 409,461 |
| TOTAL CASH OUT | 175,000 | 5,006,625 | 5,181,625 |
| NET CASH IMPACT | (175,000) | 365,127 | 190,127 |
| PROJECTED CASH BALANCE 6/30/18 | 871,345 | 1,160,891 | 2,032,236 |

The following chart and table show audited cash balances in the three funds on June 30th of each fiscal year for the last ten years.



DISTRICT DEBT SUMMARY

| LONG TERM | и debt | | | | | | | | | | |
|-------------|---------------|----------------|-------|----------------|-------------|----|-----------|----------|-------------|-----|---------|
| | | | | | | , | AMOUNT | FINAL | | | |
| | DEBT | | OR | RIGINAL | ISSUE | | DUE | PAYMENT | INT | Αſ | NNUAL |
| <u>FUND</u> | <u>HOLDER</u> | <u>PURPOSE</u> | PR | <u>INCIPAL</u> | <u>DATE</u> | | 6/30/17 | DATE | <u>RATE</u> | PA | YMENT |
| Water | Note 1 | Note 1 | \$ 8, | ,939,000 | 8/11/14 | \$ | 8,171,712 | 8/1/34 | 4.11% | \$6 | 559,426 |
| Wtr/WW | Note 2 | Note 2 | \$ 1, | ,585,000 | 3/23/11 | \$ | 971,000 | 9/23/23 | 4.55% | \$1 | 161,985 |
| SHORT TER | M DEBT | | | | | | | | | | |
| | | | | | | , | AMOUNT | FINAL | | | |
| | DEBT | | OR | RIGINAL | ISSUE | | DUE | PAYMENT | INT | Α | NNUAL |
| <u>FUND</u> | <u>HOLDER</u> | <u>PURPOSE</u> | PR | INCIPAL | <u>DATE</u> | | 6/30/17 | DATE | <u>RATE</u> | PΑ | YMENT |
| Various | Note 3 | Note 3 | \$ | 53,611 | 10/30/13 | \$ | 14,596 | 11/20/17 | 3.50% | \$ | 14,596 |
| General | Note 4 | Note 4 | \$ | 31,350 | 7/31/13 | \$ | 6,793 | 7/30/18 | 0.00% | \$ | 6,270 |
| General | Note 5 | Note 5 | \$ | 32,612 | 2/26/16 | \$ | 24,920 | 1/26/21 | 3.50% | \$ | 7,645 |

INTERNAL LOAN

In Fiscal Year 2009-2010, the Water Fund borrowed \$166,000 from the General Fund to pay a required match on a grant from the Army Corps of Engineers. \$157,726 of that loan has been outstanding since June 30, 2010.

NOTES

- Note 1. Borrowed from Western Alliance Bank to finance development of the Sustainable Water Facility.
- Note 2. Borrowed from City National Bank to refund 1999 Water and Wastewater bonds.
- Note 3. Borrowed from Morton Revocable Trust for two trucks.
- Note 4. Borrowed from John Deere Financial for a tractor.
- Note 5. Borrowed from Ford Motor Credit for a truck.

CAMBRIA COMMUNITY SERVICES DISTRICT REVENUE AND EXPENDITURE REPORT - FIRE DEPARTMENT - 01

% of Year Completed:

83%

FOR 10 MONTHS APRIL 2018

| REVENUES | vs. | | | | | | |
|----------|------------|--|------------------|----------------|----------------------|------------|--------------------------|
| Fund No. | Account No | Fund No. Account No. Revenue Description | Current Month | YTD | Annual Budget | % Received | Balance Remaining |
| 01 | 4127 | Reimbursements to Fire Department | \$20,490.84 | \$20,490.84 | \$0.00 | 0.00% | -\$20,490.84 |
| 01 | 4200 | Interest Income | \$0.00 | \$0.00 | \$100.00 | 0.00% | \$100.00 |
| 0.1 | 4310 | Property Tax-All | \$478,904.39 | \$1,599,317.44 | \$1,620,193.00 | 98.71% | \$20,875.56 |
| 0.1 | 4311 | SB2557 TEETER TAX | -\$23,422.40 | -\$23,422.40 | \$0.00 | %00.0 | \$23,422.40 |
| 01 | 4335 | Assessment-Fire | \$75,466.01 | \$370,232.85 | \$451,534.00 | 81.99% | \$81,301.15 |
| 01 | 4370 | Weed Abatement | -\$240.34 | \$8,373.00 | \$10,000.00 | 83.73% | \$1,627.00 |
| 01 | 4373 | INSPECTION FEE REVENUE | \$656.00 | \$10,400.00 | \$14,500.00 | 71.72% | \$4,100.00 |
| 01 | 4390 | Miscellaneous Revenue | \$0.00 | \$16,377.46 | \$0.00 | 0.00% | -\$16,377.46 |
| 01 | 4610 | Grants Revenue: SAFER | \$0.00 | \$81,577.01 | \$117,240.00 | 69.58% | \$35,662.99 |
| 01 | 4618 | Grant/Revenue: Personnel Protection | \$0.00 | \$0.00 | \$75,800.00 | 0.00% | \$75,800.00 |
| 01 | 4625 | General Fund Reserve | \$0.00 | \$0.00 | \$84,000.00 | 0.00% | \$84,000.00 |
| | - | TOTALREVENUE | NUE \$551,854.50 | \$2,083,346.20 | \$2,373,367.00 | 87.78% | \$290,020.80 |

EXPENDITURES

SALARIES & WAGES

| Fund No. | Account No. | Fund No. Account No. Expenditure Description | Current Month | YTD | Annual Budget | % Spent | Balance Remaining |
|----------|-------------|--|---------------|--------------|---------------|---------|--------------------------|
| 01 | 2000 | Salary & Wages | \$57,507.99 | \$574,583.77 | \$757,610.00 | 75.84% | \$183,026.23 |
| 01 | 5010 | Overtime | \$9,254.83 | \$120,349.14 | \$108,947.00 | 110.47% | -\$11,402.14 |
| 01 | 5020 | Standby Time | \$90.00 | \$4,050.00 | \$5,000.00 | 81.00% | \$950.00 |
| 01 | 5031 | Reserve Firefighter Pay | \$6,355.00 | \$83,937.50 | \$105,120.00 | 79.85% | \$21,182.50 |
| 0.1 | 5040 | Sick/Vacation Pay | \$1,782.83 | \$30,525.22 | \$0.00 | %00.0 | -\$30,525.22 |
| 01 | 5050 | Holiday Pay | \$54.60 | \$13,419.06 | \$0.00 | 0.00% | -\$13,419.06 |

| TS | |
|-----|--|
| 当 | |
| BEN | |

| Fund No. | Account No. | Fund No. Account No. Expenditure Description | Current Month | TTD | Annual Budget | % Spent | Balance Remaining |
|----------|-------------|--|---------------|--------------|---------------|---------|-------------------|
| 01 | 5101 | Uniform Allowance | \$0.00 | \$3,250.00 | \$2,500.00 | 130.00% | -\$750.00 |
| 01 | 5102 | Dental Insurance - Ameritas | \$1,219.36 | \$11,810.26 | \$16,146.00 | 73.15% | \$4,335.74 |
| 01 | 5103 | Med -PERS-C ARE | \$10,411.68 | \$112,898.07 | \$148,196.00 | 76.18% | \$35,297.93 |
| 01 | 5105 | Life Insurance-Lincoln | \$71.20 | \$712.00 | \$0.00 | 0.00% | -\$712.00 |
| 01 | 5106 | FICA | \$4,539.90 | \$48,454.87 | \$58,486.00 | 82.85% | \$10,031.13 |
| 01 | 5107 | Medicare | \$1,061.76 | \$11,753.77 | \$14,034.00 | 83.75% | \$2,280.23 |
| 01 | 5108 | Workers Compensation | \$2,784.42 | \$30,544.17 | \$56,223.00 | 54.33% | \$25,678.83 |
| 01 | 5109 | Retirement-PERS | \$10,225.78 | \$162,069.65 | \$197,967.00 | 81.87% | \$35,897.35 |
| 01 | 5120 | Other Employee Benefits | \$200.00 | \$300.00 | \$2,600.00 | 11.54% | \$2,300.00 |
| 01 | 5121 | Retirees Health | \$4,053.08 | \$42,871.75 | \$54,252.00 | 79.02% | \$11,380.25 |
| 0.1 | 5122 | Medical Reimbursmt Exp-HRA Sctn105 Senft | \$1,400.00 | \$13,800.00 | \$6,500.00 | 212.31% | -\$7,300.00 |
| | - | SUB-TOTAL BENEFITS | \$35,967.18 | \$438,464,54 | \$556,904.00 | 78.73% | \$118,439.46 |

TOTAL PERSONNEL SERVICES

Generated on 6/15/2018

\$268,251.77

82,51%

\$111,012.43 \$1,265,329.23 \$1,533,581.00

CAMBRIA COMMUNITY SERVICES DISTRICT REVENUE AND EXPENDITURE REPORT - FIRE DEPARTMENT - 01 FOR 10 MONTHS APRIL 2018

% of Year Completed:

ompleted 83%

Generated on 6/15/2018

Page 2 of 3

FIRE DEPARTMENT REVENUE AND EXPENDITURE REPORT

CAMBRIA COMMUNITY SERVICES DISTRICT REVENUE AND EXPENDITURE REPORT - FIRE DEPARTMENT - 01

FOR 10 MONTHS APRIL 2018

% of Year Completed: 83%

| 0.1 | 6220F | Fire Dept Fr Haz Defensibl Spc/Chippng | \$0.00 | \$0.00 | \$12,352.00 | 0.00% | \$12,352.00 |
|-----|-------|--|-------------|--------------|--------------|--------|--------------|
| 01 | 6220P | Personal Protective Equipment | \$1,231.23 | \$47,859.76 | \$93,800.00 | 51.02% | \$45,940.24 |
| 01 | 6220R | Fuel Hazard Reduction Program Contract | \$0.00 | \$15,405.44 | \$0.00 | 0.00% | -\$15,405.44 |
| 01 | 6220S | Fire Dept - Surf Rescue/NCOR Program | \$754.23 | \$2,253.86 | \$5,000.00 | 45.08% | \$2,746.14 |
| | _ | SUB-TOTAL SERVICES & SUPPLIES | \$19,024.59 | \$240,091.19 | \$363,100.00 | 66.12% | \$123,008.81 |

CAPITAL OUTLAY

| Fund No. | Account No. | Fund No. Account No. Expenditure Description | Current Month YTD | An | Annual Budget % S | % Spent | Balance Remaining |
|----------|-------------|--|-------------------|--------------|-------------------|---------|-------------------|
| 01 | 6170 | Capital Asset Expenditures | \$0.00 | \$7,641.75 | \$0.00 | 0.00% | -\$7,641.75 |
| 0.1 | 6170A | Fire Truck (5 Year Lease) | \$0.00 | \$118,749.23 | \$134,340.00 | 88.39% | \$15,590.77 |
| 0.1 | 6170B | Chief/Command Pickup (5 Year Lease) | \$0.00 | \$39,132.28 | \$39,132.00 | 100.00% | -\$0.28 |
| | - | SUB-TOTAL CAPITAL OUTLA | Y \$0.00 | \$165,523.26 | \$173,472.00 | 95,42% | \$7,948.74 |

DEBT SERVICES

| AL LEASE \$0.00 \$140.00 \$9,267.00 1.51% | r No. 1 | Expenditure Description | Current Month YTD | Ani | Annual Budget % Spent | % Spent | Balance Remaining |
|---|---------|----------------------------|-------------------|----------|-----------------------|----------------|---|
| LLEASE \$4.00 \$140.00 \$9,267.00 1.51% | - • | | 0000 | 7177 | 00.11.00 | 7,10,1 | 000000000000000000000000000000000000000 |
| | _ | PRINCIPAL ON CAPITAL LEASE | 20.00 | \$140.00 | \$9,267.UU | %TCT | \$9,127.UU |

ADMINISTRATIVE COST ALLOCATION

| Balance Remaining | \$53,616.00 | \$53,616,00 |
|-------------------------|--------------------|-------------------------------|
| | 83.33% | 83,33% |
| Annual Budget % Spent | \$321,704.00 | \$321,704,00 |
| | \$268,088.00 | \$268,088.00 |
| ΔT | | |
| Current Month YTD | \$26,809.00 | 526,809,00 |
| Expenditure Description | Aliocated Overhead | SUB-TOTAL ADMINISTRATIVE COST |
| Account No. | 6200 | |
| Fund No. | 01 | |

| ន្តl | |
|--|--|
| 447,014.22 | |
| 9 | |
| 21 | |
| Š | |
| | |
| | |
| 1.39% | |
| | |
| ۵ ا | |
| | |
| ဒ္ဓါ | |
| <u>∞</u> | |
| \$156,846.02 \$1,954,433.78 \$2,401,448.00 8 | |
| 6 | |
| \$2, | |
| ್ಞ | |
| 3.7 | |
| ,43 | |
| 54 | |
| <u>:</u> | |
| <u> </u> | |
| 8 | |
| 846 | |
| 26, | |
| ŞŢ | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| ٠, ١ | |
| וב | |
| | |
| TOTAL EXPENDITURE | |
| E | |
| M | |
| 2 | |
| | |

| l | N | I |
|---|--|---|
| İ | 156,993.42 | |
| ı | 93 | |
| ı | O, | |
| ı | 26 | |
| ı | Ä | |
| ı | ĭí | |
| | | |
| l | | |
| ļ | v | |
| ı | 6 | |
| | 8 | |
| ı | | |
| | | |
| | | |
| İ | | |
| ŀ | ŏ | |
| ı | 2 | |
| | õ | |
| I | 8 | |
| Ì | Ś | |
| I | | |
| ı | | |
| I | 12 | į |
| | N | |
| ۱ | 91 | |
| ł | œ` | |
| ŀ | 12 | |
| ı | s \$395,008.48 \$128,912.42 -\$28,081.00 6 | |
| I | | 1 |
| ı | ∞ | 1 |
| ı | 3.4 | ı |
| ı | õ | 1 |
| ŀ | Š | ı |
| | 9 | ı |
| | Š | ı |
| | | ı |
| | | |
| | | l |
| | S | |
| | JRE | ı |
| | PENDITURE | ı |
| | PENDITU | ı |
| | Z | ı |
| I | 풉 | ı |
| | 잞 | 1 |
| 1 | ~ | ı |
| | EVENUE OVER | |
| | Ō | ١ |
| | 프 | I |
| | Z | I |
| | Œ | ١ |
| | Ĺ | ١ |
| | H | ١ |
| | NET REVENUE OVEI | ١ |
| 1 | _ | ı |
| | | |

| STRICT | |
|------------------|--|
| ERVICES D | |
| NUNITY SE | |
| IA COMIN | |
| CAMBR | |

REVENUE AND EXPENDITURE REPORT - FAC & RESRC - 02 FOR 10 MONTHS APRIL 2018

Completed: % of Year

232

83%

| u |
|---|
| Ц |
| Ξ |
| Ξ |
| 6 |
| = |
| 5 |
| _ |
| - |

| REVENUES | · & ' | | | | | | |
|----------|-------------|--|----------------------|--------------|---------------|------------|--------------------------|
| Fund No. | Account No. | Fund No. Account No. Revenue Description | Current Month | YTD | Annual Budget | % Received | Balance Remaining |
| 01 | 4310 | Property Tax-All | \$176,067.79 | \$588,565.94 | \$604,442.00 | 97.37% | \$15,876.06 |
| 01 | 4311 | SB2557 TEETER TAX | -\$8,611.18 | -\$8,611.18 | \$0.00 | 0.00% | \$8,611.18 |
| 01 | 4362 | Insurance-Reimbursement | \$0.00 | \$0.00 | \$1,000.00 | 0.00% | \$1,000.00 |
| 0.1 | 4500 | Veterans Hal Rental Fees | \$1,104.00 | \$18,013.00 | \$28,734.00 | 62.69% | \$10,721.00 |
| 01 | 4525 | VETS HALL RENTS-PRIVATE PART IES | \$0.00 | \$0.00 | \$200.00 | 0.00% | \$200.00 |
| 01 | 4560 | RENT-BANNER POLES | \$0.00 | \$100.00 | \$750.00 | 13.33% | \$650.00 |
| 01 | 4619 | Land Conservancy | \$0.00 | \$0.00 | \$3,000.00 | 0.00% | \$3,000.00 |
| | • | TOTAL REVENUE | \$168,560.61 | \$598,067.76 | \$638,126.00 | 93.72% | \$40,058.24 |

EXPENDITURES

SALARIES & WAGES

| Fund No. | Account No. | und No. Account No. Expenditure Description | Current Month | QTY | Annual Budget | % Spent | Balance Remaining |
|----------|-------------|---|----------------------|--------------|---------------|---------|--------------------------|
| 01 | 2000 | Salary & Wages | \$15,020.95 | \$148,174.26 | \$198,897.00 | 74.50% | \$50,722.74 |
| 01 | 5010 | Overtime | \$781.20 | \$8,372.91 | \$3,000.00 | 279.10% | -\$5,372.91 |
| 01 | 5040 | Sick/Vacation Pay | \$234.33 | \$6,635.57 | \$0.00 | 0.00% | -\$6,635.57 |
| 01 | 5050 | Holiday Pay | \$0.00 | \$8,466.43 | \$0.00 | 0.00% | -\$8,466.43 |
| | _ | SUB-TOTAL SALARIES & WAGES | \$16,036.48 | \$171,649.17 | \$201,897.00 | 85.02% | \$30,247.83 |

BENEFITS

| | • | | | | | | |
|----------|-------------|--|---------------|--------------|---------------|---------|-------------------|
| Fund No. | Account No. | Fund No. Account No. Expenditure Description | Current Month | YTD | Annual Budget | % Spent | Balance Remaining |
| 01 | 5101 | Uniform Allowance | \$0.00 | \$1,450.00 | \$1,200.00 | 120.83% | -\$250.00 |
| 01 | 5102 | Dental Insurance - Ameritas | \$457.56 | \$4,466.70 | \$4,824.00 | 92.59% | \$357.30 |
| 01 | 5103 | Med -PERS-C ARE | \$3,904.39 | \$41,357.50 | \$46,103.00 | 89.71% | \$4,745.50 |
| 01 | 5105 | Life Insurance-Lincoln | \$24.36 | \$243.60 | \$0.00 | 0.00% | -\$243.60 |
| 01 | 5106 | FICA | \$960.32 | \$10,291.92 | \$12,629.00 | 81.49% | \$2,337.08 |
| 01 | 5107 | Medicare | \$224.58 | \$2,406.95 | \$2,954.00 | 81.48% | \$547.05 |
| 01 | 5108 | Workers Compensation | \$657.10 | \$6,966.28 | \$12,427.00 | 26.06% | \$5,460.72 |
| 01 | 5109 | Retirement-PERS | \$3,139.58 | \$31,937.19 | \$34,016.00 | 93.89% | \$2,078.81 |
| 01 | 5120 | Other Employee Benefits | \$200.00 | \$2,100.00 | \$2,600.00 | 80.77% | \$500.00 |
| 01 | 5121 | Retirees Health | \$1,716.16 | \$17,400.80 | \$21,168.00 | 82.20% | \$3,767.20 |
| 0.1 | 5122 | Medical Reimbursmt Exp-HRA Sctn105 Senft | \$400.00 | \$4,200.00 | \$2,600.00 | 161.54% | -\$1,600.00 |
| | _ | SUB-TOTAL BENEFITS | \$11,684,05 | \$122,820.94 | \$140,521.00 | 87,40% | \$17,700.06 |

| 2 | |
|------------------------|--|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| _ | |
| 2 | |
| Ö | |
| ۲ | |
| ш | |
| | |
| ш | |
| 롣 | |
| 5 | |
| Ĕ | |
| \overline{a} | |
| 9 | |
| 旨 | |
| ੁ | |
| 岗 | |
| $\widehat{\mathbf{u}}$ | |
| ш | |
| _ | |
| 2 | |
| ENUE | |
| EVENUE EXPENDITURE RI | |
| ĮŲ. | |
| R | |
| | |
| | |
| 끧 | |
| Ξ | |
| — | |
| × | |
| PAR | |
| ᇤ | |
| ö | |
| | |
| \sim | |
| 8 | |
| ES | |
| 04 | |
| U | |
| ₹ | |
| Œ | |
| | |

TOTAL PERSONNEL SERVICES

\$47,947.89

86.00%

\$342,418.00

\$294,470.11

\$27,720.53

REVENUE AND EXPENDITURE REPORT - FAC & RESRC - 02 CAMBRIA COMMUNITY SERVICES DISTRICT

FOR 10 MONTHS APRIL 2018

Completed:

% of Year

83%

233

SERVICES & SUPPLIES

| SERVICES & SUPPLIES | & SUPPLIES | | | | | | |
|---------------------|------------------------|---|-------------------|--------------|-----------------|---------------|-------------------|
| Fund No. | Fund No. Account No. | Expenditure Description | Current Month YTD | Anı | Annual Budget % | % Spent Balan | Balance Remaining |
| 01 | 6014 | Public Events - PROS Park Events | \$0.00 | \$72.78 | \$0.00 | 0.00% | -\$72.78 |
| 01 | 6033B | M&R Buildings (formerly 6042) | \$0.00 | \$6,988.14 | \$12,000.00 | 58.23% | \$5,011.86 |
| 0.1 | 6033G | Maint & Repair - Grounds (formerly 6042) | \$19.27 | \$12,372.34 | \$21,500.00 | 57.55% | \$9,127.66 |
| 0.1 | 16803 1 | M&R Streetlights | -\$200.00 | \$1,941.10 | \$1,000.00 | 194.11% | -\$941.10 |
| 01 | 6033R | M&R·Ranch | \$1,487.95 | \$37,843.33 | \$50,000.00 | 75.69% | \$12,156.67 |
| 01 | 6033V | Maint. & Repair-Vet's Hall | \$94.68 | \$5,361.67 | \$12,000.00 | 44.68% | \$6,638.33 |
| 01 | 6040 | Maintenance & Repair · Equipment | \$63.14 | \$349.60 | \$700.00 | 49.94% | \$350.40 |
| 0.1 | 60411 | Maint and Repair - Vehicles – Licensed | \$0.00 | \$3,337.10 | \$3,500.00 | 95.35% | \$162.90 |
| 01 | 6041N | Maint and Repair - Vehicles · NonLicensd | \$0.00 | \$1,404.30 | \$2,000.00 | 70.22% | \$595.70 |
| 01 | 6045 | Computrr/Copier/Printer Supplies/Upgrades | \$0.00 | \$0.00 | \$500.00 | 0.00% | \$500.00 |
| 01 | 6050 | Office Supplies | \$0.00 | \$0.00 | \$500.00 | 0.00% | \$500.00 |
| 01 | 6053 | Printing/Forms | \$0.00 | \$45.00 | \$0.00 | 0.00% | -\$45.00 |
| 01 | 6055 | Government Fees and Licenses | \$135.29 | \$135.29 | \$300.00 | 45.10% | \$164.71 |
| 01 | 20909 | Utilities Cell Phone | \$22.50 | \$507.27 | \$788.00 | 64.37% | \$280.73 |
| 01 | 6060E | Utilities Electricity | \$1,597.67 | \$17,014.20 | \$23,796.00 | 71.50% | \$6,781.80 |
| 01 | 90909 | Utilities Gas | \$95.23 | \$1,280.02 | \$1,577.00 | 81.17% | \$296.98 |
| 01 | 10909 | Utilities Internet Access | \$411.99 | \$3,568.18 | \$6,692.00 | 53.32% | \$3,123.82 |
| 0.1 | 6060P | Utilities Phone-Land Lines, Faxes, Alrms | \$0.00 | \$1,177.00 | \$504.00 | 233.53% | -\$673.00 |
| 01 | 80909 | Utilities Sewer | \$0.00 | \$2,123.55 | \$3,052.00 | %85'69 | \$928.45 |
| 01 | W0909 | Utilities Water | \$0.00 | \$3,403.40 | \$4,880.00 | 69.74% | \$1,476.60 |
| 10 | 6070 | Equipment Rental | \$0.00 | \$165.00 | \$1,000.00 | 16.50% | \$835.00 |
| 01 | 6080K | Prof Services-District Counsel | \$0.00 | \$854.64 | \$4,000.00 | 21.37% | \$3,145.36 |
| 01 | M0809 | Prof Services - Miscellaneous/Other | \$0.00 | \$6,482.50 | \$3,000.00 | 216.08% | -\$3,482.50 |
| 10 | 9609 | Department Operating Supplies | \$1,983.72 | \$9,406.34 | \$14,000.00 | 67.19% | \$4,593.66 |
| 01 | 6093 | Small Tools and Equipment | \$0.00 | \$2,719.84 | \$6,000.00 | 45.33% | \$3,280.16 |
| 01 | 6094 | Clothing and Uniform | \$0.00 | \$489.87 | \$1,200.00 | 40.82% | \$710.13 |
| 01 | 9609 | Fuel -Gas and Diesel | \$2,823.37 | \$26,761.55 | \$5,000.00 | 535.23% | -\$21,761.55 |
| 01 | 6115 | Meeting Expenses | \$0.00 | \$267.76 | \$0.00 | 0.00% | -\$267.76 |
| 01 | 6180G | Interest on City National Bank Loan | \$0.00 | \$0.00 | \$1,293.00 | 0.00% | \$1,293.00 |
| 01 | 6191 | Principal J. Deere | \$0.00 | \$0.00 | \$6,276.00 | 0.00% | \$6,276.00 |
| 01 | 6192 | Interest Pickup Truck | \$0.00 | \$0.00 | \$6,352.00 | 0.00% | \$6,352.00 |
| | | SUB-TOTAL SERVICES & SUPPLIES | ES \$8,534.81 | \$146,071.77 | \$193,410.00 | 75.52% | \$47,338,23 |

REVENUE AND EXPENDITURE REPORT - FAC & RESRC - 02 CAMBRIA COMMUNITY SERVICES DISTRICT

FOR 10 MONTHS APRIL 2018

Completed: % of Year

234

83%

ADMINISTRATIVE COST ALLOCATION

| o. Expenditure Description | Allocated Overhead |
|----------------------------|--------------------|
| Account No | 6200 |
| und No. | 2 |

Current Month YTD

\$85,249.00 \$8,525.00

Annual Budget % Spent

\$102,298.00

Balance Remaining

83.33%

\$17,049.00

83,33%

\$17,049.00

\$112,335.12

82.40%

\$85,249.00

\$8,525.00

SUB-TOTAL ADMINISTRATIVE COST

TOTAL EXPENDITURES

\$102,298.00

\$638,126.00

\$525,790.88 \$44,780.34

\$72,276.88 \$123,780.27

NET REVENUE OVER EXPENDITURES

\$0.00

11.33%

-\$72,276.88

Generated on 6/15/2018

REVENUE AND EXPENDITURE REPORT - ADMIN DEPARTMENT - 09 CAMBRIA COMMUNITY SERVICES DISTRICT

FOR 10 MONTHS APRIL 2018

Completed: 83%

% of Year

| REVENUES | <i>1</i> 0. | | | | | | |
|------------------|-------------|--|--|--|----------------------|------------|--------------------------|
| Fund No. | Account No. | Revenue Description | Current Month | YTD | Annual Budget | % Received | Balance Remaining |
| 01 | 4001 | Franchise Fees | \$14,514.86 | \$14,514.86 | \$0.00 | 0.00% | -\$14,514.86 |
| 01 | 4013 | Vacation Rental Registration Fee | \$108.00 | \$648.00 | \$600.00 | 108.00% | -\$48.00 |
| 01 | 4200 | Interest Income | \$0.00 | \$50.45 | \$4,000.00 | 1.26% | \$3,949.55 |
| 01 | 4385 | Radio Vault Rent | \$0.00 | \$1,200.00 | \$2,400.00 | 20.00% | \$1,200.00 |
| 01 | 4389 | Public Records Request | \$0.00 | \$73.40 | \$1,200.00 | 6.12% | \$1,126.60 |
| 01 | 4390 | Miscellaneous Revenue | \$56.31 | \$923.61 | \$2,000.00 | 46.18% | \$1,076.39 |
| | | TOTAL REVENUE | \$14,679,17 | \$17,410.32 | \$10,200.00 | 170.69% | -\$7,210.32 |
| EXPENDITURES | URES | | | | | | |
| SALARIES & WAGES | ? WAGES | | | | | | |
| Fund No. | Account No. | Expenditure Description | Current Month | YTD | Annual Budget | % Spent | Balance Remaining |
| 01 | 2000 | Salary & Wages | \$50,145.67 | \$536,990.33 | \$751,175.00 | 71.49% | \$214,184.67 |
| 01 | 5010 | Overtime | \$1,177.09 | \$9,573.30 | \$16,970.00 | 56.41% | \$7,396.70 |
| 01 | 5030 | Part-time | \$2,000.00 | \$25,200.00 | \$30,000.00 | 84.00% | \$4,800.00 |
| 01 | 5040 | Sick/Vacation Pay | \$3,912.93 | \$46,853.20 | \$0.00 | 0.00% | -\$46,853.20 |
| 01 | 5050 | Holiday Pay | \$0.00 | \$32,159.87 | \$0.00 | 0.00% | -\$32,159.87 |
| | | SUB-TOTAL SALARIES & WAGES | \$57,235.69 | \$650,776.70 | \$798,145.00 | 81.54% | \$147,368.30 |
| BENEFITS | | | | | | | |
| Fund No. | Account No. | Expenditure Description | Current Month | OTY. | Annual Budget | % Spent | Balance Remaining |
| 01 | 5102 | Dental Insurance - Ameritas | \$645.76 | \$7,090.53 | \$8,124.00 | 87.28% | \$1,033.47 |
| 01 | 5103 | Med -PERS-C ARE | \$7,840.30 | \$77,239.71 | \$105,184.00 | 73.43% | \$27,944.29 |
| 0.1 | 5105 | Life Insurance-Lincoln | \$55.50 | \$546.76 | \$0.00 | %00.0 | -\$546.76 |
| 01 | 5106 | FICA | \$3,540.58 | \$34,045.63 | \$41,034.00 | 82.97% | \$6,988.37 |
| 01 | 5107 | Medicare | \$828.03 | \$9,445.04 | \$10,886.00 | %92'98 | \$1,440.96 |
| 01 | 5108 | Workers Compensation | \$347.11 | \$3,966.05 | \$7,032.00 | 56.40% | \$3,065.95 |
| 01 | 5109 | Retirement-PERS | \$11,295.11 | \$119,116.75 | \$148,129.00 | 80.41% | \$29,012.25 |
| 01 | 5120 | Other Employee Benefits | \$1,445.62 | \$15,278.99 | \$21,809.00 | %90.07 | \$6,530.01 |
| 01 | 5121 | Retirees Health | \$5,610.48 | \$59,574.52 | \$80,160.00 | 74.32% | \$20,585.48 |
| 01 | 5122 | Medical Reimbursmt Exp-HRA Sctn105 Senft | \$995.00 | \$10,647.50 | \$14,690.00 | 72.48% | \$4,042.50 |
| | | SUB-TOTAL BENEFITS | \$32,603.49 | \$336,951.48 | \$437,048.00 | 77.10% | \$100,096.52 |
| | | | ************************************** | | | | |
| | | TOTAL PERSONNEL SERVICES | \$89,839.18 | \$987,728.18 | \$1,235,193.00 | 79.97% | \$247,464.82 |
| | | | | And Market Commence of the Com | | | |

CAMBRIA COMMUNITY SERVICES DISTRICT REVENUE AND EXPENDITURE REPORT - ADMIN DEPARTMENT - 09

FOR 10 MONTHS APRIL 2018

% of Year Completed: 83%

236

| % Spent Balance Remaining | 0.00% -\$133.10 | 16.65% \$3,334.08 | 0.00% \$4,935.00 | 0.00% -\$23.72 | 2.43% \$84,827.38 | 0.00% -\$2,576.64 | 0.00% -\$707.52 | 0.00% -\$618.83 | 0.00% -\$69.00 | 80.62% \$13,834.65 | 99.81% \$9.67 | 0.00% -\$126.00 | 61.23% \$7,791.83 | 63.91% \$1,719.41 | 26.08% \$1,626.26 | 94.24% \$74.85 | 87.56% \$1,990.43 | 106.23% -\$2,070.56 | 0.00% -\$70.87 | 180.22% -\$1,946.84 | 91.90% \$570.81 | 130.07% -\$113.05 | 150.81% -\$2,854.29 | 35.92% \$9,788.11 | 112.00% -\$31.20 | 112.37% -\$14.60 | 75.29% \$123.56 | 166.69% -\$13,728.50 | 18.65% \$7,525.00 | 163.12% -\$55,547.73 | 186.19% -\$18,961.70 | 95.45% \$504.58 | 76.64% \$2,336.00 | 132.18% -\$5,791.75 | 97.62% \$42.46 | 0.00% -\$841.22 | 226.52% -\$3.673.00 |
|--|--------------------------------|------------------------------|------------------------------|----------------------------------|-------------------|-------------------------------|--|--|---|--|---|---------------------|-------------------|--------------------|-------------------|----------------|--|------------------------------|-------------------|----------------------|-----------------------|-------------------|---------------------------|--|------------------|------------------|------------------|-----------------------------|-----------------------|--------------------------------|---------------------------------------|-------------------------------------|--------------------------------------|-----------------------------------|-------------------------------|--------------------------------|---------------------|
| Annual Budget % | \$0.00 | \$4,000.00 | \$4,935.00 | \$0.00 | \$86,942.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$71,400.00 | \$5,000.00 | \$0.00 | \$20,100.00 | \$4,764.00 | \$2,200.00 | \$1,300.00 | \$16,000.00 | \$33,255.00 | \$0.00 | \$2,427.00 | \$7,045.00 | \$376.00 | \$5,618.00 | \$15,275.00 | \$260.00 | \$118.00 | \$500.00 | \$20,586.00 | \$9,250.00 | \$88,000.00 | \$22,000.00 | \$11,100.00 | \$10,000.00 | \$18,000.00 | \$1,785.00 | \$0.00 | \$2,903.00 |
| | \$133.10 | \$665.92 | \$0.00 | \$23.72 | \$2,114.62 | \$2,576.64 | \$707.52 | \$618.83 | \$69.00 | \$57,565.35 | \$4,990.33 | \$126.00 | \$12,308.17 | \$3,044.59 | \$573.74 | \$1,225.15 | \$14,009.57 | \$35,325.56 | \$70.87 | \$4,373.84 | \$6,474.19 | \$489.05 | \$8,472.29 | \$5,486.89 | \$291.20 | \$132.60 | \$376.44 | \$34,314.50 | \$1,725.00 | \$143,547.73 | \$40,961.70 | \$10,595.42 | \$7,664.00 | \$23,791.75 | \$1,742.54 | \$841.22 | \$6 576 00 |
| Current Month YTD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$90.71 | \$109.73 | \$707.52 | \$108.75 | \$0.00 | \$7,544.94 | \$0.00 | \$0.00 | \$1,052.76 | \$61.74 | \$0.00 | \$48.26 | \$185.00 | \$0.00 | \$0.00 | \$422.50 | \$646.34 | \$62.24 | \$945.58 | \$487.80 | \$0.00 | \$0.00 | \$125.48 | \$3,431.45 | \$0.00 | \$11,100.00 | \$3,269.00 | \$3,416.00 | \$5,088.00 | \$1,600.00 | \$176.93 | \$841.22 | ¢175 88 |
| Expenditure Description | Advertisements - Legal / Other | Public Information - General | Public Information - Website | Public Events - PROS Park Events | Insurance | M&R Buildings (formerly 6042) | Maint & Repair - Grounds (formerly 6042) | Maint and Repair - Vehicles - Licensed | see 6033b & 6033g for M&R bldgs & grnds | Computer/Copie /Printer Srvcs/MaintAgree | Computrr/Copier/Printer Supplies/Upgrades | Security and Safety | Office Supplies | Postage & Shipping | Bank Charges | Printing/Forms | Membership -Dues, Publications & Books | Government Fees and Licenses | Cash Over/(Short) | Utilities Cell Phone | Utilities Electricity | Utilities Gas | Utilities Internet Access | Utilities Phone-Land Lines, Faxes, Alrms | Utilities Sewer | Utilities Water | Equipment Rental | Rental Expense Office Space | Prof Services - Audit | Prof Services-District Counsel | Land Conservancy -Lot Inventory, Etc. | Prof Services - Miscellaneous/Other | PROFESSIONAL SERVICES-TEMPORARY HELP | Outside Non-Professional Services | Department Operating Supplies | Office Furniture and Equipment | Mooting Evapores |
| SUPPLIES Account No. | 6010 | 60111 | 6011W | 6014 | 6030 | 6033B | 6033G | 6041L | 6042 | 6044 | 6045 | 6048 | 6050 | 6051 | 6052 | 6053 | 6054 | 6055 | 6058 | 20909 | 6060E | 90909 | 60601 | 6060P | 80909 | M0909 | 0209 | 6075 | 6080A | 6080K | 10809 | M0809 | 6080T | 9809 | 0609 | 6095 | £11E |
| SERVICES & SUPPLIES Fund No. Account I | | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 | , |

Generated on 6/15/2018

| ∞ |
|----|
| 8 |
| N |
| ~ |
| ιÜ |
| _ |
| જે |
| _ |
| 5 |
| O |
| Φ |
| Q, |
| ₩ |
| Ľ |
| Ψ. |
| Ë |
| æ |
| ن |
| |

| CAMBRIA COMMUNITY SERVICES DISTRICT REVENUE AND EXPENDITURE REPORT - ADMIN DEPARTMENT - 09 | |
|--|--|
|--|--|

FOR 10 MONTHS APRIL 2018

Completed: % of Year 83%

| | | | | | | | 237 |
|----|-------|--|---------------|--------------|--------------|---------|--------------|
| 01 | 6120D | Travel, Training, Seminars – Directors | \$2,030.58 | \$2,620.23 | \$5,000.00 | 52.40% | \$2,379.77 |
| 01 | 6120E | Travel, Training, Seminars – Employees | \$368.60 | \$7,295.59 | \$14,100.00 | 51.74% | \$6,804.41 |
| 01 | 6120G | Training-LCW | \$0.00 | \$0.00 | \$4,500.00 | 0.00% | \$4,500.00 |
| 01 | 6120H | Education | \$0.00 | \$0.00 | \$4,000.00 | 0.00% | \$4,000.00 |
| 01 | 6124 | Employee Recognition | \$80.25 | \$221.98 | \$0.00 | 0.00% | -\$221.98 |
| 01 | 6125 | Employee Recruitment | \$0.00 | \$5,241.40 | \$3,000.00 | 174.71% | -\$2,241.40 |
| 01 | 61701 | Purchase Administrative Office | \$0.00 | \$0.00 | \$70,732.00 | 0.00% | \$70,732.00 |
| 01 | 6170 | Purchase Administrative Software | \$0.00 | \$0.00 | \$17,500.00 | 0.00% | \$17,500.00 |
| | - | SUB-TOTAL SERVICES & SUPPLIE | S \$44.177.26 | \$449.384.24 | \$583,971.00 | 76.95% | \$134 586 76 |

| > | - | |
|-----|----|--|
| ć | 1 | |
| ÷ | ٦ | |
| ŗ | = | |
| = | ַ | |
| ζ | J | |
| lex | | |
| • | 1 | |
| Ŀ | - | |
| Č | Σ. | |
| Ş | 1 | |
| (| ز | |
| | | |

| Balance Remaining | -57,219.50 | \$7,219,50 |
|---|----------------------------|-------------------------|
| ò | 120.63% | 120.63% |
| Annual Budget % Spent | \$35,000.00 | \$35,000.00 |
| (((((| \$42,219.5U | \$42,219.50 |
| ΛTD | | |
| Current Month YTD | -51,531.25 | Y -\$1,531,25 |
| und No. Account No. Expenditure Description | Capital Asset Expenditures | SUB-TOTAL CAPITAL OUTLA |
| Account No. | 61/0 | |
| Fund No. | 5 | |

DEBT SERVICES

| | ب | \$0.00 | \$0.00 |
|---|-------------------------|-----------------------|-----------------|
| | Annual Budget | \$332.76 \$0 | \$332.76 \$0 |
| | <u> </u> | _ | |
| | Current Month YTD | \$0.00 | 00:0\$ \$0:00 |
| | Expenditure Description | Interest Pickup Truck | SUB-TOTAL DEBTS |
| | und No. Account No. | 6180H | _ |
| - | Fund No. | 01 | _ |
| | | | |

ADMINISTRATIVE COST ALLOCATION

| Expenditure Description | Allocated Overhead | |
|--------------------------------|--------------------|--|
| und No. Account No. | 6200 | |
| Fund No. | 01 | |

| Current Month YTD | YTD | Annual Budget | % Spent |
|-------------------|-----------------|----------------------|---------|
| -\$153,664.00 | -\$1,536,636.00 | -\$1,843,961.00 | 83 |
| | | | |

-\$307,325.00

83.33%

Balance Remaining

Balance Remaining

0.00% 0.00%

% Spent

| | ol | |
|---|---------------------|---|
| | 5.0(| |
| ı | ഗി | |
| ı | 7 | |
| ı | W. | |
| ı | -\$307,32 | |
| ı | XI | |
| ı | ωl | |
| ı | | |
| ı | | |
| ı | | |
| ı | | |
| ı | | |
| ı | | |
| ı | | |
| ı | 8 | |
| ı | m | |
| ı | ന | |
| ı | n | |
| 1 | -00 | |
| 1 | 33333 | |
| 1 | | |
| 1 | | |
| ı | | |
| ۱ | | |
| 1 | 0 | |
| į | \circ | |
| ı | 뒫 | |
| ı | ၯၙ႞ | |
| | | |
| ı | 무 | |
| ı | ω | |
| ı | | |
| ı | S | |
| ı | | |
| 1 | | |
| 1 | | |
| ı | 0 | |
| ı | 8 | |
| I | | |
| I | ΜI | |
| ı | | |
| 1 | XI | |
| 1 | ы | |
| 1 | -31 | |
| 1 | S | |
| 1 | | |
| ł | | |
| 1 | | |
| 1 | 0 | |
| | 564.00 -\$1,536,636 | |
| Į | 7 l | |
| ١ | 81 | |
| ۱ | \supset | |
| ١ | ភ | |
| ۱ | ٠Į | |
| ١ | જ | |
| ۱ | | |
| ١ | | |
| ۱ | | |
| ١ | | |
| ۱ | 7 | |
| ı | പ | |
| ۱ | ប | |
| ۱ | ш | |
| ı | | |
| ١ | Ę | |
| ١ | ∢. | |
| ۱ | Æ | |
| ۱ | Z | |
| ı | = | |
| ı | = | |
| ı | 5 | |
| ı | ō | |
| ı | ⋖ | |
| ı | | |
| ı | ⋖ | |
| ı | = | |
| ı | 2 | |
| ı | В-Т | |
| ı | = | |
| ı | SUB-TOTAL AI | |
| | | |
| ı | 0.05 | |
| | 2000 | |
| j | | |
| 4 | \$22,000 | l |

| 7,174.32 | \$74,384.64 |
|-------------|---------------------|
| 9\$ | 29.07% -\$74,384.64 |
| -558.38% | \$3.00 729.07% |
| \$10,203.00 | -\$3.00 |
| 1.32 \$10 | 64 |
| -\$56,971. | \$74,381.64 |
| 1,178.81 | \$35,857.98 |
| -\$21 | 11.A1 |
| | OITURES |
| URES | ER EXPEN |
| EXPENDITI | VENUE OV |
| TOTAL | NET RE |

REVENUE AND EXPENDITURE REPORT - PROS DEPARTIMENT - 16 CAMBRIA COMMUNITY SERVICES DISTRICT **FOR 10 MONTHS APRIL 2018**

Completed: % of Year 83%

| Ų |
|---|
| щ |
| Ξ |
| Ξ |
| 4 |
| щ |
| = |
| Ĺ |
| ^ |

| Fund No. | Account No. | und No. Account No. Revenue Description | Current Month | YTD | Annual Budget | % Received | % Received Balance Remaining |
|----------|-------------|---|----------------------|--------------|----------------------|------------|------------------------------|
| 01 | 4001 | Franchise Fees | \$0.00 | \$59,340.45 | \$79,640.00 | 74.51% | \$20,299.55 |
| 01 | 4310 | Property Tax-All | \$49,298.98 | \$163,679.39 | \$152,344.00 | 107.44% | -\$11,335.39 |
| 01 | 4311 | SB2557 TEETER TAX | -\$2,411.12 | -\$2,411.12 | \$0.00 | 0.00% | \$2,411.12 |
| 01 | 4395 | Proposition 1A Reserve | \$0.00 | \$0.00 | \$131,486.00 | 0.00% | \$131,486.00 |
| | | TOTAL REVENUE | \$46,887,86 | \$220,608.72 | \$363,470.00 | 80'.09 | |

EXPENDITURES

| Fund No. | Account No. | und No. Account No. Expenditure Description | Current Month | YTD | Annual Budget | % Spent | Balance Remaining |
|----------|-------------|---|----------------------|-------------|---------------|---------|-------------------|
| 0.1 | 6033R | M&R·Ranch | \$0.00 | \$10,000.00 | \$10,157.00 | 98.45% | \$157.00 |
| 01 | 6053 | Printing/Forms | \$0.00 | \$0.00 | \$1,000.00 | 0.00% | \$1,000.00 |
| 01 | 6115 | Meeting Expenses | \$0.00 | \$163.30 | \$0.00 | 0.00% | -\$163.30 |
| | | SUB-TOTAL SERVICES & SUPPLIES | \$0.00 | \$10,163.30 | \$11,157,00 | 98.45% | \$993.70 |

| | Balance Remaining | -\$5,248.98 |
|-----------|--------------------------------|----------------------------|
| | | 101.56% |
| | Annual Budget % Spent | \$336,378.00 |
| | 2 | \$341,626.98 |
| | Current Month YTD | \$0.00 |
| | Expenditure Description | Capital Asset Expenditures |
| LAY | und No. Account No. Expe | 6170 |
| CAPIIALOC | Fund No. | 01 |

SUB-TOTAL CAPITAL OUTLAY

-\$5,248.98

ADMINISTRATIVE COST ALLOCATION

| Balance Remaining | % \$8,253.00 | \$8,253.00 |
|-------------------------|--------------------|-------------------------|
| % Spent | 83.33% | 83,33% |
| Annual Budget % Spent | \$49,513.00 | \$49,513.00 |
| Ar | \$41,260.00 | \$41,260.00 |
| Current Month YTD | \$4,126.00 | TRATIVE COST \$4,126.00 |
| Expenditure Description | Allocated Overhead | SUB-TOTAL ADMINISTE |
| Account No. | 6200 | • **** |
| Fund No. | 01 | |

| | 134 |
|-------------------------|--|
| 21 | \$138,863.56 |
| ĸΙ | ᆙ |
| <u>ق</u> | ဖြင့် |
| <u>~</u>] | % |
| 53,997.72 | 188 |
| | |
| | ŀΥ |
| | |
| | |
| 1 | |
| æ l | 1% |
| 9 | ြိ |
| ଦ୍ରା | W |
| œ۱ | 200 |
| 98.99% | .38.30% \$ |
| | |
| | |
| പ | |
| ŏ۱ | ١ŏ |
| ∞i | l so |
| 젖ㅣ | [2 |
| ጟ | 123 |
| 6 l | 188 |
| 5397,048.00 | -\$172,441.56 -\$ |
| ٧, | |
| | 1883 1883 |
| ∞ l | ىرا |
| N | N |
| QΙ | Į,i |
| 21 | 12 |
| ~I | 🔭 |
| <u></u> | F |
| \mathbb{Z} | IZ. |
| | IM |
| | |
| 9 | ၂ဖ |
| 21 | ∞ |
| 21 | [등 |
| - I | ١ĸ |
| \$4,126.00 \$393,050.28 | \$42,761.86 -\$172,441.56 -\$33,578.00 |
| <u>۲</u> | [5] |
| | ľ |
| | 1960a 1960a |
| | |
| | |
| | 200 |
| | S |
| | ₩ 2 |
| | Ð |
| | DITURES |
| | □ |
| | 15 |
| | 回 |
| က l | l∺. |
| # | I₩ |
| 5 | 一一一 |
| = | l≥ |
| 5 I | 10 |
| ZΙ | NET REVENUE OVER EXPEN |
| OTAL EXPEN | 13 |
| ţ۱ | 后 |
| ω | 15 |
| # | 12 |
| ≱ | |
| οl | |
| - | Z |

REVENUE AND EXPENDITURE REPORT - WATER DEPARTMENT - 11 CAMBRIA COMMUNITY SERVICES DISTRICT **FOR 10 MONTHS APRIL 2018**

REVENUES

Completed: 83%

% of Year

| NEVE NO. | • | | | | | | |
|------------------|-------------|--|---------------------------------------|--|-------------------|---------------------------------------|-------------------|
| Fund No. | Account No. | . Revenue Description | Current Month | σY | Annual Budget | % Received | Balance Remaining |
| 11 | 4000 | Service Sales | \$0.00 | \$1,577,065.36 | \$2,251,997.00 | 70.03% | \$674,931.64 |
| 1 == | 4007 | Returned Check Fee | 00 UŞ | \$805.00 | \$400.00 | 201 25% | -\$405 00 |
| 1 - - | 4008 | Set up & close utility billing account | \$0.00 | \$6.847.47 | \$6.000.00 | 114.04% | -\$842.47 |
| , , | 4010 | Water Penalty | \$0.00 | \$29.471.77 | \$55,000.00 | 53.59% | \$25,528,23 |
| 1 = | 4011 | Service Disconnect/Reconnect | \$0.00 | \$641.34 | \$50.00 | 1282.68% | -\$591.34 |
| 1 7 | 4014 | Water Jahor/Equin Services Fees | \$0.00 | \$5,091.00 | \$0.00 | 0.00% | -\$5.091.00 |
| 1 = | 4050 | Adminstrative Fees Revenue | \$1,231,21 | \$8,343.25 | \$1,939.00 | 430.29% | -\$6,404.25 |
| 11 | 4100 | Connection Revenue -SFR | \$0.00 | \$11,632.18 | \$20,000.00 | 58.16% | \$8,367.82 |
| 1 [| 4101 | WAIT LIST ANNUAL MAINTENANCE FEE | \$88.00 | \$21,541.00 | \$61,630.00 | 34.95% | \$40,089.00 |
| 1 - - | 4110 | Remodel Impact Fees | \$5.620.00 | \$37.720.00 | \$75,000.00 | 50.29% | \$37,280.00 |
| - t | 4122 | Retrofit Inlien Fee | \$0.00 | \$6.500.00 | \$2,500.00 | 260.00% | -\$4,000.00 |
| - | 4124 | Assignment Fees | \$0.00 | \$5.759.50 | \$4.150.00 | 138.78% | -\$1,609.50 |
| 1. | 4125 | Penalty/Extension | \$49.80 | \$249.80 | \$0.00 | 0.00% | -\$249.80 |
| ļ (- | 4128 | Admin Fees | \$0.00 | \$0.00 | \$3.300.00 | 0.00% | \$3.300.00 |
| , , | 4130 | Volintary lot Merger | \$0.00 | \$0.00 | \$20,000.00 | %00.0 | \$20,000.00 |
| 1 - | 4360 | | \$43.461.68 | \$174.281.07 | \$178,000.00 | 97.91% | \$3.718.93 |
| 11 | 4373 | INSPECTION FEE REVENUE | \$1,243.75 | \$10,149.00 | \$8,450.00 | 120.11% | -\$1,699.00 |
| 1 == | 4390 | | 20.00 | \$450.00 | \$4,500.00 | 10.00% | \$4.050.00 |
| 1 == | 4510 | VH SCENIC COAST BOARD OF REALTORS RENT | \$0.00 | -\$30.00 | \$0.00 | 0.00% | \$30.00 |
| | _ | TOTAL REVENUE | \$51,694.44 | \$1,896,512.74 | \$2,692,916.00 | 70.43% | \$796,403.26 |
| EXPENDITURES | URES | | | | | | |
| SALARIES & WAGES | k WAGES | | | | | | |
| Fund No. | Account No. | . Expenditure Description | Current Month | TTD | Annual Budget | % Spent | Balance Remaining |
| 11 | 2000 | Salary & Wages | \$28,393.17 | \$334,972.28 | \$460,083.00 | 72.81% | \$125,110.72 |
| 11 | 5010 | Overtime | \$2,130.15 | \$42,442.82 | \$25,000.00 | 169.77% | -\$17,442.82 |
| 11 | 5020 | Standby Time | \$1,400.00 | \$14,700.00 | \$18,250.00 | 80.55% | \$3,550.00 |
| 11 | 5040 | Sick/Vacation Pay | \$4,139.98 | \$31,237.79 | \$0.00 | 0.00% | -\$31,237.79 |
| 11 | 5050 | Holiday Pay | \$0.00 | \$20,658.91 | \$0.00 | 0.00% | -\$20,658.91 |
| | _ | SUB-TOTAL SALARIES & WAGES | \$36,063.30 | \$444,011.80 | \$503,333.00 | 88.21% | \$59,321.20 |
| BENEFITS | | | | | | | |
| Fund No. | Account No. | Expenditure Description | Current Month | CTY | Annual Budget | % Spent | Balance Remaining |
| 11 | 5101 | Uniform Allowance | \$0.00 | \$2,000.00 | \$2,000.00 | 100.00% | \$0.00 |
| 11 | 5102 | Dental Insurance - Ameritas | \$494.78 | \$7,804.89 | \$7,428.00 | 105.07% | -\$376.89 |
| 11 | 5103 | Med -PERS-C ARE | \$5,182.17 | \$71,428.78 | \$98,304.00 | 72.66% | \$26,875.22 |
| 11 | 5105 | Life Insurance-Lincoln | \$27.36 | \$465.70 | \$0.00 | 0.00% | -\$465.70 |
| 11 | 5106 | FICA | \$2,173.89 | \$25,857.53 | \$27,447.00 | 94.21% | \$1,589.47 |
| 11 | 5107 | Medicare | \$508.38 | \$6,305.20 | \$6,664.00 | 94.62% | \$358.80 |
| 11 | 5108 | Workers Compensation | \$1,103.93 | \$12,222.48 | \$22,283.00 | 54.85% | \$10,060.52 |
| 11 | 5109 | Retirement-PERS | \$6,877.60 | \$75,347.38 | \$125,836.00 | 59.88% | \$50,488.62 |
| 11 | 5120 | Other Employee Benefits | \$120.00 | \$1,545.00 | \$4,256.00 | 36.30% | \$2,711.00 |
| 11 | 5121 | Retirees Health | \$2,411.45 | \$27,414.59 | \$34,392.00 | 79.71% | \$6,977.41 |
| 11 | 5122 | Medical Reimbursmt Exp-HRA Sctnl05 Senft | \$710.00 | \$8,072.50 | \$7,150.00 | 112.90% | -\$922.50 |
| | | | · · · · · · · · · · · · · · · · · · · | 二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十 | この日 日の海の海洋の海洋の海洋の | · · · · · · · · · · · · · · · · · · · | |

Generated on 6/15/2018

-\$922.50 **\$97,295.95**

71.02%

\$335,760.00

\$238,464.05

\$19,609.56

SUB-TOTAL BENEFITS

\$156,617.15

81.33%

\$839,093.00

\$682,475.85

\$55,672.86

TOTAL PERSONNEL SERVICES

Page 2 of 3

CAMBRIA COMMUNITY SERVICES DISTRICT REVENUE AND EXPENDITURE REPORT - WATER DEPARTMENT - 11

FOR 10 MONTHS APRIL 2018

% of Year Completed:

83%

240

Completed: % of Year 83%

| 11 | 0609 | Department Operating Supplies | \$348.13 | \$1,876.42 | \$17,500.00 | 10.72% | \$15,623.58 |
|----|-------|---|-------------|--------------|--------------|---------|--------------|
| 11 | 6091 | Lab Tests | \$1,146.00 | \$8,593.55 | \$28,000.00 | 30.69% | \$19,406.45 |
| 11 | 6091B | Operating Supplies | \$0.00 | \$2,497.05 | \$0.00 | 0.00% | -\$2,497.05 |
| 11 | 6091G | CALIBRATION | \$5,028.42 | \$5,028.42 | \$2,625.00 | 191.56% | -\$2,403.42 |
| 11 | 6092 | Lab Supplies | \$0.00 | \$0.00 | \$1,500.00 | 0.00% | \$1,500.00 |
| 11 | 6093 | Small Tools and Equipment | \$230.87 | \$3,816.48 | \$4,000.00 | 95.41% | \$183.52 |
| 11 | 6094 | Ciothing and Uniform | \$0.00 | \$3,985.73 | \$8,000.00 | 49.82% | \$4,014.27 |
| 11 | 9609 | Fuel -Gas and Diesel | \$0.00 | \$183.53 | \$12,000.00 | 1.53% | \$11,816.47 |
| 11 | 6115 | Meeting Expenses | \$0.00 | \$0.00 | \$1,000.00 | 0.00% | \$1,000.00 |
| 11 | 6120E | Travel, Training, Seminars – Employees | \$0.00 | \$3,792.28 | \$5,000.00 | 75.85% | \$1,207.72 |
| 11 | 6125 | Employee Recruitment | \$0.00 | \$3,689.50 | \$750.00 | 491.93% | -\$2,939.50 |
| 11 | 6170N | Stuart Street Tank Repair | \$0.00 | \$0.00 | \$64,000.00 | %00.0 | \$64,000.00 |
| 11 | 6180G | Interest on City National Bank Loan | \$0.00 | \$0.00 | \$3,000.00 | 0.00% | \$3,000.00 |
| 11 | 61803 | PRINCIPAL, TRUCK | \$0.00 | \$0.00 | \$6,886.00 | 0.00% | \$6,886.00 |
| 11 | 6611 | Rebate Pgm -Cist erns, Toilets, Wash Mach | \$0.00 | \$0.00 | \$7,500.00 | 0.00% | \$7,500.00 |
| 11 | 6829C | EW ENVIRONMTL CLEARANCE & BIO MONITOR | \$0.00 | \$22.66 | \$0.00 | 0.00% | -\$22.66 |
| | | SUB-TOTAL SERVICES & SUPPLIES | \$59,387.76 | \$571,207.94 | \$801,124.00 | 71.30% | \$229,916.06 |

| OUTLAY | |
|---------|--|
| CAPITAL | |

| CAPITALOOLEA | 3 | | | | | | |
|--------------|-----------------|----------------------------|-------------------|------------|------------|--------------|--------------------------|
| Fund No. | Account No. Exp | Expenditure Description | Current Month YTD | Ann | ıal Budget | % Spent | Balance Remaining |
| 11 | 6170 | Capital Asset Expenditures | \$0.00 | \$9,611.48 | \$0.00 | 0.00% | \$0.00 0.00% -\$9,611.48 |
| | | SUB-TOTAL CAPITAL OUTLA | OUTLAY \$0.00 | \$9,611.48 | \$0.00 | \$0:00 00:05 | \$9,611.48 |

ADMINISTRATIVE COST ALLOCATION

| Fund No. | Fund No. Account No. Expenditur | Expenditure Description | Current Month YTD | 4 | nnual Budget | % Spent Ba | Annual Budget % Spent Balance Remaining |
|----------|-----------------------------------|-------------------------------|-------------------|--------------|--------------|------------|---|
| 11 | 6200 All | Allocated Overhead | \$75,779.00 | \$757,790.00 | \$909,348.00 | 83.33% | \$151,558.00 |
| | | SUB-TOTAL ADMINISTRATIVE COST | COST \$75,779.00 | \$757,790.00 | \$909,348.00 | 83.33% | \$151,558.00 \$909,348.00 83.33% \$151,558.00 |

| lml | ı |
|-----------------|---|
| 9.73 | |
| 5528,479. | ı |
| 78 | ١ |
| \$ | ŀ |
| | ı |
| | ı |
| .33% | İ |
| | ı |
| l W | ۱ |
| 8 00 | |
| 65.00 | 1 |
| 19,565.00 | ١ |
| <u>\$</u> | ı |
| \$2,54 | 1 |
| 7 \$2,549,565.0 | ı |
| 27 | ı |
| 85. | ı |
| 321,085.27 \$ | ı |
| 2,02 | |
| 1771 | ı |
| 339.62 | |
| 9.6 | |
| 8 | |
| \$190, | I |
| \$190,839 | ľ |
| | |
| | ĺ |
| | ١ |
| | ١ |
| | |
| | ľ |
| ‰ | ı |
| 뎔 | |
| <u> </u> | |
| E I | |
| <u> ŭ </u> | |
| IĔ | ĺ |
| TOTAL | |
| - " | • |

Generated on 6/15/2018

-\$2,465.00 **\$40,350.77**

84.83%

142.14%

\$5,850.00 \$266,068.00

\$34,980.22 \$8,315.00

\$225,717.23

\$21,674.78

SUB-TOTAL BENEFITS

Medical Reimbursmt Exp-HRA Sctnl05 Senft

5121 5122

12 12

\$730.00

\$142,934.56

80.42%

\$730,010.00

\$587,075.44

\$55,367.78

TOTAL PERSONNEL SERVICES

CAMBRIA COMMUNITY SERVICES DISTRICT

Completed: % of Year 83%

242

REVENUE AND EXPENDITURE REPORT - WASTEWATER DEPARTMENT - 12 FOR 10 MONTHS APRIL 2018

| REVENUES Fund No. | | Account No. Revenue Description | Current Month | YTD | Annual Budget | % Received | Balance Remaining |
|----------------------|--------------|---------------------------------|---------------|----------------|----------------|------------|---|
| 12 | | Service Sales | \$0.00 | \$1,350,887.42 | \$1,986,828.00 | 67.99% | \$635,940.58 |
| 12 | 4360 | Availabílity | \$27,906.35 | \$113,299.30 | \$119,000.00 | 95.21% | \$5,700.70 |
| 12 | 4390 | Miscellaneous Revenue | \$0.00 | \$2,512.43 | \$100.00 | 2512.43% | -\$2,412.43 |
| 12 | 4396 | General Fund Loan | \$0.00 | \$0.00 | \$85,000.00 | 0.00% | \$85,000.00 |
| | - | TOTAL REVENUE | \$27,906.35 | \$1,466,699.15 | \$2,190,928.00 | 66.94% | \$724,228.85 |
| EXPENDITURES | URES | | | | | | |
| SALARIES & WAGES | * WAGES | | | | | | |
| Fund No. | Account No. | Expenditure Description | Current Month | YTD | Annual Budget | % Spent | Balance Remaining |
| 12 | | | \$29,881.38 | \$267,496.23 | \$420,692.00 | 63.58% | \$153,195.77 |
| 12 | 5010 | Overtime | \$1,931.47 | \$23,638.37 | \$25,000.00 | 94.55% | \$1,361.63 |
| 12 | 5020 | Standby Time | \$1,400.00 | \$14,500.00 | \$18,250.00 | 79.45% | \$3,750.00 |
| 12 | 5040 | Sick/Vacation Pay | \$480.15 | \$38,665.55 | \$0.00 | %00.0 | -\$38,665.55 |
| 12 | 5050 | Holiday Pay | \$0.00 | \$17,058.06 | \$0.00 | %00.0 | -\$17,058.06 |
| | - | SUB-TOTAL SALARIES & WAGES | \$33,693.00 | \$361,358.21 | \$463,942.00 | 77.89% | \$102,583.79 |
| BENEFITS | | | | | | | |
| Fund No. | Account No. | Expenditure Description | Current Month | YTD | Annual Budget | % Spent | Balance Remaining |
| 12 | 5101 | Uniform Allowance | \$0.00 | \$1,750.00 | \$2,000.00 | 87.50% | \$250.00 |
| 12 | 5102 | Dental Insurance - Ameritas | \$610.74 | \$7,189.48 | \$6,077.00 | 118.31% | -\$1,112.48 |
| 12 | 5103 | Med -PERS-C ARE | \$6,738.83 | \$66,188.88 | \$71,952.00 | 91.99% | \$5,763.12 |
| 12 | 5105 | Life Insurance-Lincoln | \$43.04 | \$416.46 | \$0.00 | 0.00% | -\$416.46 |
| 12 | 5106 | FICA | \$1,999.30 | \$21,589.90 | \$28,105.00 | 76.82% | \$6,515.10 |
| 12 | 5107 | Medicare | \$467.58 | \$5,154.21 | \$6,818.00 | 75.60% | \$1,663.79 |
| 12 | 5108 | Workers Compensation | \$1,365.63 | \$14,335.61 | \$28,015.00 | 51.17% | \$13,679.39 |
| 12 | 5109 | Retirement-PERS | \$6,256.74 | \$65,167.47 | \$70,659.00 | 92.23% | \$5,491.53 |
| 12 | 5120 | Other Employee Benefits | \$60.00 | \$630.00 | \$4,256.00 | 14.80% | \$3,626.00 |
| 12 | 5121 | Retirees Health | \$3,402.92 | \$34,980.22 | \$42,336.00 | 85.63% | \$7,355.78 |
| | | | | 1 1 1 1 | ********* | | 0 C C C C C C C C C C C C C C C C C C C |

CAMBRIA COMMUNITY SERVICES DISTRICT

FOR 10 MONTHS APRIL 2018

REVENUE AND EXPENDITURE REPORT - WASTEWATER DEPARTMENT - 12

Completed: % of Year 83%

243

| SERVICES & SUPPLIES | SUPPLIES | | | | | | |
|---------------------|-------------|---|-------------------|--------------|------------------|---------|--------------------------|
| Fund No. | Account No. | Expenditure Description | Current Month YTD | An | Annual Budget %: | % Spent | Balance Remaining |
| 12 | 6010 | Advertisements - Legal / Other | \$0.00 | \$174.24 | \$0.00 | 0.00% | -\$174.24 |
| 12 | 6032C | M&R - WW Collectin Sys (also use CC: CSI) | \$0.00 | \$1,183.18 | \$5,000.00 | 23.66% | \$3,816.82 |
| 12 | 6032D | M&R - Disposal Efflunt | \$0.00 | \$5,359.16 | \$3,000.00 | 178.64% | -\$2,359.16 |
| 12 | 6032G | M&R Wastewater Generators | \$0.00 | \$662.25 | \$4,000.00 | 16.56% | \$3,337.75 |
| 12 | 6032L | M&R Wastewater Lift Stations | \$1,771.01 | \$34,681.57 | \$20,000.00 | 173.41% | -\$14,681.57 |
| 12 | 6032M | M&R·WW Manhole Raising (Cord paving) | \$0.00 | \$22,914.54 | \$20,000.00 | 114.57% | -\$2,914.54 |
| 12 | 6032P | M&R Pumps | \$0.00 | \$0.00 | \$2,500.00 | 0.00% | \$2,500.00 |
| 12 | 60325 | M&R - WW Disposal of Sludge & Dewatering | \$7,150.02 | \$77,364.48 | \$88,500.00 | 87.42% | \$11,135.52 |
| 12 | 6032T | M&R - Wastewater Treatmt Plant Heath Ln | \$6,797.44 | \$30,750.99 | \$50,000.00 | 61.50% | \$19,249.01 |
| 12 | 6033B | M&R Buildings (formerly 6042) | \$356.00 | \$7,284.50 | \$5,000.00 | 145.69% | -\$2,284.50 |
| 12 | 6033G | Maint & Repair - Grounds (formerly 6042) | \$2,300.00 | \$9,716.71 | \$14,400.00 | 67.48% | \$4,683.29 |
| 12 | 6035T | Major Maintenance-CCTV & HYDRO CLEANING | \$0.00 | \$5,800.00 | \$12,500.00 | 46.40% | \$6,700.00 |
| 12 | 9809 | M&R-Emergency Events | \$0.00 | \$38,636.84 | \$69,233.00 | 55.81% | \$30,596.16 |
| 12 | 6036T | Unplanned Maintenance | \$7,727.29 | \$7,727.29 | \$0.00 | 0.00% | -\$7,727.29 |
| 12 | 6041L | Maint and Repair - Vehicles – Licensed | \$0.00 | \$3,648.18 | \$6,250.00 | 58.37% | \$2,601.82 |
| 12 | 6041N | Maint and Repair - Vehicles · NonLicensd | \$0.00 | \$450.64 | \$1,900.00 | 23.72% | \$1,449.36 |
| 12 | 6041V | Maint and Repair - Vehicles - Vactor | \$15.89 | \$3,523.00 | \$1,000.00 | 352.30% | -\$2,523.00 |
| 12 | 6045 | Computrr/Copier/Printer Supplies/Upgrades | \$0.00 | \$1,607.84 | \$1,000.00 | 160.78% | -\$607.84 |
| 12 | 6048 | Security and Safety | \$455.58 | \$3,365.31 | \$2,000.00 | 168.27% | -\$1,365.31 |
| 12 | 6050 | Office Supplies | \$0.00 | \$4,162.08 | \$3,600.00 | 115.61% | -\$562.08 |
| 12 | 6051 | Postage & Shipping | \$45.75 | \$4,847.22 | \$8,021.00 | 60.43% | \$3,173.78 |
| 12 | 6053 | Printing/Forms | \$213.72 | \$1,686.23 | \$2,100.00 | 80.30% | \$413.77 |
| 12 | 6054 | Membership -Dues, Publications & Books | \$0.00 | \$573.62 | \$600.00 | 95.60% | \$26.38 |
| 12 | 6055 | Government Fees and Licenses | \$150.00 | \$81,026.40 | \$90,000.00 | 90.03% | \$8,973.60 |
| 12 | 20909 | Utilities Cell Phone | \$45.00 | \$1,231.43 | \$1,409.00 | 87.40% | \$177.57 |
| 12 | 6060E | Utilities Electricity | \$16,098.10 | \$163,748.47 | \$200,000.00 | 81.87% | \$36,251.53 |
| 12 | 90909 | Utilities Gas | \$218.56 | \$995.86 | \$1,327.00 | 75.05% | \$331.14 |
| 12 | 10909 | Utilities Internet Access | \$332.34 | \$3,834.92 | \$4,903.00 | 78.22% | \$1,068.08 |
| 12 | 6060P | Utilities Phone-Land Lines, Faxes, Alrms | \$372.92 | \$4,862.05 | \$6,273.00 | 77.51% | \$1,410.95 |
| 12 | 0060W | Utilities Water | \$0.00 | \$5,050.78 | \$6,000.00 | 84.18% | \$949.22 |
| 12 | 6063 | M&R Communications Equipment | \$0.00 | \$0.00 | \$1,000.00 | 0.00% | \$1,000.00 |
| 12 | 6070 | Equipment Rental | \$439.22 | \$696.62 | \$2,500.00 | 27.86% | \$1,803.38 |
| 12 | 6080 | see 6080E: (was prof svcs - engineering) | \$0.00 | \$406.73 | \$0.00 | 0.00% | -\$406.73 |
| 12 | 90809 | Prof Services GIS Development | \$0.00 | \$2,590.00 | \$2,000.00 | 129.50% | -\$590.00 |
| 12 | 6080K | Prof Services-District Counsel | \$0.00 | \$3,742.65 | \$3,000.00 | 124.76% | -\$742.65 |
| 12 | T0809 | Land Conservancy -Lot Inventory, Etc. | \$0.00 | \$0.00 | \$3,000.00 | 0.00% | \$3,000.00 |
| 12 | M0809 | Prof Services - Miscellaneous/Other | \$6.18 | \$10,915.73 | \$68,600.00 | 15.91% | \$57,684.27 |

Generated on 6/15/2018

Page 2 of 3

WASTEWATER DEPARTMENT REVENUE EXPENDITURE REPORT

| - |
|----------------|
| 0 |
| N |
| _ |
| 'n |
| • |
| _ |
| 9 |
| |
| ⊆ |
| 0 |
| - |
| \overline{a} |
| _ |
| യ |
| ت |
| 113 |
| • |
| = |
| o) |
| _ |
| 75 |
| |
| G |
| |

REVENUE AND EXPENDITURE REPORT - WASTEWATER DEPARTMENT - 12 CAMBRIA COMMUNITY SERVICES DISTRICT

Completed: % of Year

83%

FOR 10 MONTHS APRIL 2018

| \$153,523.63 | 83.22% | \$914,822.00 | \$761,298.37 | PLIES \$50,435,13 | SUB-TOTAL SERVICES & SUP | | |
|--------------|---------|--------------|--------------|-------------------|--|-------|----|
| \$0.00 | 100.00% | \$118,000.00 | \$118,000.00 | \$0.00 | Principal-City National Bank | 6180N | 12 |
| \$0.00 | 100.00% | \$41,496.00 | \$41,496.00 | \$0.00 | Interest-City National Bank | 6180C | 12 |
| -\$1,078.89 | 0.00% | \$0.00 | \$1,078.89 | \$0.00 | Effluent Pond | 6170F | 12 |
| -\$1,449.00 | 293.20% | \$750.00 | \$2,199.00 | \$0.00 | Employee Recruitment | 6125 | 12 |
| \$200.00 | 0.00% | \$200.00 | \$0.00 | \$0.00 | Employee Recognition | 6124 | 12 |
| \$2,969.58 | 25.76% | \$4,000.00 | \$1,030.42 | \$0.00 | Travel, Training, Seminars – Employees | 6120E | 12 |
| \$500.00 | 0.00% | \$500.00 | \$0.00 | \$0.00 | Meeting Expenses | 6115 | 12 |
| \$6,766.44 | 3.34% | \$7,000.00 | \$233.56 | \$50.03 | Fuel -Gas and Diesel | 9609 | 12 |
| -\$386.80 | 116.12% | \$2,400.00 | \$2,786.80 | \$0.00 | Clothing and Uniform | 6094 | 12 |
| -\$238.21 | 111.91% | \$2,000.00 | \$2,238.21 | \$1,774.63 | Small Tools and Equipment | 6093 | 12 |
| \$1,066.72 | 64.44% | \$3,000.00 | \$1,933.28 | \$0.00 | Lab Supplies | 6092 | 12 |
| \$2,573.37 | 89.05% | \$23,500.00 | \$20,926.63 | \$1,782.12 | Lab Tests | 6091 | 12 |
| -\$100.00 | 0.00% | \$0.00 | \$100.00 | \$0.00 | Lab Tests | 6091 | 01 |
| \$400.00 | 0.00% | \$400.00 | \$0.00 | \$0.00 | Department Operating Supplies | 0609 | 12 |
| \$960.00 | 0.00% | \$960.00 | \$0.00 | \$0.00 | Emergen y Medical Supplies | 6809 | 12 |
| -\$24,054.07 | 0.00% | \$0.00 | \$24,054.07 | \$2,333.33 | Outside Non-Professional Services | 9809 | 12 |
| 44 | | | | | | | |

| CAPITAL OUTLAY | Irrent Month YTD Annual Budget % Spent Balance Remaining \$0.00 \$120,491.58 \$85,000.00 141.75% -\$35,491.58 | Expenditure Description Capital Asset Expenditures | UTLAY Account No. 6170 | APITAL O Fund No. |
|---|---|--|------------------------------|----------------------|
| Current Month YTD Annual Budget % Spent Balance R \$0.00 \$120,491.58 \$85,000.00 141.75% | | | | |
| Annual Budget % Spent | \$120,491.58 \$85,000.00 141.75% | Capital Asset Expenditures | 6170 | 12 |
| | Annual Budget % Spent | Expenditure Description | Account No. | and No. |

-\$35,491.58

141.75%

\$85,000.00

\$120,491.58

\$0.00

SUB-TOTAL CAPITAL OUTLAY

| | ing | 49.00 | 49.00 |
|--------------------------------|--|--------------------|-----------------------------|
| | Balance Remaining | \$76,849.00 | \$76,849:00 |
| | | 83.33% | 83,33% |
| | Annual Budget % Spent | \$461,098.00 | ,249.00 \$461,098.00 83.33% |
| | A | \$384,249.00 | \$384,249.00 |
| | XTD | 0 | |
| | Current Month YTD | \$38,425.00 | VE COST \$38,425.00 |
| LOCATION | Fund No. Account No. Expenditure Description | Allocated Overhead | SUB-TOTAL ADMINISTRATIVE |
| ADMINISTRATIVE COST ALLOCATION | Account No. | 6200 | |
| ADMINISTR | Fund No. | 12 | |

| l et l | |
|---------------|--|
| 2.2 | |
| 4 | |
| 86, | |
| \$386 | |
| | |
| 9 | |
| 3.48% \$386,4 | |
| % | |
| F | |
| 0 | |
| o | |
| 101 | |
| l. | |
| | |
| | |
| .24 -\$2. | |
| 5.5 | |
| 4 | |
| 86,41 | |
| -\$38 | |
| | |
| 5. | |
| \Z | |
| 16,321 | |
| | |
| | |
| | |
| (ES | |
| URES | |
| ΙĘΙ | |
| PEND | |
| I≅l | |
| 8 E | |
| OVER | |
| | |
| NET REVENUE C | |
| Œ[| |
| ET REV | |
| 쀨 | |
| | |

\$337,815.61

80.42%

\$144,227.91 \$1,853,114.39 \$2,190,930.00

TOTAL EXPENDITURES

REVENUE AND EXPENDITURE REPORT - WATER FACILITY OPERATION FUND 39 - DEPARTMENT 25 CAMBRIA COMMUNITY SERVICES DISTRICT FOR 10 MONTHS APRIL 2018

% of Year Completed: 83%

| REVENUES | 10 | | | | | | |
|----------|-------------|--|----------------------|--------------|----------------------|----------------|--------------------------|
| Fund No. | Account No. | Fund No. Account No. Revenue Description | Current Month | ATD | Annual Budget | % Received Bal | Balance Remaining |
| 39 | 4041 | EWS Water Base - Residen tial (SFR, MFR) | \$0.00 | \$225,749.91 | \$391,691.00 | 57.63% | \$165,941.09 |
| 39 | 4042 | EWS Water Base - Vacation Rentals | \$0.00 | \$19,992.27 | \$0.00 | 0.00% | -\$19,992.27 |
| 39 | 4043 | EWS Water Base - Commercial Lodging | \$0.00 | \$18,895.97 | \$0.00 | 0.00% | -\$18,895.97 |
| 39 | 4044 | EWS Water Base - Commercial Water | \$0.00 | \$43,208.11 | \$0.00 | 0.00% | -\$43,208.11 |
| 39 | 4051 | EWS Water Usage - Residential (SFR, MFR) | \$0.00 | \$232,815.00 | \$504,756.00 | 46.12% | \$271,941.00 |
| 39 | 4052 | EWS Water Usage - Vacation Rentals | \$0.00 | \$21,598.50 | \$0.00 | 0.00% | -\$21,598.50 |
| 39 | 4053 | EWS Water Usage - Commerical Lodging | \$0.00 | \$108,840.00 | \$0.00 | 0.00% | -\$108,840.00 |
| 39 | 4054 | EWS Water Usage - Commercial Water | \$0.00 | \$72,721.50 | \$0.00 | 0.00% | -\$72,721.50 |
| 39 | 4061 | EWS Facility Operating - (SFR/MFR) | \$0.00 | -\$2,434.00 | \$0.00 | 0.00% | \$2,434.00 |
| | | TOTAL REVENUE | \$0.00 | \$741,387.26 | \$896,447.00 | 82.70% | \$155,059.74 |

| ES | |
|--------------|---|
| EXPENDITURES | _ |

| Fund No. | | Account No. Expenditure Description | Current Month | YTD | Annual Budget | % Spent | Balance Remaining |
|----------|-------|---------------------------------------|---------------|----------------|---------------|---------|--------------------------|
| 39 | 2000 | Salary & Wages | \$0.00 | \$0.00 | \$130,176.00 | 0.00% | \$130,176.00 |
| 39 | 6031Z | Maintenance | \$1,688.09 | \$94,565.27 | \$12,000.00 | 788.04% | -\$82,565.27 |
| 39 | 6033B | M&R Buildings (formerly 6042) | \$0.00 | \$450.18 | \$0.00 | 0.00% | -\$450.18 |
| 39 | 9809 | M&R-Emergency Events | \$0.00 | \$16,252.78 | \$0.00 | 0.00% | -\$16,252.78 |
| 39 | 6051 | Postage & Shipping | \$0.00 | \$32.00 | \$0.00 | 0.00% | -\$32.00 |
| 39 | 6055 | Government Fees and Licenses | \$0.00 | \$44,790.40 | \$40,000.00 | 111.98% | -\$4,790.40 |
| 39 | 6060E | Utilities Electricity | \$1,085.44 | \$43,624.27 | \$12,000.00 | 363.54% | -\$31,624.27 |
| 39 | 9080K | Prof Services-District Counsel | \$0.00 | \$23,816.10 | \$6,000.00 | 396.94% | -\$17,816.10 |
| 39 | T0809 | Land Conservancy -Lot inventory, Etc. | \$0.00 | \$235.60 | \$0.00 | 0.00% | -\$235.60 |
| 39 | 6080M | Prof Services - Miscellaneous/Other | \$0.00 | \$110,153.71 | \$0.00 | 0.00% | -\$110,153.71 |
| 39 | 6091 | Lab Tests | \$1,152.50 | \$107,116.30 | \$21,120.00 | 507.18% | -\$85,996.30 |
| 39 | 6091B | Operating Supplies | \$357.63 | \$6,448.65 | \$3,000.00 | 214.96% | -\$3,448.65 |
| 39 | 6091F | Remote Monitoring | \$0.00 | \$500.00 | \$6,480.00 | 7.72% | \$5,980.00 |
| 39 | 6091H | LAB TESTING | \$10,277.00 | \$10,277.00 | \$0.00 | 0.00% | -\$10,277.00 |
| 39 | 6092 | Lab Supplies | \$0.00 | \$573.93 | \$0.00 | 0.00% | -\$573.93 |
| 39 | 6125 | Employee Recruitment | \$0.00 | \$700.00 | \$0.00 | 0.00% | -\$700.00 |
| 39 | 6170E | Impoundment Basin | \$0.00 | \$49,321.01 | \$0.00 | 0.00% | -\$49,321.01 |
| 39 | 61801 | Interest on 2014 EWS Loan | \$0.00 | \$332,532.66 | \$332,533.00 | 100.00% | \$0.34 |
| 39 | 6180P | Principal - EWS Bank Loan | \$0.00 | \$165,109.00 | \$326,893.00 | 50.51% | \$161,784.00 |
| 39 | 6829D | Performance Bonds | \$0.00 | \$71,649.00 | \$71,650.00 | 100.00% | \$1.00 |
| | _ | SUB-TOTAL SERVICES & SUPPLIES | S \$14,560.66 | \$1,078,147.86 | \$961,852.00 | %00.0 | -\$116,295.86 |
| | | | | | | | |

| 4. A 🛊 | 6 |
|---|--|
| വ | 10 |
| ~ | 1.7 |
| ~. | 15 |
| 1 n l | 10 |
| = 1 | 1 |
| U) | 1 40 |
| O I | - 100 |
| · - | 2274 |
| மா | |
| | I 1 |
| ~ | 1.23 |
| ~ . | רו |
| ΛI | 100 |
| 1 | 1.70 |
| | 13% |
| | 1,543 |
| | 113.7 |
| | 333 |
| | 1504 |
| | 3.33 |
| | 1837 |
| , o | |
| 2) I | 10 |
| Ō I | lòn |
| | 1 32 |
| u l | (1) |
| _: | I |
| NI | 03 |
| ~ I | 10 |
| - 1 | 100 |
| | 4.75 |
| | 1 100 |
| | 100 |
| | |
| 450 | 100 |
| | 1000 |
| \circ I | 0026 |
| <u> </u> | - 1 - |
| ~, ∣ | - 1 - |
| ⊸ I | |
| | 1 = |
| п) | 10 |
| ωI | 14 |
| - I | |
| - I | |
| ın I | |
| ×۱ | يد ا |
| ا رب | 10 |
| S) | 100 |
| | 100 |
| | |
| 933 | |
| 3537 | - E ::: |
| ~ | |
| <u></u> | - 1 - |
| ∞ı | 100 |
| 100 | 323 |
| | 66 -5336 760 60 |
| ct | l (C |
| <u> _ </u> | |
| ~ | - 10 |
| ~~ I | 1.6 |
| w I | 122 |
| ~ 1 | 103 |
| \sim 1 | |
| | 132 |
| _ | IV. |
| | 1.65 |
| 911 | |
| | 435 |
| | |
| ωı | 192 |
| மட | I C |
| - I | 37.5 |
| О I | |
| ō. | 1.6 |
| ~ 1 | 1.7 |
| 4) [| 1 4 |
| | 1 - |
| 4 | 17 |
| | - 1 |
| ıΛl | · 1 |
| | - 151 |
| 100 | 100 |
| 10000 | 140 |
| | -\$14 560 66 -\$336 760 60 -\$65,405,00 -29,39% \$271,355.60 |
| 33.3 | |
| | |
| | 1 (1) |
| | |
| A300 | 1.33 |
| | 100 |
| 1994 | 1.4 |
| | 15 |
| | _ ∞ |
| | 1= |
| | - |
| | _ (}- |
| | |
| | 10 |
| \$14,560.66 \$1,078,147.86 \$961,852.00 112.09% -\$116,295.86 | NDITURES |
| I | 4 |
| | 110 |
| 3 J | 10 |
| | 15 |
| ام، | 1.5 |
| 311 | l II |
| | |
| Œ | 1 17 |
| -) I | 14 |
| _ 1 | 15 |
| 100 | - 1 = |
| = 1 | 10 |
| α 1 | 1.77 |
| -5 | 114 |
| <u>ا</u> ہے | 1 |
| ابد | |
| α Ι | ーリフ |
| | 150 |
| ヘー | 15 |
| W I | - 1> |
| | 16 |
| ا است | _ ≂ |
| 4 I | NET REVENUE OVER EXPENT |
| _ 1 | 100 |
| _ [| 1.5 |
| OI | 14 |
| | |
| TOTAL EXPENDITURES | 12 |

BOARD OF DIRECTORS' MEETING – JUNE 28, 2018 FINANCE MANAGER'S REPORT

1. FINANCIAL STATEMENTS FOR THE MONTH OF APRIL 2018.

Attached for your review are the April 2018 financial statements which covers the period of July 2017-April 2018 and represents 83% of the year completed.

2. FY 2016-17 AUDIT REPORT

Our Auditor David Brunner has informed staff that he will be ready to present the FY 2016-17 audit report June 28, 2018.

3. WATER/WASTEWATER USAGE AND BILLING

The chart on the next page reflects usage and billing through March/April 2018. The CCF billed for March/April were 3% higher than the amounts billed the previous year and 61% of the amount billed in 2012/2013. The revenue realized from Water sales was \$18,805 more than billed the previous year due to increased water usage. In prior year, there was no charges for SWF operations.

| CCSD WATER SA 6/16/18 | ALES HISTOR | Y | | | AZ/CETP PETER A POPULATION AND AND AND AND AND AND AND AND AND AN | Ministrat co-kilo est incinente sum ariam neuro kum mara | |
|------------------------------|----------------------|--------------------|-----------------------|--------------------|---|--|--|
| FY 12/13 | JUL/AUG | SEP/OCT | NOV/DEC | JAN/FEB | MAR/APR | MUL/YAM | CUMULATIVE |
| BASE | 102,586 | 102,672 | 102,722 | 102,809 | 102,906 | 102,915 | 616,610 |
| USAGE | 278,488 | 210,933 | 146,434 | 151,971 | 173,955 | 229,755 | 1,191,536 |
| ADJUSTMNTS | 877 | 97 | 1,527 | 673 | . 809 | 946 | 4,929 |
| TOTAL CASH | 381,951 | 313,702 | 250,683 | 255,453 | 277,670 | 333,616 | 1,813,075 |
| CCF | 61,407 | 51,098 | 40,051 | 40,943 | 44,201 | 54,173 | 291,873 |
| USAGE \$/CCF | 4.54 | 4.13 | 3.66 | 3.71 | 3.94 | 4.24 | |
| FY 13/14 | JUL/AUG | SEP/OCT | NOV/DEC | JAN/FEB | MAR/APR_ | MULYYAM | CUMULATIVE |
| BASE | 102,895 | 102,793 | 102,784 | 102,907 | 102,885 | 102,755 | 617,019 |
| USAGE | 288,512 | 192,906 | 137,197 | 129,137 | 97,979 | 99,313 | 945,044 |
| SWF BASE | | | | | | | |
| SWF USAGE | | | | | | | |
| STAMTSULGA | 2,215 | 2,404 | 2,222 | 553 | (157) | (17,035) | |
| PENALTIES/SURC | | 54)X424447 | **** | | 70,706 | 46,779 | 117,485 |
| TOTAL CASH | 393,622 | 298,103 | 242,203 | 232,597 | 271,413 | 231,812 | 1,669,750 |
| CCF | 63,113 | 47,345 | 38,827 | 36,576 | 24,917 | 25,500 | 236,278 |
| USAGE \$/CCF | 4.57 | 4.07 | 3.53 | 3.53 | 3.93 | 3.89 | ###################################### |
| FY 15/16 | JUL/AUG_ | SEP/OCT | NOV/DEC_ | JAN/FEB | MAR/APR | MUL/YAM_ | CUMULATIVE |
| BASE | 102,935 | 102,730 | 102,828 | 102,864 | 115,313 | 115,127 | 641,797 |
| USAGE | 124,569 | 116,096 | 101,617 | 92,773 | 211,292 | 249,393 | 895,740 |
| SWF BASE | 61,874 | 61,792 | 62,098 | 61,882 | 61,161 | 61,244 | 370,051 |
| SWF USAGE SWF OPS | 83,654 | 79,869 | 71,071 | 66,124 | 74,753 | 88,395 | 463,866 |
| ADJUSTMNTS | /2 DE 4\ | 36,864 | 49,964 | (24.522) | (24 627) | (12.410) | 86,828 |
| PENALTIES/SUF | (3,964) 127,290 | (49,726) 82,583 | (23,276) 50,674 | (34,172) 66,613 | (31,637) | (12,410) | (155,185) 327,160 |
| TOTAL CASH | 496,358 | 430,208 | 414,976 | 356,084 | 430,882 | 501,749 | 2,630,257 |
| CCF | 33,441 | 32,633 | 27,147 | 24,968 | 27,603 | 34,043 | 179,835 |
| % OF FY 12-13 | 54% | <i>54%</i> | 68% | 61% | 62% | 63% | 1,75,055 |
| USAGE \$/CCF | 3.73 | 3.56 | 3.74 | 3.72 | 7.65 | 7.33 | |
| EWS \$/CCF | 2.50 | 2.45 | 2.62 | 2.65 | 2.71 | 2.60 | |
| FY 16/17 | JUL/AUG | SEP/OCT | NOV/DEC | JAN/FEB | MAR/APR | MAY/JUN | CUMULATIVE |
| BASE | 115,161 | 115,251 | 115,479 | 115,359 | 119,875 | 119,721 | 700,846 |
| USAGE | 271,877 | 226,322 | 217,595 | 203,642 | 210,247 | 272,132 | 1,401,815 |
| SWF BASE | 61,236 | 61,269 | 61,559 | 61,320 | 61,276 | 61,186 | 367,846 |
| SWF USAGE | 97,713 | 80,307 | 76,385 | 71,449 | 70,676 | 93,693 | 490,223 |
| SWF OPS | | 34,571 | 80,163 | - | ж | - | 114,734 |
| ADJUSTMNTS | (5,760) | (552) | (913) | (3,871) | (1,208) | (998) | (13,302) |
| PENALTIES/SUF_ TOTAL CASH | 540,227 | 517,168 | 550,268 | 447,899 | 460,866 | 545,734 | 3,062,162 |
| CCF | 37,484 | 31,242 | 28,230 | 26,611 | 26,292 | 33,723 | 183,582 |
| % OF FY 12-13 | 57,464 61% | 61% | 28,230 70 % | 20,011 65% | 20,292 <i>59</i> % | 33,723 62% | 100,002 |
| USAGE \$/CCF | 7.25 | 7.24 | 7.71 | 7.65 | 8.00 | 8.07 | |
| EWS \$/CCF | 2.61 | 2.57 | 2.71 | 2.68 | 2.69 | 2.78 | |
| FY 17/18 | JUL/AUG | SEP/OCT | NOV/DEC | JAN/FEB | MAR/APR | MAY/JUN | CUMULATIVE |
| BASE | 119,750 | 119,758 | 120,002 | 119,988 | 124,708 | | 604,206 |
| USAGE | 319,637 | 282,878 | 244,809 | 253,233 | 224,615 | | 1,325,172 |
| SWF BASE | 61,559 | 61,559 | 61,322 | 61,559 | 61,559 | | 307,558 |
| SWF USAGE | 112,097 | 97,166 | 83,061 | 86,201 | 72,716 | | 451,241 |
| SWF OPS | | | , | | ,, | | |
| ADJUSTMNTS | (3,374) | (5,499) | (18,000) | (5,200) | (3,927) | | (36,000 |
| PENALTIES/SUF | - | , . , | ,1 | (-,3) | 1-71 | | - |
| TOTAL CASH | 609,669 | 555,862 | 491,194 | 515,781 | 479,671 | - | 2,652,177 |
| CCF | 40,464 | 36,639 | 30,705 | 31,673 | 27,086 | | 166,567 |
| % OF FY 12-13 | 66% | 72% | 77% | 77% | 61% | 0% | |
| USAGE \$/CCF | 7.90 | 7.72 | 7.97 | 8.00 | 8.29 | 270 | |
| EWS \$/CCF | 2.77 | 2.65 | 2.71 | 2.72 | 2.68 | | |

The chart below shows how actual CCFs billed in fiscal years 2013/14, 2014/15, 2015/16, 2016/17 and 2017/18 compared to what was billed in fiscal year 2012/1

3. Fiscal year 2012/13 usage is the base year used by the State of California to measure District progress in complying with water reduction guidelines.

| | JUL/AUG | SEP/OCT | NOV/DEC | JAN/FEB | MAR/APR | MAY/JUN | TOTAL |
|--------------|---------|---------|---------|---------|---------|------------------|---------|
| FY 2012/2013 | 61,407 | 51,098 | 40,051 | 40,943 | 44,201 | 54,173 | 291,873 |
| FY 2013/2014 | 63,113 | 47,345 | 38,827 | 36,576 | 24,917 | 25,500 | 236,278 |
| Note 1 | 103% | 93% | 97% | 89% | 55% | 47% | 81.09 |
| FY 2014/2015 | 31,592 | 28,764 | 23,723 | 23,967 | 28,899 | 28,229 | 165,174 |
| Note 1 | 51% | 56% | 59% | 59% | 65% | 52% ^F | 56.69 |
| FY 2015/2016 | 33,441 | 32,633 | 27,147 | 24,968 | 27,603 | 34,043 | 179,835 |
| Note 1 | 54% | 64% | 68% | 61% | 62% | 63% ^F | 61.69 |
| FY 2016/2017 | 37,484 | 31,242 | 28,230 | 26,611 | 26,292 | 33,723 | 183,582 |
| Note 1 | 61% | 61% | 70% | 65% | 59% | 62% ^F | 62.99 |
| FY 2017/2018 | 40,464 | 36,639 | 36,639 | 31,673 | 27,086 | | 172,501 |
| Note 1 | 66% | 72% | 77% | 77% | 61% | | |

The chart below shows how actual CCFs billed in fiscal years 2014/15, 2015/16, 2016/17 and 2017/18 compared to what was billed in fiscal year 2013/14. Rate increases effective March 1, 2016 assumed that water consumption would be 70% of water consumption in fiscal year 2013/14. Water consumed in fiscal year 2016/17 was actually 78% of water consumed in fiscal year 2013/14.

| | JUL/AUG_ | SEP/OCT | NOV/DEC | JAN/FEB | MAR/APR | MAY/JUN | TOTAL |
|--------------|------------------|---------|---------|------------------|-------------------|-------------------|---------|
| FY 2013/2014 | 63,113 | 47,345 | 38,827 | 36,576 | 24,917 | 25,500 | 236,278 |
| FY 2014/2015 | 31,592 | 28,764 | 23,723 | 23,967 | 28,899 | 28,229 | 165,174 |
| Note 1 | 50% ^F | 61% 🚩 | 61% * | 66% ^F | 116% ^F | 111% ^F | 70 |
| FY 2015/2016 | 33,441 | 32,633 | 27,147 | 24,968 | 27,603 | 34,043 | 179,835 |
| Note 1 | 53% | 69% | 70% | 68% | 111% | 134% ^F | 769 |
| FY 2016/2017 | 37,484 | 31,242 | 28,230 | 26,611 | 26,292 | 33,723 | 183,582 |
| Note 1 | 59% | 66% | 73% | 73% | 106% | 132% 💆 | 789 |
| FY 2017/2018 | 40,464 | 36,639 | 30,705 | 31,673 | 27,086 | | 166,567 |
| Note 1 | 64% | 77% | 79% | 87% | 109% | | 70 |

WASTEWATER REVENUE

The chart below shows actual Wastewater revenue for fiscal years 2013, 2014, 2016, 2017 and 2018.

| CCSD WASTE | WATER REVEN | UE HISTORY | indekte film for de sterre film | | is temperature de mineral de la companya de la companya de la companya de la companya de la companya de la comp | | THE STATE OF THE S |
|--------------|--------------|--------------|---|---------|---|--|--|
| 6/16/18 | | | | | | 52//25/1115/03/88/03/5/05/6/05/6/1015/6/10 | Manning makes and a state of the state of th |
| FY 12/13 | JUL/AUG | SEP/OCT | NOV/DEC | JAN/FEB | MAR/APR | MUL/YAM | CUMULATIVE |
| TOTAL | 353,040 | 333,530 | 314,016 | 316,887 | 322,690 | 339,547 | 1,979,710 |
| BASE | 248,975 | 248,931 | 248,991 | 249,061 | 248,917 | 248,880 | 1,493,755 |
| USAGE | 104,065 | 84,599 | 65,025 | 67,826 | 73,773 | 90,667 | 485,955 |
| PERCENT REVE | NUES COMPARI | ED TO JUL/AU | G 2013: | | | | |
| | 100% | 81% | 62% | 65% | 71% | 87% | |
| FY 13/14 | JUL/AUG_ | SEP/OCT | NOV/DEC | JAN/FEB | MAR/APR_ | MAY/JUN | CUMULATIVE |
| TOTAL | 356,678 | 327,765 | 312,334 | 309,020 | 288,655 | 288,937 | 1,883,389 |
| BASE | 249,916 | 249,111 | 249,098 | 249,489 | 249,415 | 249,153 | 1,496,182 |
| USAGE | 106,762 | 78,654 | 63,236 | 59,531 | 39,240 | 39,784 | 387,207 |
| REVENUES CO | MPARED TO SA | ME PERIOD F | Y 12/13 | | | | |
| TOTAL% | 101% | 98% | 99% | 98% | 89% | 85% | |
| USAGE % | 103% | 93% | 97% | 88% | 53% | 44% | |
| FY 15/16 | JUL/AUG_ | SEP/OCT | NOV/DEC | JAN/FEB | MAR/APR | MUL/YAM | CUMULATIVE |
| TOTAL | 297,892 | 296,385 | 292,464 | 289,964 | 305,052 | 318,932 | 1,800,689 |
| BASE | 250,403 | 249,841 | 250,429 | 250,500 | 214,599 | 214,989 | 1,430,761 |
| USAGE | 47,489 | 46,544 | 42,035 | 39,464 | 90,453 | 103,943 | 369,928 |
| REVENUES CO | MPARED TO SA | ME PERIOD F | Y 12/13 | | | | |
| TOTAL% | 84% | 89% | 93% | 92% | 95% | 94% | |
| USAGE % | 46% | 55% | 65% | 58% | 123% | 115% | |
| FY 16/17 | JUL/AUG_ | SEP/OCT | NOV/DEC | JAN/FEB | MAR/APR | MAY/JUN | CUMULATIVE |
| TOTAL | 328,858 | 311,453 | 308,180 | 302,595 | 313,662 | 337,543 | 1,902,291 |
| BASE | 215,451 | 215,464 | 215,866 | 215,540 | 224,050 | 223,681 | 1,310,052 |
| USAGE | 113,407 | 95,989 | 92,314 | 87,055 | 89,612 | 113,862 | 592,239 |
| REVENUES CO | MPARED TO SA | ME PERIOD F | Y 12/13 | | | | |
| TOTAL% | 93% | 93% | 98% | 95% | 97% | 99% | |
| USAGE % | 109% | 113% | 142% | 128% | 121% | 126% | |
| FY 17/18 | JUL/AUG_ | SEP/OCT | NOV/DEC_ | JAN/FEB | MAR/APR | MAY/JUN_ | CUMULATIVE |
| TOTAL | 356,886 | 340,518 | 326,900 | 330,216 | 329,086 | | 1,683,606 |
| BASE | 224,099 | 223,968 | 224,561 | 224,328 | 233,081 | | 1,130,037 |
| USAGE | 132,787 | 116,550 | 102,339 | 105,888 | 96,005 | | 553,569 |
| REVENUES CO | MPARED TO SA | ME PERIOD F | Y 12/13 | | | | |
| TOTAL% | 101% | 102% | 104% | 104% | 102% | | |
| USAGE % | 109% | 113% | 142% | 128% | 121% | | Name spiling amount through the spiling and th |

CASH BALANCES

CCSD maintains one account with the State of California Local Agency Investment Fund (LAIF) and the following five accounts at Pacific Premier Bank:

- a payroll account;
- an account for operation of the Veteran's Hall;
- an account for medical benefits for employees;
- a main checking account; and
- a money market account.

CCSD pools all of its cash for all of its funds so, other than restricted funds, no cash asset is held for any specific fund. It should be noted that when the pooling method is used, a fund may overdraw its account in the pool. These overdrafts are reported as liabilities with a corresponding receivable (due to/from other funds) on the balance sheet.

The first three accounts shown above are restricted funds which are not available for use in other areas. However, the last two accounts are unrestricted and are available, along with LAIF, as part of the "pooled" cash of CCSD.

Revenues and expenditures fluctuate significantly from month to month and therefore the most appropriate comparison of available cash balances is at the end of the fiscal year on June 30th. Final balance amounts in the Water and Wastewater funds are determined after all other fiscal year activity is recorded, reconciled and audited. Audited cash balances on June 30, 2016 were as shown below. It should be noted that the 2014 and 2015 loans to the Water Fund were to support expenditures for the Sustainable Water Facility construction and those loans were repaid when the Prop 84 grant was received in December 2015.

| C | CSD FINANCIA JUNE 30, 2 | | |
|------------------|----------------------------|-------------|-----------------|
| | CASH | INTERFUND | CASH |
| FUND | <u>BALANCE</u> | <u>LOAN</u> | <u>POSITION</u> |
| GENERAL FUND | 4,234,000 | (466,777) | 3,767,223 |
| WATER FUND | 1,091,011 | - | 1,091,011 |
| WASTEWATER FUND_ | (466,777) | 466,777 | - |
| TOTAL | 4,858,234 | 0 | 4,858,234 |

CCSD CURRENT CASH POSITION AND PROJECTION

Cash balances on May 31, 2018 were \$2,539,583 as shown below. However, there were \$163,268 in checks issued but still outstanding at the end of the month which leaves a balance of \$2,376,315 in cash available.

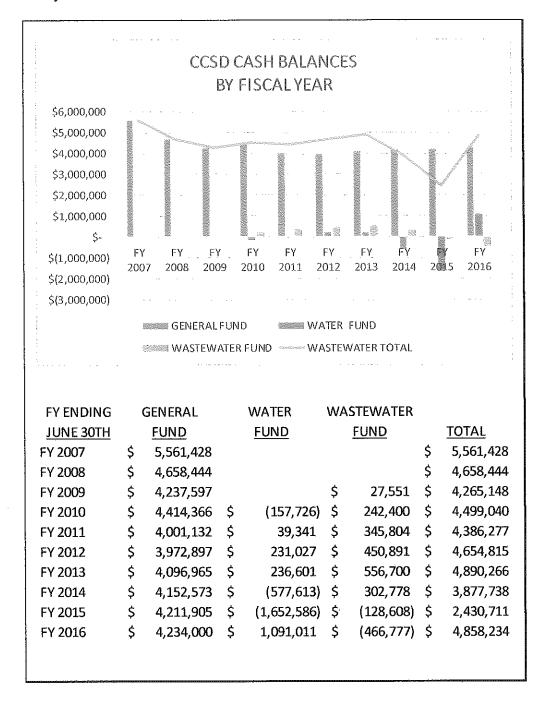
| CCSD CASH POSITION MAY 31, 2018 | | | | | | | |
|----------------------------------|-------------|--|--|--|--|--|--|
| WAY 31, 2018 | | | | | | | |
| PACIFIC PREMIER CHECKING BALANCE | \$838,243 | | | | | | |
| PACIFIC PREMIER MONEY MARKET | | | | | | | |
| BALANCE | \$509,881 | | | | | | |
| LAIF BALANCE | \$1,191,459 | | | | | | |
| TOTAL CASH | \$2,539,583 | | | | | | |
| OUTSTANDING CHECKS | (163,268) | | | | | | |
| AVAILABLE CASH | \$2,376,315 | | | | | | |

The cash flow projection for Cambria Community Services District for the Fiscal Year 2017-2018 is shown on the next page.

CCSD CASH FLOW PROJECTION 12/1/17 THROUGH 6/30/18

| | SWF CASH | OTHER CASH | TOTAL CASH |
|----------------------------------|-----------|---------------------|------------|
| CASH BALANCE 12/1/17 | 1,046,345 | 795,764 | 1,842,109 |
| CASH IN | | | |
| PROPERTY TAX | | 1,782,734 | 1,782,734 |
| FSBA (FIRE) | | 338,651 | 338,651 |
| GRANT PPE (FIRE) | | 75,000 | 75,000 |
| GRANT SAFER (FIRE) | | 78,160 | 78,160 |
| GARBAGE FRANCHISE FEE | | 59,730 | 59,730 |
| OTHER (GENERAL FUND) | | 88,949 | 88,949 |
| WASTEWATER SALES | | 9 93,414 | 993,414 |
| STANDBY/AVAIL FEES | | 107,250 | 107,250 |
| WATER SALES | | 1,153,499 | 1,153,499 |
| SWF SALES | | 448,223 | 448,223 |
| STANDBY/AVAIL FEES | | 161,500 | 161,500 |
| WAIT LIST FEES | | 1,233 | 1,233 |
| OTHER (WATER FUND) | | 83,410 | 83,410 |
| TOTAL CASH IN | - | 5,371,752 | 5,371,752 |
| | | | |
| <u>CASH OUT</u> | | | |
| PERSONNEL | | 2,806,107 | 2,806,107 |
| UTILITIES | | 289,529 | 289,529 |
| OPERATIONS | | 1,206,528 | 1,206,528 |
| CAPITAL PROJECTS: | | | |
| - FIRE PERSONAL PROTECTIVE EQUIP | | - | - |
| - EAST RANCH IMPROVEMENTS | | <u></u> | - |
| - PURCHASE ADMIN OFFICE BUILDING | i | - | • |
| - PURCHASE FINANCE SOFTWARE | | 175,000 | 175,000 |
| - REPLACE ADMIN SERVERS | | 35,000 | 35,000 |
| - INFLUENT SCREEN | | 85,000 | 85,000 |
| - STUART ST TANK REPAIR | | - | - |
| - SWF PROJECT | 175,000 | | 175,000 |
| DEBT PAYMENTS | | | |
| - FIRE TRUCK PURCHASE | | - | _ |
| - VEHICLE PAYMENTS | | - | - |
| -LOAN PAYMENTS | | 409,461 | 409,461 |
| TOTAL CASH OUT | 175,000 | 5,006,625 | 5,181,625 |
| NET CASH IMPACT | (175,000) | 365,127 | 190,127 |
| PROJECTED CASH BALANCE 6/30/18 | 871,345 | 1,160,891 | 2,032,236 |

The following chart and table show audited cash balances in the three funds on June 30th of each fiscal year for the last ten years.



DISTRICT DEBT SUMMARY

| LONG TERM | N DEBT | | | | | | | | | | |
|-------------|---------------|----------------|-------|----------------|-------------|----|----------------|-------------|-------------|-----------|--------------|
| | | | | | | , | AMOUNT | FINAL | | | |
| | DEBT | | OR | IGINAL | ISSUE | | DUE | PAYMENT | INT | Αľ | INUAL |
| FUND | <u>HOLDER</u> | <u>PURPOSE</u> | PRI | NCIPAL | <u>DATE</u> | | 6/30/17 | <u>DATE</u> | <u>RATE</u> | <u>PA</u> | YMENT |
| Water | Note 1 | Note 1 | \$ 8, | 939,000 | 8/11/14 | \$ | 8,171,712 | 8/1/34 | 4.11% | \$6 | 59,426 |
| Wtr/WW | Note 2 | Note 2 | \$ 1, | 585,000 | 3/23/11 | \$ | 971,000 | 9/23/23 | 4.55% | \$1 | 61,985 |
| | | | | | | | | | | | |
| SHORT TER | M DEBT | | | | | | | | | | |
| | | | | | | , | AMOUNT | FINAL | | | |
| | DEBT | | OR | IGINAL | ISSUE | | DUE | PAYMENT | INT | Αľ | NUAL |
| <u>FUND</u> | <u>HOLDER</u> | <u>PURPOSE</u> | PR | <u>INCIPAL</u> | DATE | | <u>6/30/17</u> | DATE | <u>RATE</u> | PA | <u>YMENT</u> |
| Various | Note 3 | Note 3 | \$ | 53,611 | 10/30/13 | \$ | 14,596 | 11/20/17 | 3.50% | \$ | 14,596 |
| General | Note 4 | Note 4 | \$ | 31,350 | 7/31/13 | \$ | 6,793 | 7/30/18 | 0.00% | \$ | 6,270 |
| General | Note 5 | Note 5 | \$ | 32,612 | 2/26/16 | \$ | 24,920 | 1/26/21 | 3.50% | \$ | 7,645 |
| 1 | | | | | | | | | | | |

INTERNAL LOAN

In Fiscal Year 2009-2010, the Water Fund borrowed \$166,000 from the General Fund to pay a required match on a grant from the Army Corps of Engineers. \$157,726 of that loan has been outstanding since June 30, 2010.

NOTES

- Note 1. Borrowed from Western Alliance Bank to finance development of the Sustainable Water Facility.
- Note 2. Borrowed from City National Bank to refund 1999 Water and Wastewater bonds.
- Note 3. Borrowed from Morton Revocable Trust for two trucks.
- Note 4. Borrowed from John Deere Financial for a tractor.
- Note 5. Borrowed from Ford Motor Credit for a truck.

CAMBRIA COMMUNITY SERVICES DISTRICT REVENUE AND EXPENDITURE REPORT - FIRE DEPARTMENT - 01

% of Year Completed: 83%

FOR 10 MONTHS APRIL 2018

| REVENUES | ז | | | | | | |
|----------|-------------|--|---------------|----------------|----------------|------------|--------------------------|
| Fund No. | Account No. | Fund No. Account No. Revenue Description | Current Month | YTD | Annual Budget | % Received | Balance Remaining |
| 01 | 4127 | Reimbursements to Fire Department | \$20,490.84 | \$20,490.84 | \$0.00 | 0.00% | -\$20,490.84 |
| 01 | 4200 | Interest Income | \$0.00 | \$0.00 | \$100.00 | %00.0 | \$100.00 |
| 01 | 4310 | Property Tax-All | \$478,904.39 | \$1,599,317.44 | \$1,620,193.00 | 98.71% | \$20,875.56 |
| 01 | 4311 | SB2557 TEETER TAX | -\$23,422.40 | -\$23,422.40 | \$0.00 | %00.0 | \$23,422.40 |
| 0.1 | 4335 | Assessment-Fire | \$75,466.01 | \$370,232.85 | \$451,534.00 | 81.99% | \$81,301.15 |
| 0.1 | 4370 | Weed Abatement | -\$240.34 | \$8,373.00 | \$10,000.00 | 83.73% | \$1,627.00 |
| 0.1 | 4373 | INSPECTION FEE REVENUE | \$656.00 | \$10,400.00 | \$14,500.00 | 71.72% | \$4,100.00 |
| 01 | 4390 | Miscellaneous Revenue | \$0.00 | \$16,377.46 | \$0.00 | 0.00% | -\$16,377.46 |
| 0.1 | 4610 | Grants Revenue: SAFER | \$0.00 | \$81,577.01 | \$117,240.00 | 69.58% | \$35,662.99 |
| 01 | 4618 | Grant/Revenue: Personnel Protection | \$0.00 | \$0.00 | \$75,800.00 | 0.00% | \$75,800.00 |
| 01 | 4625 | General Fund Reserve | \$0.00 | \$0.00 | \$84,000.00 | 0.00% | \$84,000.00 |

| ш |
|-------------------------|
| 8 |
| \supset |
| \vdash |
| $\overline{}$ |
| ᄫ |
| ū |
| 죠 |
| $\overline{\mathbf{x}}$ |
| ш |

ALARIES & WAGE

| SALAKIES & WAGES | WAGES | | | | | | |
|------------------|-------------|--|-----------------|--------------|---------------|---------|-------------------|
| Fund No. | Account No. | Fund No. Account No. Expenditure Description | Current Month | YTD | Annual Budget | % Spent | Balance Remaining |
| 0.1 | 2000 | Salary & Wages | \$57,507.99 | \$574,583.77 | \$757,610.00 | 75.84% | \$183,026.23 |
| 0.1 | 5010 | Overtime | \$9,254.83 | \$120,349.14 | \$108,947.00 | 110.47% | -\$11,402.14 |
| 01 | 5020 | Standby Time | \$90.00 | \$4,050.00 | \$5,000.00 | 81.00% | \$950.00 |
| 0.1 | 5031 | Reserve Firefighter Pay | \$6,355.00 | \$83,937.50 | \$105,120.00 | 79.85% | \$21,182.50 |
| 01 | 5040 | Sick/Vacation Pay | \$1,782.83 | \$30,525.22 | \$0.00 | 0.00% | -\$30,525.22 |
| 10 | 5050 | Holiday Pay | \$54.60 | \$13,419.06 | \$0.00 | 0.00% | -\$13,419.06 |
| | _ | SUB-TOTAL SALARIES & WA | GES \$75,045.25 | \$825,864.69 | \$976,677.00 | 84.66% | \$149,812.31 |

| BEINEFIES | | | | | | | |
|-----------|-------------|--|---------------|--------------|---------------|------------|-------------------|
| Fund No. | Account No. | Fund No. Account No. Expenditure Description | Current Month | YTD | Annual Budget | % Spent | Balance Remaining |
| 01 | 5101 | Uniform Allowance | \$0.00 | \$3,250.00 | \$2,500.00 | 130.00% | -\$750.00 |
| 01 | 5102 | Dental Insurance - Ameritas | \$1,219.36 | \$11,810.26 | \$16,146.00 | 73.15% | \$4,335.74 |
| 01 | 5103 | Med -PERS-C ARE | \$10,411.68 | \$112,898.07 | \$148,196.00 | 76.18% | \$35,297.93 |
| 01 | 5105 | Life Insurance-Lincoln | \$71.20 | \$712.00 | \$0.00 | 0.00% | -\$712.00 |
| 01 | 5106 | FICA | \$4,539.90 | \$48,454.87 | \$58,486.00 | 82.85% | \$10,031.13 |
| 01 | 5107 | Medicare | \$1,061.76 | \$11,753.77 | \$14,034.00 | 83.75% | \$2,280.23 |
| 01 | 5108 | Workers Compensation | \$2,784.42 | \$30,544.17 | \$56,223.00 | 54.33% | \$25,678.83 |
| 01 | 5109 | Retirement-PERS | \$10,225.78 | \$162,069.65 | \$197,967.00 | 81.87% | \$35,897.35 |
| 01 | 5120 | Other Employee Benefits | \$200.00 | \$300.00 | \$2,600.00 | 11.54% | \$2,300.00 |
| 01 | 5121 | Retirees Health | \$4,053.08 | \$42,871.75 | \$54,252.00 | 79.02% | \$11,380.25 |
| 01 | 5122 | Medical Reimbursmt Exp-HRA Sctnl05 Senft | \$1,400.00 | \$13,800.00 | \$6,500.00 | 212.31% | -\$7,300.00 |
| | _ | | \$2E 057 10 | CASO ACA EA | ŠEES OUM OO | 70 C A 300 | \$118 J29 JE |

| 2,2 |
|--------------------|
| 268 |
| ^ |
| |
| \$ %1 |
| 82.51% \$268 |
| 8 |
| |
| 1.00 |
| 81.(|
| 3,5 |
| 53 |
| ,329.23 \$1,533,58 |
| 23 |
| 29. |
| 5,3 |
| \$1,265,32 |
| .43 \$1,265,3 |
| .43 |
| \$111,012.4 |
| 11, |
| 1 1 |
| |
| |
| |
| S |
| 151 |
| RVI |
| ısı |
| INELS |
| S |
| ISS |
| l D |
| TOTAL PERSONNEL |
| F |
| |

Generated on 6/15/2018

CAMBRIA COMMUNITY SERVICES DISTRICT REVENUE AND EXPENDITURE REPORT - FIRE DEPARTMENT - 01 FOR 10 MONTHS APRIL 2018

% of Year Completed: 83%

| ERVICES & | ERVICES & SUPPLIES | | | • | | | |
|-----------|--------------------|---|-------------------|-------------|-------------|---------|-------------------|
| Fund No. | Account No. | Expenditure Description | Current Month YID | | | | Balance Kemaining |
| 01 | 6010 | Advertisements - Legal / Other | \$0.00 | \$291.96 | \$0.00 | 0.00% | -\$291.96 |
| 0.1 | 60111 | Public Information - General | \$0.00 | \$217.80 | \$0.00 | %00.0 | -\$217.80 |
| 01 | 6014 | Public Events - PROS Park Events | \$0.00 | \$377.22 | \$0.00 | 0.00% | -\$377.22 |
| 01 | 6031F | Maint & Repair Water Dept -Fire Hydrnt | \$0.00 | \$65.94 | \$3,000.00 | 2.20% | \$2,934.06 |
| 10 | 60338 | M&R Buildings (formerly 6042) | \$2,995.00 | 57,432.23 | \$4,500.00 | 165.16% | -\$2,932.23 |
| 01 | 6033G | Maint & Repair - Grounds (formerly 6042) | \$0.00 | \$0.00 | \$2,500.00 | 0.00% | \$2,500.00 |
| 01 | 6040 | Maintenance & Repair · Equipment | \$0.00 | \$1,339.79 | \$900.00 | 148.87% | -\$439.79 |
| 01 | 60411 | Maint and Repair - Vehicles Licensed | \$97.55 | \$17,776.34 | \$15,000.00 | 118.51% | -\$2,776.34 |
| 01 | 6044 | Computer/Copie /Printer Srvcs/MaintAgree | \$25.00 | \$1,930.25 | \$1,815.00 | 106.35% | -\$115.25 |
| 01 | 6045 | Computrr/Copier/Printer Supplies/Upgrades | \$0.00 | \$475.81 | \$0.00 | 0.00% | -\$475.81 |
| 01 | 6048 | Security and Safety | \$0.00 | \$485.28 | \$1,200.00 | 40.44% | \$714.72 |
| 01 | 6048E | Medical Exams - Employees | \$0.00 | \$150.00 | \$0.00 | 0.00% | -\$150.00 |
| 01 | 6050 | Office Supplies | \$111.20 | \$1,735.70 | \$2,000.00 | 86.79% | \$264.30 |
| 01 | 6051 | Postage & Shipping | \$827.42 | \$827.42 | \$0.00 | 0.00% | -\$827.42 |
| 01 | 6053 | Printing/Forms | \$0.00 | \$912.46 | \$3,000.00 | 30.42% | \$2,087.54 |
| 07 | 6054 | Membership -Dues , Publications & Books | \$18.00 | \$6,199.87 | \$5,500.00 | 112.72% | -\$699.87 |
| 07 | 6055 | Government Fees and Licenses | \$0.00 | \$43,137.30 | \$48,584.00 | 88.79% | \$5,446.70 |
| 0.1 | 90909 | Utilities Cell Phone | \$227.39 | \$2,369.45 | \$2,565.00 | 92.38% | \$195.55 |
| 01 | 6060E | Utilities Electricity | \$649.70 | \$6,646.81 | \$8,998.00 | 73.87% | \$2,351.19 |
| 10 | 50909 | Utilities Gas | \$308.06 | \$1,718.11 | \$2,423.00 | 70.91% | \$704.89 |
| 01 | 10909 | Utilities Internet Access | -\$56.50 | \$676.49 | \$2,577.00 | 26.25% | \$1,900.51 |
| 01 | 6060P | Utilities Phone-Land Lines, Faxes, Alrms | \$666.84 | \$3,823.31 | \$4,503.00 | 84.91% | \$679.69 |
| 01 | 90909 | Utilities Sewer | \$0.00 | \$954.10 | \$1,296.00 | 73.62% | \$341.90 |
| 01 | W0909 | Utilities Water | \$0.00 | \$1,511.64 | \$1,947.00 | 77.64% | \$435.36 |
| 01 | 6063 | M&R Communications Equipment | \$0.00 | \$0.00 | \$15,000.00 | 0.00% | \$15,000.00 |
| 01 | 6080K | Prof Services-District Counsel | \$0.00 | \$1,168.78 | \$9,000.00 | 12.99% | \$7,831.22 |
| 01 | 6080L | Land Conservancy -Lot inventory, Etc. | \$0.00 | \$0.00 | \$9,000.00 | %00.0 | \$9,000.00 |
| 01 | M0809 | Prof Services - Miscellaneous/Other | \$215.05 | \$3,994.09 | \$15,375.00 | 25.98% | \$11,380.91 |
| 01 | 6809 | Emergen y Medical Supplies | \$0.00 | \$4,444.82 | \$6,500.00 | 68.38% | \$2,055.18 |
| 01 | 0609 | Department Operating Supplies | \$1,470.14 | \$14,368.71 | \$10,500.00 | 136.84% | -\$3,868.71 |
| 10 | 6093 | Small Tools and Equipment | \$0.00 | \$0.00 | \$2,500.00 | 0.00% | \$2,500.00 |
| 01 | 6094 | Clothing and Uniform | \$0.00 | \$1,469.78 | \$8,750.00 | 16.80% | \$7,280.22 |
| 01 | 9609 | Fuel -Gas and Diesel | \$2,402.09 | \$17,887.45 | \$10,000.00 | 178.87% | -\$7,887.45 |
| 10 | 6115 | Meeting Expenses | \$148.36 | \$446.32 | \$0.00 | 0.00% | -\$446.32 |
| 01 | 6120A | Employee ALS Cert/Recruit Training | \$0.00 | \$835.00 | \$4,215.00 | 19.81% | \$3,380.00 |
| 10 | 6120E | Travel, Training, Seminars – Employees | \$3,286.52 | \$19,123.88 | \$32,500.00 | 58.84% | \$13,376.12 |
| 0.1 | 6124 | Employee Recognition | \$110.31 | \$311.03 | \$300.00 | 103.68% | -\$11.03 |
| 10 | 6125 | Employee Recruitment | \$3,537.00 | \$5,392.00 | \$0.00 | 0.00% | -\$5,392.00 |
| 0.1 | 6220A | Fire Dept - Aware/Eductn/CERT/Vol Progrm | \$0.00 | \$1,626.14 | \$6,000.00 | 27.10% | \$4,373.86 |
| 01 | 6220B | Fire Dept -SC BA Brthg Aprts/Resptry Test | \$0.00 | \$535.51 | \$3,000.00 | 17.85% | \$2,464.49 |
| 0.1 | 6220D | Fire Dept Disaster Preparedness | \$0.00 | \$1,913.34 | \$7,000.00 | 27.33% | \$5,086.66 |
| | | | | | | | |

Generated on 6/15/2018

Page 2 of 3

FIRE DEPARTMENT REVENUE AND EXPENDITURE REPORT

\$2,746.14

45.08% 66.12%

\$5,000.00 \$363,100.00

\$240,091.19 \$2,253.86

\$754.23

\$19,024.59

SUB-TOTAL SERVICES & SUPPLIES

Fire Dept - Surf Rescue/NCOR Program

6220R 6220S

6220F 6220P

01 01 01 01

\$123,008.81

REVENUE AND EXPENDITURE REPORT - FIRE DEPARTMENT - 0.1 CAMBRIA COMMUNITY SERVICES DISTRICT

\$45,940.24 -\$15,405.44 \$12,352.00 Completed: % of Year 83% 51.02% 0.00% 0.00% \$0.00 \$12,352.00 \$93,800.00 \$47,859.76 \$15,405.44 \$0.00 \$0.00 \$0.00 \$1,231.23 FOR 10 MONTHS APRIL 2018 Fuel Hazard Reduction Program Contract Fire Dept Fr Haz Defensibl Spc/Chippng Personal Protective Equipment

| > | |
|----------|---|
| 9 | |
| _ | |
| ⊢ | |
| \equiv | 1 |
| _ | 1 |
| ` | |
| _ | |
| ◁ | |
| Н | |
| Δ | |
| ₫ | |
| { | |
| | |

| Fund No. | Account No. | Fund No. Account No. Expenditure Description | Current Month YTD | _ | Annual Budget | % Spent | Balance Remaining |
|----------|-------------|--|-------------------|--------------|---------------|---------|--------------------------|
| 01 | 6170 | Capital Asset Expenditures | \$0.00 | \$7,641.75 | \$0.00 | 0.00% | |
| 0.1 | 6170A | Fire Truck (5 Year Lease) | \$0.00 | \$118,749.23 | \$134,340.00 | 88.39% | \$15,590.77 |
| 0.1 | 6170B | Chief/Command Pickup (5 Year Lease) | \$0.00 | \$39,132.28 | \$39,132.00 | 100.00% | |
| | _ | SUB-TOTAL CAPITAL OUTLA | ¥ \$0.00 | \$165,523.26 | \$173,472,00 | 95,42% | \$7,948,74 |

DEBT SERVICES

| Eund No Acc | Account No | SEDI JENVICEJ Eind No - Account No - Evnondituro Descrintion | Cirront Month VTD | , | Annual Rudge* | % Snan* | Ralance Remaining |
|-------------|-----------------|---|-------------------|-------------|---------------|----------|--------------------|
| | ישרכים מוני שלי | Experiment of Description | | | เนลเ มนนธิระเ | o Spenie | המומווים וויכוווים |
| 01 | 6180H | Interest Pickup Truck | \$0.00 | \$15,262.10 | \$324.00 | 4710.52% | -\$14,938.10 |
| 01 | 6190 | PRINCIPAL ON CAPITAL LEASE | \$0.00 | \$140.00 | \$9,267.00 | 1.51% | \$9,127.00 |
| | _ | SUB-TOTAL DE | BTS \$0.00 | \$15,402,10 | \$9,591.00 | 160,59% | -\$5,811,10 |

ADMINISTRATIVE COST ALLOCATION

| emaining | \$53,616.00 | \$53,616.00 |
|--------------------------|--------------------|------------------------------|
| Balance Remaining | 3% | 3% |
| % Spent | 83.33% | 9 83.3 |
| Annual Budget % Spent | \$321,704.00 | \$321,704.00 |
| | \$268,088.00 | \$268,088.00 |
| ΛŢ | _ | |
| Current Month | \$26,809.00 | ST \$26,809.00 |
| Expenditure Description | Allocated Overhead | SUB-TOTAL ADMINISTRATIVE COS |
| Account No. | 6200 | |
| Fund No. | 0.1 | |

| _ 1.1 | | |
|--|---|--|
| \$156,846.02 \$1,954,433.78 \$2,401,448.00 81.39% \$447,014.22 | | |
| 7 | | |
| 7,0 | | |
| 4 | | |
| σ. | | |
| | | |
| | | |
| 8 | | |
| 81.39% | | |
| œ | | |
| | | |
| \$2,401,448.00 | | |
| 8 | l | |
| 8 | | |
| 7,7 | | |
| 9 | | |
| Ž, | | |
| \$2,4 | | |
| 78 | | |
| m m | | |
| 4,4 | | |
| 2 \$1,954,433.78 | | |
| 7 | ĺ | |
| ٠, | | |
| 6,846.02 \$ | | |
| 9 | | |
| Σ, | | |
| \$156,846.02 \$1,954,433.78 \$ | | |
| S | l | |
| | | |
| | | |
| | l | |
| | | |
| | | |
| | | |
| | | |
| S | | |
| RE | | |
| 2 | | |
| XPENDITURES | | |
| | 1 | |
| × | | |
| u u | | |
| ≝ | 1 | |
| 2 | 1 | |
| | • | |

| i | -\$156,993.42 | Commence of the Control of the Contr |
|----|---|--|
| ı | e. | |
| ı | 96 | |
| ı | ဖ | ١ |
| ı | 15 | Ì |
| ı | Ś | |
| | | |
| | | |
| : | | |
| ľ | % | Ì |
| ı | 35 | |
| | ω | |
| | | |
| | | |
| | | |
| Ì | 2 | į |
| | 7 | 1 |
| | 8 | 1 |
| | 3.0 | |
| | EXPENDITURES \$395,008.48 \$128,912,42 -\$28,081.00 6.39% | 1 |
| | S | |
| | | |
| 1 | ~ | |
| 1 | 4 | |
| ı | 12 | i |
| ı | o, | |
| ı | 28 | 1 |
| ı | ĭ | |
| ı | | |
| ı | | |
| ı | 8 | j |
| ı | œ | |
| ı | 00 | 1 |
| ı | 5 | 1 |
| ı | 39 | į |
| ı | \$ | ì |
| ı | | |
| ı | | 1 |
| ı | | |
| ı | ES | |
| ı | JR | Ì |
| ı | ĭ | į |
| I | ٥ | |
| | Z | |
| 1 | Ы | |
| 1 | G | |
| ı | Я | 1 |
| | UE OVER EX | |
| | 0 | |
| | | į |
| | Z | |
| | K | |
| | RE | 1 |
| 1 | J | ij |
| Į, | | Ġ |
| | NET REVENUE OVER EX | |

CAMBRIA COMMUNITY SERVICES DISTRICT

REVENUE AND EXPENDITURE REPORT - FAC & RESRC - 02

FOR 10 MONTHS APRIL 2018

Completed: % of Year 83%

258

| REVENUES | ر <i>ب</i> | | | | | | |
|------------------|-------------|--|----------------------|--------------|----------------------|------------|--------------------------|
| Fund No. | Account No. | Revenue Description | Current Month | ATD | Annual Budget | % Received | Balance Remaining |
| 01 | 4310 | Property Tax-All | \$176,067.79 | \$588,565.94 | \$604,442.00 | 97.37% | \$15,876.06 |
| 01 | 4311 | SB2557 TEETER TAX | -\$8,611.18 | -\$8,611.18 | \$0.00 | 0.00% | \$8,611.18 |
| 01 | 4362 | Insurance-Reimbursement | \$0.00 | \$0.00 | \$1,000.00 | 0.00% | \$1,000.00 |
| 01 | 4500 | Veterans Hal Rental Fees | \$1,104.00 | \$18,013.00 | \$28,734.00 | 62.69% | \$10,721.00 |
| 01 | 4525 | VETS HALL RENTS-PRIVATE PART IES | \$0.00 | \$0.00 | \$200.00 | 0.00% | \$200.00 |
| 01 | 4560 | RENT-BANNER POLES | \$0.00 | \$100.00 | \$750.00 | 13.33% | \$650.00 |
| 01 | 4619 | Land Conservancy | \$0.00 | \$0.00 | \$3,000.00 | 0.00% | \$3,000.00 |
| | | TOTAL REVENUE | \$168,560.61 | \$598,067.76 | \$638,126.00 | 93.72% | \$40,058.24 |
| EXPENDITURES | URES | | | | | | |
| SALARIES & WAGES | ጷ WAGES | | | | | | |
| Fund No. | Account No. | Expenditure Description | Current Month | YTD | Annual Budget | % Spent | Balance Remaining |
| 01 | 2000 | Salary & Wages | \$15,020.95 | \$148,174.26 | \$198,897.00 | 74.50% | \$50,722.74 |
| 01 | 5010 | Overtime | \$781.20 | \$8,372.91 | \$3,000.00 | 279.10% | -\$5,372.91 |
| 01 | 5040 | Sick/Vacation Pay | \$234.33 | \$6,635.57 | \$0.00 | 0.00% | -\$6,635.57 |
| 01 | 5050 | Holiday Pay | \$0.00 | \$8,466.43 | \$0.00 | 0.00% | -\$8,466.43 |
| | | SUB-TOTAL SALARIES & WAGES | \$16,036.48 | \$171,649,17 | \$201,897,00 | 85.02% | \$30,247.83 |
| BENEFITS | | | | | | | |
| Fund No. | Account No. | Expenditure Description | Current Month | YTD | Annual Budget | % Spent | Balance Remaining |
| 01 | 5101 | Uniform Allowance | \$0.00 | \$1,450.00 | \$1,200.00 | 120.83% | -\$250.00 |
| 01 | 5102 | Dental Insurance - Ameritas | \$457.56 | \$4,466.70 | \$4,824.00 | 92.59% | \$357.30 |
| 01 | 5103 | Med -PERS-C ARE | \$3,904.39 | \$41,357.50 | \$46,103.00 | 89.71% | \$4,745.50 |
| 01 | 5105 | Life Insurance-Lincoln | \$24.36 | \$243.60 | \$0.00 | 0.00% | -\$243.60 |
| 07 | 5106 | FICA | \$960.32 | \$10,291.92 | \$12,629.00 | 81.49% | \$2,337.08 |
| 01 | 5107 | Medicare | \$224.58 | \$2,406.95 | \$2,954.00 | 81.48% | \$547.05 |
| 01 | 5108 | Workers Compensation | \$657.10 | \$6,966.28 | \$12,427.00 | 26.06% | \$5,460.72 |
| 01 | 5109 | Retirement-PERS | \$3,139.58 | \$31,937.19 | \$34,016.00 | 93.89% | \$2,078.81 |
| 01 | 5120 | Other Employee Benefits | \$200.00 | \$2,100.00 | \$2,600.00 | 80.77% | \$500.00 |
| 01 | 5121 | Retirees Health | \$1,716.16 | \$17,400.80 | \$21,168.00 | 82.20% | \$3,767.20 |
| 01 | 5122 | Medical Reimbursmt Exp-HRA Sctnl05 Senft | \$400.00 | \$4,200.00 | \$2,600.00 | 161.54% | -\$1,600.00 |

\$21,168.00 \$2,600.00 \$140,521.00

\$11,684.05

SUB-TOTAL BENEFITS

\$4,200.00 \$122,820.94

\$17,700.06

87.40%

\$47,947.89

86.00%

\$342,418.00

\$294,470.11

\$27,720.53

TOTAL PERSONNEL SERVICES

Page 2 of 3

FAC RESRC DEPARTMENT REVENUE EXPENDITURE REPORT

REVENUE AND EXPENDITURE REPORT - FAC & RESRC - 02 CAMBRIA COMMUNITY SERVICES DISTRICT FOR 10 MONTHS APRIL 2018

|--|

| SERVICES & SUPPLIES | SUPPLIES | | | | | | |
|---------------------|-------------|---|-------------------|--------------|-----------------|---------|-------------------|
| Fund No. | Account No. | Expenditure Description | Current Month YTD | Ann | Annual Budget % | | Balance Remaining |
| 01 | 6014 | Public Events - PROS Park Events | \$0.00 | \$72.78 | \$0.00 | 0.00% | -\$72.78 |
| 01 | 6033B | M&R Buildings (formerly 6042) | \$0.00 | \$6,988.14 | \$12,000.00 | 58.23% | \$5,011.86 |
| 01 | 6033G | Maint & Repair - Grounds (formerly 6042) | \$19.27 | \$12,372.34 | \$21,500.00 | 57.55% | \$9,127.66 |
| 01 | 6033L | M&R Streetlights | -\$200.00 | \$1,941.10 | \$1,000.00 | 194.11% | -\$941.10 |
| 01 | 6033R | M&R-Ranch | \$1,487.95 | \$37,843.33 | \$50,000.00 | 75.69% | \$12,156.67 |
| 01 | 6033V | Maint. & Repair-Vet's Hall | \$94.68 | \$5,361.67 | \$12,000.00 | 44.68% | \$6,638.33 |
| 01 | 6040 | Maintenance & Repair · Equipment | \$63.14 | \$349.60 | \$700.00 | 49.94% | \$350.40 |
| 01 | 6041L | Maint and Repair - Vehicles – Licensed | \$0.00 | \$3,337.10 | \$3,500.00 | 95.35% | \$162.90 |
| 01 | 6041N | Maint and Repair - Vehicles - NonLicensd | \$0.00 | \$1,404.30 | \$2,000.00 | 70.22% | \$595.70 |
| 01 | 6045 | Computrr/Copier/Printer Supplies/Upgrades | \$0.00 | \$0.00 | \$500.00 | 0.00% | \$500.00 |
| 01 | 6050 | Office Supplies | \$0.00 | \$0.00 | \$500.00 | %00.0 | \$500.00 |
| 01 | 6053 | Printing/Forms | \$0.00 | \$45.00 | \$0.00 | %00.0 | -\$45.00 |
| 0.1 | 6055 | Government Fees and Licenses | \$135.29 | \$135.29 | \$300.00 | 45.10% | \$164.71 |
| 01 | 20909 | Utilities Cell Phone | \$22.50 | \$507.27 | \$788.00 | 64.37% | \$280.73 |
| 0.1 | 6060E | Utilities Electricity | \$1,597.67 | \$17,014.20 | \$23,796.00 | 71.50% | \$6,781.80 |
| 01 | 6060G | Utilities Gas | \$95.23 | \$1,280.02 | \$1,577.00 | 81.17% | \$296.98 |
| 01 | 10909 | Utilities Internet Access | \$411.99 | \$3,568.18 | \$6,692.00 | 53.32% | \$3,123.82 |
| 01 | 6060P | Utilities Phone-Land Lines, Faxes, Alrms | \$0.00 | \$1,177.00 | \$504.00 | 233.53% | -\$673.00 |
| 01 | 90909 | Utilities Sewer | \$0.00 | \$2,123.55 | \$3,052.00 | 69.58% | \$928.45 |
| 01 | M0909 | Utilities Water | \$0.00 | \$3,403.40 | \$4,880.00 | 69.74% | \$1,476.60 |
| 01 | 6070 | Equipment Rental | \$0.00 | \$165.00 | \$1,000.00 | 16.50% | \$835.00 |
| 01 | 6080K | Prof Services-District Counsel | \$0.00 | \$854.64 | \$4,000.00 | 21.37% | \$3,145.36 |
| 01 | M0809 | Prof Services - Miscellaneous/Other | \$0.00 | \$6,482.50 | \$3,000.00 | 216.08% | -\$3,482.50 |
| 01 | 0609 | Department Operating Supplies | \$1,983.72 | \$9,406.34 | \$14,000.00 | 67.19% | \$4,593.66 |
| 01 | 6093 | Small Tools and Equipment | \$0.00 | \$2,719.84 | \$6,000.00 | 45.33% | \$3,280.16 |
| 01 | 6094 | Clothing and Uniform | \$0.00 | \$489.87 | \$1,200.00 | 40.82% | \$710.13 |
| 01 | 9609 | Fuel -Gas and Diesel | \$2,823.37 | \$26,761.55 | \$5,000.00 | 535.23% | -\$21,761.55 |
| 01 | 6115 | Meeting Expenses | \$0.00 | \$267.76 | \$0.00 | %00.0 | -\$267.76 |
| 01 | 6180G | Interest on City National Bank Loan | \$0.00 | \$0.00 | \$1,293.00 | 0.00% | \$1,293.00 |
| 01 | 6191 | Principal J. Deere | \$0.00 | \$0.00 | \$6,276.00 | 0.00% | \$6,276.00 |
| 01 | 6192 | Interest Pickup Truck | \$0.00 | \$0.00 | \$6,352.00 | 0.00% | \$6,352.00 |
| | - | SUB-TOTAL SERVICES & SUPPLIES | ES \$8,534.81 | \$146,071.77 | \$193,410.00 | 75.52% | \$47,338.23 |

Generated on 6/15/2018

REVENUE AND EXPENDITURE REPORT - FAC & RESRC - 02 CAMBRIA COMMUNITY SERVICES DISTRICT

FOR 10 MONTHS APRIL 2018

Completed: % of Year

260

83%

ADMINISTRATIVE COST ALLOCATION

Fund No. | Account No. Expenditure Description Allocated Overhead 6200 01

Current Month YTD

\$85,249.00 \$8,525.00

Annual Budget % Spent \$102,298.00

Balance Remaining

\$17,049.00

83.33%

\$17,049.00

\$112,335.12

82.40%

83,33%

\$102,298.00

\$85,249.00

\$8,525.00

SUB-TOTAL ADMINISTRATIVE COST

\$638,126.00

\$525,790.88

\$44,780.34

TOTAL EXPENDITURES

\$0.00

11.33%

\$72,276.88

\$123,780.27

NET REVENUE OVER EXPENDITURES

-\$72,276.88

Generated on 6/15/2018

REVENUE AND EXPENDITURE REPORT - ADMIN DEPARTMENT - 09 CAMBRIA COMMUNITY SERVICES DISTRICT FOR 10 MONTHS APRIL 2018

Completed: % of Year

83%

| REVENUES | tangara No | Povenue Description | Current Month | Y | Annual Budget | % Received | Balance Remaining |
|------------------|-------------|--|---------------|--------------|----------------|------------|-------------------|
| | 4001 | | \$14,514.86 | \$14,514.86 | \$0.00 | | -\$14,514.86 |
| 10 | 4013 | Vacation Rental Registration Fee | \$108.00 | \$648.00 | \$600.00 | 108.00% | -\$48.00 |
| 01 | 4200 | Interest Income | \$0.00 | \$50.45 | \$4,000.00 | 1.26% | \$3,949.55 |
| 10 | 4385 | Radio Vault Rent | \$0.00 | \$1,200.00 | \$2,400.00 | 20.00% | \$1,200.00 |
| 01 | 4389 | Public Records Request | \$0.00 | \$73.40 | \$1,200.00 | 6.12% | \$1,126.60 |
| 01 | 4390 | Miscellaneous Revenue | \$56.31 | \$923.61 | \$2,000.00 | 46.18% | \$1,076.39 |
| | - | TOTAL REVENUE | \$14,679.17 | \$17,410.32 | \$10,200.00 | 170.69% | -\$7,210.32 |
| EXPENDITURES | URES | | | | | | |
| SALARIES & WAGES | WAGES | | | | | | |
| Fund No. | Account No. | Expenditure Description | Current Month | YTD | Annual Budget | % Spent | Balance Remaining |
| 0.1 | 2000 | | \$50,145.67 | \$536,990.33 | \$751,175.00 | 71.49% | \$214,184.67 |
| 01 | 5010 | Overtime | \$1,177.09 | \$9,573.30 | \$16,970.00 | 56.41% | \$7,396.70 |
| 01 | 5030 | Part-time | \$2,000.00 | \$25,200.00 | \$30,000.00 | 84.00% | \$4,800.00 |
| 01 | 5040 | Sick/Vacation Pay | \$3,912.93 | \$46,853.20 | \$0.00 | 0.00% | -\$46,853.20 |
| 01 | 5050 | Holiday Pay | \$0.00 | \$32,159.87 | \$0.00 | 0.00% | -\$32,159.87 |
| | | SUB-TOTAL SALARIES & WAGES | \$57,235.69 | \$650,776.70 | \$798,145.00 | 81.54% | \$147,368.30 |
| BENEFITS | , | | | | | | |
| Fund No. | Account No. | Expenditure Description | Current Month | YTD | Annual Budget | % Spent | Balance Remaining |
| 01 | 5102 | Dental Insurance - Ameritas | \$645.76 | \$7,090.53 | \$8,124.00 | 87.28% | \$1,033.47 |
| 01 | 5103 | Med -PERS-C ARE | \$7,840.30 | \$77,239.71 | \$105,184.00 | 73.43% | \$27,944.29 |
| 01 | 5105 | Life Insurance-Lincoln | \$55.50 | \$546.76 | \$0.00 | 0.00% | -\$546.76 |
| 01 | 5106 | FICA | \$3,540.58 | \$34,045.63 | \$41,034.00 | 82.97% | \$6,988.37 |
| 01 | 5107 | Medicare | \$828.03 | \$9,445.04 | \$10,886.00 | 86.76% | \$1,440.96 |
| 01 | 5108 | Workers Compensation | \$347.11 | \$3,966.05 | \$7,032.00 | 56.40% | \$3,065.95 |
| 01 | 5109 | Retirement-PERS | \$11,295.11 | \$119,116.75 | \$148,129.00 | 80.41% | \$29,012.25 |
| 01 | 5120 | Other Employee Benefits | \$1,445.62 | \$15,278.99 | \$21,809.00 | %90.02 | \$6,530.01 |
| 01 | 5121 | Retirees Health | \$5,610.48 | \$59,574.52 | \$80,160.00 | 74.32% | \$20,585.48 |
| 01 | 5122 | Medical Reimbursmt Exp-HRA Sctn105 Senft | \$995.00 | \$10,647.50 | \$14,690.00 | 72.48% | \$4,042.50 |
| | _ | SUB-TOTAL BENEFITS | \$32,603.49 | \$336,951.48 | \$437,048.00 | 77,10% | \$100,096.52 |
| | | | | | 10 10 1 10 1 P | 70F0 OF | |
| | | TOTAL PERSONNEL SERVICES | \$89,839.18 | \$987,728.18 | \$1,235,193.00 | %/6.6/ | 5247,464.82 |

262

REVENUE AND EXPENDITURE REPORT - ADMIN DEPARTMENT - 09 CAMBRIA COMMUNITY SERVICES DISTRICT **FOR 10 MONTHS APRIL 2018**

Completed: % of Year

83%

| SERVICES & SUPPLIES | SUPPLIES | | | | | | |
|---------------------|----------------|--|-------------------|--------------|-------------------|---------------|------------------------|
| Fund No. | Account No. | Expenditure Description | Current Month YTD | Ann | Annual Budget % S | % Spent Balan | Balance Remaining |
| 01 | | Advertisements - Legal / Other | \$0.00 | \$133.10 | \$0.00 | %00.0 | -\$133.10 |
| 01 | 60111 | Public Information - General | \$0.00 | \$665.92 | \$4,000.00 | 16.65% | \$3,334.08 |
| 01 | 6011W | Public Information - Website | \$0.00 | \$0.00 | \$4,935.00 | 0.00% | \$4,935.00 |
| 01 | 6014 | Public Events - PROS Park Events | \$0.00 | \$23.72 | \$0.00 | 0.00% | -\$23.72 |
| 01 | 6030 | Insurance | \$90.71 | \$2,114.62 | \$86,942.00 | 2.43% | \$84,827.38 |
| 01 | 6033B | M&R Buildings (formerly 6042) | \$109.73 | \$2,576.64 | \$0.00 | 0.00% | -\$2,576.64 |
| 01 | 6033G | Maint & Repair - Grounds (formerly 6042) | \$707.52 | \$707.52 | \$0.00 | 0.00% | -\$707.52 |
| 01 | 6041L | Maint and Repair - Vehicles – Licensed | \$108.75 | \$618.83 | \$0.00 | 0.00% | -\$618.83 |
| 01 | 6042 | see 6033b & 6033g for M&R bldgs & grnds | \$0.00 | \$69.00 | \$0.00 | %00.0 | -\$69.00 |
| 01 | 6044 | Computer/Copie /Printer Srvcs/MaintAgree | \$7,544.94 | \$57,565.35 | \$71,400.00 | 80.62% | \$13,834.65 |
| 01 | 6045 | Computrr/Copier/Printer Supplies/Upgrades | \$0.00 | \$4,990.33 | \$5,000.00 | 99.81% | \$9.67 |
| 01 | 6048 | Security and Safety | \$0.00 | \$126.00 | \$0.00 | 0.00% | -\$126.00 |
| 01 | 6050 | Office Supplies | \$1,052.76 | \$12,308.17 | \$20,100.00 | 61.23% | \$7,791.83 |
| 01 | 6051 | Postage & Shipping | \$61.74 | \$3,044.59 | \$4,764.00 | 63.91% | \$1,719.41 |
| 01 | 6052 | Bank Charges | \$0.00 | \$573.74 | \$2,200.00 | 26.08% | \$1,626.26 |
| 01 | 6053 | Printing/Forms | \$48.26 | \$1,225.15 | \$1,300.00 | 94.24% | \$74.85 |
| 01 | 6054 | Membership -Dues, Publications & Books | \$185.00 | \$14,009.57 | \$16,000.00 | 87.56% | \$1,990.43 |
| 01 | 6055 | Government Fees and Licenses | \$0.00 | \$35,325.56 | \$33,255.00 | 106.23% | -\$2,070.56 |
| 01 | 6058 | Cash Over/(Short) | \$0.00 | \$70.87 | \$0.00 | 0.00% | -\$70.87 |
| 01 | 90909 90909 | Utilities Cell Phone | \$422.50 | \$4,373.84 | \$2,427.00 | 180.22% | -\$1,946.84 |
| 01 | 6060E | Utilities Electricity | \$646.34 | \$6,474.19 | \$7,045.00 | 91.90% | \$570.81 |
| 01 | 90909 | Utilities Gas | \$62.24 | \$489.05 | \$376.00 | 130.07% | -\$113.05 |
| 01 | 10909 | Utilities Internet Access | \$945.58 | \$8,472.29 | \$5,618.00 | 150.81% | -\$2,854.29 |
| 01 | 6060P | Utilities Phone-Land Lines, Faxes, Alrms | \$487.80 | \$5,486.89 | \$15,275.00 | 35.92% | \$9,788.11 |
| 01 | 60605 | Utilities Sewer | \$0.00 | \$291.20 | \$260.00 | 112.00% | -\$31.20 |
| 01 | W0909 | Utilities Water | \$0.00 | \$132.60 | \$118.00 | 112.37% | -\$14.60 |
| 01 | 6070 | Equipment Rental | \$125.48 | \$376.44 | \$500.00 | 75.29% | \$123.56 |
| 01 | 6075 | Rental Expense Office Space | \$3,431.45 | \$34,314.50 | \$20,586.00 | 166.69% | -\$13,728.50 |
| 01 | 6080A | Prof Services - Audit | \$0.00 | \$1,725.00 | \$9,250.00 | 18.65% | \$7,525.00 |
| 01 | 6080K | Prof Services-District Counsel | \$11,100.00 | \$143,547.73 | \$88,000.00 | 163.12% | -\$55,547.73 |
| 01 | 10809 | Land Conservancy -Lot Inventory, Etc. | \$3,269.00 | \$40,961.70 | \$22,000.00 | 186.19% | -\$18,961.70 |
| 01 | 6080M | Prof Services - Miscellaneous/Other | \$3,416.00 | \$10,595.42 | \$11,100.00 | 95.45% | \$504.58 |
| 01 | 6080T | PROFESSIONAL SERVICES-TEMPORARY HELP | \$5,088.00 | \$7,664.00 | \$10,000.00 | 76.64% | \$2,336.00 |
| 0.1 | 9809 | Outside Non-Professional Services | \$1,600.00 | \$23,791.75 | \$18,000.00 | 132.18% | -\$5,791.75 |
| 01 | 0609 | Department Operating Supplies | \$176.93 | \$1,742.54 | \$1,785.00 | 97.62% | \$42.46 |
| 01 | 6095 | Office Furniture and Equipment | \$841.22 | \$841.22 | \$0.00 | %00'0 | -\$841.22 |
| 01 | 6115 | Meeting Expenses | \$175.88 | \$6,576.00 | \$2,903.00 | 226.52% | -\$3,673.00 |
| DMIN DEPART | MENT REVENU | DMIN DEPARTMENT REVENUE EXPENDITURE REPORT | Page 2 of 3 | | | Gene | Generated on 6/15/2018 |

| ┙ |
|-------------|
| 0 |
| ~ |
| • |
| S |
| 444 |
| _ |
| Φ |
| _ |
| 5 |
| • |
| 7 |
| Œ |
| |
| ū |
| Ξ. |
| Ψ |
| \subseteq |
| Φ |
| (D |

-\$74,384.64

729.07%

-\$3.00

\$67,174.32

-558.38%

\$10,203.00

-\$56,971.32

-\$21,178.81

TOTAL EXPENDITURES

00

Completed: % of Year

83%

| | | | | | | | 263 |
|-----|-------|--|------------|--------------|--------------|---------|-------------|
| 01 | 6120D | Travel, Training, Seminars – Directors | \$2,030.58 | \$2,620.23 | \$5,000.00 | 52.40% | \$2,379.77 |
| 01 | 6120E | Travel, Training, Seminars – Employees | \$368.60 | \$7,295.59 | \$14,100.00 | 51.74% | \$6,804.41 |
| 01 | 6120G | Training-LCW | \$0.00 | \$0.00 | \$4,500.00 | 0.00% | \$4,500.00 |
| 01 | 6120H | Education | \$0.00 | \$0.00 | \$4,000.00 | 0.00% | \$4,000.00 |
| 01 | 6124 | Employee Recognition | \$80.25 | \$221.98 | \$0.00 | 0.00% | -\$221.98 |
| 0.1 | 6125 | Employee Recruitment | \$0.00 | \$5,241.40 | \$3,000.00 | 174.71% | -\$2,241.40 |
| 01 | 61701 | Purchase Administrative Office | \$0.00 | \$0.00 | \$70,732.00 | 0.00% | \$70,732.00 |
| 01 | 6170 | Purchase Administrative Software | \$0.00 | \$0.00 | \$17,500.00 | 0.00% | \$17,500.00 |
| | _ | CLIB TOTAL SERVICES & SLIDDILES | \$4A11779E | \$449 384 74 | \$583 971 00 | 76 95% | 97 387 DE12 |

| >= |
|-----|
| ₫ |
| |
| |
| ゟ |
| ~ |
| ₹ |
| |
| Δ |
| ⋖ |
| , ; |

| Fund No. Acco | Fund No. Account No. | Expenditu | Current Month YTD | - | Annual Budget % Spent | Spent |
|---------------|------------------------|----------------------------|-------------------|-------------|-----------------------|-------|
| 07 | 6170 | Capital Asset Expenditures | -\$1,531.25 | \$42,219.50 | \$35,000.00 | 120.6 |

-\$7,219.50

120.63%

Balance Remaining

-\$7,219.50

120,63%

\$35,000.00

\$42,219.50

-\$1,531.25

SUB-TOTAL CAPITAL OUTLAY

DEBT SERVICES

| Fund No. Account No. Expenditure Descrip | 6180H Interest Pickup Truck |
|--|-----------------------------|
| Fund No. | 01 |
| | |

Description

| ۵ | Ş |
|----------------------|--------|
| Ę | 0 |
| Current Month | \$0.00 |
| J | |

| | 20000 |
|------------|---|
| | |
| | |
| | |
| | |
| | |
| 9 | ဖ |
| _ | 2.7 |
| 3 | 123 |
| \$332.76 | \$33. |
| W. | 9 1 |
| | |
| | 9700000 |
| | |
| | 2000000 200000000000000000000000000000 |
| | |
| | |
| 81 | 0.00 |
| <u>~</u> : | ızı |
| Σ١ | \$0.00 |
| | |
| | -23 |
| | |
| | |
| | |
| | |
| | |
| | |
| | EBTS |
| | 8 |
| | (A) |
| | |
| | ⋖ |
| | JB-TOTA |
| |) <u>:</u> |
| | 曲 |
| | 121 |
| | S |

-\$332.76

-\$332.76

0.00%

Annual Budget % Spent

0.00%

\$0.00

Balance Remaining

-\$307,325.00

83.33%

Annual Budget % Spent

-\$1,843,961.00

Balance Remaining

ADMINISTRATIVE COST ALLOCATION

| Expenditure Description | Allocated Overhead |
|--------------------------------|--------------------|
| Account No. | 6200 |
| Fund No. | 01 |

| 10 | ų |
|---------------|---------------|
| Current Month | -\$153,664.00 |

SUB-TOTAL ADMINISTRAT

| -\$1,536,636.00 | |
|-----------------|--|
| 3,664.00 | |

| ı | |
|--------------|----------------|
| ı | |
| ı | ~ |
| ı | 0 |
| ı | 843.961.0 |
| ı | |
| ı | |
| R | |
| B | w |
| R | ~ |
| E | |
| E | ŏ |
| ĸ | |
| L | 20.7 |
| E | • |
| R | 2 |
| E | œ |
| Æ | ~ |
| Ě | - |
| E | 100 |
| E | 'n |
| E | 10.00 |
| E | 1000 |
| E | |
| | |
| E | 250 |
| | |
| E | |
| | |
| Ľ | |
| F | |
| Б | _ |
| K | |
| The state of | _ |
| | .10 |
| E | |
| 2 | m |
| 1 | |
| 1 | • |
| 1 | |
| ı | TO 1 |
| ı | 0.2 |
| ı | m |
| ı | \$1,536,636.00 |
| Ł | - 10 |
| ı | |
| E | _ |
| 1 | 10.00 |
| É | -cn |
| | |

| ı | 의 | |
|---|------|--|
| ı | ٠. | |
| ı | 뛴 | |
| ŀ | ml | |
| ı | | |
| ı | οl | |
| ŀ | m | |
| ı | ΥI | |
| ŀ | | |
| ŀ | | |
| ĺ | | |
| ı | | |
| ı | | |
| ı | | |
| ı | vo | |
| ı | a | |
| ı | m | |
| ı | m | |
| ı | ∞I | |
| ı | | |
| ı | | |
| ĺ | | |
| ĺ | | |
| | | |
| ۱ | ol | |
| ۱ | | |
| ļ | н | |
| ı | 9 | |
| ŀ | O. | |
| l | 22 | |
| ŀ | 60 | |
| Ę | | |
| Į | S. | |
| į | | |
| l | | |
| l | | |
| į | 0 | |
| Į | 0 | |
| AND DESCRIPTION OF THE PERSON | Q | |
| i | .63 | |
| 1 | Χ. | |
| ı | ЖI | |
| l | n | |
| ı | ٦Ì | |
| ĺ | ٠Ņ. | |
| ĺ | | |
| ı | | |
| ı | | |
| ı | Զ | |
| ı | | |
| ı | Z | |
| ı | ō | |
| ı | ന | |
| Ì | J. | |
| 1 | Z | |
| ı | 2.45 | |
| ı | | |
| ı | | |
| ı | | |
| ı | 100 | |
| ı | S | |
| ı | 0 | |
| ı | U | |
| ı | ш | |
| ı | | |
| | | |

| \$74,381.64 |
|---------------------------|
| |
| 2 |
| |
| 8 |
| 4 |
| <u> </u> |
| ~, |
| |
| |
| 8 |
| _ |
| ₩. |
| 12 |
| m |
| \$35,857.98 |
| |
| 100 110 110 |
| TURES |
| |
| SI. |
| ~ |
| 二 I |
| ᆲ |
| ΞĮ |
| XPENDI |
| × |
| UE OVER E |
| ш |
| ≳Ι |
| ~ |
| 51 |
| Z |
| NET REVENUE OVER EXPENDIT |
| REV |
| |
| ш |
| ~ |

| CAMBRIA COMMUNITY SERVICES DISTRICT DEVENIE AND EXPENDITIBE REPORT - PROS DEPARTMENT. | ֝֝֟֝֝֟֝֝֟֝֟֝֟֝֟֝֓֓֟֝֟֝֟֓֓֟֟֓֓֓֓֓֓֓֓֓֓֓ |
|--|--|
|--|--|

FOR 10 MONTHS APRIL 2018

Completed: % of Year 83%

9

| REVENUES | 41 | | | | | | |
|----------|-------------|---|---------------|--------------|----------------------|----------------|------------------------------|
| Fund No. | Account No. | und No. Account No. Revenue Description | Current Month | YTD | Annual Budget | % Received Bal | % Received Balance Remaining |
| 01 | 4001 | Franchise Fees | \$0.00 | \$59,340.45 | \$79,640.00 | 74.51% | \$20,299.55 |
| 01 | 4310 | Property Tax-All | \$49,298.98 | \$163,679.39 | \$152,344.00 | 107.44% | -\$11,335.39 |
| 01 | 4311 | SB2557 TEETER TAX | -\$2,411.12 | -\$2,411.12 | \$0.00 | 0.00% | \$2,411.12 |
| 01 | 4395 | Proposition 1A Reserve | \$0.00 | \$0.00 | \$131,486.00 | 0.00% | \$131,486.00 |
| | _ | TOTAL REVENU | \$46,887.86 | \$220,608.72 | \$363,470.00 | 60.70% | \$142,861.28 |

조

| Fund No. | Account No. | und No. Account No. Expenditure Description | Current Month | OTY | Annual Budget | % Spent | Balance Remaining |
|----------|-------------|---|---------------|-------------|---------------|---------|--------------------------|
| 01 | 6033R | M&R-Ranch | \$0.00 | \$10,000.00 | \$10,157.00 | 98.45% | \$157.00 |
| 01 | 6053 | Printing/Forms | \$0.00 | \$0.00 | \$1,000.00 | 0.00% | \$1,000.00 |
| 01 | 6115 | Meeting Expenses | \$0.00 | \$163.30 | \$0.00 | 0.00% | -\$163.30 |

| | Balance Remaining | -\$5,248.98 |
|----------------|--------------------------|----------------------------|
| | % Spent Bala | 101.56% |
| | Annual Budget % Spent | \$336,378.00 |
| | | \$341,626.98 |
| | Current Month YTD | \$0.00 |
| | Expenditure Description | Capital Asset Expenditures |
| JTLAY | und No. Account No. | 6170 |
| CAPITAL OUTLAY | Fund No. | 01 |

| ∞ |
|------------------|
| .56% -\$5,248.98 |
| -55 |
| |
| \$- % |
| % |
| 므 |
| 01 |
| |
| 8.00 |
| . \$336,378.00 |
| \$33 |
| |
| 86" |
| ,626.9 |
| \$34. |
| |
| 8 |
| \$0.0 |
| |
| |
| A W |
| 틹 |
| TAL |
| CAPI |
| IAL |
| JB-T0 |
| S |
| |
| |
| - C294 |
| |

ADMINISTRATIVE COST ALLOCATION

| unt No. Expendir | iption | Current Month YTD | ¢44.360.00 | Annual Budget % Spent | Balance Re | emaining |
|------------------|--------------------|-------------------|------------|-----------------------|------------|-----------|
| 6200 Allocated | Allocated Overnead | 54,120.00 | ÷41,200.00 | 00.010,04¢ | | JO.557.0¢ |

| TOTAL EXPENDITURES \$4,126.00 \$393,050.28 \$397,048.00 98.99% \$3,997.72 \$3,997.72 NET REVENUE OVER EXPENDITURES \$42,761.86 -\$172,441.56 -\$33,578.00 -38.30% \$138,863.56 | 2 | ي ا |
|--|-------------|-------------|
| AL EXPENDITURES \$397,048.00 AL EXPENDITURES \$397,048.00 REVENUE OVER EXPENDITURES \$42,761.86 -\$172,441.56 -\$33,578.00 | \$3,997.7 | \$138,863.5 |
| AL EXPENDITURES \$397,048.00 AL EXPENDITURES \$397,048.00 REVENUE OVER EXPENDITURES \$42,761.86 -\$172,441.56 -\$33,578.00 | %66 | 30% |
| ************************************** | | |
| AL EXPENDITURES \$4,126.00 \$393,050.28 REVENUE OVER EXPENDITURES \$42,761.86 -\$172,441.56 | \$397,048.0 | -\$33,578.0 |
| AL EXPENDITURES \$4,126.00 REVENUE OVER EXPENDITURES \$42,761.86 | | ,441.56 |
| AL EXPENDITURES REVENUE OVER EXPENDITURES | .00 \$393 | 172 - \$172 |
| AL EXPENDITURES REVENUE OVER EXPEND | \$4,126 | \$42,761 |
| AL EXPENDITURES REVENUE OVER EXPEND | | URES |
| AL EXPENDIT | ш | S EXPENDIT |
| TOTAL E | KPENDITUF | ENUE OVER |
| | TOTAL E | NET REVI |

Generated on 6/15/2018

REVENUE AND EXPENDITURE REPORT - WATER DEPARTMENT - 11 CAMBRIA COMMUNITY SERVICES DISTRICT **FOR 10 MONTHS APRIL 2018**

REVENUES

11

Completed % of Year 83%

-\$4,000.00 -\$1,609.50 \$30.00 \$5,091.00 \$6,404.25 \$40,089.00 \$37,280.00 -\$249.80 \$3,300.00 \$3,718.93 \$1,699.00 \$4,050.00 -\$405.00 \$842.47 -\$591.34 \$8,367.82 \$20,000.00 % Received Balance Remaining \$25,528.23 \$796,403.26 114.04% 34.95% 50.29% 0.00% 0.00% 0.00% 120.11% 10.00% 0.00% 260.00% 0.00% 430.29% 138.78% 97.91% 201.25% 53.59% 1282.68% 58.16% Annual Budget \$50.00 \$0.00 \$0.00 \$0.00 \$4,500.00 \$2,251,997.00 \$400.00 \$6,000.00 \$55,000.00 \$1,939.00 \$20,000.00 \$61,630.00 \$75,000.00 \$2,500.00 \$4,150.00 \$3,300.00 \$20,000.00 \$178,000.00 \$8,450.00 \$2,692,916.00 \$0.00 \$0.00 \$6,842.47 \$5,091.00 \$8,343.25 \$11,632.18 \$21,541.00 \$37,720.00 \$6,500.00 \$5,759.50 \$249.80 \$174,281.07 \$10,149.00 \$450.00 \$1,896,512.74 \$1,577,065.36 \$805.00 \$29,471.77 \$641.34 \$30.00 \$43,461.68 \$1,243.75 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$88.00 \$49.80 \$0.00 \$51,694.44 \$1,231.21 \$5,620.00 Current Month JH SCENIC COAST BOARD OF REALTORS RENT WAIT LIST ANNUAL MAINTENANCE FEE set up & close utility billing account Water Labor/Equip Services Fees Service Disconnect/Reconnect Adminstrative Fees Revenue NSPECTION FEE REVENUE Connection Revenue -SFR **Miscellaneous Revenue** Revenue Description Remodel Impact Fees /oluntary Lot Merger Returned Check Fee Penalty/Extension Retrofit Inlieu Fee Assignment Fees **Nater Penalty** Service Sales Admin Fees Availability Account No. 4110 4125 4360 4008 4014 4050 4100 4101 4122 4124 4128 4130 4011 Fund No.

| S | |
|---|--|
| K | |
| Ĕ | |
| ₫ | |
| 回 | |
| × | |
| ш | |

| SALARIES & WAGES | X WAGES | | | | | | |
|------------------|-------------|--|-------------------|--------------|---------------|---------|------------------|
| Fund No. | Account No. | Fund No. Account No. Expenditure Description | Current Month | δ. | Annual Budget | % Spent | Balance Remainin |
| 11 | 2000 | Salary & Wages | \$28,393.17 | \$334,972.28 | \$460,083.00 | 72.81% | -, |
| 11 | | Overtime | \$2,130.15 | \$42,442.82 | \$25,000.00 | 169.77% | -\$17,442.8 |
| 11 | | Standby Time | \$1,400.00 | \$14,700.00 | \$18,250.00 | 80.55% | \$3,550.0 |
| 11 | | Sick/Vacation Pav | \$4,139.98 | \$31,237.79 | \$0.00 | 0.00% | -\$31,237.7 |
| 11 | 5050 | Holiday Pay | \$0.00 | \$20,658.91 | \$0.00 | 0.00% | -\$20,658.9 |
| ł | | CHBUTOTAL SALARIES & L | MAGES \$36.063.30 | \$444,011.80 | \$503,333,00 | 88.21% | \$59.321 |
| | | | | | | | |

BENEFITS

ng 72 72 82 91 79 91

70.43%

TOTAL REVENUE

| Fund No. | und No. Account No. Expenditu | Expenditure Description | Current Month | YTD | Annual Budget | % Spent | Balance Remaining |
|----------|---------------------------------|--|---------------|--------------|---------------|---------|-------------------|
| 11 | 5101 | Uniform Allowance | \$0.00 | \$2,000.00 | \$2,000.00 | 100.00% | \$0.00 |
| 11 | | Dental Insurance - Ameritas | \$494.78 | \$7,804.89 | \$7,428.00 | 105.07% | -\$376.89 |
| 11 | | Med -PERS-C ARE | \$5,182.17 | \$71,428.78 | \$98,304.00 | 72.66% | \$26,875.22 |
| 11 | | Life Insurance-Lincoln | \$27.36 | \$465.70 | \$0.00 | 0.00% | -\$465.70 |
| 11 | | FICA | \$2,173.89 | \$25,857.53 | \$27,447.00 | 94.21% | \$1,589.47 |
| 11 | | Medicare | \$508.38 | \$6,305.20 | \$6,664.00 | 94.62% | \$358.80 |
| 11 | | Workers Compensation | \$1,103.93 | \$12,222.48 | \$22,283.00 | 54.85% | \$10,060.52 |
| 11 | | Retirement-PERS | \$6,877.60 | \$75,347.38 | \$125,836.00 | 29.88% | \$50,488.62 |
| 11 | 5120 | Other Employee Benefits | \$120.00 | \$1,545.00 | \$4,256.00 | 36.30% | \$2,711.00 |
| 1 | 5121 | Retirees Health | \$2,411.45 | \$27,414.59 | \$34,392.00 | 79.71% | \$6,977.41 |
| 11 | 5122 | Medical Reimbursmt Exp-HRA Sctn105 Senft | \$710.00 | \$8,072.50 | \$7,150.00 | 112.90% | -\$922.50 |
| | | SUB-TOTAL BENEFITS | \$19,609.56 | \$238,464.05 | \$335,760.00 | 71.02% | \$97,295.95 |

Page 1 of 3

Generated on 6/15/2018

\$156,617.15

81.33%

\$839,093.00

\$682,475.85

\$55,672.86

TOTAL PERSONNEL SERVICES

CAMBRIA COMMUNITY SERVICES DISTRICT REVENUE AND EXPENDITURE REPORT - WATER DEPARTMENT - 11 FOR 10 MONTHS APRIL 2018

83%

% of Year Completed:

| 66 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Generated on 6/15/2018 |
|---------------------|----------------------|--------------------------------|------------------------------|---------------------------|--|--------------------------------------|--|-----------------------------|---------------------------------|--|--|------------------------------------|--|---------------------------------------|---------------------------------|---|-------------------------------|---|-------------------------|----------------------------|--|--|--|---|---------------------|-----------------|--------------------|----------------|---|------------------------------|------------------------------|------------|----------------------|----------------------------|---|--|----------------|-----------------|------------------------------|-----------------------|--|-------------------------------|--------------------------------|---------------------------------------|-------------------------------------|------------------------------|------------------------|
| • | Balance Remaining | -\$344.85 | -\$356.75 | -\$112,726.38 | \$5,175.00 | \$1,000.00 | \$1,455.54 | -\$18,137.14 | -5988.91 | -5590.00 | \$1,380.75 | \$4,078.49 | \$6,778.92 | 54,536.29 | -\$3,122.69 | \$1,983.68 | \$1,945.04 \$15,000,00 | \$98.156.15 | \$4 922 28 | 5749.09 | -\$5.756.83 | \$1.295.40 | \$915.23 | -\$1,067.84 | \$1,770.00 | \$3,000.00 | \$4,740.12 | -\$786.00 | \$209.30 | -\$110.00 | \$19,153.27 | \$1,275.17 | 95.352¢- | \$1.236.93 | \$1.360.88 | \$1,282.58 | -\$118.19 | \$1,978.00 | \$3,151.98 | -\$2,424.16 | -\$270.48 | \$4,280.00 | \$12,205.87 | -58,657.22 | \$10,658.17 | | Ğ |
| | | 0.00% | %TT:T7 | 550.91% | 13.75% | 0.00% | 27.22% | 462.74% | 0.00% | 129.50% | 86.19% | 69.79% | 66.11% | 24.40% | 141.64% | 61.10% | 77.T6% | 0.00% | %58 EE | 174 91% | 215.14% | 35.23% | 38.98% | 206.78% | 11.50% | %00.0 | 57.12% | 126.20% | 809.86 | 0.00% | 55.14% | -27.52% | 111.95% | /0.50% 0.00% | 66.02% | 77.83% | 115,17% | 0.00% | 36.96% | 106.70% | 0.00% | 42.93% | 38.97% | 169.26% | 77.61% | 0/00-10 | |
| | | \$0.00 | \$4,000.00 | \$25,000.00 | \$6,000.00 | \$1,000.00 | \$2,000.00 | \$5,000.00 | \$0.00 | \$2,000.00 | \$10,000.00 | \$13,500.00 | \$20,000.00 | \$6,000.00 | \$7,500.00 | \$5,100.00 | \$2,500.00 | \$100,000,00 | \$15,000.00 | \$1,000.00 | \$5,000.00 | \$2,000.00 | \$1,500.00 | \$1,000.00 | \$2,000.00 | \$3,000.00 | \$11,054.00 | \$3,000.00 | \$15,000.00 | \$0.00 | \$42,700.00 | \$1,000.00 | \$1,980.00 | \$145,947.00 \$1.236.00 | \$4,005.00 | \$5,784.00 | \$779.00 | \$1,978.00 | \$5,000.00 | \$36,200.00 | \$0.00 | \$7,500.00 | \$20,000.00 | \$12,500.00 | \$47,600.00 | 320,000.00 | |
| | | \$344.85 | \$844.25 \$356.75 | \$137,726.38 | \$825.00 | \$0.00 | \$544,46 | \$23,137.14 | \$988.91 | \$2,590.00 | \$8,619.25 | \$9,421.51 | \$13,221.08 | \$1,463.71 | \$10,622.69 | 53,116.32 | \$553.96 | \$0.00 \$1.843.85 | \$5,077.72 | \$1.749.09 | \$10.756.83 | \$704.60 | \$584.77 | \$2,067.84 | \$230.00 | \$0.00 | \$6,313.88 | \$3,786.00 | \$14,790.70 | \$110.00 | \$23,546.73 | -\$275.17 | \$2,216.59 | \$112,947.05 \$0.00 | \$2,500 | \$4,501.42 | \$897.19 | \$0.00 | \$1,848.02 | \$38,624.16 | \$270.48 | \$3,220.00 | \$7,794.13 | \$21,157.22 | 536,941.83 | 00.188,01¢ | |
| | Current Month YTD | \$0.00 | \$0.00 | \$1,359,09 | \$0.00 | \$0.00 | \$0.00 | \$23,137.14 | \$0.00 | \$0.00 | \$778.43 | \$3,282.00 | \$287.79 | \$0.00 | \$0.00 | \$0.00 | \$443.12 | \$0.00 | \$0.00 | \$2.0¢ | \$1,894.09 | 50.00 \$0.00 | \$521,53 | \$0.00 | \$0.00 | \$0.00 | \$45.75 | \$213.72 | \$277.08 | \$0.00 | \$746.30 | \$0.00 | \$145.00 | 58,940.80 | 00.0¢ \$337.34 | \$227.94 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,108.50 | \$3,214.50 | nn:ne | Page 2 of 3 |
| | | Advertisements - Legal / Other | Public Information - General | Maint & Renair Water Dept | Maint & Repair Water Dept -Fire Hydrnt | Maint & Repair Water Dept Generators | Maint & Repair Wtr-Leimert Booster Stn | Maint & Repair Water Meters | Maint & Repair Water Dept Pumps | WATER TREATMENT PLANT AT RODEO GROUND: | Maint & Repair Wtr Dpt SR4 Well/Filter | Maint & Repair Water Storage Tanks | Maint & Repair - Water Treatment Systems | Maint & Repair Wtr Valves (Cord pave) | Maint & Repair Water Dept Wells | Ma:im t , & .Repair · Water Yard & Booster St | M&R Buildings (formerly 6042) | Maint & Repair - Grounds (Tormeny 6042) | NON-EITHER BEILT EVELLS | National Supering Property | Maintenance & Repair - Equipment Maint and Repair - Vohicles — licensed | Maint and Repair - Venices - Exercises Maint and Repair - Vehicles - Nonlinepsd | Computer/Code /Printer Socs/MaintAgree | Computer/Copier/Printer Supplies/Upgrades | Security and Safety | Office Supplies | Postage & Shipping | Printing/Forms | Membership -Dues , Publications & Books | Government Fees and Licenses | Government Fees and Licenses | Bad Debt | Utilities Cell Phane | Utilities Electricity | Cullues das Hallator Intornot Accord | Offices intering Access Utilities Phone-Land Lines, Faxes, Alrms | Lifities Sewer | Utilities Water | M&R Communications Equipment | LAND LEASE- WELL SITE | see 6080E: (was prof svcs - engineering) | Prof Services GIS Development | Prof Services-District Counsel | Land Conservancy -Lot Inventory, Etc. | Prof Services - Miscellaneous/Other | voluntary Lot Merger Program | |
| SUPPLIES | Fund No. Account No. | 6010 | 60111 | 6031D | 6031F | 6031G | 6031L | 6031M | 6031P | 6031Q | 6031R | 60315 | 6031T | 6031V | 6031W | 6031Y | 6033B | 6033G | 9039 | 6037 | 6040 | 6041L | 5044 | 6045 | 6048 | 6050 | 6051 | 6053 | 6054 | 6055 | 6055 | 6028 | 20909 | 6060E | 90900 | 6060P | 90909 | 6060W | 6063 | 8209 | 0809 | 5080G | 6080K | 10809 | 6080M | 00809 | |
| SERVICES & SUPPLIES | Fund No. | 11 | 11 | 1 [| 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | = 1 | | T . | 1 7 | 1 | T | 1 - | 1 - | 1 | 11 | 11 | 11 | 11 | 01 | 11 | 11 | 11 | 11 | T + | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | |

CAMBRIA COMMUNITY SERVICES DISTRICT

% of Year

| | REVENUE AND EXPENDITURE REPORT - WATER DEPARTMENT - 11 | ORT - WATER DEF | DARTMENT - 1 | - -1 | | Completed: | |
|-------|--|-----------------|--------------|-----------------|---------|-------------|--|
| | FOR 10 MONTHS APRIL 2018 | HS APRIL 2018 | | | | 83% | |
| 0609 | Department Operating Supplies | \$348.13 | \$1,876.42 | \$17,500.00 | 10.72% | \$15,623.58 | |
| 6091 | Lab Tests | \$1,146.00 | \$8,593.55 | \$28,000.00 | 30.69% | \$19,406.45 | |
| 6091B | Operating Supplies | \$0.00 | \$2,497.05 | \$0.00 | 0.00% | -\$2,497.05 | |
| 6091G | CALIBRATION | \$5,028.42 | \$5,028.42 | \$2,625.00 | 191.56% | -\$2,403.42 | |
| 6092 | Lab Supplies | \$0.00 | \$0.00 | \$1,500.00 | 0.00% | \$1,500.00 | |
| 6093 | Small Tools and Equipment | \$230.87 | \$3,816.48 | \$4,000.00 | 95.41% | \$183.52 | |
| 6094 | Clothing and Uniform | \$0.00 | \$3,985.73 | \$8,000.00 | 49.82% | \$4,014.27 | |
| 9609 | Fuel -Gas and Diesel | \$0.00 | \$183.53 | \$12,000.00 | 1.53% | \$11,816.47 | |
| 6115 | Meeting Expenses | \$0.00 | \$0.00 | \$1,000.00 | 0.00% | \$1,000.00 | |
| 6120E | Travel, Training, Seminars – Employees | \$0.00 | \$3,792.28 | \$5,000.00 | 75.85% | \$1,207.72 | |
| | | | | | | | |

| 11 | 0609 | Department Operating Supplies | \$348.13 | \$1,876.42 | \$17,500.00 | 10.72% | \$15,623.58 |
|----|-------|---|-------------|--------------|--------------|---------|--------------|
| 11 | 6091 | Lab Tests | \$1,146.00 | \$8,593.55 | \$28,000.00 | 30.69% | \$19,406.45 |
| 11 | 6091B | Operating Supplies | \$0.00 | \$2,497.05 | \$0.00 | 0.00% | -\$2,497.05 |
| 11 | 6091G | CALIBRATION | \$5,028.42 | \$5,028.42 | \$2,625.00 | 191.56% | -\$2,403.42 |
| 11 | 6092 | Lab Supplies | \$0.00 | \$0.00 | \$1,500.00 | 0.00% | \$1,500.00 |
| 11 | 6093 | Small Tools and Equipment | \$230.87 | \$3,816.48 | \$4,000.00 | 95.41% | \$183.52 |
| 11 | 6094 | Clothing and Uniform | \$0.00 | \$3,985.73 | \$8,000.00 | 49.82% | \$4,014.27 |
| 11 | 9609 | Fuel -Gas and Diesel | \$0.00 | \$183.53 | \$12,000.00 | 1.53% | \$11,816.47 |
| 11 | 6115 | Meeting Expenses | \$0.00 | \$0.00 | \$1,000.00 | 0.00% | \$1,000.00 |
| 11 | 6120E | Travel, Training, Seminars – Employees | \$0.00 | \$3,792.28 | \$5,000.00 | 75.85% | \$1,207.72 |
| 11 | 6125 | Employee Recruitment | \$0.00 | \$3,689.50 | \$750.00 | 491.93% | -\$2,939.50 |
| 11 | 6170N | Stuart Street Tank Repair | \$0.00 | \$0.00 | \$64,000.00 | 0.00% | \$64,000.00 |
| 11 | 6180G | Interest on City National Bank Loan | \$0.00 | \$0.00 | \$3,000.00 | 0.00% | \$3,000.00 |
| 11 | 61801 | PRINCIPAL, TRUCK | \$0.00 | \$0.00 | \$6,886.00 | 0.00% | \$6,886.00 |
| 11 | 6611 | Rebate Pgm -Cist erns, Toilets, Wash Mach | \$0.00 | \$0.00 | \$7,500.00 | %00.0 | \$7,500.00 |
| 11 | 6829C | EW ENVIRONMTL CLEARANCE & BIO MONITOR | \$0.00 | \$22.66 | \$0.00 | 0.00% | -\$22.66 |
| | - | SUB-TOTAL SERVICES & SUPPLIES | \$59,387.76 | \$571,207.94 | \$801,124.00 | 71.30% | \$229,916,06 |
| | | | | | | | |
| | | | | | | | |

| | 6 Spent Balance Remaining | 0.00% -\$9,611.48 | 0.00% -\$9,611.48 |
|----------------|--------------------------------|----------------------------|--------------------------|
| | Annual Budget % Spent | \$0.00 | \$0.00 |
| | • | \$9,611.48 | \$9,611.48 |
| | Current Month YTD | \$0.00 | SUB-TOTAL CAPITAL DUTLAY |
| | Expenditure Description | Capital Asset Expenditures | SUB-TOTAL |
| JTLAY | und No. Account No. Expenditur | 6170 (| |
| CAPITAL OUTLAY | Fund No. | 11 | |

| | Annual Budget % Spent Balance Remaining | \$909,348.00 83.33% \$151,558.00 | Company of the Compan |
|--------------------------------|---|----------------------------------|--|
| | Ann | \$757,790.00 | |
| | Current Month YTD | \$75,779.00 | |
| LLOCATION | Expenditure Description | Allocated Overhead | |
| ADMINISTRATIVE COST ALLOCATION | Fund No. Account No. Expenditure | 6200 | • |
| ADMINISTR | Fund No. | 11 | |

| 1 - 1 | 1 |
|--|--|
| 81.33% \$528,479.73 | |
| 475 | į į |
| 28, | [5 |
| 15 | { |
| | |
| , | I, |
| 33 | |
| 81. | ļ |
| | |
| lo l | وا |
| 55.0 | 1 |
| 35 | 10 |
| 54 | 3 |
| 22 | [|
| | |
| 2. | |
| 8 | |
| \$190,839.62 \$2,021,085.27 \$2,549,565.00 81. | Ę |
| \$2, | 1 |
| 2 | |
| 9.6 | ī |
| 8 | |
| 19 | Į, |
| S | |
| | |
| | إ |
| | |
| | Į |
| | |
| S | |
| 품 | 9 |
| ΙĘΙ | |
| Z | |
| TOTAL EXPENDITURES | AND THE PERSON OF TAXABLE CARE CARE CARE CARE CARE CARE CARE CAR |
| | |
| 6 | |
| | 13 |

Generated on 6/15/2018

\$142,934.56

80.42%

\$730,010.00

\$587,075.44

\$55,367.78

TOTAL PERSONNEL SERVICES

REVENUE AND EXPENDITURE REPORT - WASTEWATER DEPARTMENT - 12 CAMBRIA COMMUNITY SERVICES DISTRICT

FOR 10 MONTHS APRIL 2018

Completed: % of Year

83%

| REVENUES | | | | | | | |
|------------------|-------------|--|----------------------|----------------|----------------------|----------------|--------------------------|
| Fund No. | Account No. | Account No. Revenue Description | Current Month | Ę | Annual Budget | % Received | Balance Remaining |
| 12 | 4000 | Service Sales | \$0.00 | \$1,350,887.42 | \$1,986,828.00 | %66'.29 | \$635,940.58 |
| 12 | 4360 | Availability | \$27,906.35 | \$113,299.30 | \$119,000.00 | 95.21% | \$5,700.70 |
| 12 | 4390 | Miscellaneous Revenue | \$0.00 | \$2,512.43 | \$100.00 | 2512.43% | -\$2,412.43 |
| 12 | 4396 | General Fund Loan | \$0.00 | \$0.00 | \$85,000.00 | 0.00% | \$85,000.00 |
| | - | TOTALREVENUE | \$27,906.35 | \$1,466,699.15 | \$2,190,928.00 | 66.94% | \$724,228.85 |
| EXPENDITURES | URES | | | | | | |
| SALARIES & WAGES | WAGES | | | | | | |
| Fund No. | Account No. | Expenditure Description | Current Month | QTV | Annual Budget | % Spent | Balance Remaining |
| 12 | 2000 | | \$29,881.38 | \$267,496.23 | \$420,692.00 | 63.58% | \$153,195.77 |
| 12 | 5010 | Overtime | \$1,931.47 | \$23,638.37 | \$25,000.00 | 94.55% | \$1,361.63 |
| 12 | 5020 | Standby Time | \$1,400.00 | \$14,500.00 | \$18,250.00 | 79.45% | \$3,750.00 |
| 12 | 5040 | Sick/Vacation Pay | \$480.15 | \$38,665.55 | \$0.00 | 0.00% | -\$38,665.55 |
| 12 | 5050 | Holiday Pay | \$0.00 | \$17,058.06 | \$0.00 | 0.00% | -\$17,058.06 |
| | - | SUB-TOTAL SALARIES & WAGES | \$33,693.00 | \$361,358.21 | \$463,942.00 | %68 <i>'LL</i> | \$102,583.79 |
| BENEFITS | | | | | | | |
| Fund No. | Account No. | Expenditure Description | Current Month | YTD | Annual Budget | % Spent | Balance Remaining |
| 12 | 5101 | Uniform Allowance | \$0.00 | \$1,750.00 | \$2,000.00 | 87.50% | \$250.00 |
| 12 | 5102 | Dental Insurance - Ameritas | \$610.74 | \$7,189.48 | \$6,077.00 | 118.31% | -\$1,112.48 |
| 12 | 5103 | Med -PERS-C ARE | \$6,738.83 | \$66,188.88 | \$71,952.00 | 91.99% | \$5,763.12 |
| 12 | 5105 | Life Insurance-Lincoln | \$43.04 | \$416.46 | \$0.00 | 0.00% | -\$416.46 |
| 12 | 5106 | FICA | \$1,999.30 | \$21,589.90 | \$28,105.00 | 76.82% | \$6,515.10 |
| 12 | 5107 | Medicare | \$467.58 | \$5,154.21 | \$6,818.00 | 75.60% | \$1,663.79 |
| 12 | 5108 | Workers Compensation | \$1,365.63 | \$14,335.61 | \$28,015.00 | 51.17% | \$13,679.39 |
| 12 | 5109 | Retirement-PERS | \$6,256.74 | \$65,167.47 | \$70,659.00 | 92.23% | \$5,491.53 |
| 12 | 5120 | Other Employee Benefits | \$60.00 | \$630.00 | \$4,256.00 | 14.80% | \$3,626.00 |
| 12 | 5121 | Retirees Health | \$3,402.92 | \$34,980.22 | \$42,336.00 | 85.63% | \$7,355.78 |
| 12 | 5122 | Medical Reimbursmt Exp-HRA Sctn105 Senft | \$730.00 | \$8,315.00 | \$5,850.00 | 142.14% | -\$2,465.00 |
| | - | SUB-TOTAL BENEFITS | \$21,674.78 | \$225,717.23 | \$266,068.00 | 84.83% | \$40,350,77 |

CAMBRIA COMMUNITY SERVICES DISTRICT

REVENUE AND EXPENDITURE REPORT - WASTEWATER DEPARTMENT - 12 **FOR 10 MONTHS APRIL 2018**

% of Year

Completed: 83%

| SERVICES & SUPPLIES Fund No. Account No. | Expenditure Description | Current Month YTD | ₹ | Annual Budget % | % Spent Bala | Balance Remaining |
|--|---|-------------------|--------------|-----------------|--------------|-------------------|
| | Advertisements - Legal / Other | \$0.00 | \$174.24 | \$0.00 | 0.00% | -\$174.24 |
| | M&R - WW Collectin Sys (also use CC: CSI) | \$0.00 | \$1,183.18 | \$5,000.00 | 23.66% | \$3,816.82 |
| | M&R - Disposal Efflunt | \$0.00 | \$5,359.16 | \$3,000.00 | 178.64% | -\$2,359.16 |
| | M&R Wastewater Generators | \$0.00 | \$662.25 | \$4,000.00 | 16.56% | \$3,337.75 |
| | M&R Wastewater Lift Stations | \$1,771.01 | \$34,681.57 | \$20,000.00 | 173.41% | -\$14,681.57 |
| | M&R · WW Manhole Raising (Cord paving) | \$0.00 | \$22,914.54 | \$20,000.00 | 114.57% | -\$2,914.54 |
| | M&R Pumps | \$0.00 | \$0.00 | \$2,500.00 | 0.00% | \$2,500.00 |
| | M&R - WW Disposal of Sludge & Dewatering | \$7,150.02 | \$77,364.48 | \$88,500.00 | 87.42% | \$11,135.52 |
| 6032T | M&R - Wastewater Treatmt Plant Heath Ln | \$6,797.44 | \$30,750.99 | \$50,000.00 | 61.50% | \$19,249.01 |
| 6033B | M&R Buildings (formerly 6042) | \$356.00 | \$7,284.50 | \$5,000.00 | 145.69% | -\$2,284.50 |
| 6033G | Maint & Repair - Grounds (formerly 6042) | \$2,300.00 | \$9,716.71 | \$14,400.00 | 67.48% | \$4,683.29 |
| 6035T | Major Maintenance-CCTV & HYDRO CLEANING | \$0.00 | \$5,800.00 | \$12,500.00 | 46.40% | \$6,700.00 |
| | M&R-Emergency Events | \$0.00 | \$38,636.84 | \$69,233.00 | 55.81% | \$30,596.16 |
| 6036T | Unplanned Maintenance | \$7,727.29 | \$7,727.29 | \$0.00 | 0.00% | -\$7,727.29 |
| 6041L | Maint and Repair - Vehicles – Licensed | \$0.00 | \$3,648.18 | \$6,250.00 | 58.37% | \$2,601.82 |
| 6041N | Maint and Repair - Vehicles · NonLicensd | \$0.00 | \$450.64 | \$1,900.00 | 23.72% | \$1,449.36 |
| 6041V | Maint and Repair - Vehicles - Vactor | \$15.89 | \$3,523.00 | \$1,000.00 | 352.30% | -\$2,523.00 |
| | Computrr/Copier/Printer Supplies/Upgrades | \$0.00 | \$1,607.84 | \$1,000.00 | 160.78% | -\$607.84 |
| 6048 | Security and Safety | \$455.58 | \$3,365.31 | \$2,000.00 | 168.27% | -\$1,365.31 |
| 6050 | Office Supplies | \$0.00 | \$4,162.08 | \$3,600.00 | 115.61% | -\$562.08 |
| 6051 | Postage & Shipping | \$45.75 | \$4,847.22 | \$8,021.00 | 60.43% | \$3,173.78 |
| 6053 | Printing/Forms | \$213.72 | \$1,686.23 | \$2,100.00 | 80:30% | \$413.77 |
| 6054 | Membership -Dues, Publications & Books | \$0.00 | \$573.62 | \$600.00 | 92.60% | \$26.38 |
| | Government Fees and Licenses | \$150.00 | \$81,026.40 | \$90,000.00 | 90.03% | \$8,973.60 |
| 20909 | Utilities Cell Phone | \$45.00 | \$1,231.43 | \$1,409.00 | 87.40% | \$177.57 |
| 90909 | Utilities Electricity | \$16,098.10 | \$163,748.47 | \$200,000.00 | 81.87% | \$36,251.53 |
| 90909 | Utilities Gas | \$218.56 | \$995.86 | \$1,327.00 | 75.05% | \$331.14 |
| 10909 | Utilities Internet Access | \$332.34 | \$3,834.92 | \$4,903.00 | 78.22% | \$1,068.08 |
| 6060P | Utilities Phone-Land Lines, Faxes, Alrms | \$372.92 | \$4,862.05 | \$6,273.00 | 77.51% | \$1,410.95 |
| W0909 | Utilities Water | \$0.00 | \$5,050.78 | \$6,000.00 | 84.18% | \$949.22 |
| 6063 | M&R Communications Equipment | \$0.00 | \$0.00 | \$1,000.00 | 0.00% | \$1,000.00 |
| 0209 | Equipment Rental | \$439.22 | \$696.62 | \$2,500.00 | 27.86% | \$1,803.38 |
| 0809 | see 6080E: (was prof svcs - engineering) | \$0.00 | \$406.73 | \$0.00 | 0.00% | -\$406.73 |
| 6080G | Prof Services GIS Development | \$0.00 | \$2,590.00 | \$2,000.00 | 129.50% | -\$590.00 |
| 6080K | Prof Services-District Counsel | \$0.00 | \$3,742.65 | \$3,000.00 | 124.76% | -\$742.65 |
| 70809 | Land Conservancy -Lot Inventory, Etc. | \$0.00 | \$0.00 | \$3,000.00 | %00'0 | \$3,000.00 |
| 6080M | Prof Services - Miscellaneous/Other | \$6.18 | \$10,915.73 | \$68,600.00 | 15.91% | \$57,684.27 |

| ∞ |
|--------------|
| \leftarrow |
| 0 |
| 2 |
| ~ |
| S |
| ₩ |
| `~ |
| Φ |
| _ |
| Ç |
| O |
| and the |
| = |
| 2 |
| = |
| Ġ |
| ā |
| 9 |
| |
| Φ |
| Õ |

REVENUE AND EXPENDITURE REPORT - WASTEWATER DEPARTMENT - 12 CAMBRIA COMMUNITY SERVICES DISTRICT

FOR 10 MONTHS APRIL 2018

Completed: % of Year 83%

| | | | | | | | 27 |
|----|--------|--|-------------|--------------|--------------|-----------|--------------|
| 12 | 1 6086 | Outside Non-Professional Services | \$2.333.33 | \$24.054.07 | \$0.00 | %00.0 | -\$24,054.07 |
| | 0 0 | | 00 00 | 00 00 | 00000 | \accord 0 | 00 0000 |
| 12 | 6809 | Emergen y Medical Supplies | ≎0.00 | 90.00 | 00.0084 | 0.00% | 2960.00 |
| 12 | 0609 | Department Operating Supplies | \$0.00 | \$0.00 | \$400.00 | 0.00% | \$400.00 |
| 10 | 6091 | Lab Tests | \$0.00 | \$100.00 | \$0.00 | 0.00% | -\$100.00 |
| 12 | 6091 | Lab Tests | \$1,782.12 | \$20,926.63 | \$23,500.00 | 89.05% | \$2,573.37 |
| 12 | 6092 | Lab Supplies | \$0.00 | \$1,933.28 | \$3,000.00 | 64.44% | \$1,066.72 |
| 12 | 6093 | Small Tools and Equipment | \$1,774.63 | \$2,238.21 | \$2,000.00 | 111.91% | -\$238.21 |
| 12 | 6094 | Clothing and Uniform | \$0.00 | \$2,786.80 | \$2,400.00 | 116.12% | -\$386.80 |
| 12 | 9609 | Fuel -Gas and Diesel | \$50.03 | \$233.56 | \$7,000.00 | 3.34% | \$6,766.44 |
| 12 | 6115 | Meeting Expenses | \$0.00 | \$0.00 | \$500.00 | 0.00% | \$500.00 |
| 12 | 6120E | Travel, Training, Seminars – Employees | \$0.00 | \$1,030.42 | \$4,000.00 | 25.76% | \$2,969.58 |
| 12 | 6124 | Employee Recognition | \$0.00 | \$0.00 | \$200.00 | 0.00% | \$200.00 |
| 12 | 6125 | Employee Recruitment | \$0.00 | \$2,199.00 | \$750.00 | 293.20% | -\$1,449.00 |
| 12 | 6170F | Effluent Pond | \$0.00 | \$1,078.89 | \$0.00 | 0.00% | -\$1,078.89 |
| 12 | 6180C | Interest-City National Bank | \$0.00 | \$41,496.00 | \$41,496.00 | 100.00% | \$0.00 |
| 12 | 6180N | Principal-City National Bank | \$0.00 | \$118,000.00 | \$118,000.00 | 100.00% | \$0.00 |
| | _ | SUB-TOTAL SERVICES & SUPPLIES | \$50,435.13 | \$761,298.37 | \$914,822.00 | 83.22% | \$153,523.63 |
| | | | | | | | |

| | pent Balance Remaining | 141.75% -\$35,491.58 | 141.75% -\$35,491.58 |
|----------------|---|----------------------------|----------------------|
| | Annual Budget % Spent | \$85,000.00 | \$85,000.00 |
| | | \$120,491.58 | \$0.00 \$120,491.58 |
| | Current Month YTD | \$0.00 | OUTLAY |
| | und No. Account No. Expenditure Description | Capital Asset Expenditures | SUB-TOTAL CAPITAL |
| JTLAY | Account No. | 6170 | |
| CAPITAL OUTLAY | Fund No. | 12 | |

SUB-TOTAL CAPITAL OUTLAY

| ADMINISTE | ADMINISTRATIVE COST ALLOCATION | ILOCATION | | | | | |
|-----------|--------------------------------|--|--|--------------|-----------------------|---------|--------------------------|
| Fund No. | Account No. | Fund No. Account No. Expenditure Description | Current Month YTD | | Annual Budget % Spent | % Spent | Balance Remaining |
| 12 | 6200 | Allocated Overhead | \$38,425.00 | \$384,249.00 | \$461,098.00 | 83.33% | \$76,849.00 |
| | | | 2000 | | | | |
| | | SUB-TOTAL ADMINISTRATIVE COST | F \$38,425,00 | 5384,249,00 | \$461,098.00 | 83.33% | \$76,849.00 |
| | | TOTAL EXPENDITURES | \$144,227.91 \$1,853,114.39 \$2,190,930.00 | ,853,114.39 | \$2,190,930.00 | 80.42% | \$337,815.61 |

| 2 | |
|----------|--|
| | |
| 달 | |
| 6 | |
| 8 | |
| \$3 | |
| | |
| | |
| % | |
| 18 | |
| m | |
| | |
| | |
| | |
| ᅙ | |
| \$2 | |
| | |
| | |
| | |
| 24 | |
| 24 | |
| 5.2 | |
| [국] | |
| 98 | |
| \$3 | |
| | |
| 9 | |
| 15 | |
| 2 | |
| 0 | |
| | |
| 121 | |
| | |
| | |
| <u> </u> | |
| 뿔 | |
| | |
| 崮 | |
| | |
| I\$I | |
| VER EXF | |
| ΙÐΙ | |
| | |
| 3 | |
| 151 | |
| | |
| TRE | |
| EIR | |
| | |

REVENUE AND EXPENDITURE REPORT - WATER FACILITY OPERATION FUND 39 - DEPARTMENT 25 CAMBRIA COMMUNITY SERVICES DISTRICT

FOR 10 MONTHS APRIL 2018

Completed: % of Year 83%

\$271,941.00 -\$21,598.50 \$108,840.00 \$72,721.50 \$2,434.00 -\$19,992.27 -\$43,208.11 % Received Balance Remaining \$165,941.09 -\$18,895.97 \$155,059.74 57.63% 0.00% 0.00% 0.00% 46.12% 0.00% 0.00% 0.00% 0.00% 82.70% \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 **Annual Budget** \$391,691.00 \$504,756.00 \$0.00 \$896,447.00 N D L \$232,815.00 \$21,598.50 \$108,840.00 \$72,721.50 -\$2,434.00 \$741,387.26 \$225,749.91 \$19,992.27 \$18,895.97 \$43,208.11 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Current Month TOTAL REVENUE EWS Water Usage - Residential (SFR, MFR) EWS Water Base - Residen tial (SFR, MFR) EWS Water Usage - Commerical Lodging EWS Water Base - Commercial Lodging EWS Water Usage - Commercial Water EWS Water Base - Commercial Water EWS Water Usage - Vacation Rentals EWS Water Base - Vacation Rentals EWS Facility Operating - (SFR/MFR) Account No. Revenue Description 4042 4043 4044 4051 4052 4053 4054 4061 REVENUES Fund No.

| EXPENDITURES | JRES | | | | | |
|---------------------|---|---------------|-----|-------------------|-------------------|-----------|
| Fund No. | und No. Account No. Expenditure Description | Current Month | QTX | YTD Annual Budget | % Spent Balance R | Balance R |
| 1 | | 0000 | 000 | 777 777 | /0000 | Ĺ |

| Fund No. | Account No. | Fund No. Account No. Expenditure Description | Current Month | YTD | Annual Budget | % Spent | Balance Remaining |
|----------|-------------|--|---------------|----------------|---------------|---------|-------------------|
| 39 | 2000 | Salary & Wages | \$0.00 | \$0.00 | \$130,176.00 | 0.00% | \$130,176.00 |
| 39 | 6031Z | Maintenance | \$1,688.09 | \$94,565.27 | \$12,000.00 | 788.04% | -\$82,565.27 |
| 39 | 6033B | M&R Buildings (formerly 6042) | \$0.00 | \$450.18 | \$0.00 | 0.00% | -\$450.18 |
| 39 | 9809 | M&R-Emergency Events | \$0.00 | \$16,252.78 | \$0.00 | 0.00% | -\$16,252.78 |
| 39 | 6051 | Postage & Shipping | \$0.00 | \$32.00 | \$0.00 | 0.00% | -\$32.00 |
| 39 | 6055 | Government Fees and Licenses | \$0.00 | \$44,790.40 | \$40,000.00 | 111.98% | -\$4,790.40 |
| 39 | 6060E | Utilities Electricity | \$1,085.44 | \$43,624.27 | \$12,000.00 | 363.54% | -\$31,624.27 |
| 39 | 6080K | Prof Services-District Counsel | \$0.00 | \$23,816.10 | \$6,000.00 | 396.94% | -\$17,816.10 |
| 39 | T0809 | Land Conservancy -Lot Inventory, Etc. | \$0.00 | \$235.60 | \$0.00 | 0.00% | -\$235.60 |
| 39 | M0809 | Prof Services - Miscellaneous/Other | \$0.00 | \$110,153.71 | \$0.00 | 0.00% | -\$110,153.71 |
| 39 | 6091 | Lab Tests | \$1,152.50 | \$107,116.30 | \$21,120.00 | 507.18% | -\$85,996.30 |
| 39 | 60918 | Operating Supplies | \$357.63 | \$6,448.65 | \$3,000.00 | 214.96% | -\$3,448.65 |
| 39 | 6091F | Remote Monitoring | \$0.00 | \$500.00 | \$6,480.00 | 7.72% | \$5,980.00 |
| 39 | 6091H | LAB TESTING | \$10,277.00 | \$10,277.00 | \$0.00 | 0.00% | -\$10,277.00 |
| 39 | 6092 | Lab Supplies | \$0.00 | \$573.93 | \$0.00 | 0.00% | -\$573.93 |
| 39 | 6125 | Employee Recruitment | \$0.00 | \$700.00 | \$0.00 | 0.00% | -\$700.00 |
| 39 | 6170E | Impoundment Basin | \$0.00 | \$49,321.01 | \$0.00 | 0.00% | -\$49,321.01 |
| 39 | 61801 | Interest on 2014 EWS Loan | \$0.00 | \$332,532.66 | \$332,533.00 | 100.00% | \$0.34 |
| 39 | 6180P | Principal - EWS Bank Loan | \$0.00 | \$165,109.00 | \$326,893.00 | 50.51% | \$161,784.00 |
| 39 | 6829D | Performance Bonds | \$0.00 | \$71,649.00 | \$71,650.00 | 100.00% | \$1.00 |
| | _ | SUB-TOTAL SERVICES & SUPPLIES | \$14,560.66 | \$1,078,147.86 | \$961,852.00 | %00'0 | -\$116,295.86 |

-\$116,295.86

112.09%

\$961,852.00

\$14,560.66 \$1,078,147.86

\$271,355.60

-29.39%

-\$65,405.00

-\$336,760.60

-\$14,560.66

NET REVENUE OVER EXPENDITURES

TOTAL EXPENDITURES

REVENUE AND EXPENDITURE REPORT - SWF CAPITAL PROJECTS FUND 40 - DEPARTMENT 30 CAMBRIA COMMUNITY SERVICES DISTRICT **FOR 10 MONTHS APRIL 2018**

% of Year Completed: 83%

T 30 Comp

| | emaining | \$733,948.00 | 733,948.00 |
|----------|---------------------------------|---------------|--------------|
| | Balance Remainir | \$73 | \$7. |
| | % Received | 0.00% | \$0.00 |
| | Annual Budget | \$733,948.00 | \$733,948.00 |
| | YTD | \$0.00 | \$0.00 |
| | Current Month | \$0.00 | VENUE \$0.00 |
| | Account No. Revenue Description | Loan Proceeds | TOTAL RE |
| | Account No. | 4397 | |
| REVENUES | Fund No. | 40 | |

EXPENDITURES

| Annual Budget | \$733,948.00 |
|----------------------|---------------|
| YTD | \$0.00 |
| Current Month | \$0.00 |
| Expenses Description | Loan Proceeds |
| Account No. | 4397 |
| Fund No. | 40 |

% Received Balance Remaining 0.00% \$733,948.00

| | 161 |
|------------|----------------------|
| 8.0 | \$0.00 |
| 3,97 | Ş |
| 573 | |
| | |
| | |
| | |
| % | 8 |
| 8 | \$0, |
| | |
| | |
| 9 | 0 |
| 48.0 | \$0.00 |
| 66 | S |
| 2.5 | |
| | |
| | |
| Ö | ١Ĕ١ |
| | \$0.0 |
| | |
| | |
| | |
| | 8 |
| Š | \$ |
| | |
| | |
| | |
| SES | |
| 圍 | ES |
| END END | 12 |
| | 탏 |
| AL. | 冨 |
| 힏 | ջ |
| TOTALEX | E OVER EXPEN |
| | ۱ <u>۶</u> ۱ |
| | NET REVENUE OVER EXP |
| | VENUE |
| | <u>@</u> |
| | |
| | ۱z |